

AGENDA
OKLAHOMA CONSERVATION COMMISSION
Agriculture Building Board Room • 2800 N Lincoln Blvd • Oklahoma City, Oklahoma
Monday, June 1, 2026 – 9:30 a.m.

1. Call to Order
2. Roll call
3. Pledge of Allegiance
4. Discussion and possible approval of the May 5, 2026, regular meeting minutes.
5. Discussion and possible approval of Claims and Financial Statement Summary (Exhibit #1).
6. Presentation of Commission Agreements (Exhibit #2).
Discussion and possible action on the following amended agreements:
 - a. HBC CPA's and Advisors – OCC-2026-0198 (OCC-963) to perform the FY25 319 federal financial audit required by the EPA 319 Nonpoint Source program. **Amendment 1 – No cost time extension.**
 - b. Oklahoma Water Resources Board – OCC-2026-0197 (OCC-818) to use funds provided through the Principal Forgiveness Loan program to work with Grand River Dam Authority, OK Department of Environmental Quality, Oklahoma onsite Wastewater Association and Conservation Districts to replace failing septic systems statewide. **Amendment 3 – No cost time extension.**
 - c. Oklahoma Association of Conservation District – OCC-2026-0183 (OCC-954) to provide technical assistance for implementation of a National Fish / Wildlife Foundation funded project to promote adoption of regenerative agricultural practices using soil health principals through education and other planning services. **Amendment 1 – No cost time extension.**
 - d. University of Oklahoma – OCC-2026-0128 (OCC-911) for technical assistance with the development of GIS protocols aimed at identifying seep wetlands, landowner contacts and field assessments. Funds will support staff and travel. **Amendment 1 – No cost time extension.**
 - e. Woodward County Conservation District – OCC-2026-0127 (OCC-905) to facilitate payment to landowners and/or contractors for native grass seeding following eastern red cedar removal. **Amendment 1 – No cost time extension.**
 - f. Shawnee Conservation District – OCC-2026-0142 (OCC-939) to provide funding for an unpaved roads project within the conservation district boundaries for County Commissioner District 2 in Pottawatomie County. **Amendment 1 – No cost time extension.**
 - g. Logan County Conservation District – OCC-2026-1040 (OCC-938) to provide funding for an unpaved roads project within the conservation district boundaries for County Commissioner District 2. **Amendment 1 – No cost time extension.**

- h. Johnston County Conservation District – OCC-2026-0137 (OCC-937) to provide funding to the district for an unpaved roads project within the conservation district boundaries for County Commissioner District 1. **Amendment 2 – No cost time extension.**

Discussion and possible action on the following new agreements:

- i. Ellis County Conservation District – OCC-2026-0136 to provide funds in support of a WQ-SH staff and related local projects, office space, and high speed internet.
- j. Upper Washita Conservation District – OCC-2026-0135 to provide funds in support of a WQ-SH staff and related local projects, office space, and high speed internet.
- k. Marshall County Conservation District – OCC-2026-0134 to provide funds in support of a WQ-SH staff and related local projects, office space, and high speed internet.
- l. Adair County Conservation District – OCC-2026-0133 to provide office space, internet access and copier usage for WQ staff.
- m. Adair County Conservation District – OCC-2026-0132 to provide funding for clerical assistance from the district to OCC staff to support CREP-related riparian conservation agreements including annual payments to support agreements, answering landowner questions and outreach.
- n. North Caddo Conservation District – OCC-2026-0131 to provide funding to the district for support to WQ staff, office space and internet service.
- o. Creek County Conservation District – OCC-2026-0130 to provide funding to the district which supports water quality office space, internet, telephone/fax service and storage.
- p. Central North Canadian River Conservation District – OCC-2026-0184 to provide office space for WQ staff.
- q. Oklahoma Department of Agriculture, Food and Forestry – OCC-2026-0129 for analytical laboratory services in support of OCC Water Quality programs.
- r. Jack Davis – OCC-2026-0185 Fiscal Year 2027 contract for macro-invertebrate taxonomy and enumeration services.
- s. Oklahoma State University – OCC-2026-0206 to contract with the OSU Soils Research Services Lab to perform soil analytical services.
- t. General Mills – OCC-2026-0182 for Fiscal Year 2027 agreement to develop, train and educate producers about soil health practices in the relevant grain sourcing shed covering much of western Oklahoma.
- u. Noble County Conservation District – OCC-2026-0204 to cooperate on the General Mills Soil Health project through cover crop implementation and general assistance on outreach for the program.
- v. Kingfisher County Conservation District – OCC-2026-0203 to cooperate on the General Mills Soil Health project through cover crop implementation and general assistance on outreach for the program.
- w. Kay County Conservation District – OCC-2026-0202 to cooperate on the General Mills Soil Health project through cover crop implementation and general assistance on outreach for the program.

- x. Grant County Conservation District – OCC-2026-0201 to cooperate on the General Mills Soil Health project through cover crop implementation and general assistance on outreach for the program.
- y. Garfield County Conservation District – OCC-2026-0200 to cooperate on the General Mills Soil Health project through cover crop implementation and general assistance on outreach for the program.
- z. Blaine County Conservation District – OCC-2026-0199 to cooperate on the General Mills Soil Health project through cover crop implementation and general assistance on outreach for the program.
- aa. Natural Resources Conservation Service – OCC-2026-0217 to provide funds for the revegetation of Cottonwood 54 upstream flood control site in Logan County.
- bb. Natural Resources Conservation Service – OCC-2026-0218 to provide funds and technical assistance for the rehabilitation of upstream flood control site Fourche Maline 7M in Latimer County.
- cc. Okfuskee County Conservation District – OCC-2026-0216 to provide funds for a full-time watershed aide, with the majority of time dedicated to O&M duties for Okfuskee, Okmulgee, Muskogee and Wagoner County Conservation Districts.
- dd. Kiowa County Conservation District - OCC-2026-0215 to provide funds for a full-time watershed aide, with the majority of time dedicated to O&M duties for Kiowa, Greer, Harmon, Jackson and Tillman County Conservation Districts.
- ee. Latimer County Conservation District – OCC-2026-0214 to provide funds for a full-time watershed aide, with the majority of time dedicated to O&M duties for Latimer, Adair, LeFlore, Sequoyah and Talihina Conservation Districts.
- ff. McClain County Conservation District – OCC-2026-0213 to provide funds for a full-time watershed aide, with the majority of time dedicated to O&M duties for McClain and Konawa Conservation Districts.
- gg. Washita County Conservation District – OCC – 2026-0212 to provide funds for a full-time watershed aide, with the majority of time dedicated to O&M duties for Washita County Conservation District.
- hh. Garvin Conservation District – OCC-2026-0211 to provide funds for a full-time watershed aide, with the majority of time dedicated to O&M duties for Garvin Conservation District.
- ii. Pontotoc County Conservation District – OCC-2026-0210 to provide funds for a full-time watershed aide, with the majority of time dedicated to O&M duties for Pontotoc and Johnston County Conservation Districts.
- jj. Noble County Conservation District – OCC2026-0209 to provide funds for a full-time watershed aide, with the majority of time dedicated to O&M duties for Noble, Garfield, Pawnee and Payne County Conservation Districts.
- kk. East Canadian County Conservation District – OCC-2026-0208 to provide funds for a full-time watershed aide, with the majority of time dedicated to O&M duties for East Canadian, Central North Canadian River, Kingfisher, Logan, and Oklahoma Conservation Districts.

- ll. Arbuckle Conservation District – OCC-2026-0207 to provide funds for a full-time watershed aide, with the majority of time dedicated to O&M duties for Arbuckle, Love and Murray Conservation Districts.
- mm. Grady County Conservation District – OCC-2026-0205 to provide funds for a full-time watershed aide, with the majority of time dedicated to O&M duties for Grady County Conservation District.
- nn. Woodward County Conservation District – OCC-2026-0196 to provide funds for a full-time Farm Bill Specialist with 100% time dedicated to NRCS Farm Bill program delivery. The work area for the agreement will be the NRCS team and zone.
- oo. Tulsa County Conservation District – OCC-2026-0195 to provide funds for a full-time Farm Bill Specialist with 100% time dedicated to NRCS Farm Bill program delivery. The work area for the agreement will be the NRCS team and zone.
- pp. Noble County Conservation District – OCC-2026-0194 to provide funds for a full-time Farm Bill Specialist with 100% time dedicated to NRCS Farm Bill program delivery. The work area for the agreement will be the NRCS team and zone.
- qq. Haskell County Conservation District – OCC-2026-0193 to provide funds for a full-time Farm Bill Specialist with 100% time dedicated to NRCS Farm Bill program delivery. The work area for the agreement will be the NRCS team and zone.
- rr. Grady County Conservation District – OCC-2026-0192 to provide funds for a full-time Farm Bill Specialist with 100% time dedicated to NRCS Farm Bill program delivery. The work area for the agreement will be the NRCS team and zone.
- ss. Custer County Conservation District – OCC-2026-0191 to provide funds for a full-time Farm Bill Specialist with 100% time dedicated to NRCS Farm Bill program delivery. The work area for the agreement will be the NRCS team and zone.
- tt. LeFlore County Conservation District – OCC-2026-0190 to provide funds for a full-time Area District Coordinator with the majority of time dedicated to the ADC duties. The work area for the agreement is all of Area 5.
- uu. West Caddo Conservation District – OCC-2026-0189 to provide funds for a full-time Area District Coordinator with the majority of time dedicated to the ADC duties. The work area for the agreement is all of Area 4.
- vv. Wagoner County Conservation District – OCC-2026-0188 to provide funds for a full-time Area District Coordinator with the majority of time dedicated to the ADC duties. The work area for the agreement is all of Area 3.
- ww. Murray County Conservation District – OCC-2026-0187 to provide funds for a full-time Area District Coordinator with the majority of time dedicated to the ADC duties. The work area for the agreement is all of Area 2.
- xx. Ellis County Conservation District – OCC-2026-0186 to provide funds for a full-time Area District Coordinator with the majority of time dedicated to the ADC duties. The work area for the agreement is all of Area 1.
- yy. Woodward County Conservation District – OCC-2026-0181 to provide Fiscal Year 2027 funds for approved Land Management Technician expenditures.
- zz. Woods County Conservation District – OCC-2026-0180 to provide Fiscal Year 2027

- funds for approved Land Management Technician expenditures.
- aaa. West Caddo Conservation District – OCC-2026-0179 to provide Fiscal Year 2027 funds for approved Land Management Technician expenditures.
 - bbb. Payne County Conservation District – OCC-2026-0178 to provide Fiscal Year 2027 funds for approved Land Management Technician expenditures.
 - ccc. Okmulgee County Conservation District – OCC-2026-0177 to provide Fiscal Year 2027 funds for approved Land Management Technician expenditures.
 - ddd. Okfuskee County Conservation District – OCC-2026-0176 to provide Fiscal Year 2027 funds for approved Land Management Technician expenditures.
 - eee. Noble County Conservation District – OCC-2026-0175 to provide Fiscal Year 2027 funds for approved Land Management Technician expenditures.
 - fff. Murray County Conservation District – OCC-2026-0174 to provide Fiscal Year 2027 funds for approved Land Management Technician expenditures.
 - ggg. Lincoln County Conservation District – OCC-2026-0173 to provide Fiscal Year 2027 funds for approved Land Management Technician expenditures.
 - hhh. Konawa Conservation District – OCC-2026-0172 to provide Fiscal Year 2027 funds for approved Land Management Technician expenditures.
 - iii. Kay County Conservation District – OCC-2026-0171 to provide Fiscal Year 2027 funds for approved Land Management Technician expenditures.
 - jjj. Garfield County Conservation District – OCC-2026-0170 to provide Fiscal Year 2027 funds for approved Land Management Technician expenditures.
 - kkk. Dewey County Conservation District – OCC-2026-0169 to provide Fiscal Year 2027 funds for approved Land Management Technician expenditures.
 - lll. Central North Canadian River Conservation District – OCC-2026-0168 to provide Fiscal Year 2027 funds for approved Land Management Technician expenditures.
 - mmm. Blaine County Conservation District – OCC-2026-0167 to provide Fiscal Year 2027 funds for approved Land Management Technician expenditures.
 - nnn. Woodward County Conservation District – OCC-2026-0166 to provide funds for a full-time Land Management Technician with the majority of time dedicated to establishing brush free zones.
 - ooo. Woods County Conservation District – OCC-2026-0165 to provide funds for a full-time Land Management Technician with the majority of time dedicated to establishing brush free zones.
 - ppp. West Caddo Conservation District – OCC-2026-0164 to provide funds for a full-time Land Management Technician with the majority of time dedicated to establishing brush free zones.
 - qqq. Shawnee Conservation District – OCC-2026-0163 to provide funds for a full-time Land Management Technician with the majority of time dedicated to establishing brush free zones.
 - rrr. Payne County Conservation District – OCC-2026-0162 to provide funds for a full-time

- Land Management Technician with the majority of time dedicated to establishing brush free zones.
- sss. Okmulgee County Conservation District – OCC-2026-0161 to provide funds for a full-time Land Management Technician with the majority of time dedicated to establishing brush free zones.
 - ttt. Okfuskee County Conservation District – OCC-2026-0160 to provide funds for a full-time Land Management Technician with the majority of time dedicated to establishing brush free zones.
 - uuu. Noble County Conservation District – OCC-2026-0159 to provide funds for a full-time Land Management Technician with the majority of time dedicated to establishing brush free zones.
 - vvv. Murray County Conservation District – OCC-2026-0158 to provide funds for a full-time Land Management Technician with the majority of time dedicated to establishing brush free zones.
 - www. Lincoln County Conservation District – OCC-2026-0157 to provide funds for a full-time Land Management Technician with the majority of time dedicated to establishing brush free zones.
 - xxx. Konawa Conservation District – OCC-2026-0156 to provide funds for a full-time Land Management Technician with the majority of time dedicated to establishing brush free zones.
 - yyy. Kay County Conservation District – OCC-2026-0155 to provide funds for a full-time Land Management Technician with the majority of time dedicated to establishing brush free zones.
 - zzz. Garfield County Conservation District – OCC-2026-0154 to provide funds for a full-time Land Management Technician with the majority of time dedicated to establishing brush free zones.
 - aaaa. Dewey County Conservation District – OCC-2026-0153 to provide funds for a full-time Land Management Technician with the majority of time dedicated to establishing brush free zones.
 - bbbb. Central North Canadian River Conservation District – OCC-2026-0152 to provide funds for a full-time Land Management Technician with the majority of time dedicated to establishing brush free zones.
 - cccc. Blaine County Conservation District – OCC-2026-0151 to provide funds for a full-time Land Management Technician with the majority of time dedicated to establishing brush free zones.
 - dddd. Muskogee County Conservation District – OCC-2026-0150 to manage an account for fees collected for development of nutrient management plans for Oklahoma poultry producers and handlers.
 - eeee. LeFlore County Conservation District – OCC-2026-0149 to provide funds for a full-time Conservation Planner. The work area for this agreement is all of Area 5.
 - ffff. Deer Creek Conservation District – OCC-2026-0148 to provide funds for a full-time Conservation Planner. The work area for this agreement is all of Area 4.

- gggg. Creek County Conservation District – OCC-2026-0147 to provide funds for a full-time Conservation Planner. The work area for this agreement is all of Area 3.
 - hhhh. Garvin Conservation District – OCC-2026-0146 to provide funds for a full-time Conservation Planner. The work area for this agreement is all of Area 2.
 - iiii. Alfalfa County Conservation District – OCC-2026-0145 to provide funds for a full-time Conservation Planner. The work area for this agreement is all of Area 1.
 - jjjj. Haskell County Conservation District – OCC-2026-0144 to provide funds for office space to house the LM Construction Manager.
 - kkkk. Blaine County Conservation District – OCC-2026-0143 to provide funds for office space to house the LM Construction Manager.
 - llll. Ottawa County Conservation District – OCC-2026-0141 to partner with the district in the disbursement of unpaved roads grant funds to County Commissioner District 3 for unpaved roads project UNPR-2026-35.
 - mmmm. Lincoln County Conservation District – OCC-2026-0139 to partner with the district in disbursement of unpaved roads grant funds to County Commissioner District 2 for unpaved roads project UNPR-2026-37.
 - nnnn. Lincoln County Conservation District – OCC-2026-0138 to partner with the district in disbursement of unpaved roads grant funds to County Commissioner District 3 for unpaved roads project UNPR-2026-36.
 - oooo. Google, LLC – OCC-2026-0219 to provide funding for 2,000 acres of cedar removal in the Arkansas River watershed in eastern Oklahoma and conversion of 160 acres of irrigated cropland to grazing land and 10 acre Playa Lake restoration in the Oklahoma panhandle.
 - pppp. Oklahoma State University – OCC-2026-0220 to provide funding for technical deliverable services related to the NFWF-AERILEAD Tar Creek watershed based plan as a sub-award of NFAWF-AERI Restoring Tallgrass Prairie Ecosystems in Oklahoma’s Neosho River watershed project (OCC-2026-1172).
7. Out of State Travel Request (Exhibit #3).
Discussion and possible approval of the following essential out of state travel:
- a. Esri Users Conference – July 13-17, 2026 – San Diego, CA
 - b. NACD 80th Summer Meeting – July 17-21, 2026 – Grand Rapids, MI
 - c. National Conservation Foundation International Envirothon – July 22-24, 2026 – Starkville, MS
 - d. Land and Ethic Nature Reserve Wetlands Workshop – July 29-31, 2026 – Marengo, IN
8. Discussion and possible action to co-sponsor the following events (Exhibit #4):
- a. 2026 Crossroads Conference – July 22, 2026 – Enid, OK
 - b. Great Plains Fire Summit – August 4-6, 2026 – Alva, OK
9. Discussion and possible approval of Conservation District Joint Plans of Operation (Exhibit #5).

10. Discussion and possible approval of Conservation District Director Appointments (Exhibit #6).
11. Discussion and possible approval to declare the candidates in districts where only one eligible person filed a Notification and Declaration of Candidacy as elected to Position #1. (Exhibit #7).
12. Discussion and possible approval to declare Position #1 vacant in conservation districts where no one filed for election (Exhibit #8).
13. Review of Conservation District Elections where more than one candidate filed for elected position #1 (Exhibit #9) No action required.
14. Public Comments
15. New Business
16. Partnership Reports:
 - a. Oklahoma Department of Agriculture, Food and Forestry
 - b. USDA-Natural Resources Conservation Service
 - c. Oklahoma Association of Conservation Districts
17. Status Reports:
 - a. Oklahoma Conservation Commission Members
 - b. Oklahoma Conservation Commission Staff
 1. Trey Lam, Executive Director
 2. Shanon Phillips, Water Quality Director
 3. Mike Sharp, Office of Geographic Information and Technical Services Director
 4. Trampas Tripp, Land Management Director
 5. Clancy Green, District Services Director
 6. Tammy Sawatzky, Conservation Programs Director
 7. Lisa Knauf Owen, Assistant Director
18. Discussion and possible approval of Commission officers for Fiscal Year 2027.
19. Break (at option of the Chair)
20. Discussion and possible action regarding review and consideration of the Oklahoma Conservation Commission Executive Director's salary and compensation pursuant to 74 O.S. § 3601.2(B), Oklahoma Administrative Code 260:130-15-2, and the Office of Management and Enterprise Services (OMES) Executive Pay Structure. The Executive Director position is classified within Pay Band EX03, with a salary range of \$131,643 to \$242,033 and a 90% market value of \$201,694.

PROPOSED EXECUTIVE SESSION

As authorized by the Oklahoma Open Meeting Act in Section 307(B)(1) of Title 25 of the Oklahoma Statutes, an executive session may be held for the purpose of discussing the

employment, hiring, appointment, promotion, demotion, disciplining or resignation of any individual salaried public officer or employee.

Pursuant to this provision, the Commission proposes to hold an executive session for the purpose of discussing the employment, duties, responsibilities, and salary of the Executive Director as it relates to the state's statutes and rules regarding "Executive Pay Structure."

21. Next Meeting: Wednesday, July 1, 2026 Oklahoma Department of Agriculture Board Room, 2800 N Lincoln Blvd., Oklahoma City, Oklahoma at 9:30 a.m.

22. Adjournment

All items on this agenda, including but not limited to any agenda item concerning the adoption or approval of any resolution, contract, agreement, or any other item of business, are subject to revision or amendment, including additions and/or deletions, without exception. Any revision or amendments will be limited and rationally related to the topic of the agenda item. The Board may defer, strike, continue, table, and/or refer any agenda item to its Executive Director, staff, attorney, and/or refer back or appoint a committee for the purpose of gathering more information the Board may need to take action on any agenda item at a subsequent special or regular meeting of the Board.

Note: Following adjournment, a luncheon will be held honoring Dan Herald for his service to the State as Area I Conservation Commissioner.

MINUTES

CALL TO ORDER

The Oklahoma Conservation Commission met Tuesday, May 5, 2026, in the Canadian County Expo and Event Center, 3001 Jensen Rd E, El Reno. The meeting was called to order at 9:30 a.m. by Chair Robert Priess. He stated this was a scheduled regular meeting held in accordance with the Open Meeting Law, Title 25, Oklahoma Statutes, Sections 301 and following as amended. The agenda for this meeting was posted at 1:00 p.m. Thursday, April 30, 2026, at the front entrance of the Oklahoma Agriculture Building, 2800 N. Lincoln Boulevard, Oklahoma City, Oklahoma, as well as on the agency's website conservation.ok.gov.

ROLL CALL

Bert Bitseedy, Administrative Assistant, took roll call and the following members were in attendance:

Robert Priess, Chair, Area 2 Member
Joshua Haven, Secretary, Area 4 Member
Gary Crawley, Area 5 Member

Absent:

Grant Victor, Vice-Chair, Area 3 Member
Dan Herald, Area 1 Member

Others in attendance were:

Trey Lam, Executive Director
Lisa Knauf Owen, Assistant Director
Bert Bitseedy, Administrative Assistant
Jeannie Parsley, Comptroller
Janet Stewart, General Counsel
Stephanie Acquario, Assistant General Counsel
Amy Seiger, Soil Scientist
Jason Baker, Water Quality Grants and Budget Administrator
Tammy Sawatzky, Conservation Programs Director
Moriah Manuel, Conservation Programs Administrative Assistant
Tom Goode, Conservation Programs Field Operations Manager
Mike Sharp, Office of Geographic Information and Technical Services Division Director
Trampas Tripp, Land Management Division Director
Clancy Green, District Services Director
Jeanne Jasper, NRCS State Conservationist
JanLee Rowlett, ODAFF Deputy Commissioner

MINUTES OF PREVIOUS REGULAR MEETING

A motion was made by Mr. Crawley and seconded by Mr. Haven to approve the minutes of April 6, 2026; Commission meeting as written. Those voting aye were: Crawley, Priess, and Haven. Nay votes: none. Motion carried.

CLAIMS/FINANCIAL STATEMENT

Commissioners reviewed the claims register, p-card statement, revenue summary and allotment budget / available cash report as provided by Ms. Parsley in Exhibit #1. Ms. Parsley stated the finance team report in the packet, and she would be happy to answer any other questions. After discussion, a motion was made by Mr. Haven and seconded by Mr. Crawley to approve the financial reports as presented. Those voting aye were: Crawley, Priess, and Haven. Nay votes: none. Motion carried.

RATIFICATION AGREEMENT WITH THE EPA 319 FUNDS

Ms. Acquario requested the ratification of the agreement in Exhibit #2. After discussion, a motion was made by Mr. Crawley and seconded by Mr. Haven to approve \$100,000 of EPA 319 funds to the US Geological Survey as presented. Those voting aye were: Crawley, Priess, and Haven. Nay votes: none. Motion carried.

PRESENTATION OF AGREEMENTS

Ms. Owen requested the approval of the following new agreements (Exhibit #3), items “a-f.” After discussion, a motion was made by Mr. Haven and seconded by Mr. Crawley to approve the new agreements as presented. Those voting aye were: Crawley, Priess, and Haven. Nay votes: none. Motion carried.

Ms. Owen requested the approval of the following amended agreements (Exhibit #2), items “g-i.” After discussion, a motion was made by Mr. Crawley and seconded by Mr. Haven to approve the amended agreements as presented. Those voting aye were: Crawley, Priess, and Haven. Nay votes: none. Motion carried.

ESSENTIAL OUT-OF-STATE TRAVEL REQUESTS

Mr. Lam requested the approval of the following essential out-of-state travel request on Exhibit #4, items “a-b.” After discussion, a motion was made by Mr. Haven and seconded by Mr. Crawley to approve the essential out-of-state travel requests as presented. Those voting aye were: Crawley, Priess, and Haven. Nay votes: none. Motion carried.

CONSERVATION DISTRICT JOIN PLANS OF OPERATIONS

Ms. Green presented the list of districts who have completed the requirements for the Conservation District Joint Plans of Operations as shown on Exhibit #5. Ms. Green recommended the approval of these plans. After discussion, a motion was made by Mr. Crawley and seconded by Mr. Haven to approve the list of completed Joint Plans of Operation as presented. Those voting aye were: Crawley, Priess and Haven. Nay votes: none. Motion carried.

CONSERVATION DISTRICT DIRECTOR APPOINTMENTS

Ms. Green discussed with the Commissioners recommendation of Conservation District Director Appointments shown on Exhibit #6. After discussion, a motion was made by Mr. Haven and seconded by Mr. Crawley to approve the District Director’s appointments as presented. Those voting aye were: Crawley, Priess, and Haven. Nay votes: none. Motion carried.

CONSERVATION DISTRICT DIRECTOR ELECTIONS FOR POSITION #1

Ms. Green requested approval for the Executive Director to authorize the Conservation District Director Elections to meet the requirements for actions presented, items “a-c.” After discussion, Mr. Haven made a motion, and seconded by Mr. Crawley, to grant the Executive

Director the authority to carry out the actions presented. Those voting aye were: Herald, Priess, Victor and Haven. Nay votes: none. Motion carried.

PUBLIC COMMENTS

No public comments

NEW BUSINESS

No new business

STATUS REPORTS

CONSERVATION PARTNERSHIP REPORTS

Oklahoma Department of Agriculture, Food, and Forestry (ODAFF): Deputy Commissioner JanLee Rowlett announced that Tyler Schnaithman will be joining the Oklahoma State Board of Agriculture. She reported that Ag Day at the Capitol was a success and mentioned the possibility of an early adjournment of the legislature. Staff members are currently working at the state convention and assisting with the Land & Range Judging. There are also updates regarding animal health, particularly concerning Theileria, which is present in Oklahoma and transmitted by the Asian longhorn tick. Efforts are underway to raise awareness among producers, and collaboration with the FDA and USDA is ongoing.

USDA-Natural Resources Conservation Service (NRCS): NRCS State Conservationist Jeanne Jasper provided updates on various programs, particularly regarding contract applications that are under review for ranking. They are making progress towards their goals, having completed 54 percent of their targets and working towards a 35 percent goal for the RPP. A portion of staff are in the office, while others are assisting with the National Land & Range Judging (NLRJ) Contest and conducting outreach activities. Jasper also mentioned that the Chief will be visiting Oklahoma to tour the state and assess burn areas in Beaver County. She will attend the NLRJ as a keynote speaker. Ms. Jasper will be traveling to Washington, D.C. next week and will be detailing for 4 months in the National Director Tribal Relations position at the NRCS headquarters and discussing the impacts on the tribes in Oklahoma. Additionally, she will be occupied with the National Civil Rights review and may not attend the next Commission Meeting scheduled for June 1, 2026.

Oklahoma Association Conservation Districts (OACD): OACD were not in attendance due to the ongoing National Land & Range Judging Contest.

OKLAHOMA CONSERVATION COMMISSION MEMBERS

Mr. Crawley – reported that his area has experienced very dry conditions, resulting in limited grass growth, and therefore, no current improvements.

Mr. Priess – reported his areas has been experiencing a lot of dry areas statewide and hoping for more moisture soon.

Mr. Haven –reported that his region has experienced dry conditions, expressing hope for increased rainfall. He noted signs of weak crop development and limited harvest prospects. Additionally, The Upper Washita #35 site has completed their project.

OKLAHOMA CONSERVATION COMMISSION STAFF

Executive Director: Trey Lam reported that Conservation Day was a success. They had the opportunity to meet with several representatives and had some education opportunities to talk about conservation. They also engaged with a group of FFA students who delivered a competitive presentation on the effects of cedar and their knowledge of forestry. The Department of Agriculture featured a speech contest from Dewey County focused on Soil Health and Regenerative Agriculture, which was very informative. The Water Quality Division hosted a tour of the state with the 319 staff members from Dallas Region 6 to assess water monitoring, soil health, urban conservation, and the SHIP programs such as utilizing bison for grazing. Mr. Lam spoke at the Intertribal Council to discuss the Juniper Evaluation Tool (JET) with East Central University and the OKA Institute regarding the mapping of cedar tree density. Additionally, Mr. Lam traveled to Payne County to attend their Farm Family of the Year event, where he connected with families involved in generational farming and conservation. He also traveled to Georgia to serve in the role of secretary at the NASCA Executive Board meeting. Finally, the legislative session concluded, and the agency received the final budget appropriations. Mr. Lam provided a handout showing the number of appropriations for each program in the agency.

Water Quality Program: Soil Scientist Amy Sieger represented water quality, and she reported that Rangeland Specialist Blane Stacey and she will be assisting with the National Land & Range Judging contest. The EPA tour was a success; they awarded Norman a 319 grant to establish a rain garden and then made a stop at Troy Marshall's property to demonstrate regenerative agriculture. Mr. Marshall's property had been impacted by an oil well that was struck by lightning, causing a leak into the soil. However, due to the quality of his soil and its infiltration capabilities, the oil and salt were prevented from reaching the North Canadian River, providing a compelling example of effective soil management. Amy expressed her gratitude to Environmental Projects Coordinator Maryanne Dantzer-Kyer for organizing the event. Land Management Director Trampas Tripp and Engineer Valerie Rogers also hosted a tour of their unpaved road program with the EPA group. Additionally, the Wetlands team attended a Swamp School training session aimed at expanding their programs. The Oklahoma Department of Transportation (ODOT) is partnering on stream and wetland mitigation projects to secure funding. The soil health team has been working on the SHIP program, reviewing 200 applicants and awarding grants to 30 of them, with 16 serving as alternates. Three individuals received funding through EPA grants after their sites were reviewed and met the requirements for the priority watershed. The Urban Hub is advancing, and staff members are reaching out to inform more producers on the program. So far, 50 farmers have been awarded up to \$8,000.

Office of Geographic Information & technical services Division: Director Mike Sharp updated that they will have the 911 centers completed with statewide coverage for users to be able to lookup locations and addresses in Google. He mentioned there is a report in the packet and would be happy to answer any other questions.

Land Management: Director Trampas Tripp reported that he initiated a conversation with Representative Kelley regarding the burn ban law. The proposed changes would give county commissioners the authority to implement burn bans, and these changes may be considered next year. He also mentioned his participation with the Comanche Wildfire group to work on wildfire

mitigation efforts. Tripp presented updates on the unpaved roads program and reported a positive turnout for training sessions in Lincoln County. Furthermore, Commissioners have demonstrated efficiency in successfully completing projects. One of the Cedar Techs, Cole Sailor, who was working in Payne County, will be resigning, however, there are some interested in positions in Perry and Shawnee as well. Upcoming training for the "Fighting Fire with Fire" program is scheduled throughout the summer. Additionally, updates on land restoration in Gilbreath indicate that pre-bid processes are underway. Special projects include improvements to Glover Road, and construction is currently in progress. The team is also looking into providing technical assistance to restore a failed dam in Clearview. He stated the report is in the packet and would be happy to answer any other questions.

District Services: Clancy Green reported that she and Dianne are attending the National Land & Range Judging Contest to assist with registration, with approximately 750 students currently registered. Attorney Assistant Stephanie Acquario and Area 3 District Coordinator Rhonda Bowman conducted the April training session, which focused on Conservancy Districts. Preparations are underway for the upcoming fiscal year, including budget planning. Furthermore, all district employees utilizing Microsoft email accounts are required to complete cybersecurity training to maintain program access. Ms. Green also provided updates regarding personnel matters, including recent hires and open positions for land management technicians, district managers, and shared farm bill positions. She stated the report is in the packet and would be happy to answer any other questions.

Conservation Programs: Director Tammy Sawatzky reported that the remedial project in Noble County is nearing completion, although there has been a slight delay due to rain. The Quartermaster 19B project bid has been accepted and is currently in the process of contract signing, with preparations underway to commence the project by the end of the month. The Sallisaw 33 project is progressing well. Executive Director Trey Lam, Watershed Dam Operations and Maintenance Technician Johnny Pelley, and Ms. Sawatzky attended the Wagoner County watershed lunch, where they presented the state's watershed initiatives. Furthermore, Ms. Sawatzky encouraged the districts to complete their O&M projects before the end of the fiscal year. She stated the report is in the packet and would be happy to answer any other questions.

Assistant Director: Lisa Owen reported that she served as a judge for the Envirothon state competition focused on non-point source pollution in Stillwater. Creek County was named the state winner and will represent the state at the national competition in Mississippi. She also attended the ARS listening session on the Research Project in Fort Reno, which was a great opportunity to establish communication with the Climate Hub and build partnerships. District Services Administrative Programs Officer Brandon Welborn and Ms. Owen attended the 70th Annual Stewardship Breakfast in Wagoner, which was attended by 40-50 participants, including three legislators. They conducted visits to several nearby district offices to assess their operational procedures as well. The finance team is preparing for budget meetings and scheduling them in preparation for the July Commission meeting. Dan Herald will be attending his last commission meeting; he has chosen not to seek reappointment, and his term will end on June 30, 2026. A farewell coffee and pastries will be provided prior to the meeting and a luncheon following the meeting to thank him for his service. On July 1, 2026, Jessica Wilcox will be sworn in as our new Area I Commissioner. She is a board member on the Major County Conservation District board with knowledge of regenerative agriculture and no-till practices. Additionally, the latest podcast

has been released, focusing on the Terry Peach Project and Cedar Eradication/Invasive Species insights featuring Trey Lam and Trampas Tripp.

NEXT MEETING

After discussion, the Commissioners next scheduled meeting of the Oklahoma Conservation Commission that was set for Monday, June 1, 2026, at the Oklahoma Department of Agriculture Building, 2800 N. Lincoln Blvd., Oklahoma City, Oklahoma at 9:30 a.m.

ADJOURNMENT

There being no further business, Mr. Priess declared the meeting adjourned at 10:33 a.m.

Approved by the Oklahoma Conservation Commission on June 1, 2026.

Chair

**OKLAHOMA CONSERVATION COMMISSION
CLAIMS REGISTER BY PROGRAM
FOR THE PERIOD OF APRIL 22, 2026 THRU MAY 20, 2026**

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
|---|-------|------------|-----------|------------|---|-----|--|
| Employee Withholdings/Retirement/Insurance | | | | | | | |
| 00081152 | 19303 | 3000002 | 5/7/2026 | 10,627.28 | 513230 | 41 | OKLAHOMA PUBLIC EMPLOYEES RETIREMENT SYS |
| 00081181 | 70000 | 3000002 | 5/13/2026 | 1,350.00 | 512120 | | AMERICAN FIDELITY ASSURANCE COMPANY |
| 00081182 | 70000 | 3000002 | 5/13/2026 | 1,483.30 | 512120 | | AMERICAN FAMILY LIFE ASSURANCE CO |
| 00081204 | 40000 | 3000002 | 5/14/2026 | 12,340.54 | 512110 | | EMPLOYEES GROUP INSURANCE DIVISION |
| 00081204 | 25000 | 3000002 | 5/14/2026 | 123,035.16 | 512110 | | EMPLOYEES GROUP INSURANCE DIVISION |
| 00081204 | 24000 | 3000002 | 5/14/2026 | 12,270.58 | 512110 | 42 | EMPLOYEES GROUP INSURANCE DIVISION |
| 00081204 | 70000 | 3000002 | 5/14/2026 | 16,122.28 | 512110 | | EMPLOYEES GROUP INSURANCE DIVISION |
| 00081273 | 19303 | 3000002 | 5/15/2026 | 9.36 | 513230 | | OKLAHOMA PUBLIC EMPLOYEES RETIREMENT SYS |
| 00081273 | 70000 | 3000002 | 5/15/2026 | 44.12 | 513250 | | OKLAHOMA PUBLIC EMPLOYEES RETIREMENT SYS |
| 00081274 | 19303 | 3000002 | 5/15/2026 | 2,702.04 | 513230 | | OKLAHOMA PUBLIC EMPLOYEES RETIREMENT SYS |
| 00081274 | 70000 | 3000002 | 5/15/2026 | 702.66 | 513250 | | OKLAHOMA PUBLIC EMPLOYEES RETIREMENT SYS |
| 00081275 | 40000 | 3000002 | 5/20/2026 | 2,140.87 | 513230 | | OKLAHOMA PUBLIC EMPLOYEES RETIREMENT SYS |
| 00081275 | 70000 | 3000002 | 5/20/2026 | 22,567.12 | 513250 | | OKLAHOMA PUBLIC EMPLOYEES RETIREMENT SYS |
| 00081275 | 19303 | 3000002 | 5/20/2026 | 78,919.10 | 513230 | | OKLAHOMA PUBLIC EMPLOYEES RETIREMENT SYS |
| 00081275 | 24000 | 3000002 | 5/20/2026 | 8,220.39 | 513230 | 42 | OKLAHOMA PUBLIC EMPLOYEES RETIREMENT SYS |
| 00081275 | 70000 | 3000002 | 5/20/2026 | 4,251.15 | 513230 | | OKLAHOMA PUBLIC EMPLOYEES RETIREMENT SYS |
| H0542840 | 99400 | | 4/30/2026 | 576.37 | 633110 | | AMERICAN FAMILY LIFE ASSUR CO OF COLUMBU |
| H0542841 | 99400 | | 4/30/2026 | 81.65 | 633110 | | WASHINGTON NATIONAL INSURANCE COMPANY |
| H0542842 | 99400 | | 4/30/2026 | 323.08 | 633130 | | OKLAHOMAS CREDIT UNION |
| H0542843 | 99400 | | 4/30/2026 | 276.92 | 633130 | | CREDIT UNION ONE OF OKLAHOMA |
| H0542844 | 99400 | | 4/30/2026 | 6.92 | 633190 | | OKLA PUBLIC EMPLOYEES ASSOC |
| H0542845 | 99400 | | 4/30/2026 | 281.52 | 633190 | | UNITED WAY OF CENTRAL OKLAHOMA INC |
| H0543810 | 99400 | | 4/30/2026 | 576.37 | 633110 | | AMERICAN FAMILY LIFE ASSUR CO OF COLUMBU |
| H0543811 | 99400 | | 4/30/2026 | 81.65 | 633110 | | WASHINGTON NATIONAL INSURANCE COMPANY |
| H0543812 | 99400 | | 4/30/2026 | 323.08 | 633130 | | OKLAHOMAS CREDIT UNION |
| H0543813 | 99400 | | 4/30/2026 | 276.92 | 633130 | | CREDIT UNION ONE OF OKLAHOMA |
| H0543814 | 99400 | | 4/30/2026 | 6.92 | 633190 | | OKLA PUBLIC EMPLOYEES ASSOC |
| H0543815 | 99400 | | 4/30/2026 | 281.52 | 633190 | | UNITED WAY OF CENTRAL OKLAHOMA INC |
| | | | | 299,878.87 | Employee Withholdings/Retirement/Insurance | | |
| Administration | | | | | | | |
| 00081064 | 19303 | 1000001 | 4/30/2026 | 9.50 | 531180 | | BANCFIRST |
| 00081088 | 19303 | 1000001 | 5/7/2026 | 60.00 | 554230 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00081137 | 19303 | 1000001 | 5/7/2026 | 865.80 | 519130 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00081142 | 19303 | 1000001 | 5/7/2026 | 175.00 | 531250 | | NASCA |
| 00081145 | 19303 | 1000001 | 5/7/2026 | 156.60 | 521120 | | ACQUARIO,STEPHANIE |
| 00081153 | 19303 | 1000001 | 5/7/2026 | 86.00 | 521120 | | KNAUF OWEN,LISA R |
| 00081154 | 19303 | 1000001 | 5/13/2026 | 113.32 | 515610 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00081198 | 19303 | 1000001 | 5/13/2026 | 97.44 | 521310 | | ROBERT M PRIESS |
| 00081199 | 19303 | 1000001 | 5/13/2026 | 57.57 | 521310 | | ROBERT M PRIESS |
| 00081200 | 19303 | 1000001 | 5/13/2026 | 497.40 | 522110 | | BANK OF AMERICA NA |
| 00081200 | 19303 | 1000001 | 5/13/2026 | 902.53 | 522113 | | BANK OF AMERICA NA |
| 00081200 | 19303 | 1000001 | 5/13/2026 | 288.00 | 522130 | | BANK OF AMERICA NA |
| 00081200 | 19303 | 1000001 | 5/13/2026 | (388.57) | 522131 | | BANK OF AMERICA NA |
| 00081200 | 19303 | 1000001 | 5/13/2026 | 475.00 | 522150 | | BANK OF AMERICA NA |

**OKLAHOMA CONSERVATION COMMISSION
CLAIMS REGISTER BY PROGRAM
FOR THE PERIOD OF APRIL 22, 2026 THRU MAY 20, 2026**

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
|----------|-------|------------|-----------|------------------|---------|-----|--|
| 00081200 | 19303 | 1000001 | 5/13/2026 | 227.99 | 541110 | | BANK OF AMERICA NA |
| 00081200 | 19303 | 1000001 | 5/13/2026 | 38.95 | 541150 | | BANK OF AMERICA NA |
| 00081201 | 19303 | 1000001 | 5/14/2026 | 1,112.00 | 515060 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| PAYROLL | | | | <u>92,323.83</u> | 511110 | | DIV PAYROLL BW21 and BW22 |

97,098.36 **Administration**

Watershed Operation & Maintenance

| | | | | | | | |
|----------|-------|---------|-----------|------------------|--------|----|--|
| 00081088 | 19303 | 2000001 | 5/7/2026 | 340.00 | 554230 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00081124 | 19303 | 2000001 | 5/4/2026 | 23,859.89 | 531380 | | USDA APHS WILDLIFE SERVICES |
| 00081175 | 19303 | 2000001 | 5/13/2026 | 4,200.00 | 555170 | 96 | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00081200 | 19303 | 2000001 | 5/13/2026 | 1,871.40 | 522130 | | BANK OF AMERICA NA |
| 00081200 | 19303 | 2000001 | 5/13/2026 | 220.00 | 522131 | | BANK OF AMERICA NA |
| 00081200 | 19303 | 2000001 | 5/13/2026 | (225.00) | 522150 | | BANK OF AMERICA NA |
| 00081200 | 19303 | 2000001 | 5/13/2026 | 321.20 | 531350 | | BANK OF AMERICA NA |
| 00081200 | 19303 | 2000001 | 5/13/2026 | 111.74 | 531360 | | BANK OF AMERICA NA |
| 00081200 | 19303 | 2000001 | 5/13/2026 | 334.51 | 531370 | | BANK OF AMERICA NA |
| 00081200 | 19303 | 2000001 | 5/13/2026 | 94.33 | 536130 | | BANK OF AMERICA NA |
| 00081202 | 19303 | 2000001 | 5/14/2026 | 138,308.24 | 543110 | | CAPITOL IMPROVEMENT AUTHORITY |
| 00081226 | 19303 | 2000001 | 5/15/2026 | 800.00 | 555170 | 96 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00081227 | 19303 | 2000001 | 5/15/2026 | 41,637.00 | 555170 | 96 | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00081286 | 19303 | 2000001 | 5/15/2026 | 45,000.00 | 555170 | | GRADY COUNTY CONSERVATION DIST |
| 00081287 | 19303 | 2000001 | 5/15/2026 | 688.26 | 555170 | 96 | NORTH FORK OF RED RIVER CONSERVATION |
| 00081304 | 19303 | 2000001 | 5/20/2026 | 171.00 | 521230 | | PELLEY,JOHNNY H |
| 00081315 | 19303 | 2000001 | 5/20/2026 | 2,592.12 | 555170 | | UPPER WASHITA CONSERVATION DISTRICT |
| 00081316 | 19511 | 2000001 | 5/20/2026 | 150,160.86 | 555170 | 96 | WASHITA COUNTY CONSERVATION DISTRICT |
| PAYROLL | | | | <u>81,038.34</u> | 511110 | | DIV PAYROLL BW21 and BW22 |

491,523.89 **Watershed Operation & Maintenance**

Emergency Drought Relief Cost Share

| | | | | | | | |
|----------|-------|---------|-----------|-----------|--------|--|--|
| 00081009 | 42500 | 2000001 | 4/23/2026 | 7,500.00 | 555170 | | COTTON COUNTY CONSERVATION DISTRICT |
| 00081010 | 42500 | 2000001 | 4/23/2026 | 7,500.00 | 555170 | | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00081011 | 42500 | 2000001 | 4/23/2026 | 6,633.60 | 555170 | | ELLIS COUNTY CONSERVATION DISTRICT |
| 00081012 | 42500 | 2000001 | 4/23/2026 | 21,340.31 | 555170 | | NOBLE COUNTY CONSERVATION DISTRICT |
| 00081013 | 42500 | 2000001 | 4/23/2026 | 6,000.00 | 555170 | | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00081014 | 42500 | 2000001 | 4/23/2026 | 7,500.00 | 555170 | | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00081015 | 42500 | 2000001 | 4/23/2026 | 7,500.00 | 555170 | | PONTOTOC COUNTY C D |
| 00081016 | 42500 | 2000001 | 4/23/2026 | 7,500.00 | 555170 | | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00081017 | 42500 | 2000001 | 4/23/2026 | 14,790.00 | 555170 | | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00081018 | 42500 | 2000001 | 4/23/2026 | 22,500.00 | 555170 | | WEST CADDO CONSERVATION DISTRICT |
| 00081041 | 42500 | 2000001 | 4/23/2026 | 6,336.94 | 555170 | | TEXAS COUNTY CONSERVATION DISTRICT |
| 00081042 | 42500 | 2000001 | 4/23/2026 | 22,500.00 | 555170 | | TILLMAN COUNTY CONSERVATION DISTRICT |
| 00081078 | 42500 | 2000001 | 4/30/2026 | 7,500.00 | 555170 | | HUGHES COUNTY CONSERVATION DIST |
| 00081082 | 42500 | 2000001 | 4/30/2026 | 7,500.00 | 555170 | | GARVIN CONSERVATION DISTRICT |
| 00081083 | 42500 | 2000001 | 4/30/2026 | 2,880.00 | 555170 | | GRANT COUNTY CONSERVATION DISTRICT |

**OKLAHOMA CONSERVATION COMMISSION
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| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
|----------|-------|------------|-----------|-----------------|---------|-----|---|
| 00081121 | 42500 | 2000001 | 5/4/2026 | 7,500.00 | 555170 | | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00081122 | 42500 | 2000001 | 5/4/2026 | 7,500.00 | 555170 | | NORTH CADDO CONSERVATION DISTRICT |
| 00081123 | 42500 | 2000001 | 5/4/2026 | 7,500.00 | 555170 | | LATIMER COUNTY CONSERVATION DISTRICT |
| 00081126 | 42500 | 2000001 | 5/4/2026 | 6,773.60 | 555170 | | GRANT COUNTY CONSERVATION DISTRICT |
| 00081127 | 42500 | 2000001 | 5/4/2026 | 12,076.00 | 555170 | | JACKSON COUNTY CONSERVATION DIST |
| 00081128 | 42500 | 2000001 | 5/4/2026 | 27,440.00 | 555170 | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00081129 | 42500 | 2000001 | 5/4/2026 | 7,500.00 | 555170 | | SHAWNEE CONSERVATION DISTRICT |
| 00081130 | 42500 | 2000001 | 5/4/2026 | 11,915.82 | 555170 | | SOUTH CADDO CONS DISTRICT |
| 00081150 | 42500 | 2000001 | 5/7/2026 | 7,500.00 | 555170 | | COTTON COUNTY CONSERVATION DISTRICT |
| 00081151 | 42500 | 2000001 | 5/7/2026 | 15,000.00 | 555170 | | TILLMAN COUNTY CONSERVATION DISTRICT |
| 00081168 | 42500 | 2000001 | 5/13/2026 | 7,500.00 | 555170 | | BRYAN CONSERVATION DISTRICT |
| 00081169 | 42500 | 2000001 | 5/13/2026 | 7,500.00 | 555170 | | NOWATA COUNTY CONSERVATION DISTRICT |
| 00081177 | 42500 | 2000001 | 5/13/2026 | 4,037.18 | 555170 | | KINGFISHER COUNTY CONSERVATION DISTRICT |
| 00081178 | 42500 | 2000001 | 5/13/2026 | 15,000.00 | 555170 | | KONAWA CONSERVATION DISTRICT |
| 00081179 | 42500 | 2000001 | 5/13/2026 | 34,580.00 | 555170 | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00081180 | 42500 | 2000001 | 5/13/2026 | 7,500.00 | 555170 | | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00081205 | 42500 | 2000001 | 5/14/2026 | 15,000.00 | 555170 | | CREEK COUNTY CONSERVATION DISTRICT |
| 00081206 | 42500 | 2000001 | 5/14/2026 | 7,500.00 | 555170 | | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00081207 | 42500 | 2000001 | 5/14/2026 | 8,288.00 | 555170 | | MAJOR COUNTY CONSERVATION DISTRICT |
| 00081208 | 42500 | 2000001 | 5/14/2026 | 6,840.00 | 555170 | | NOBLE COUNTY CONSERVATION DISTRICT |
| 00081209 | 42500 | 2000001 | 5/14/2026 | 18,360.00 | 555170 | | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00081210 | 42500 | 2000001 | 5/14/2026 | 13,667.06 | 555170 | | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00081228 | 42500 | 2000001 | 5/15/2026 | 15,000.00 | 555170 | | LITTLE RIVER CONSERVATION DISTRICT |
| 00081229 | 42500 | 2000001 | 5/15/2026 | 19,800.00 | 555170 | | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00081230 | 42500 | 2000001 | 5/15/2026 | 19,160.00 | 555170 | | MURRAY COUNTY CONSERVATION DISTRICT |
| 00081231 | 42500 | 2000001 | 5/15/2026 | 22,500.00 | 555170 | | PAYNE COUNTY CONSERVATION DISTRICT |
| 00081293 | 42500 | 2000001 | 5/20/2026 | 7,500.00 | 555170 | | CRAIG COUNTY CONSERVATION DISTRICT |
| 00081294 | 42500 | 2000001 | 5/20/2026 | 7,500.00 | 555170 | | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00081295 | 42500 | 2000001 | 5/20/2026 | 7,500.00 | 555170 | | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00081296 | 42500 | 2000001 | 5/20/2026 | 7,320.00 | 555170 | | PAYNE COUNTY CONSERVATION DISTRICT |
| 00081297 | 42500 | 2000001 | 5/20/2026 | 15,000.00 | 555170 | | SOUTH CADDO CONS DISTRICT |
| 00081298 | 42500 | 2000001 | 5/20/2026 | 13,722.40 | 555170 | | TILLMAN COUNTY CONSERVATION DISTRICT |
| 00081317 | 42500 | 2000001 | 5/20/2026 | 7,500.00 | 555170 | | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00081318 | 42500 | 2000001 | 5/20/2026 | 7,500.00 | 555170 | | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00081319 | 42500 | 2000001 | 5/20/2026 | 2,928.00 | 555170 | | SOUTH CADDO CONS DISTRICT |
| 00081320 | 42500 | 2000001 | 5/20/2026 | <u>4,301.25</u> | 555170 | | WEST CADDO CONSERVATION DISTRICT |

569,190.16 **Emergency Drought Relief Cost Share**

Watershed Rehabilitation

| | | | | | | | |
|----------|-------|---------|-----------|------------------|--------|--|-----------------------------|
| 00081288 | 40000 | 2000003 | 5/15/2026 | <u>99,566.37</u> | 546210 | | C-P INTEGRATED SERVICES INC |
|----------|-------|---------|-----------|------------------|--------|--|-----------------------------|

99,566.37 **Watershed Rehabilitation**

District Services

| | | | | | | | |
|----------|-------|---------|-----------|----------|--------|----|--------------------------------------|
| 00080992 | 40000 | 3000001 | 4/23/2026 | 3,100.00 | 555170 | 99 | OSAGE COUNTY CONSERVATION DISTRICT |
| 00080993 | 40000 | 3000001 | 4/23/2026 | 1,600.00 | 555170 | 99 | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00080994 | 19303 | 3000001 | 4/23/2026 | 3,566.01 | 555170 | 05 | GREER COUNTY CONSERVATION DISTRICT |

**OKLAHOMA CONSERVATION COMMISSION
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|----------|-------|------------|-----------|----------|---------|-----|---------------------------------------|
| 00080994 | 19303 | 3000001 | 4/23/2026 | 27.31 | 555170 | 20 | GREER COUNTY CONSERVATION DISTRICT |
| 00080994 | 19303 | 3000001 | 4/23/2026 | 681.86 | 555170 | 46 | GREER COUNTY CONSERVATION DISTRICT |
| 00080994 | 19303 | 3000001 | 4/23/2026 | 20.00 | 555170 | 60 | GREER COUNTY CONSERVATION DISTRICT |
| 00080994 | 19303 | 3000001 | 4/23/2026 | 273.46 | 555170 | 68 | GREER COUNTY CONSERVATION DISTRICT |
| 00080994 | 19303 | 3000001 | 4/23/2026 | 116.03 | 555170 | 71 | GREER COUNTY CONSERVATION DISTRICT |
| 00080994 | 19303 | 3000001 | 4/23/2026 | 666.00 | 555170 | 74 | GREER COUNTY CONSERVATION DISTRICT |
| 00080994 | 19303 | 3000001 | 4/23/2026 | 198.21 | 555170 | 80 | GREER COUNTY CONSERVATION DISTRICT |
| 00080994 | 19303 | 3000001 | 4/23/2026 | 139.83 | 555170 | 86 | GREER COUNTY CONSERVATION DISTRICT |
| 00080994 | 19303 | 3000001 | 4/23/2026 | 1,234.70 | 555170 | 07 | GREER COUNTY CONSERVATION DISTRICT |
| 00080995 | 19303 | 3000001 | 4/23/2026 | 226.47 | 555170 | 71 | GARVIN CONSERVATION DISTRICT |
| 00080995 | 19303 | 3000001 | 4/23/2026 | 139.83 | 555170 | 86 | GARVIN CONSERVATION DISTRICT |
| 00080995 | 19303 | 3000001 | 4/23/2026 | 3,976.39 | 555170 | 06 | GARVIN CONSERVATION DISTRICT |
| 00080995 | 19303 | 3000001 | 4/23/2026 | 3,674.57 | 555170 | 05 | GARVIN CONSERVATION DISTRICT |
| 00080995 | 40000 | 3000001 | 4/23/2026 | 4,341.44 | 555170 | 03 | GARVIN CONSERVATION DISTRICT |
| 00080996 | 19303 | 3000001 | 4/23/2026 | 4,088.61 | 555170 | 05 | PAYNE COUNTY CONSERVATION DISTRICT |
| 00080996 | 19303 | 3000001 | 4/23/2026 | 75.92 | 555170 | 20 | PAYNE COUNTY CONSERVATION DISTRICT |
| 00080996 | 19303 | 3000001 | 4/23/2026 | 540.00 | 555170 | 24 | PAYNE COUNTY CONSERVATION DISTRICT |
| 00080996 | 19303 | 3000001 | 4/23/2026 | 10.94 | 555170 | 24 | PAYNE COUNTY CONSERVATION DISTRICT |
| 00080996 | 19303 | 3000001 | 4/23/2026 | 30.00 | 555170 | 60 | PAYNE COUNTY CONSERVATION DISTRICT |
| 00080996 | 19303 | 3000001 | 4/23/2026 | 133.31 | 555170 | 69 | PAYNE COUNTY CONSERVATION DISTRICT |
| 00080996 | 19303 | 3000001 | 4/23/2026 | 139.83 | 555170 | 86 | PAYNE COUNTY CONSERVATION DISTRICT |
| 00080996 | 24000 | 3000001 | 4/23/2026 | 3,965.86 | 555170 | 09 | PAYNE COUNTY CONSERVATION DISTRICT |
| 00080997 | 19303 | 3000001 | 4/23/2026 | 3,878.51 | 555170 | 02 | HARMON COUNTY CONSERVATION DISTRICT |
| 00080997 | 19303 | 3000001 | 4/23/2026 | 81.00 | 555170 | 70 | HARMON COUNTY CONSERVATION DISTRICT |
| 00080997 | 19303 | 3000001 | 4/23/2026 | 44.51 | 555170 | 80 | HARMON COUNTY CONSERVATION DISTRICT |
| 00080997 | 19303 | 3000001 | 4/23/2026 | 36.25 | 555170 | 82 | HARMON COUNTY CONSERVATION DISTRICT |
| 00080997 | 19303 | 3000001 | 4/23/2026 | 641.33 | 555170 | 91 | HARMON COUNTY CONSERVATION DISTRICT |
| 00080997 | 19303 | 3000001 | 4/23/2026 | 139.83 | 555170 | 86 | HARMON COUNTY CONSERVATION DISTRICT |
| 00080998 | 19303 | 3000001 | 4/23/2026 | 397.30 | 555170 | 68 | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00080998 | 19303 | 3000001 | 4/23/2026 | 374.27 | 555170 | 69 | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00080998 | 19303 | 3000001 | 4/23/2026 | 139.83 | 555170 | 86 | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00080998 | 19303 | 3000001 | 4/23/2026 | 3,534.78 | 555170 | 05 | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00081050 | 19303 | 3000001 | 4/23/2026 | 3,964.04 | 555170 | 07 | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00081050 | 19303 | 3000001 | 4/23/2026 | 3,671.98 | 555170 | 05 | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00081050 | 19303 | 3000001 | 4/23/2026 | 113.97 | 555170 | 20 | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00081050 | 19303 | 3000001 | 4/23/2026 | 49.95 | 555170 | 71 | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00081050 | 19303 | 3000001 | 4/23/2026 | 766.19 | 555170 | 84 | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00081050 | 19303 | 3000001 | 4/23/2026 | 139.83 | 555170 | 86 | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00081050 | 24000 | 3000001 | 4/23/2026 | 3,830.44 | 555170 | 09 | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00081051 | 19303 | 3000001 | 4/23/2026 | 3,516.51 | 555170 | 05 | CRAIG COUNTY CONSERVATION DISTRICT |
| 00081051 | 19303 | 3000001 | 4/23/2026 | 139.83 | 555170 | 86 | CRAIG COUNTY CONSERVATION DISTRICT |
| 00081051 | 19303 | 3000001 | 4/23/2026 | 125.00 | 555170 | 46 | CRAIG COUNTY CONSERVATION DISTRICT |
| 00081051 | 19303 | 3000001 | 4/23/2026 | 390.00 | 555170 | 46 | CRAIG COUNTY CONSERVATION DISTRICT |
| 00081051 | 19303 | 3000001 | 4/23/2026 | 49.63 | 555170 | 65 | CRAIG COUNTY CONSERVATION DISTRICT |
| 00081051 | 19303 | 3000001 | 4/23/2026 | 89.03 | 555170 | 65 | CRAIG COUNTY CONSERVATION DISTRICT |
| 00081051 | 19303 | 3000001 | 4/23/2026 | 30.33 | 555170 | 65 | CRAIG COUNTY CONSERVATION DISTRICT |
| 00081051 | 19303 | 3000001 | 4/23/2026 | 102.21 | 555170 | 82 | CRAIG COUNTY CONSERVATION DISTRICT |
| 00081051 | 19303 | 3000001 | 4/23/2026 | 490.57 | 555170 | 65 | CRAIG COUNTY CONSERVATION DISTRICT |
| 00081051 | 19303 | 3000001 | 4/23/2026 | 16.48 | 555170 | 65 | CRAIG COUNTY CONSERVATION DISTRICT |
| 00081051 | 19303 | 3000001 | 4/23/2026 | 52.93 | 555170 | 80 | CRAIG COUNTY CONSERVATION DISTRICT |
| 00081052 | 19303 | 3000001 | 4/23/2026 | 4,101.83 | 555170 | 05 | LITTLE RIVER CONSERVATION DISTRICT |

**OKLAHOMA CONSERVATION COMMISSION
CLAIMS REGISTER BY PROGRAM
FOR THE PERIOD OF APRIL 22, 2026 THRU MAY 20, 2026**

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
|----------|-------|------------|-----------|----------|---------|-----|--|
| 00081052 | 19303 | 3000001 | 4/23/2026 | 3,359.52 | 555170 | 02 | LITTLE RIVER CONSERVATION DISTRICT |
| 00081053 | 19303 | 3000001 | 4/23/2026 | 4,437.76 | 555170 | 05 | SOUTH CADDO CONS DISTRICT |
| 00081053 | 19303 | 3000001 | 4/23/2026 | 139.83 | 555170 | 86 | SOUTH CADDO CONS DISTRICT |
| 00081053 | 19303 | 3000001 | 4/23/2026 | 755.70 | 555170 | 12 | SOUTH CADDO CONS DISTRICT |
| 00081054 | 19303 | 3000001 | 4/23/2026 | 3,677.58 | 555170 | 05 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00081054 | 19303 | 3000001 | 4/23/2026 | 86.10 | 555170 | 80 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00081054 | 19303 | 3000001 | 4/23/2026 | 139.83 | 555170 | 86 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00081054 | 19303 | 3000001 | 4/23/2026 | 4,437.14 | 555170 | 06 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00081054 | 40000 | 3000001 | 4/23/2026 | 2,792.64 | 555170 | 04 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00081055 | 19303 | 3000001 | 4/23/2026 | 3,955.48 | 555170 | 05 | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00081055 | 19303 | 3000001 | 4/23/2026 | 139.83 | 555170 | 86 | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00081055 | 19303 | 3000001 | 4/23/2026 | 312.00 | 555170 | 72 | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00081055 | 19303 | 3000001 | 4/23/2026 | 331.50 | 555170 | 46 | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00081055 | 19303 | 3000001 | 4/23/2026 | 316.00 | 555170 | 74 | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00081056 | 19303 | 3000001 | 4/23/2026 | 4,933.69 | 555170 | 02 | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00081056 | 19303 | 3000001 | 4/23/2026 | 4,891.37 | 555170 | 05 | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00081056 | 19303 | 3000001 | 4/23/2026 | 139.83 | 555170 | 86 | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00081057 | 19303 | 3000001 | 4/23/2026 | 4,752.25 | 555170 | 06 | GRADY COUNTY CONSERVATION DIST |
| 00081057 | 19303 | 3000001 | 4/23/2026 | 2,798.90 | 555170 | 94 | GRADY COUNTY CONSERVATION DIST |
| 00081057 | 19303 | 3000001 | 4/23/2026 | 3,717.02 | 555170 | 05 | GRADY COUNTY CONSERVATION DIST |
| 00081057 | 40000 | 3000001 | 4/23/2026 | 2,854.28 | 555170 | 04 | GRADY COUNTY CONSERVATION DIST |
| 00081065 | 19303 | 3000001 | 4/30/2026 | 181.80 | 555170 | 46 | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00081065 | 19303 | 3000001 | 4/30/2026 | 77.52 | 555170 | 71 | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00081065 | 19303 | 3000001 | 4/30/2026 | 183.95 | 555170 | 80 | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00081065 | 19303 | 3000001 | 4/30/2026 | 98.44 | 555170 | 81 | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00081065 | 19303 | 3000001 | 4/30/2026 | 139.83 | 555170 | 86 | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00081065 | 19303 | 3000001 | 4/30/2026 | 1,464.04 | 555170 | 12 | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00081065 | 19303 | 3000001 | 4/30/2026 | 3,655.60 | 555170 | 05 | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00081065 | 40000 | 3000001 | 4/30/2026 | 2,794.18 | 555170 | 04 | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00081066 | 19303 | 3000001 | 4/30/2026 | 16.90 | 555170 | 83 | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00081066 | 19303 | 3000001 | 4/30/2026 | 114.94 | 555170 | 20 | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00081066 | 19303 | 3000001 | 4/30/2026 | 232.00 | 555170 | 68 | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00081066 | 19303 | 3000001 | 4/30/2026 | 87.05 | 555170 | 71 | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00081066 | 19303 | 3000001 | 4/30/2026 | 78.00 | 555170 | 72 | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00081066 | 19303 | 3000001 | 4/30/2026 | 139.83 | 555170 | 86 | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00081066 | 19303 | 3000001 | 4/30/2026 | 3,640.21 | 555170 | 08 | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00081066 | 19303 | 3000001 | 4/30/2026 | 4,443.22 | 555170 | 06 | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00081066 | 40000 | 3000001 | 4/30/2026 | 3,836.48 | 555170 | 08 | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00081067 | 19303 | 3000001 | 4/30/2026 | 57.80 | 555170 | 24 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00081067 | 19303 | 3000001 | 4/30/2026 | 333.46 | 555170 | 68 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00081067 | 19303 | 3000001 | 4/30/2026 | 109.25 | 555170 | 71 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00081067 | 19303 | 3000001 | 4/30/2026 | 316.00 | 555170 | 74 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00081067 | 19303 | 3000001 | 4/30/2026 | 243.60 | 555170 | 80 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00081067 | 19303 | 3000001 | 4/30/2026 | 468.00 | 555170 | 82 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00081067 | 19303 | 3000001 | 4/30/2026 | 139.83 | 555170 | 86 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00081067 | 40000 | 3000001 | 4/30/2026 | 4,561.79 | 555170 | 08 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00081067 | 19303 | 3000001 | 4/30/2026 | 3,533.08 | 555170 | 05 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00081068 | 19303 | 3000001 | 4/30/2026 | 139.83 | 555170 | 86 | NOWATA COUNTY CONSERVATION DISTRICT |
| 00081068 | 19303 | 3000001 | 4/30/2026 | 3,537.33 | 555170 | 05 | NOWATA COUNTY CONSERVATION DISTRICT |
| 00081069 | 19303 | 3000001 | 4/30/2026 | 3,828.50 | 555170 | 06 | KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 00081069 | 19303 | 3000001 | 4/30/2026 | 2,045.35 | 555170 | 94 | KIOWA COUNTY CONSERVATION DISTRICT NO 76 |

**OKLAHOMA CONSERVATION COMMISSION
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| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
|----------|-------|------------|-----------|----------|---------|-----|--|
| 00081069 | 19303 | 3000001 | 4/30/2026 | 3,825.65 | 555170 | 07 | KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 00081069 | 19303 | 3000001 | 4/30/2026 | 542.49 | 555170 | 74 | KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 00081069 | 19303 | 3000001 | 4/30/2026 | 139.83 | 555170 | 86 | KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 00081070 | 19303 | 3000001 | 4/30/2026 | 232.00 | 555170 | 68 | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00081070 | 19303 | 3000001 | 4/30/2026 | 491.23 | 555170 | 20 | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00081070 | 19303 | 3000001 | 4/30/2026 | 232.00 | 555170 | 68 | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00081070 | 19303 | 3000001 | 4/30/2026 | 232.00 | 555170 | 68 | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00081070 | 19303 | 3000001 | 4/30/2026 | 242.15 | 555170 | 69 | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00081070 | 19303 | 3000001 | 4/30/2026 | 242.15 | 555170 | 69 | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00081070 | 19303 | 3000001 | 4/30/2026 | 242.15 | 555170 | 69 | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00081070 | 19303 | 3000001 | 4/30/2026 | 62.60 | 555170 | 71 | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00081070 | 19303 | 3000001 | 4/30/2026 | 139.83 | 555170 | 86 | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00081070 | 40000 | 3000001 | 4/30/2026 | 3,695.96 | 555170 | 08 | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00081071 | 19303 | 3000001 | 4/30/2026 | 300.00 | 555170 | 92 | HUGHES COUNTY CONSERVATION DIST |
| 00081071 | 19303 | 3000001 | 4/30/2026 | 1,014.00 | 555170 | 60 | HUGHES COUNTY CONSERVATION DIST |
| 00081071 | 19303 | 3000001 | 4/30/2026 | 90.25 | 555170 | 71 | HUGHES COUNTY CONSERVATION DIST |
| 00081071 | 19303 | 3000001 | 4/30/2026 | 72.74 | 555170 | 80 | HUGHES COUNTY CONSERVATION DIST |
| 00081071 | 19303 | 3000001 | 4/30/2026 | 130.59 | 555170 | 81 | HUGHES COUNTY CONSERVATION DIST |
| 00081071 | 19303 | 3000001 | 4/30/2026 | 19.19 | 555170 | 82 | HUGHES COUNTY CONSERVATION DIST |
| 00081071 | 19303 | 3000001 | 4/30/2026 | 139.83 | 555170 | 86 | HUGHES COUNTY CONSERVATION DIST |
| 00081071 | 19303 | 3000001 | 4/30/2026 | 3,527.55 | 555170 | 05 | HUGHES COUNTY CONSERVATION DIST |
| 00081071 | 19303 | 3000001 | 4/30/2026 | 4,075.58 | 555170 | 06 | HUGHES COUNTY CONSERVATION DIST |
| 00081072 | 19303 | 3000001 | 4/30/2026 | 3,537.17 | 555170 | 05 | TALIHINA CONSERVATION DISTRICT |
| 00081072 | 19303 | 3000001 | 4/30/2026 | 162.00 | 555170 | 77 | TALIHINA CONSERVATION DISTRICT |
| 00081072 | 19303 | 3000001 | 4/30/2026 | 24.00 | 555170 | 67 | TALIHINA CONSERVATION DISTRICT |
| 00081072 | 19303 | 3000001 | 4/30/2026 | 127.21 | 555170 | 71 | TALIHINA CONSERVATION DISTRICT |
| 00081072 | 19303 | 3000001 | 4/30/2026 | 248.35 | 555170 | 80 | TALIHINA CONSERVATION DISTRICT |
| 00081072 | 19303 | 3000001 | 4/30/2026 | 195.26 | 555170 | 82 | TALIHINA CONSERVATION DISTRICT |
| 00081072 | 19303 | 3000001 | 4/30/2026 | 139.83 | 555170 | 86 | TALIHINA CONSERVATION DISTRICT |
| 00081073 | 19303 | 3000001 | 4/30/2026 | 3,736.67 | 555170 | 07 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00081073 | 19303 | 3000001 | 4/30/2026 | 1,817.13 | 555170 | 94 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00081089 | 19303 | 3000001 | 4/30/2026 | 4,129.99 | 555170 | 05 | OSAGE COUNTY CONSERVATION DISTRICT |
| 00081089 | 19303 | 3000001 | 4/30/2026 | 333.00 | 555170 | 74 | OSAGE COUNTY CONSERVATION DISTRICT |
| 00081089 | 19303 | 3000001 | 4/30/2026 | 100.49 | 555170 | 27 | OSAGE COUNTY CONSERVATION DISTRICT |
| 00081089 | 19303 | 3000001 | 4/30/2026 | 146.06 | 555170 | 71 | OSAGE COUNTY CONSERVATION DISTRICT |
| 00081089 | 19303 | 3000001 | 4/30/2026 | 106.00 | 555170 | 76 | OSAGE COUNTY CONSERVATION DISTRICT |
| 00081089 | 19303 | 3000001 | 4/30/2026 | 35.00 | 555170 | 80 | OSAGE COUNTY CONSERVATION DISTRICT |
| 00081089 | 19303 | 3000001 | 4/30/2026 | 139.83 | 555170 | 86 | OSAGE COUNTY CONSERVATION DISTRICT |
| 00081089 | 19303 | 3000001 | 4/30/2026 | 2,583.60 | 555170 | 94 | OSAGE COUNTY CONSERVATION DISTRICT |
| 00081089 | 40000 | 3000001 | 4/30/2026 | 4,133.71 | 555170 | 08 | OSAGE COUNTY CONSERVATION DISTRICT |
| 00081090 | 19303 | 3000001 | 4/30/2026 | 2,389.24 | 555170 | 24 | HASKELL COUNTY CONSERVATION DISTRICT |
| 00081090 | 19303 | 3000001 | 4/30/2026 | 450.00 | 555170 | 63 | HASKELL COUNTY CONSERVATION DISTRICT |
| 00081090 | 19303 | 3000001 | 4/30/2026 | 253.46 | 555170 | 64 | HASKELL COUNTY CONSERVATION DISTRICT |
| 00081090 | 19303 | 3000001 | 4/30/2026 | 316.00 | 555170 | 74 | HASKELL COUNTY CONSERVATION DISTRICT |
| 00081090 | 19303 | 3000001 | 4/30/2026 | 139.83 | 555170 | 86 | HASKELL COUNTY CONSERVATION DISTRICT |
| 00081090 | 19303 | 3000001 | 4/30/2026 | 3,717.42 | 555170 | 05 | HASKELL COUNTY CONSERVATION DISTRICT |
| 00081090 | 40000 | 3000001 | 4/30/2026 | 2,841.96 | 555170 | 04 | HASKELL COUNTY CONSERVATION DISTRICT |
| 00081091 | 19303 | 3000001 | 4/30/2026 | 3,875.00 | 555170 | 05 | HARPER COUNTY CONSERVATION DISTRICT |
| 00081091 | 19303 | 3000001 | 4/30/2026 | 483.29 | 555170 | 81 | HARPER COUNTY CONSERVATION DISTRICT |
| 00081091 | 19303 | 3000001 | 4/30/2026 | 139.83 | 555170 | 86 | HARPER COUNTY CONSERVATION DISTRICT |
| 00081091 | 19303 | 3000001 | 4/30/2026 | 980.27 | 555170 | 12 | HARPER COUNTY CONSERVATION DISTRICT |

**OKLAHOMA CONSERVATION COMMISSION
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|----------|-------|------------|-----------|----------|---------|-----|---------------------------------------|
| 00081092 | 19303 | 3000001 | 4/30/2026 | 3,686.13 | 555170 | 05 | CIMARRON COUNTY CONSERVATION DISTRICT |
| 00081093 | 19303 | 3000001 | 4/30/2026 | 110.27 | 555170 | 80 | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00081093 | 19303 | 3000001 | 4/30/2026 | 37.68 | 555170 | 74 | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00081093 | 19303 | 3000001 | 4/30/2026 | 87.77 | 555170 | 81 | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00081093 | 19303 | 3000001 | 4/30/2026 | 63.00 | 555170 | 82 | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00081093 | 19303 | 3000001 | 4/30/2026 | 3,683.18 | 555170 | 05 | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00081093 | 19303 | 3000001 | 4/30/2026 | 139.00 | 555170 | 86 | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00081093 | 24000 | 3000001 | 4/30/2026 | 3,829.00 | 555170 | 09 | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00081094 | 19303 | 3000001 | 4/30/2026 | 3,706.25 | 555170 | 05 | ALFALFA COUNTY CONSERVATION DISTRICT |
| 00081094 | 19303 | 3000001 | 4/30/2026 | 139.83 | 555170 | 86 | ALFALFA COUNTY CONSERVATION DISTRICT |
| 00081094 | 19303 | 3000001 | 4/30/2026 | 4,339.82 | 555170 | 03 | ALFALFA COUNTY CONSERVATION DISTRICT |
| 00081095 | 19303 | 3000001 | 4/30/2026 | 3,696.76 | 555170 | 05 | SEQUOYAH COUNTY CONSERVATION DISTRICT |
| 00081095 | 19303 | 3000001 | 4/30/2026 | 68.90 | 555170 | 71 | SEQUOYAH COUNTY CONSERVATION DISTRICT |
| 00081095 | 19303 | 3000001 | 4/30/2026 | 55.00 | 555170 | 67 | SEQUOYAH COUNTY CONSERVATION DISTRICT |
| 00081095 | 19303 | 3000001 | 4/30/2026 | 46.40 | 555170 | 69 | SEQUOYAH COUNTY CONSERVATION DISTRICT |
| 00081095 | 19303 | 3000001 | 4/30/2026 | 316.00 | 555170 | 74 | SEQUOYAH COUNTY CONSERVATION DISTRICT |
| 00081095 | 19303 | 3000001 | 4/30/2026 | 139.83 | 555170 | 86 | SEQUOYAH COUNTY CONSERVATION DISTRICT |
| 00081096 | 19303 | 3000001 | 4/30/2026 | 128.48 | 555170 | 20 | ROGERS COUNTY CONSERVATION DISTRICT |
| 00081096 | 19303 | 3000001 | 4/30/2026 | 73.03 | 555170 | 70 | ROGERS COUNTY CONSERVATION DISTRICT |
| 00081096 | 40000 | 3000001 | 4/30/2026 | 3,377.86 | 555170 | 08 | ROGERS COUNTY CONSERVATION DISTRICT |
| 00081096 | 19303 | 3000001 | 4/30/2026 | 4,212.54 | 555170 | 07 | ROGERS COUNTY CONSERVATION DISTRICT |
| 00081096 | 19303 | 3000001 | 4/30/2026 | 1,817.13 | 555170 | 94 | ROGERS COUNTY CONSERVATION DISTRICT |
| 00081096 | 19303 | 3000001 | 4/30/2026 | 6,005.01 | 555170 | 05 | ROGERS COUNTY CONSERVATION DISTRICT |
| 00081097 | 19303 | 3000001 | 4/30/2026 | 3,716.34 | 555170 | 05 | GRANT COUNTY CONSERVATION DISTRICT |
| 00081097 | 19303 | 3000001 | 4/30/2026 | 3,686.92 | 555170 | 07 | GRANT COUNTY CONSERVATION DISTRICT |
| 00081097 | 19303 | 3000001 | 4/30/2026 | 3,745.41 | 555170 | 84 | GRANT COUNTY CONSERVATION DISTRICT |
| 00081097 | 19303 | 3000001 | 4/30/2026 | 139.83 | 555170 | 86 | GRANT COUNTY CONSERVATION DISTRICT |
| 00081097 | 40000 | 3000001 | 4/30/2026 | 3,975.57 | 555170 | 08 | GRANT COUNTY CONSERVATION DISTRICT |
| 00081098 | 19303 | 3000001 | 4/30/2026 | 3,536.51 | 555170 | 05 | TEXAS COUNTY CONSERVATION DISTRICT |
| 00081098 | 19303 | 3000001 | 4/30/2026 | 1,205.68 | 555170 | 12 | TEXAS COUNTY CONSERVATION DISTRICT |
| 00081099 | 19303 | 3000001 | 4/30/2026 | 3,523.06 | 555170 | 05 | CREEK COUNTY CONSERVATION DISTRICT |
| 00081099 | 19303 | 3000001 | 4/30/2026 | 3,697.85 | 555170 | 07 | CREEK COUNTY CONSERVATION DISTRICT |
| 00081099 | 19303 | 3000001 | 4/30/2026 | 6.54 | 555170 | 26 | CREEK COUNTY CONSERVATION DISTRICT |
| 00081099 | 19303 | 3000001 | 4/30/2026 | 139.83 | 555170 | 86 | CREEK COUNTY CONSERVATION DISTRICT |
| 00081099 | 40000 | 3000001 | 4/30/2026 | 4,546.17 | 555170 | 03 | CREEK COUNTY CONSERVATION DISTRICT |
| 00081104 | 19303 | 3000001 | 5/4/2026 | 1,580.00 | 555170 | 65 | ROGERS COUNTY CONSERVATION DISTRICT |
| 00081105 | 19303 | 3000001 | 5/4/2026 | 3,657.32 | 555170 | 05 | LEFLORE COUNTY CONSERVATION DISTRICT |
| 00081105 | 19303 | 3000001 | 5/4/2026 | 632.00 | 555170 | 74 | LEFLORE COUNTY CONSERVATION DISTRICT |
| 00081105 | 19303 | 3000001 | 5/4/2026 | 6,480.56 | 555170 | 01 | LEFLORE COUNTY CONSERVATION DISTRICT |
| 00081105 | 40000 | 3000001 | 5/4/2026 | 4,358.83 | 555170 | 03 | LEFLORE COUNTY CONSERVATION DISTRICT |
| 00081106 | 19303 | 3000001 | 5/4/2026 | 3,729.18 | 555170 | 05 | BEAVER COUNTY CONSERVATION DISTRICT |
| 00081106 | 19303 | 3000001 | 5/4/2026 | 24.99 | 555170 | 22 | BEAVER COUNTY CONSERVATION DISTRICT |
| 00081106 | 19303 | 3000001 | 5/4/2026 | 213.00 | 555170 | 71 | BEAVER COUNTY CONSERVATION DISTRICT |
| 00081106 | 19303 | 3000001 | 5/4/2026 | 333.00 | 555170 | 74 | BEAVER COUNTY CONSERVATION DISTRICT |
| 00081106 | 19303 | 3000001 | 5/4/2026 | 60.43 | 555170 | 80 | BEAVER COUNTY CONSERVATION DISTRICT |
| 00081106 | 19303 | 3000001 | 5/4/2026 | 97.65 | 555170 | 82 | BEAVER COUNTY CONSERVATION DISTRICT |
| 00081106 | 19303 | 3000001 | 5/4/2026 | 139.83 | 555170 | 86 | BEAVER COUNTY CONSERVATION DISTRICT |
| 00081106 | 40000 | 3000001 | 5/4/2026 | 3,988.87 | 555170 | 08 | BEAVER COUNTY CONSERVATION DISTRICT |
| 00081107 | 19303 | 3000001 | 5/4/2026 | 4,046.88 | 555170 | 05 | CANEY VALLEY CONSERVATION DISTRICT |
| 00081107 | 19303 | 3000001 | 5/4/2026 | 505.46 | 555170 | 68 | CANEY VALLEY CONSERVATION DISTRICT |
| 00081107 | 19303 | 3000001 | 5/4/2026 | 259.55 | 555170 | 69 | CANEY VALLEY CONSERVATION DISTRICT |
| 00081107 | 19303 | 3000001 | 5/4/2026 | 76.91 | 555170 | 71 | CANEY VALLEY CONSERVATION DISTRICT |
| 00081107 | 19303 | 3000001 | 5/4/2026 | 115.14 | 555170 | 79 | CANEY VALLEY CONSERVATION DISTRICT |

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|----------|-------|------------|-----------|-----------|---------|-----|---|
| 00081107 | 19303 | 3000001 | 5/4/2026 | 139.83 | 555170 | 86 | CANEY VALLEY CONSERVATION DISTRICT |
| 00081108 | 19303 | 3000001 | 5/4/2026 | 4,547.35 | 555170 | 05 | KINGFISHER COUNTY CONSERVATION DISTRICT |
| 00081108 | 19303 | 3000001 | 5/4/2026 | 139.83 | 555170 | 86 | KINGFISHER COUNTY CONSERVATION DISTRICT |
| 00081108 | 19303 | 3000001 | 5/4/2026 | 250.00 | 555170 | 63 | KINGFISHER COUNTY CONSERVATION DISTRICT |
| 00081108 | 19303 | 3000001 | 5/4/2026 | 286.14 | 555170 | 80 | KINGFISHER COUNTY CONSERVATION DISTRICT |
| 00081108 | 19303 | 3000001 | 5/4/2026 | 213.57 | 555170 | 81 | KINGFISHER COUNTY CONSERVATION DISTRICT |
| 00081109 | 19303 | 3000001 | 5/4/2026 | 3,915.39 | 555170 | 05 | MCINTOSH COUNTY CONSERVATION DISTRICT |
| 00081110 | 19303 | 3000001 | 5/4/2026 | 59.14 | 555170 | 71 | CHECOTAH CONSERVATION DISTRICT NO 20 |
| 00081111 | 19303 | 3000001 | 5/4/2026 | 4,024.95 | 555170 | 05 | COAL COUNTY CONSERVATION DISTRICT NO 19 |
| 00081111 | 19303 | 3000001 | 5/4/2026 | 196.00 | 555170 | 62 | COAL COUNTY CONSERVATION DISTRICT NO 19 |
| 00081111 | 19303 | 3000001 | 5/4/2026 | 139.83 | 555170 | 86 | COAL COUNTY CONSERVATION DISTRICT NO 19 |
| 00081111 | 19303 | 3000001 | 5/4/2026 | 1,130.32 | 555170 | 12 | COAL COUNTY CONSERVATION DISTRICT NO 19 |
| 00081112 | 19303 | 3000001 | 5/4/2026 | 218.00 | 555170 | 62 | SHAWNEE CONSERVATION DISTRICT |
| 00081112 | 19303 | 3000001 | 5/4/2026 | 55.00 | 555170 | 83 | SHAWNEE CONSERVATION DISTRICT |
| 00081112 | 19303 | 3000001 | 5/4/2026 | 3,776.16 | 555170 | 07 | SHAWNEE CONSERVATION DISTRICT |
| 00081131 | 40000 | 3000001 | 5/4/2026 | 20,000.00 | 555170 | | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00081155 | 19303 | 3000001 | 5/13/2026 | 3,975.57 | 555170 | 07 | KAY COUNTY CONSERVATION DISTRICT |
| 00081155 | 19303 | 3000001 | 5/13/2026 | 3,692.20 | 555170 | 05 | KAY COUNTY CONSERVATION DISTRICT |
| 00081155 | 24000 | 3000001 | 5/13/2026 | 3,908.20 | 555170 | 09 | KAY COUNTY CONSERVATION DISTRICT |
| 00081156 | 19303 | 3000001 | 5/13/2026 | 3,719.86 | 555170 | 05 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00081156 | 19303 | 3000001 | 5/13/2026 | 149.99 | 555170 | 65 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00081156 | 19303 | 3000001 | 5/13/2026 | 231.89 | 555170 | 80 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00081156 | 19303 | 3000001 | 5/13/2026 | 375.14 | 555170 | 81 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00081156 | 19303 | 3000001 | 5/13/2026 | 107.00 | 555170 | 82 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00081156 | 19303 | 3000001 | 5/13/2026 | 37.49 | 555170 | 82 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00081156 | 19303 | 3000001 | 5/13/2026 | 70.00 | 555170 | 82 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00081156 | 19303 | 3000001 | 5/13/2026 | 139.83 | 555170 | 86 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00081157 | 19303 | 3000001 | 5/13/2026 | 168.20 | 555170 | 68 | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00081157 | 19303 | 3000001 | 5/13/2026 | 168.20 | 555170 | 68 | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00081157 | 19303 | 3000001 | 5/13/2026 | 168.20 | 555170 | 68 | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00081158 | 19303 | 3000001 | 5/13/2026 | 3,863.83 | 555170 | 05 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00081158 | 19303 | 3000001 | 5/13/2026 | 673.89 | 555170 | 94 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00081158 | 19303 | 3000001 | 5/13/2026 | 486.00 | 555170 | 80 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00081158 | 19303 | 3000001 | 5/13/2026 | 208.77 | 555170 | 82 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00081158 | 24000 | 3000001 | 5/13/2026 | 3,800.32 | 555170 | 09 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00081158 | 19303 | 3000001 | 5/13/2026 | 3,829.04 | 555170 | 06 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00081159 | 19303 | 3000001 | 5/13/2026 | 3,525.34 | 555170 | 05 | NORTH CADDO CONSERVATION DISTRICT |
| 00081159 | 19303 | 3000001 | 5/13/2026 | 162.78 | 555170 | 71 | NORTH CADDO CONSERVATION DISTRICT |
| 00081159 | 19303 | 3000001 | 5/13/2026 | 114.08 | 555170 | 80 | NORTH CADDO CONSERVATION DISTRICT |
| 00081159 | 19303 | 3000001 | 5/13/2026 | 177.37 | 555170 | 81 | NORTH CADDO CONSERVATION DISTRICT |
| 00081159 | 19303 | 3000001 | 5/13/2026 | 66.95 | 555170 | 82 | NORTH CADDO CONSERVATION DISTRICT |
| 00081159 | 19303 | 3000001 | 5/13/2026 | 50.00 | 555170 | 83 | NORTH CADDO CONSERVATION DISTRICT |
| 00081159 | 19303 | 3000001 | 5/13/2026 | 139.83 | 555170 | 86 | NORTH CADDO CONSERVATION DISTRICT |
| 00081160 | 19303 | 3000001 | 5/13/2026 | 3,535.14 | 555170 | 05 | COTTON COUNTY CONSERVATION DISTRICT |
| 00081161 | 19303 | 3000001 | 5/13/2026 | 3,521.07 | 555170 | 05 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00081161 | 40000 | 3000001 | 5/13/2026 | 4,078.16 | 555170 | 08 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00081162 | 19303 | 3000001 | 5/13/2026 | 4,513.97 | 555170 | 05 | WEST CADDO CONSERVATION DISTRICT |
| 00081162 | 19303 | 3000001 | 5/13/2026 | 146.25 | 555170 | 71 | WEST CADDO CONSERVATION DISTRICT |
| 00081162 | 19303 | 3000001 | 5/13/2026 | 234.00 | 555170 | 72 | WEST CADDO CONSERVATION DISTRICT |
| 00081162 | 19303 | 3000001 | 5/13/2026 | 87.67 | 555170 | 80 | WEST CADDO CONSERVATION DISTRICT |
| 00081162 | 19303 | 3000001 | 5/13/2026 | 34.83 | 555170 | 82 | WEST CADDO CONSERVATION DISTRICT |

**OKLAHOMA CONSERVATION COMMISSION
CLAIMS REGISTER BY PROGRAM
FOR THE PERIOD OF APRIL 22, 2026 THRU MAY 20, 2026**

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
|----------|-------|------------|-----------|----------|---------|-----|---------------------------------------|
| 00081162 | 19303 | 3000001 | 5/13/2026 | 139.83 | 555170 | 86 | WEST CADDO CONSERVATION DISTRICT |
| 00081162 | 24000 | 3000001 | 5/13/2026 | 3,825.36 | 555170 | 09 | WEST CADDO CONSERVATION DISTRICT |
| 00081162 | 19303 | 3000001 | 5/13/2026 | 6,459.81 | 555170 | 01 | WEST CADDO CONSERVATION DISTRICT |
| 00081163 | 19303 | 3000001 | 5/13/2026 | 4,607.17 | 555170 | 05 | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00081163 | 19303 | 3000001 | 5/13/2026 | 171.85 | 555170 | 80 | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00081163 | 19303 | 3000001 | 5/13/2026 | 113.35 | 555170 | 81 | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00081163 | 19303 | 3000001 | 5/13/2026 | 148.30 | 555170 | 82 | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00081163 | 19303 | 3000001 | 5/13/2026 | 139.83 | 555170 | 86 | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00081164 | 19303 | 3000001 | 5/13/2026 | 350.00 | 555170 | 92 | MAYES COUNTY CONSERVATION DISTRICT |
| 00081164 | 19303 | 3000001 | 5/13/2026 | 150.00 | 555170 | 23 | MAYES COUNTY CONSERVATION DISTRICT |
| 00081164 | 19303 | 3000001 | 5/13/2026 | 250.00 | 555170 | 65 | MAYES COUNTY CONSERVATION DISTRICT |
| 00081164 | 19303 | 3000001 | 5/13/2026 | 232.00 | 555170 | 68 | MAYES COUNTY CONSERVATION DISTRICT |
| 00081164 | 19303 | 3000001 | 5/13/2026 | 122.00 | 555170 | 72 | MAYES COUNTY CONSERVATION DISTRICT |
| 00081164 | 19303 | 3000001 | 5/13/2026 | 3,504.41 | 555170 | 05 | MAYES COUNTY CONSERVATION DISTRICT |
| 00081165 | 19303 | 3000001 | 5/13/2026 | 4,087.27 | 555170 | 05 | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00081165 | 19303 | 3000001 | 5/13/2026 | 38.63 | 555170 | 82 | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00081165 | 19303 | 3000001 | 5/13/2026 | 80.62 | 555170 | 68 | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00081165 | 19303 | 3000001 | 5/13/2026 | 52.68 | 555170 | 80 | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00081165 | 19303 | 3000001 | 5/13/2026 | 100.00 | 555170 | 92 | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00081165 | 19303 | 3000001 | 5/13/2026 | 139.83 | 555170 | 86 | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00081203 | 40000 | 3000001 | 5/14/2026 | 5,000.00 | 555170 | 97 | GARFIELD CO CONSERVATION DISTRICT |
| 00081216 | 19303 | 3000001 | 5/15/2026 | 1,782.62 | 555170 | 99 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00081217 | 19303 | 3000001 | 5/15/2026 | 4,752.25 | 555170 | 06 | GRADY COUNTY CONSERVATION DIST |
| 00081217 | 19303 | 3000001 | 5/15/2026 | 1,143.24 | 555170 | 94 | GRADY COUNTY CONSERVATION DIST |
| 00081217 | 40000 | 3000001 | 5/15/2026 | 2,854.28 | 555170 | 04 | GRADY COUNTY CONSERVATION DIST |
| 00081218 | 19303 | 3000001 | 5/15/2026 | 4,077.39 | 555170 | 05 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00081218 | 19303 | 3000001 | 5/15/2026 | 3,830.00 | 555170 | 08 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00081218 | 24000 | 3000001 | 5/15/2026 | 3,830.84 | 555170 | 09 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00081219 | 19303 | 3000001 | 5/15/2026 | 4,046.88 | 555170 | 05 | CANEY VALLEY CONSERVATION DISTRICT |
| 00081219 | 19303 | 3000001 | 5/15/2026 | 300.00 | 555170 | 63 | CANEY VALLEY CONSERVATION DISTRICT |
| 00081219 | 19303 | 3000001 | 5/15/2026 | 76.91 | 555170 | 71 | CANEY VALLEY CONSERVATION DISTRICT |
| 00081220 | 19303 | 3000001 | 5/15/2026 | 166.66 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00081221 | 19303 | 3000001 | 5/15/2026 | 4,461.77 | 555170 | 05 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00081221 | 19303 | 3000001 | 5/15/2026 | 100.00 | 555170 | 63 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00081221 | 19303 | 3000001 | 5/15/2026 | 681.55 | 555170 | 65 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00081221 | 19303 | 3000001 | 5/15/2026 | 72.00 | 555170 | 71 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00081221 | 19303 | 3000001 | 5/15/2026 | 168.20 | 555170 | 72 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00081221 | 19303 | 3000001 | 5/15/2026 | 166.62 | 555170 | 79 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00081221 | 19303 | 3000001 | 5/15/2026 | 225.00 | 555170 | 92 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00081222 | 19303 | 3000001 | 5/15/2026 | 632.00 | 555170 | 74 | JACKSON COUNTY CONSERVATION DIST |
| 00081222 | 19303 | 3000001 | 5/15/2026 | 59.79 | 555170 | 20 | JACKSON COUNTY CONSERVATION DIST |
| 00081222 | 19303 | 3000001 | 5/15/2026 | 100.00 | 555170 | 26 | JACKSON COUNTY CONSERVATION DIST |
| 00081222 | 19303 | 3000001 | 5/15/2026 | 127.50 | 555170 | 26 | JACKSON COUNTY CONSERVATION DIST |
| 00081222 | 19303 | 3000001 | 5/15/2026 | 273.46 | 555170 | 68 | JACKSON COUNTY CONSERVATION DIST |
| 00081222 | 19303 | 3000001 | 5/15/2026 | 59.81 | 555170 | 71 | JACKSON COUNTY CONSERVATION DIST |
| 00081222 | 19303 | 3000001 | 5/15/2026 | 3,734.74 | 555170 | 05 | JACKSON COUNTY CONSERVATION DIST |
| 00081222 | 19303 | 3000001 | 5/15/2026 | 5,277.29 | 555170 | 07 | JACKSON COUNTY CONSERVATION DIST |
| 00081223 | 19303 | 3000001 | 5/15/2026 | 4,570.54 | 555170 | 05 | MAJOR COUNTY CONSERVATION DISTRICT |
| 00081224 | 19303 | 3000001 | 5/15/2026 | 4,070.94 | 555170 | 08 | GARFIELD CO CONSERVATION DISTRICT |
| 00081224 | 19303 | 3000001 | 5/15/2026 | 1,356.39 | 555170 | 12 | GARFIELD CO CONSERVATION DISTRICT |
| 00081224 | 19303 | 3000001 | 5/15/2026 | 207.90 | 555170 | 12 | GARFIELD CO CONSERVATION DISTRICT |

**OKLAHOMA CONSERVATION COMMISSION
CLAIMS REGISTER BY PROGRAM
FOR THE PERIOD OF APRIL 22, 2026 THRU MAY 20, 2026**

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
|----------|-------|------------|-----------|----------|---------|-----|---------------------------------------|
| 00081224 | 24000 | 3000001 | 5/15/2026 | 3,822.56 | 555170 | 09 | GARFIELD CO CONSERVATION DISTRICT |
| 00081225 | 19303 | 3000001 | 5/15/2026 | 79.80 | 555170 | 93 | LOVE COUNTY CONSERVATION DISTRICT |
| 00081251 | 19303 | 3000001 | 5/15/2026 | 6,657.78 | 555170 | 99 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00081277 | 19303 | 3000001 | 5/15/2026 | 3,683.18 | 555170 | 05 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00081277 | 19303 | 3000001 | 5/15/2026 | 614.92 | 555170 | 79 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00081277 | 19303 | 3000001 | 5/15/2026 | 31.28 | 555170 | 22 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00081277 | 19303 | 3000001 | 5/15/2026 | 85.00 | 555170 | 71 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00081277 | 19303 | 3000001 | 5/15/2026 | 234.00 | 555170 | 72 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00081277 | 19303 | 3000001 | 5/15/2026 | 55.00 | 555170 | 83 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00081277 | 19303 | 3000001 | 5/15/2026 | 6,500.07 | 555170 | 01 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00081277 | 24000 | 3000001 | 5/15/2026 | 3,975.57 | 555170 | 09 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00081278 | 19303 | 3000001 | 5/15/2026 | 3,566.01 | 555170 | 05 | GREER COUNTY CONSERVATION DISTRICT |
| 00081278 | 19303 | 3000001 | 5/15/2026 | 1,234.70 | 555170 | 07 | GREER COUNTY CONSERVATION DISTRICT |
| 00081279 | 19303 | 3000001 | 5/15/2026 | 150.32 | 555170 | 93 | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00081280 | 19303 | 3000001 | 5/15/2026 | 1,267.58 | 555170 | 12 | NORTH FORK OF RED RIVER CONSERVATION |
| 00081280 | 19303 | 3000001 | 5/15/2026 | 4,033.79 | 555170 | 07 | NORTH FORK OF RED RIVER CONSERVATION |
| 00081280 | 19303 | 3000001 | 5/15/2026 | 3,770.87 | 555170 | 05 | NORTH FORK OF RED RIVER CONSERVATION |
| 00081281 | 19303 | 3000001 | 5/15/2026 | 196.38 | 555170 | 80 | CRAIG COUNTY CONSERVATION DISTRICT |
| 00081281 | 19303 | 3000001 | 5/15/2026 | 39.95 | 555170 | 71 | CRAIG COUNTY CONSERVATION DISTRICT |
| 00081281 | 19303 | 3000001 | 5/15/2026 | 61.24 | 555170 | 80 | CRAIG COUNTY CONSERVATION DISTRICT |
| 00081281 | 19303 | 3000001 | 5/15/2026 | 112.17 | 555170 | 81 | CRAIG COUNTY CONSERVATION DISTRICT |
| 00081281 | 19303 | 3000001 | 5/15/2026 | 102.21 | 555170 | 82 | CRAIG COUNTY CONSERVATION DISTRICT |
| 00081281 | 40000 | 3000001 | 5/15/2026 | 3,808.89 | 555170 | 08 | CRAIG COUNTY CONSERVATION DISTRICT |
| 00081282 | 19303 | 3000001 | 5/15/2026 | 3,534.78 | 555170 | 05 | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00081283 | 19303 | 3000001 | 5/15/2026 | 3,683.18 | 555170 | 05 | LOVE COUNTY CONSERVATION DISTRICT |
| 00081283 | 19303 | 3000001 | 5/15/2026 | 225.00 | 555170 | 92 | LOVE COUNTY CONSERVATION DISTRICT |
| 00081283 | 19303 | 3000001 | 5/15/2026 | 218.89 | 555170 | 26 | LOVE COUNTY CONSERVATION DISTRICT |
| 00081283 | 19303 | 3000001 | 5/15/2026 | 50.00 | 555170 | 70 | LOVE COUNTY CONSERVATION DISTRICT |
| 00081284 | 19303 | 3000001 | 5/15/2026 | 3,863.83 | 555170 | 05 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00081284 | 19303 | 3000001 | 5/15/2026 | 512.00 | 555170 | 80 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00081284 | 19303 | 3000001 | 5/15/2026 | 219.56 | 555170 | 82 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00081284 | 24000 | 3000001 | 5/15/2026 | 3,800.92 | 555170 | 09 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00081284 | 19303 | 3000001 | 5/15/2026 | 3,808.19 | 555170 | 06 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00081284 | 19303 | 3000001 | 5/15/2026 | 19.20 | 555170 | 06 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00081285 | 19303 | 3000001 | 5/15/2026 | 3,964.04 | 555170 | 07 | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00081285 | 19303 | 3000001 | 5/15/2026 | 3,671.98 | 555170 | 05 | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00081285 | 19303 | 3000001 | 5/15/2026 | 49.95 | 555170 | 71 | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00081285 | 19303 | 3000001 | 5/15/2026 | 314.95 | 555170 | 20 | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00081285 | 19303 | 3000001 | 5/15/2026 | 81.45 | 555170 | 36 | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00081285 | 19303 | 3000001 | 5/15/2026 | 78.00 | 555170 | 72 | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00081285 | 24000 | 3000001 | 5/15/2026 | 3,830.44 | 555170 | 09 | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00081305 | 19303 | 3000001 | 5/20/2026 | 3,677.58 | 555170 | 05 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00081305 | 19303 | 3000001 | 5/20/2026 | 4,437.14 | 555170 | 06 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00081305 | 40000 | 3000001 | 5/20/2026 | 2,792.64 | 555170 | 04 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00081306 | 19303 | 3000001 | 5/20/2026 | 97.46 | 555170 | 71 | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00081306 | 19303 | 3000001 | 5/20/2026 | 54.57 | 555170 | 80 | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00081306 | 19303 | 3000001 | 5/20/2026 | 3,847.20 | 555170 | 05 | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00081307 | 19303 | 3000001 | 5/20/2026 | 3,537.11 | 555170 | 05 | KONAWA CONSERVATION DISTRICT |
| 00081307 | 19303 | 3000001 | 5/20/2026 | 1,266.50 | 555170 | 12 | KONAWA CONSERVATION DISTRICT |
| 00081307 | 24000 | 3000001 | 5/20/2026 | 3,829.55 | 555170 | 09 | KONAWA CONSERVATION DISTRICT |
| 00081308 | 19303 | 3000001 | 5/20/2026 | 153.18 | 555170 | 93 | SHAWNEE CONSERVATION DISTRICT |

**OKLAHOMA CONSERVATION COMMISSION
CLAIMS REGISTER BY PROGRAM
FOR THE PERIOD OF APRIL 22, 2026 THRU MAY 20, 2026**

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
|----------|-------|------------|-----------|------------------|---------|-----|---|
| 00081309 | 19303 | 3000001 | 5/20/2026 | 404.02 | 555170 | 79 | SHAWNEE CONSERVATION DISTRICT |
| 00081309 | 19303 | 3000001 | 5/20/2026 | 3,776.16 | 555170 | 07 | SHAWNEE CONSERVATION DISTRICT |
| 00081310 | 19303 | 3000001 | 5/20/2026 | 4,090.70 | 555170 | 94 | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00081311 | 19303 | 3000001 | 5/20/2026 | 4,547.35 | 555170 | 05 | KINGFISHER COUNTY CONSERVATION DISTRICT |
| 00081311 | 19303 | 3000001 | 5/20/2026 | 111.26 | 555170 | 71 | KINGFISHER COUNTY CONSERVATION DISTRICT |
| 00081311 | 19303 | 3000001 | 5/20/2026 | 149.36 | 555170 | 79 | KINGFISHER COUNTY CONSERVATION DISTRICT |
| 00081311 | 19303 | 3000001 | 5/20/2026 | 337.53 | 555170 | 80 | KINGFISHER COUNTY CONSERVATION DISTRICT |
| 00081311 | 19303 | 3000001 | 5/20/2026 | 39.49 | 555170 | 81 | KINGFISHER COUNTY CONSERVATION DISTRICT |
| 00081312 | 40000 | 3000001 | 5/20/2026 | 800.00 | 555170 | | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00081313 | 40000 | 3000001 | 5/20/2026 | 1,600.00 | 555170 | 99 | LOGAN COUNTY CONSERVATION DISTRICT |
| 00081314 | 40000 | 3000001 | 5/20/2026 | 5,000.00 | 555170 | | ELLIS COUNTY CONSERVATION DISTRICT |
| 00081329 | 40000 | 3000001 | 5/20/2026 | 8,240.00 | 555170 | | ARBUCKLE CONSERVATION DISTRICT |
| 00081088 | 19303 | 3000005 | 5/7/2026 | 100.00 | 554230 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00081188 | 19303 | 3000005 | 5/13/2026 | 86.00 | 521120 | | WELBORN, BRANDON S |
| 00081200 | 19303 | 3000005 | 5/13/2026 | 110.00 | 522131 | | BANK OF AMERICA NA |
| PAYROLL | | | | <u>19,415.90</u> | 511110 | | DIV PAYROLL BW21 and BW22 |

632,972.96 *District Services*

Land Management

| | | | | | | | |
|----------|-------|---------|-----------|------------------|--------|----|--|
| 00081045 | 19303 | 4000001 | 4/23/2026 | 100.00 | 555170 | 97 | HASKELL COUNTY CONSERVATION DISTRICT |
| 00081048 | 19303 | 4000001 | 4/23/2026 | 431.92 | 555170 | 97 | ALFALFA COUNTY CONSERVATION DISTRICT |
| 00081049 | 19303 | 4000001 | 4/23/2026 | 102.00 | 555170 | 97 | GARVIN CONSERVATION DISTRICT |
| 00081088 | 19303 | 4000001 | 5/7/2026 | 160.00 | 554230 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00081139 | 19303 | 4000001 | 5/7/2026 | 83.00 | 555170 | 97 | LEFLORE COUNTY CONSERVATION DISTRICT |
| 00081140 | 19303 | 4000001 | 5/7/2026 | 174.90 | 555170 | 97 | LEFLORE COUNTY CONSERVATION DISTRICT |
| 00081200 | 19303 | 4000001 | 5/13/2026 | 74.98 | 536140 | | BANK OF AMERICA NA |
| 00081200 | 19303 | 4000001 | 5/13/2026 | 330.00 | 522131 | | BANK OF AMERICA NA |
| 00081200 | 19303 | 4000001 | 5/13/2026 | 10.00 | 522141 | | BANK OF AMERICA NA |
| PAYROLL | | | | <u>59,148.33</u> | 511110 | | DIV PAYROLL BW21 and BW22 |

60,615.13 *Land Management*

Land Management - Terry Peach Cedar Eradication

| | | | | | | | |
|----------|-------|---------|-----------|-----------|--------|----|---------------------------------------|
| 00080988 | 19511 | 4000002 | 4/23/2026 | 5,140.00 | 555170 | 97 | MAYES COUNTY CONSERVATION DISTRICT |
| 00080989 | 19511 | 4000002 | 4/23/2026 | 15,081.05 | 555170 | 97 | PAYNE COUNTY CONSERVATION DISTRICT |
| 00080990 | 19511 | 4000002 | 4/23/2026 | 4,800.00 | 555170 | 97 | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00080991 | 19511 | 4000002 | 4/23/2026 | 6,000.00 | 555170 | 97 | CREEK COUNTY CONSERVATION DISTRICT |
| 00081043 | 19511 | 4000002 | 4/23/2026 | 1,400.00 | 555170 | 97 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00081044 | 19511 | 4000002 | 4/23/2026 | 51,131.42 | 555170 | 97 | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00081046 | 19511 | 4000002 | 4/23/2026 | 4,500.00 | 555170 | 97 | GARVIN CONSERVATION DISTRICT |
| 00081047 | 19511 | 4000002 | 4/23/2026 | 3,800.00 | 555170 | 97 | PAYNE COUNTY CONSERVATION DISTRICT |
| 00081074 | 19511 | 4000002 | 4/30/2026 | 12,000.00 | 555170 | 97 | KONAWA CONSERVATION DISTRICT |
| 00081075 | 19511 | 4000002 | 4/30/2026 | 1,000.00 | 555170 | 97 | BEAVER COUNTY CONSERVATION DISTRICT |
| 00081084 | 19511 | 4000002 | 4/30/2026 | 2,460.00 | 555170 | 97 | HUGHES COUNTY CONSERVATION DIST |
| 00081085 | 19511 | 4000002 | 4/30/2026 | 1,600.00 | 555170 | 97 | MURRAY COUNTY CONSERVATION DISTRICT |

**OKLAHOMA CONSERVATION COMMISSION
CLAIMS REGISTER BY PROGRAM
FOR THE PERIOD OF APRIL 22, 2026 THRU MAY 20, 2026**

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
|----------|-------|------------|-----------|-----------|---------|-----|--|
| 00081088 | 24000 | 4000002 | 5/7/2026 | 200.00 | 554230 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00081138 | 19511 | 4000002 | 5/7/2026 | 10,477.80 | 555170 | 97 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00081167 | 19511 | 4000002 | 5/13/2026 | 12,345.60 | 555170 | 97 | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00081174 | 19511 | 4000002 | 5/13/2026 | 17,603.00 | 555170 | 97 | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00081245 | 19511 | 4000002 | 5/15/2026 | 5,880.00 | 555170 | 97 | GARFIELD CO CONSERVATION DISTRICT |
| 00081246 | 19511 | 4000002 | 5/15/2026 | 3,200.00 | 555170 | 97 | GARFIELD CO CONSERVATION DISTRICT |
| 00081247 | 19511 | 4000002 | 5/15/2026 | 16,816.55 | 555170 | 97 | NORTH FORK OF RED RIVER CONSERVATION |
| 00081248 | 19511 | 4000002 | 5/15/2026 | 860.00 | 555170 | 97 | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00081249 | 19511 | 4000002 | 5/15/2026 | 5,740.00 | 555170 | 97 | MURRAY COUNTY CONSERVATION DISTRICT |

182,035.42 *Land Management - Terry Peach Cedar Eradication*

Land Management - Unpaved Roads

| | | | | | | | |
|----------|-------|---------|-----------|-----------|--------|----|--------------------------------------|
| 00080987 | 19303 | 4000005 | 4/23/2026 | 63,103.42 | 555170 | 97 | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00081185 | 19511 | 4000005 | 5/13/2026 | 84,735.03 | 545110 | | STREAMLINE SITE SERVICES LLC |
| 00081276 | 19303 | 4000005 | 5/15/2026 | 200.00 | 555170 | 98 | LINCOLN COUNTY CONSERVATION DISTRICT |

148,038.45 *Land Management - Unpaved Roads*

Water Quality

| | | | | | | | |
|----------|-------|---------|-----------|----------|--------|--|--|
| 00080985 | 40000 | 5000001 | 4/23/2026 | 1,374.95 | 555170 | | CREEK COUNTY CONSERVATION DISTRICT |
| 00080986 | 40000 | 5000001 | 4/23/2026 | 200.00 | 555170 | | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00081019 | 40000 | 5000001 | 4/23/2026 | 132.00 | 521120 | | HODSON,HUNTER |
| 00081020 | 40000 | 5000001 | 4/23/2026 | 102.00 | 521120 | | DYER,JOSEPH J |
| 00081021 | 40000 | 5000001 | 4/23/2026 | 102.00 | 521120 | | CARTER,NATHAN R |
| 00081023 | 40000 | 5000001 | 4/23/2026 | 151.00 | 521120 | | BOND,REBECCA E |
| 00081024 | 40000 | 5000001 | 4/23/2026 | 83.00 | 521120 | | SHAW,KIMBERLY R |
| 00081025 | 40000 | 5000001 | 4/23/2026 | 83.00 | 521120 | | HODSON,HUNTER |
| 00081026 | 40000 | 5000001 | 4/23/2026 | 102.00 | 521120 | | MILLER,CANDICEMARIE |
| 00081027 | 40000 | 5000001 | 4/23/2026 | 83.00 | 521120 | | BOND,REBECCA E |
| 00081028 | 40000 | 5000001 | 4/23/2026 | 272.00 | 521120 | | HODSON,HUNTER |
| 00081029 | 40000 | 5000001 | 4/23/2026 | 102.00 | 521120 | | WEER,DALTON |
| 00081030 | 40000 | 5000001 | 4/23/2026 | 102.00 | 521120 | | WEER,DALTON |
| 00081033 | 40000 | 5000001 | 4/23/2026 | 170.00 | 521120 | | RAMMING,JASON M |
| 00081034 | 40000 | 5000001 | 4/23/2026 | 170.00 | 521120 | | SWANSON,JAKE RYLEY |
| 00081036 | 40000 | 5000001 | 4/23/2026 | 102.00 | 521120 | | SWANSON,JAKE RYLEY |
| 00081037 | 40000 | 5000001 | 4/23/2026 | 170.00 | 521120 | | SPINNER,KARLA A |
| 00081038 | 40000 | 5000001 | 4/23/2026 | 102.00 | 521120 | | CARTER,NATHAN R |
| 00081058 | 40000 | 5000001 | 4/23/2026 | 170.00 | 521120 | | DYER,JOSEPH J |
| 00081060 | 40000 | 5000001 | 4/23/2026 | 151.00 | 521120 | | MILLS,EMMA |
| 00081061 | 40000 | 5000001 | 4/23/2026 | 102.00 | 521120 | | LECKBAND,JAKE |
| 00081062 | 40000 | 5000001 | 4/23/2026 | 111.58 | 521110 | | CHEADLE,CHERYL L |
| 00081062 | 40000 | 5000001 | 4/23/2026 | 83.00 | 521120 | | CHEADLE,CHERYL L |
| 00081088 | 40000 | 5000001 | 5/7/2026 | 260.00 | 554230 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00081101 | 40000 | 5000001 | 4/30/2026 | 185.00 | 521120 | | RAMMING,JASON M |
| 00081102 | 40000 | 5000001 | 4/30/2026 | 102.00 | 521120 | | WEER,DALTON |

**OKLAHOMA CONSERVATION COMMISSION
CLAIMS REGISTER BY PROGRAM
FOR THE PERIOD OF APRIL 22, 2026 THRU MAY 20, 2026**

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
|----------|-------|------------|-----------|------------|---------|-----|---------------------------------------|
| 00081103 | 40000 | 5000001 | 4/30/2026 | 102.00 | 521120 | | SHAW,KIMBERLY R |
| 00081134 | 40000 | 5000001 | 5/7/2026 | 272.00 | 521120 | | MILLER,CANDICEMARIE |
| 00081136 | 40000 | 5000001 | 5/7/2026 | 102.00 | 521120 | | SWANSON,JAKE RYLEY |
| 00081166 | 40000 | 5000001 | 5/13/2026 | 400.00 | 555170 | | NORTH CADDO CONSERVATION DISTRICT |
| 00081186 | 40000 | 5000001 | 5/13/2026 | 21,978.00 | 515290 | | DEPT OF AGRICULTURE FOOD & FORESTRY |
| 00081187 | 40000 | 5000001 | 5/13/2026 | 170.00 | 521120 | | SWANSON,JAKE RYLEY |
| 00081189 | 40000 | 5000001 | 5/13/2026 | 170.00 | 521120 | | RAMMING,JASON M |
| 00081190 | 40000 | 5000001 | 5/13/2026 | 170.00 | 521120 | | DYER,JOSEPH J |
| 00081191 | 40000 | 5000001 | 5/13/2026 | 170.00 | 521120 | | MOORE,LEONARD I |
| 00081193 | 40000 | 5000001 | 5/13/2026 | 238.00 | 521120 | | MILLER,CANDICEMARIE |
| 00081194 | 40000 | 5000001 | 5/13/2026 | 170.00 | 521120 | | DVORETT,DANIEL A |
| 00081197 | 40000 | 5000001 | 5/13/2026 | 102.00 | 521120 | | MOORE,LEONARD I |
| 00081200 | 40000 | 5000001 | 5/13/2026 | 990.00 | 522131 | | BANK OF AMERICA NA |
| 00081200 | 40000 | 5000001 | 5/13/2026 | 4,393.97 | 522131 | | BANK OF AMERICA NA |
| 00081200 | 40000 | 5000001 | 5/13/2026 | 10.00 | 522141 | | BANK OF AMERICA NA |
| 00081200 | 40000 | 5000001 | 5/13/2026 | 1,568.78 | 535180 | | BANK OF AMERICA NA |
| 00081200 | 40000 | 5000001 | 5/13/2026 | 3,375.00 | 522150 | | BANK OF AMERICA NA |
| 00081200 | 40000 | 5000001 | 5/13/2026 | 145.00 | 531260 | | BANK OF AMERICA NA |
| 00081200 | 40000 | 5000001 | 5/13/2026 | 80.99 | 535120 | | BANK OF AMERICA NA |
| 00081200 | 40000 | 5000001 | 5/13/2026 | 54.09 | 536130 | | BANK OF AMERICA NA |
| 00081200 | 40000 | 5000001 | 5/13/2026 | 125.82 | 536140 | | BANK OF AMERICA NA |
| 00081200 | 40000 | 5000001 | 5/13/2026 | 454.91 | 537170 | | BANK OF AMERICA NA |
| 00081200 | 40000 | 5000001 | 5/13/2026 | 49.75 | 537190 | | BANK OF AMERICA NA |
| 00081214 | 40000 | 5000001 | 5/20/2026 | 120.00 | 521230 | | SPINNER,KARLA A |
| 00081215 | 40000 | 5000001 | 5/14/2026 | 170.00 | 521120 | | MILLS,EMMA |
| 00081253 | 40000 | 5000001 | 5/15/2026 | 120.00 | 521230 | | KLOXIN,GREGORY A |
| 00081254 | 40000 | 5000001 | 5/15/2026 | 170.00 | 521120 | | MILLER,CANDICEMARIE |
| 00081255 | 40000 | 5000001 | 5/15/2026 | 120.00 | 521230 | | DANTZLER-KYER,MARYANNE E |
| 00081291 | 40000 | 5000001 | 5/20/2026 | 1,374.95 | 555170 | | CREEK COUNTY CONSERVATION DISTRICT |
| 00081301 | 40000 | 5000001 | 5/20/2026 | 200.00 | 555170 | | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00081303 | 40000 | 5000001 | 5/20/2026 | 120.00 | 521230 | | BOND,REBECCA E |
| PAYROLL | | | | 170,629.95 | 511110 | | DIV PAYROLL BW21 and BW22 |

213,084.74 *Water Quality*

Wetlands

| | | | | | | | |
|----------|-------|---------|-----------|----------|--------|--|--|
| 00081022 | 24500 | 5000002 | 4/23/2026 | 219.00 | 521120 | | LARGENT,HATTIE NICOLE |
| 00081031 | 24500 | 5000002 | 4/23/2026 | 238.00 | 521120 | | WOODS,MARGARET |
| 00081032 | 24500 | 5000002 | 4/23/2026 | 83.00 | 521120 | | TRAMELL,BROOKS K |
| 00081035 | 24500 | 5000002 | 4/23/2026 | 151.00 | 521120 | | LARGENT,HATTIE NICOLE |
| 00081088 | 40000 | 5000002 | 5/7/2026 | 20.00 | 554230 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00081132 | 40000 | 5000002 | 5/7/2026 | 374.00 | 521230 | | DVORETT,DANIEL A |
| 00081132 | 40000 | 5000002 | 5/7/2026 | 90.00 | 521250 | | DVORETT,DANIEL A |
| 00081133 | 40000 | 5000002 | 5/7/2026 | 374.00 | 521230 | | WOODS,MARGARET |
| 00081133 | 40000 | 5000002 | 5/7/2026 | 54.00 | 521250 | | WOODS,MARGARET |
| 00081135 | 40000 | 5000002 | 5/7/2026 | 374.00 | 521230 | | TRAMELL,BROOKS K |
| 00081135 | 40000 | 5000002 | 5/7/2026 | 71.00 | 521250 | | TRAMELL,BROOKS K |
| 00081141 | 24500 | 5000002 | 5/7/2026 | 3,206.79 | 515450 | | PLAYA LAKES JOINT VENTURE |

**OKLAHOMA CONSERVATION COMMISSION
CLAIMS REGISTER BY PROGRAM
FOR THE PERIOD OF APRIL 22, 2026 THRU MAY 20, 2026**

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
|----------|-------|------------|-----------|------------------|---------|-----|---------------------------|
| 00081195 | 24500 | 5000002 | 5/13/2026 | 83.00 | 521120 | | WOODS,MARGARET |
| 00081196 | 24500 | 5000002 | 5/13/2026 | 170.00 | 521120 | | LARGENT,HATTIE NICOLE |
| 00081200 | 40000 | 5000002 | 5/13/2026 | 567.40 | 522110 | | BANK OF AMERICA NA |
| 00081200 | 40000 | 5000002 | 5/13/2026 | 330.00 | 522131 | | BANK OF AMERICA NA |
| 00081200 | 40000 | 5000002 | 5/13/2026 | 2,225.40 | 522130 | | BANK OF AMERICA NA |
| 00081200 | 40000 | 5000002 | 5/13/2026 | 770.00 | 522131 | | BANK OF AMERICA NA |
| PAYROLL | | 5000002 | | <u>25,422.69</u> | 511110 | | DIV PAYROLL BW21 and BW22 |

34,823.28 **Wetlands**

Soil Health

| | | | | | | | |
|----------|-------|---------|-----------|------------------|--------|--|---|
| 00080999 | 25000 | 5000003 | 4/23/2026 | 8,097.80 | 555170 | | ROGERS COUNTY CONSERVATION DISTRICT |
| 00081000 | 25000 | 5000003 | 4/23/2026 | 3,810.10 | 555170 | | OSAGE COUNTY CONSERVATION DISTRICT |
| 00081059 | 19303 | 5000003 | 4/23/2026 | 64.00 | 521120 | | GRZESKIEWICZ,MEGAN |
| 00081088 | 19303 | 5000003 | 5/7/2026 | 100.00 | 554230 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00081125 | 25000 | 5000003 | 5/4/2026 | 13,355.47 | 555170 | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00081144 | 25000 | 5000003 | 5/7/2026 | 1,094.96 | 555170 | | KIAMICHI CONSERVATION DISTRICT |
| 00081200 | 19303 | 5000003 | 5/13/2026 | 104.10 | 522131 | | BANK OF AMERICA NA |
| 00081200 | 19303 | 5000003 | 5/13/2026 | 660.00 | 515290 | | BANK OF AMERICA NA |
| 00081200 | 19303 | 5000003 | 5/13/2026 | 1,228.00 | 522150 | | BANK OF AMERICA NA |
| 00081200 | 19303 | 5000003 | 5/13/2026 | 182.52 | 531110 | | BANK OF AMERICA NA |
| 00081200 | 19303 | 5000003 | 5/13/2026 | 34.16 | 536130 | | BANK OF AMERICA NA |
| 00081200 | 19303 | 5000003 | 5/13/2026 | 50.43 | 536150 | | BANK OF AMERICA NA |
| 00081200 | 19303 | 5000003 | 5/13/2026 | 1,484.48 | 536190 | | BANK OF AMERICA NA |
| 00081200 | 19303 | 5000003 | 5/13/2026 | 431.00 | 541110 | | BANK OF AMERICA NA |
| 00081200 | 19303 | 5000003 | 5/13/2026 | 39.57 | 541120 | | BANK OF AMERICA NA |
| 00081250 | 19303 | 5000003 | 5/15/2026 | 28,800.00 | 555170 | | GARFIELD CO CONSERVATION DISTRICT |
| 00081290 | 25000 | 5000003 | 5/20/2026 | 24,182.56 | 555170 | | KINGFISHER COUNTY CONSERVATION DISTRICT |
| 00081292 | 25000 | 5000003 | 5/20/2026 | 4,107.00 | 555170 | | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| PAYROLL | | | | <u>83,081.18</u> | 511110 | | DIV PAYROLL BW21 and BW22 |

170,907.33 **Soil Health**

Cost Share - Locally Led

| | | | | | | | |
|----------|-------|---------|-----------|-----------|--------|--|--|
| 00081001 | 25000 | 5000004 | 4/23/2026 | 3,446.58 | 555170 | | CREEK COUNTY CONSERVATION DISTRICT |
| 00081002 | 25000 | 5000004 | 4/23/2026 | 2,679.44 | 555170 | | CREEK COUNTY CONSERVATION DISTRICT |
| 00081003 | 25000 | 5000004 | 4/23/2026 | 7,500.00 | 555170 | | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00081004 | 25000 | 5000004 | 4/23/2026 | 5,440.00 | 555170 | | KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 00081005 | 25000 | 5000004 | 4/23/2026 | 2,212.00 | 555170 | | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00081006 | 25000 | 5000004 | 4/23/2026 | 7,267.50 | 555170 | | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00081007 | 25000 | 5000004 | 4/23/2026 | 7,458.75 | 555170 | | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00081008 | 25000 | 5000004 | 4/23/2026 | 11,123.62 | 555170 | | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00081039 | 25000 | 5000004 | 4/23/2026 | 3,838.72 | 555170 | | HARPER COUNTY CONSERVATION DISTRICT |
| 00081040 | 25000 | 5000004 | 4/23/2026 | 641.12 | 555170 | | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00081076 | 25000 | 5000004 | 4/30/2026 | 6,854.21 | 555170 | | GRANT COUNTY CONSERVATION DISTRICT |
| 00081077 | 25000 | 5000004 | 4/30/2026 | 3,000.00 | 555170 | | MAYES COUNTY CONSERVATION DISTRICT |

**OKLAHOMA CONSERVATION COMMISSION
CLAIMS REGISTER BY PROGRAM
FOR THE PERIOD OF APRIL 22, 2026 THRU MAY 20, 2026**

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
|----------|-------|------------|-----------|-----------|---------|-----|--|
| 00081079 | 25000 | 5000004 | 4/30/2026 | 4,175.37 | 555170 | | NOWATA COUNTY CONSERVATION DISTRICT |
| 00081080 | 25000 | 5000004 | 4/30/2026 | 4,000.00 | 555170 | | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00081081 | 25000 | 5000004 | 4/30/2026 | 5,580.84 | 555170 | | SOUTH CADDO CONS DISTRICT |
| 00081100 | 25000 | 5000004 | 4/30/2026 | 4,182.48 | 555170 | | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00081113 | 25000 | 5000004 | 5/4/2026 | 9,000.00 | 555170 | | COAL COUNTY CONSERVATION DISTRICT NO 19 |
| 00081114 | 25000 | 5000004 | 5/4/2026 | 3,450.00 | 555170 | | CHECOTAH CONSERVATION DISTRICT NO 20 |
| 00081115 | 25000 | 5000004 | 5/4/2026 | 7,500.00 | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00081116 | 25000 | 5000004 | 5/4/2026 | 1,601.91 | 555170 | | CIMARRON COUNTY CONSERVATION DISTRICT |
| 00081117 | 25000 | 5000004 | 5/4/2026 | 1,893.22 | 555170 | | CIMARRON COUNTY CONSERVATION DISTRICT |
| 00081118 | 25000 | 5000004 | 5/4/2026 | 8,455.74 | 555170 | | GRANT COUNTY CONSERVATION DISTRICT |
| 00081119 | 25000 | 5000004 | 5/4/2026 | 4,000.00 | 555170 | | KIAMICHI CONSERVATION DISTRICT |
| 00081120 | 25000 | 5000004 | 5/4/2026 | 6,375.00 | 555170 | | NOBLE COUNTY CONSERVATION DISTRICT |
| 00081147 | 25000 | 5000004 | 5/7/2026 | 4,140.00 | 555170 | | COTTON COUNTY CONSERVATION DISTRICT |
| 00081148 | 25000 | 5000004 | 5/7/2026 | 4,140.00 | 555170 | | COTTON COUNTY CONSERVATION DISTRICT |
| 00081149 | 25000 | 5000004 | 5/7/2026 | 7,500.00 | 555170 | | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00081170 | 25000 | 5000004 | 5/13/2026 | 3,000.00 | 555170 | | BRYAN CONSERVATION DISTRICT |
| 00081171 | 25000 | 5000004 | 5/13/2026 | 3,960.00 | 555170 | | HUGHES COUNTY CONSERVATION DIST |
| 00081172 | 25000 | 5000004 | 5/13/2026 | 1,129.27 | 555170 | | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00081173 | 25000 | 5000004 | 5/13/2026 | 1,400.00 | 555170 | | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00081176 | 25000 | 5000004 | 5/13/2026 | 4,000.00 | 555170 | | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00081211 | 25000 | 5000004 | 5/14/2026 | 2,316.73 | 555170 | | GARFIELD CO CONSERVATION DISTRICT |
| 00081212 | 25000 | 5000004 | 5/14/2026 | 4,000.00 | 555170 | | LATIMER COUNTY CONSERVATION DISTRICT |
| 00081213 | 25000 | 5000004 | 5/14/2026 | 22,500.00 | 555170 | | MAJOR COUNTY CONSERVATION DISTRICT |
| 00081232 | 25000 | 5000004 | 5/15/2026 | 4,983.56 | 555170 | | CANEY VALLEY CONSERVATION DISTRICT |
| 00081233 | 25000 | 5000004 | 5/15/2026 | 855.31 | 555170 | | CRAIG COUNTY CONSERVATION DISTRICT |
| 00081234 | 25000 | 5000004 | 5/15/2026 | 3,750.00 | 555170 | | CRAIG COUNTY CONSERVATION DISTRICT |
| 00081235 | 25000 | 5000004 | 5/15/2026 | 3,750.00 | 555170 | | CRAIG COUNTY CONSERVATION DISTRICT |
| 00081236 | 25000 | 5000004 | 5/15/2026 | 3,013.36 | 555170 | | CRAIG COUNTY CONSERVATION DISTRICT |
| 00081237 | 25000 | 5000004 | 5/15/2026 | 4,778.72 | 555170 | | DEWEY COUNTY CONSERVATION DISTRICT |
| 00081238 | 25000 | 5000004 | 5/15/2026 | 2,640.00 | 555170 | | GRADY COUNTY CONSERVATION DIST |
| 00081239 | 25000 | 5000004 | 5/15/2026 | 11,014.78 | 555170 | | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00081240 | 25000 | 5000004 | 5/15/2026 | 11,119.30 | 555170 | | LOVE COUNTY CONSERVATION DISTRICT |
| 00081241 | 25000 | 5000004 | 5/15/2026 | 4,100.00 | 555170 | | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00081242 | 25000 | 5000004 | 5/15/2026 | 4,041.02 | 555170 | | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00081243 | 25000 | 5000004 | 5/15/2026 | 6,436.00 | 555170 | | PAYNE COUNTY CONSERVATION DISTRICT |
| 00081244 | 25000 | 5000004 | 5/15/2026 | 8,543.84 | 555170 | | LITTLE RIVER CONSERVATION DISTRICT |
| 00081299 | 25000 | 5000004 | 5/20/2026 | 4,140.00 | 555170 | | COTTON COUNTY CONSERVATION DISTRICT |
| 00081300 | 25000 | 5000004 | 5/20/2026 | 2,811.49 | 555170 | | TEXAS COUNTY CONSERVATION DISTRICT |
| 00081321 | 25000 | 5000004 | 5/20/2026 | 3,509.86 | 555170 | | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00081322 | 25000 | 5000004 | 5/20/2026 | 2,626.63 | 555170 | | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00081323 | 25000 | 5000004 | 5/20/2026 | 231.97 | 555170 | | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00081324 | 25000 | 5000004 | 5/20/2026 | 7,280.19 | 555170 | | ALFALFA COUNTY CONSERVATION DISTRICT |
| 00081325 | 25000 | 5000004 | 5/20/2026 | 7,500.00 | 555170 | | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00081326 | 25000 | 5000004 | 5/20/2026 | 4,045.56 | 555170 | | EAST CANADIAN COUNTY CONSERVATION DISTRICT |
| 00081327 | 25000 | 5000004 | 5/20/2026 | 7,500.00 | 555170 | | ELLIS COUNTY CONSERVATION DISTRICT |
| 00081328 | 25000 | 5000004 | 5/20/2026 | 5,000.00 | 555170 | | TULSA COUNTY CONSERVATION DISTRICT |

293,434.09 *Cost Share - Locally Led*

**OKLAHOMA CONSERVATION COMMISSION
CLAIMS REGISTER BY PROGRAM
FOR THE PERIOD OF APRIL 22, 2026 THRU MAY 20, 2026**

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
|---|-------|------------|-----------|------------|---------|-----|---|
| Cost Share - Prior WS Ill River | | | | | | | |
| None | | | | 0.00 | | | |
| | | | | 0.00 | | | Cost Share - Prior WS Ill River |
| Office of Geographic & Tech Services | | | | | | | |
| 00081086 | 24500 | 6000001 | 4/30/2026 | 132.00 | 521120 | | WILLOUGHBY,SHELLIE D |
| 00081087 | 24500 | 6000001 | 4/30/2026 | 424.60 | 521310 | | CHARLES BRADY III |
| 00081088 | 19303 | 6000001 | 5/7/2026 | 20.00 | 554230 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00081200 | 24500 | 6000001 | 5/13/2026 | 440.00 | 522131 | 62 | BANK OF AMERICA NA |
| 00081200 | 24500 | 6000001 | 5/13/2026 | 42.00 | 522141 | 62 | BANK OF AMERICA NA |
| 00081200 | 20500 | 6000001 | 5/13/2026 | 30.00 | 515510 | 63 | BANK OF AMERICA NA |
| 00081252 | 19501 | 6000001 | 5/15/2026 | 24,919.25 | 515510 | 64 | BOWMAN CONSULTING GROUP LTD |
| 00081302 | 24500 | 6000001 | 5/20/2026 | 18,708.00 | 515660 | | MICHAEL BAKER INTERNATIONAL INC |
| 00081302 | 24500 | 6000001 | 5/20/2026 | 12,945.00 | 515660 | | MICHAEL BAKER INTERNATIONAL INC |
| 00081302 | 24500 | 6000001 | 5/20/2026 | 25,420.00 | 515660 | | MICHAEL BAKER INTERNATIONAL INC |
| 00081302 | 24500 | 6000001 | 5/20/2026 | 25,890.00 | 515660 | | MICHAEL BAKER INTERNATIONAL INC |
| PAYROLL | | 6000001 | | 22,917.09 | 511110 | | DIV PAYROLL BW21 and BW22 |
| | | | | 131,887.94 | | | Office of Geographic & Tech Services |
| ISD Data Processing | | | | | | | |
| 00081063 | 19303 | 8800010 | 4/30/2026 | 4,613.33 | 515380 | 11 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00081063 | 19303 | 8800010 | 4/30/2026 | 403.00 | 531230 | 11 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00081063 | 19303 | 8800010 | 4/30/2026 | 1,620.00 | 515380 | 61 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00081088 | 19303 | 8800010 | 5/7/2026 | 18.00 | 532170 | 11 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00081088 | 19303 | 8800010 | 5/7/2026 | 30.00 | 532170 | 35 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00081088 | 19303 | 8800010 | 5/7/2026 | 54.00 | 532170 | 41 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00081088 | 24000 | 8800010 | 5/7/2026 | 96.00 | 532170 | 42 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00081088 | 40000 | 8800010 | 5/7/2026 | 90.00 | 532170 | 51 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00081088 | 40000 | 8800010 | 5/7/2026 | 12.00 | 532170 | 52 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00081088 | 19303 | 8800010 | 5/7/2026 | 36.00 | 532170 | 53 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00081088 | 19303 | 8800010 | 5/7/2026 | 6.00 | 532170 | 64 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00081088 | 19303 | 8800010 | 5/7/2026 | 120.00 | 532170 | 21 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00081143 | 19303 | 8800010 | 5/7/2026 | 1,026.80 | 532170 | 21 | US FLEET TRACKING LLC |
| 00081143 | 24000 | 8800010 | 5/7/2026 | 733.15 | 532170 | 42 | US FLEET TRACKING LLC |
| 00081143 | 19303 | 8800010 | 5/7/2026 | 43.95 | 532170 | 53 | US FLEET TRACKING LLC |
| 00081143 | 19303 | 8800010 | 5/7/2026 | 359.40 | 532170 | 11 | US FLEET TRACKING LLC |
| 00081183 | 40000 | 8800010 | 5/13/2026 | 110.00 | 531170 | 51 | KOCH COMMUNICATIONS LLC |
| 00081184 | 19303 | 8800010 | 5/13/2026 | 110.00 | 515380 | 11 | KOCH COMMUNICATIONS LLC |
| 00081200 | 19303 | 8800010 | 5/13/2026 | 698.68 | 536150 | 53 | BANK OF AMERICA NA |
| 00081200 | 40000 | 8800010 | 5/13/2026 | 732.46 | 531130 | 51 | BANK OF AMERICA NA |
| 00081200 | 40000 | 8800010 | 5/13/2026 | 164.76 | 536150 | 51 | BANK OF AMERICA NA |
| 00081200 | 40000 | 8800010 | 5/13/2026 | 144.00 | 531170 | 51 | BANK OF AMERICA NA |
| 00081200 | 40000 | 8800010 | 5/13/2026 | 189.00 | 541120 | 51 | BANK OF AMERICA NA |

**OKLAHOMA CONSERVATION COMMISSION
CLAIMS REGISTER BY PROGRAM
FOR THE PERIOD OF APRIL 22, 2026 THRU MAY 20, 2026**

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
|----------|-------|------------|-----------|---------------------|---------------------------------|-----|--|
| 00081200 | 40000 | 8800010 | 5/13/2026 | 95.11 | 541130 | 51 | BANK OF AMERICA NA |
| 00081200 | 19303 | 8800010 | 5/13/2026 | 122.19 | 531130 | 64 | BANK OF AMERICA NA |
| 00081200 | 19303 | 8800010 | 5/13/2026 | 525.00 | 533150 | 64 | BANK OF AMERICA NA |
| 00081200 | 19303 | 8800010 | 5/13/2026 | 255.62 | 531130 | 41 | BANK OF AMERICA NA |
| 00081200 | 24000 | 8800010 | 5/13/2026 | 86.26 | 531130 | 42 | BANK OF AMERICA NA |
| 00081200 | 24000 | 8800010 | 5/13/2026 | 1,003.68 | 536150 | 42 | BANK OF AMERICA NA |
| 00081200 | 19303 | 8800010 | 5/13/2026 | 910.30 | 531130 | 21 | BANK OF AMERICA NA |
| 00081200 | 19303 | 8800010 | 5/13/2026 | 535.43 | 531130 | 35 | BANK OF AMERICA NA |
| 00081200 | 40000 | 8800010 | 5/13/2026 | 253.82 | 531130 | 11 | BANK OF AMERICA NA |
| 00081200 | 40000 | 8800010 | 5/13/2026 | 837.66 | 541120 | 11 | BANK OF AMERICA NA |
| 00081272 | 19303 | 8800010 | 5/20/2026 | 4,613.33 | 515380 | 11 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00081272 | 19303 | 8800010 | 5/20/2026 | 403.00 | 531230 | 11 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00081272 | 19303 | 8800010 | 5/20/2026 | <u>1,620.00</u> | 515380 | 61 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| | | | | <u>22,671.93</u> | <i>ISD Data Processing</i> | | |
| | | | | <u>3,447,728.92</u> | <i>TOTAL CLAIMS AND PAYROLL</i> | | |

**OKLAHOMA CONSERVATION COMMISSION
PURCHASE CARD TRANSACTIONS
APRIL 2026**

| Cardholder | Date | Amount | Payee | Fund-Class | Department-Program | Account | Sub | Description |
|-----------------------|-----------|----------|-------------------------|------------|--------------------|---------|-----|--|
| Administration | | | | | | | | |
| Bitseedy | 4/2/2026 | 160.00 | PHOENIX PARK HOTEL | 1000-19303 | 1000001-B0202 | 522130 | | Lam, Washington DC, NACD Spring Fly in , Mar 20-26, 2026 |
| Bitseedy | 4/2/2026 | (136.73) | OKANA RESORT | 1000-19303 | 1000001-B0202 | 522131 | | OKANA RESORT - Credit- Victor- Deposit return |
| Bitseedy | 4/2/2026 | 128.00 | PHOENIX PARK HOTEL | 1000-19303 | 1000001-B0202 | 522130 | | Victor, Washington DC, NACD Spring Fly in , Mar 20-26, 2026 |
| Bitseedy | 4/2/2026 | (148.19) | OKANA RESORT | 1000-19303 | 1000001-B0202 | 522131 | | OKANA RESORT - Credit- Haven- Deposit return |
| Bitseedy | 4/2/2026 | (157.46) | OKANA RESORT | 1000-19303 | 1000001-B0202 | 522131 | | OKANA RESORT - Credit- Stewart - Deposit return |
| Bitseedy | 4/2/2026 | (178.19) | OKANA RESORT | 1000-19303 | 1000001-B0202 | 522131 | | OKANA RESORT - Credit-Acquario Deposit return |
| Bitseedy | 4/8/2026 | 116.00 | EMBASSY SUITES OKLAHOMA | 1000-19303 | 1000001-B0202 | 522131 | | Monthly Commission MTG Lodging-Victor, 1 night, GSA rate 4.6.26 |
| Bitseedy | 4/8/2026 | 902.53 | PIKEPASS RECYCLING | 1000-19303 | 1000001-B0202 | 522113 | | MONTLY AGENCY PIKEPASS ON OWNED VEHICLES-MAR26 |
| Bitseedy | 4/8/2026 | 116.00 | EMBASSY SUITES OKLAHOMA | 1000-19303 | 1000001-B0202 | 522131 | | Monthly Commission Mtg Lodging-Crawley, 1 night, GSA rate 4.6.26 |
| Bitseedy | 4/13/2026 | 212.20 | SOUTHWES 5267431390732 | 1000-19303 | 1000001-B0202 | 522110 | | Return Booking flights-JAnderson SWCS AnConf, St L, MO, 7/25-29/26 |
| Bitseedy | 4/13/2026 | 30.00 | JOURNYHSE ANDERSON | 1000-19303 | 1000001-B0202 | 522110 | | Booking fee JAnderson SWCS AnConf, StL, MO, July 25-29, 2026 |
| Bitseedy | 4/13/2026 | 225.20 | UNITED 0167431390731 | 1000-19303 | 1000001-B0202 | 522110 | | Depart Flights-JAnderson SWCS AnConf, St L MO, July 25-29, 2026 |
| Bitseedy | 4/13/2026 | 30.00 | JOURNYHSE ANDERSON | 1000-19303 | 1000001-B0202 | 522110 | | Booking fee for depart-JAnderson SWCS AnConf, StL MO, 07/25-29/26 |
| Bitseedy | 4/22/2026 | 475.00 | ACI-NET.ORG | 1000-19303 | 1000001-B0202 | 522150 | | Registration -ACI Conf July 20-23, 2026, OKC OK - JAnderson |
| Bitseedy | 4/23/2026 | 227.99 | AMAZON MKTPL BS5LU6FQ1 | 1000-19303 | 1000001-B0202 | 541110 | | Electronic Desk Lift-Acquario |
| Bitseedy | 4/30/2026 | 38.95 | AMAZON MKTPL BV3K56322 | 1000-19303 | 1000001-B0202 | 541150 | | Refrigerator Handles Replacements for Back Offices |

2,041.30 **Administration**

Watershed Operations & Maintenance Rehabilitation

| | | | | | | | | |
|--------|----------|----------|------------------------|------------|---------------|--------|--|--|
| Porter | 4/3/2026 | (225.00) | WATERSHED COALITION | 1000-19303 | 2000001-B0001 | 522150 | | National Watershed Coalition- Conference Reg Credit, KMcGregor |
| Porter | 4/6/2026 | 94.33 | AMAZON MKTPL B73R30012 | 1000-19303 | 2000001-B0001 | 536130 | | AMAZON MKTPL-office supplies: light covers, desk pad |
| Porter | 4/9/2026 | 110.55 | OG&E/USPAYMENTSBILLPAY | 1000-19303 | 2000001-B0001 | 531370 | | OG&E Utility service Pauls Valley shop |
| Porter | 4/9/2026 | 133.47 | WCI CHICKASHA | 1000-19303 | 2000001-B0001 | 531350 | | WCI utility service for Chickasha shop |
| Porter | 4/9/2026 | 25.10 | PSO TELPAY | 1000-19303 | 2000001-B0001 | 531370 | | PSO utility service Clinton Shop |
| Porter | 4/9/2026 | 198.86 | PSO TELPAY | 1000-19303 | 2000001-B0001 | 531370 | | PSO utility service Chickasha Shop |

**OKLAHOMA CONSERVATION COMMISSION
PURCHASE CARD TRANSACTIONS
APRIL 2026**

| Cardholder | Date | Amount | Payee | Fund-Class | Department-Program | Account | Sub | Description |
|--------------------------|-----------|----------|--|------------|--------------------|---------|-----|---|
| Porter | 4/9/2026 | 45.63 | RURAL WATER, SEWER AND S | 1000-19303 | 2000001-B0001 | 531350 | | Rural Water 6 utility service-Chickasha Shop |
| Porter | 4/10/2026 | 34.65 | I3P OKLAHOMA NATURAL GAS | 1000-19303 | 2000001-B0001 | 531360 | | ONG utility service Pauls Valley shop |
| Porter | 4/10/2026 | 142.10 | TPG PaulsValleyUtilities | 1000-19303 | 2000001-B0001 | 531350 | | PVMA Utility service Pauls Valley shop |
| Porter | 4/10/2026 | 77.09 | I3P OKLAHOMA NATURAL GAS | 1000-19303 | 2000001-B0001 | 531360 | | ONG utility service Clinton shop |
| Porter | 4/13/2026 | (24.00) | HOLIDAY INN BOWLING GREE | 1000-19303 | 2000001-B0001 | 522130 | | HOLIDAY INN BOWLING GREEN - Credit- TXN0230975 |
| Porter | 4/13/2026 | 374.28 | HOLIDAY INN BOWLING GREE | 1000-19303 | 2000001-B0001 | 522130 | | 3 night stay T. Goode (Designated Hotel) NWC conference |
| Porter | 4/13/2026 | 374.28 | HOLIDAY INN BOWLING GREE | 1000-19303 | 2000001-B0001 | 522130 | | 3 night stay J. Stewart (Designated Hotel) NWC conference |
| Porter | 4/13/2026 | 398.28 | HOLIDAY INN BOWLING GREE | 1000-19303 | 2000001-B0001 | 522130 | | 3 night stay J.Pelley (Designated Hotel) NWC conference |
| Porter | 4/13/2026 | 220.00 | BEST WESTERN PLUS CHICKA | 1000-19303 | 2000001-B0001 | 522131 | | Chickasha 2 night stay GOV RATE . T. Vinson 4/7-4/9/2026 |
| Porter | 4/13/2026 | 374.28 | HOLIDAY INN BOWLING GREE | 1000-19303 | 2000001-B0001 | 522130 | | 3 night stay T. White (Designated Hotel) NWC conference |
| Porter | 4/13/2026 | 374.28 | HOLIDAY INN BOWLING GREE | 1000-19303 | 2000001-B0001 | 522130 | | 3 night stay T. Snow (Designated Hotel) NWC conference |
| | | 2,728.18 | Watershed Operations & Maintenance Rehabilitation | | | | | |
| District Services | | | | | | | | |
| Welborn | 4/9/2026 | 110.00 | HAMPTON INNS | 1000-19303 | 3000005-B0202 | 522131 | | Brandon Welborn-one night-GSA Rate-Blue Thumb Event |
| | | 110.00 | District Services | | | | | |
| Land Management | | | | | | | | |
| Moseley | 4/13/2026 | 110.00 | BEST WESTERN HOTELS | 1000-19303 | 4000001-B0202 | 522131 | | BEST WESTERN HOTELS - BFarris, 1 night, GSA state rate |
| Moseley | 4/13/2026 | 5.00 | BEST WESTERN HOTELS | 1000-19303 | 4000001-B0202 | 522141 | | BEST WESTERN HOTELS - BFarris, 1 night parking |
| Moseley | 4/13/2026 | 110.00 | BEST WESTERN HOTELS | 1000-19303 | 4000001-B0202 | 522131 | | BEST WESTERN HOTELS - LFields, 1 night, GSA state rate |
| Moseley | 4/13/2026 | 110.00 | BEST WESTERN HOTELS | 1000-19303 | 4000001-B0202 | 522131 | | BEST WESTERN HOTELS - AJohnson, 1 night, GSA state rate |
| Moseley | 4/13/2026 | 5.00 | BEST WESTERN HOTELS | 1000-19303 | 4000001-B0202 | 522141 | | BEST WESTERN HOTELS - AJohnson, 1 night parking |
| Moseley | 4/17/2026 | 45.00 | STAPLES | 1000-19303 | 4000001-B0202 | 536140 | | STAPLES - Purchase mechanical pencils |
| Moseley | 4/17/2026 | 18.10 | STAPLES | 1000-19303 | 4000001-B0202 | 536140 | | STAPLES - Purchase - cubicle hook |
| Moseley | 4/17/2026 | 11.88 | STAPLES | 1000-19303 | 4000001-B0202 | 536140 | | STAPLES - Purchase mechanical pencil lead |
| | | 414.98 | Land Management | | | | | |

**OKLAHOMA CONSERVATION COMMISSION
PURCHASE CARD TRANSACTIONS
APRIL 2026**

| Cardholder | Date | Amount | Payee | Fund-Class | Department-Program | Account | Sub | Description |
|----------------------|-----------|----------|---------------------------|------------|--------------------|---------|-----|---|
| Water Quality | | | | | | | | |
| Baker | 4/2/2026 | 350.00 | AGRS AGRILIFE RES-MKT | 1000-40000 | 5000001-B0201 | 522150 | | Online SWAT training for B. Rogers (25-2) |
| Baker | 4/6/2026 | 145.00 | TOASTMASTERS OTHER | 1000-40000 | 5000001-B0201 | 531260 | | Membership & dues K. Spinner join Toastmasters International (25-2) |
| Baker | 4/7/2026 | 22.50 | PEOPLE FIRST INDUSTRIES | 1000-40000 | 5000001-B0201 | 536140 | | PEOPLE FIRST INDUSTRIES - Mechanical Pencils for Monitoring (25-3) |
| Baker | 4/8/2026 | 1,225.00 | OKLAHOMA CLEAN LAKES A | 1000-40000 | 5000001-B0201 | 522150 | | OKLAHOMA CLEAN LAKES A - Sponsorship with registration (25-2) |
| Baker | 4/8/2026 | 34.73 | 4TE QUALITY WATER BY CULL | 1000-40000 | 5000001-B0201 | 536140 | | Drinking Water for Bristow Office (IDC) |
| Baker | 4/8/2026 | 68.59 | EUREKA WATER COMPANY | 1000-40000 | 5000001-B0201 | 536140 | | Drinking Water for office staff and guests (IDC) |
| Baker | 4/9/2026 | 44.09 | AMAZON MARK BC4MV6G90 | 1000-40000 | 5000001-B0201 | 536130 | | Phone Case and Craging Block for E. Mills (25-4) |
| Bond | 4/1/2026 | 700.00 | OKLAHOMA C O #1163 | 1000-40000 | 5000001-B0201 | 522150 | | OKLAHOMA C O #1163 - OCLWA registrations for BT volunteers |
| Bond | 4/3/2026 | 89.94 | BASS PRO CATALOG U.S. | 1000-40000 | 5000001-B0201 | 535180 | | BASS PRO CATALOG U.S. -Waders for E. Mills |
| Bond | 4/20/2026 | 220.00 | BEST WESTERN HOTELS | 1000-40000 | 5000001-B0201 | 522131 | | BEST WESTERN HOTELS -Lodging for R. Bond; 2 ngts; GSA rate |
| Bond | 4/20/2026 | 127.94 | BEST WESTERN HOTELS | 1000-40000 | 5000001-B0201 | 522131 | | Lodging for C. Cheadle; 1 ngt; charged taxes, credited in TXN02313976 |
| Bond | 4/21/2026 | (17.94) | BEST WESTERN HOTELS | 1000-40000 | 5000001-B0201 | 522131 | | BEST WESTERN HOTELS - Credit for taxes charged |
| Hilgert | 4/3/2026 | 116.60 | HOLIDAY INN EXP TULSA | 1000-40000 | 5000001-B0201 | 522131 | | JHilgert-371576; 1 Night - GSA Rate; Tulsa H2Oklahoma Day 1 |
| Hilgert | 4/10/2026 | 110.00 | HOLIDAY INN EXPRESS - TU | 1000-40000 | 5000001-B0201 | 522131 | | JHilgert-371576; 1 Night - GSA Rate; Tulsa H2Oklahoma |
| Hilgert | 4/13/2026 | 110.00 | HOLIDAY INN EXPRESS ELK | 1000-40000 | 5000001-B0201 | 522131 | | JHilgert-371576; 1 Night - GSA Rate; Tulsa H2Oklahoma |
| Hilgert | 4/20/2026 | 333.77 | AIRBNB HMCMKYA45B | 1000-40000 | 5000001-B0201 | 522131 | | Hilgert Cheadle Woods 1nt Beaver H2Ok below GSA; Tax ref on TXN02318366 |
| Hilgert | 4/22/2026 | 550.00 | IN PROJECT WET FOUNDATIO | 1000-40000 | 5000001-B0201 | 522150 | | Project WET Conference Registration |
| Hodson | 4/6/2026 | 90.00 | HAMPTON INN & SUITES G | 1000-40000 | 5000001-B0201 | 522131 | | H. Hodson GSA Rate-1 Night Guymon; Texas CCD Outdoor Classroom |
| Hodson | 4/10/2026 | 110.00 | HOLIDAY INN EXPRESS - TU | 1000-40000 | 5000001-B0201 | 522131 | | H. Hodson GSA Rate-1 Night Tulsa H2Oklahoma |
| Hodson | 4/10/2026 | 110.00 | HOLIDAY INN EXPRESS - TU | 1000-40000 | 5000001-B0201 | 522131 | | R. Bond GSA Rate-1 Night; Tulsa H2Oklahoma |
| Hodson | 4/22/2026 | 550.00 | IN PROJECT WET FOUNDATIO | 1000-40000 | 5000001-B0201 | 522150 | | H. Hodson Early Bird Reg; Project WET Conference 2026, Santa Fe, NM |
| Largent | 4/15/2026 | 80.99 | BASS PRO STORE OKLAHOMA | 1000-40000 | 5000001-B0201 | 535120 | | Wading Boots for Hattie Largent |
| Leckband | 4/23/2026 | 107.00 | HOLIDAY INN ARDMORE | 1000-40000 | 5000001-B0201 | 522131 | | Jake Leckband, GSA Rate, One Night, Lodging for water sampling |
| Miller | 4/2/2026 | 10.00 | SURPLUS DAILY SALES | 1000-40000 | 5000001-B0201 | 536130 | | Surplus desk purchased for new employee, Emma Mills |
| Miller | 4/3/2026 | 110.00 | HOLIDAY INN EXPRESS & | 1000-40000 | 5000001-B0201 | 522131 | | C.Miller 1nt GSA Rate;Tulsa; H2OKlahoma education event |

**OKLAHOMA CONSERVATION COMMISSION
PURCHASE CARD TRANSACTIONS
APRIL 2026**

| Cardholder | Date | Amount | Payee | Fund-Class | Department-Program | Account | Sub | Description |
|------------|-----------|----------|--------------------------|------------|--------------------|---------|-----|---|
| Miller | 4/10/2026 | 110.00 | HOLIDAY INN EXPRESS - TU | 1000-40000 | 5000001-B0201 | 522131 | | C.Miller 1 nt GSA Rate; Tulsa; H2OKlahoma education event |
| Miller | 4/22/2026 | 110.00 | HOLIDAY INN EXPRESS - TU | 1000-40000 | 5000001-B0201 | 522131 | | C.Miller 1nt GSA Rate; Tulsa; Classroom Education Event |
| Miller | 4/27/2026 | 220.00 | HOLIDAY INN EXPRESS - TU | 1000-40000 | 5000001-B0201 | 522131 | | C.Miller 2ntsGSA Rate;Tulsa; Vol Bug Picking/QA Creek Cleanup Event |
| Miller | 4/29/2026 | 220.00 | BEST WESTERN HOTELS | 1000-40000 | 5000001-B0201 | 522131 | | Emma Mills 2nt GSA Rate; Stillwater; OCLWA Conference, Envirothon |
| Miller | 4/29/2026 | 220.00 | BEST WESTERN HOTELS | 1000-40000 | 5000001-B0201 | 522131 | | Hhodson 2 nt GSA Rate; Stillwater; OCLWA Conference, Envirothon |
| Miller | 4/29/2026 | 440.00 | BEST WESTERN HOTELS | 1000-40000 | 5000001-B0201 | 522131 | | Jhilgert 2nt GSA Rate OCLWA Conf, Envirothon; Dbl Ch, Ref seperate Tx |
| Ramming | 4/10/2026 | 220.00 | HAMPTON INN & SUITES M | 1000-40000 | 5000001-B0201 | 522131 | | 1nt in McAlester for SWG sampling at GSA rate for JR and NC |
| Ramming | 4/10/2026 | 220.00 | HAMPTON INN & SUITES M | 1000-40000 | 5000001-B0201 | 522131 | | 1nt in McAlester for SWG sampling at GSA rate for JD and JS |
| Ramming | 4/10/2026 | 220.00 | HAMPTON INN & SUITES M | 1000-40000 | 5000001-B0201 | 522131 | | 1nt in McAlester for SWG sampling at GSA rate for KS |
| Ramming | 4/14/2026 | 5.55 | LOVE'S #0385 INSIDE | 1000-40000 | 5000001-B0201 | 537190 | | ice for RB samples |
| Ramming | 4/15/2026 | 5.55 | LOVE'S #0167 INSIDE | 1000-40000 | 5000001-B0201 | 537190 | | ice for RB samples |
| Ramming | 4/20/2026 | 110.00 | BEST WESTERN HOTELS | 1000-40000 | 5000001-B0201 | 522131 | | 1nt in stillwater for oclwa at GSA rate for JR |
| Ramming | 4/20/2026 | 5.00 | BEST WESTERN HOTELS | 1000-40000 | 5000001-B0201 | 522141 | | 1 night parking JRamming |
| Ramming | 4/20/2026 | 220.00 | BEST WESTERN HOTELS | 1000-40000 | 5000001-B0201 | 522131 | | overcharge for 1 room for 2 nights |
| Ramming | 4/20/2026 | 220.00 | BEST WESTERN HOTELS | 1000-40000 | 5000001-B0201 | 522131 | | overcharge for 1 room for 2 nights, April credit TXN02319195 |
| Ramming | 4/20/2026 | 220.00 | BEST WESTERN HOTELS | 1000-40000 | 5000001-B0201 | 522131 | | overcharge for 1 room for 2 nights |
| Ramming | 4/22/2026 | 295.06 | AMAZON MKTPL BY1AC43B0 | 1000-40000 | 5000001-B0201 | 535180 | | summer waders for RB sampling |
| Ramming | 4/22/2026 | 1,183.78 | AMAZON MKTPL BY1UV20Z0 | 1000-40000 | 5000001-B0201 | 535180 | | waders, wading boots and wading socks for summer RB sampling |
| Ramming | 4/23/2026 | 110.00 | HAMP INN + SUITES ALTUS | 1000-40000 | 5000001-B0201 | 522131 | | 1 nt in Altus at GSA rate for Jason R for RB sampling |
| Ramming | 4/23/2026 | 5.98 | ALLSUPS 2408 | 1000-40000 | 5000001-B0201 | 537190 | | ice for RB samples |
| Ramming | 4/24/2026 | 333.75 | AMAZON MKTPL BY3AO85X0 | 1000-40000 | 5000001-B0201 | 537170 | | bacteria sample bottles RB sampling |
| Ramming | 4/24/2026 | 121.16 | AMAZON MKTPL BY7QV65V0 | 1000-40000 | 5000001-B0201 | 537170 | | replacement rangefinder for JS RB sampling |
| Shaw | 4/20/2026 | 110.00 | BEST WESTERN HOTELS | 1000-40000 | 5000001-B0201 | 522131 | | KShaw, 1nt, GSA rate, designated hotel OCLWA |
| Shaw | 4/27/2026 | 110.00 | HOLIDAY INN EXPRESS & SU | 1000-40000 | 5000001-B0201 | 522131 | | Kim Shaw 1nt GSA rate 4.24.26 Durant OK |
| Swanson | 4/14/2026 | 11.10 | LOVE'S #0385 INSIDE | 1000-40000 | 5000001-B0201 | 537190 | | 4 Bags of Ice for RB 4.5 Samples |
| Swanson | 4/15/2026 | 3.49 | PHILLIPS 66 - HUTCH121 | 1000-40000 | 5000001-B0201 | 537190 | | 1 Bag of Ice for RB Samples |
| Swanson | 4/16/2026 | 6.98 | PHILLIPS 66 - HUTCH118 | 1000-40000 | 5000001-B0201 | 537190 | | 2 Bags of Ice for RB Samples |
| Swanson | 4/20/2026 | 110.00 | HAMPTON INN & SUITES M | 1000-40000 | 5000001-B0201 | 522131 | | 1 Night, McAlester, GSA Rate, Dalton W, SWG Fish Sampling |
| Swanson | 4/20/2026 | 110.00 | HAMPTON INN & SUITES M | 1000-40000 | 5000001-B0201 | 522131 | | 1 Nt, McAlester GSA Rate NCarter & LMoore, SWG Fish Sampling |

**OKLAHOMA CONSERVATION COMMISSION
PURCHASE CARD TRANSACTIONS
APRIL 2026**

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|--------------|-----------|----------|--------------------------|------------|--------------------|---------|-----|--|
| Swanson | 4/20/2026 | 110.00 | HAMPTON INN & SUITES M | 1000-40000 | 5000001-B0201 | 522131 | | 1 Nt, McAlester GSA Rate, Jake S and Joseph D, SWG Fish Sampling |
| Swanson | 4/21/2026 | 11.10 | LOVE'S #0263 INSIDE | 1000-40000 | 5000001-B0201 | 537190 | | 4 Bags of Ice for RB Samples |
| Swanson | 4/24/2026 | 110.00 | HOMEWOOD SUITES LAWTON | 1000-40000 | 5000001-B0201 | 522131 | | 1 Night, Lawton, GSA Rate, Jake S RB Sampling |
| Tramell | 4/20/2026 | 110.00 | BEST WESTERN HOTELS | 1000-40000 | 5000001-B0201 | 522131 | | One night stay at GSA rate for Brooks Tramell at conference hotel |
| Tramell | 4/20/2026 | 5.00 | BEST WESTERN HOTELS | 1000-40000 | 5000001-B0201 | 522141 | | 1 night parking Brooks Tramell |
| Weer | 4/1/2026 | 110.00 | BEAVERS BEND LODGE | 1000-40000 | 5000001-B0201 | 522131 | | 1 nt broken bow for dalton w at gsa rate for RB 5.5 |
| Weer | 4/2/2026 | 3.30 | BEAVERS BEND LODGE | 1000-40000 | 5000001-B0201 | 522131 | | credit card convenience fee Dalton w beaver bend lodge |
| Weer | 4/8/2026 | 110.00 | BEAVERS BEND LODGE | 1000-40000 | 5000001-B0201 | 522131 | | 1 nt broken bow for dalton w at gsa rate for RB 5.5 |
| Weer | 4/9/2026 | 3.30 | BEAVERS BEND LODGE | 1000-40000 | 5000001-B0201 | 522131 | | credit card convenience fee Dalton w beaver bend lodge |
| Baker | 4/13/2026 | 225.20 | UNITED 0167432685788 | 1000-40000 | 5000002-B0201 | 522110 | | Airfare for MWoods to attend Conference in St. Loius MO (245-594A) |
| Baker | 4/13/2026 | 30.00 | JOURNYHSE WOODS | 1000-40000 | 5000002-B0201 | 522110 | | Booking Fee for flight for M. Woods to conference in MO (245-594A) |
| Baker | 4/13/2026 | 30.00 | JOURNYHSE WOODS | 1000-40000 | 5000002-B0201 | 522110 | | Booking fee for M. Woods airfare to conference in MO (25-594A) |
| Baker | 4/13/2026 | 282.20 | SOUTHWES 5267432685789 | 1000-40000 | 5000002-B0201 | 522110 | | Airfare for M. Woods to travel to MO for conference (25-594A) |
| Largent | 4/20/2026 | 330.00 | BEST WESTERN HOTELS | 1000-40000 | 5000002-B0201 | 522131 | | HLargent 3nt 4/14-17 GSA rate StillwaterWetlands project 25-593 |
| Tramell | 4/27/2026 | 741.80 | CANDLEWOOD SUITES | 1000-40000 | 5000002-B0201 | 522130 | | Lodging at GSA rate for Brooks Tramell for 5 nights |
| Tramell | 4/27/2026 | 741.80 | CANDLEWOOD SUITES | 1000-40000 | 5000002-B0201 | 522130 | | Lodging at GSA rate for Dan Dvoretz for 5 nights |
| Tramell | 4/27/2026 | 741.80 | CANDLEWOOD SUITES | 1000-40000 | 5000002-B0201 | 522130 | | Lodging at GSA rate for Maggie Woods for 5 nights |
| Woods | 4/3/2026 | 110.00 | HOLIDAY INN EXP & SUITES | 1000-40000 | 5000002-B0201 | 522131 | | HLargent 1nt GSA rate Wetlands project 25-593 |
| Woods | 4/3/2026 | 110.00 | HOLIDAY INN EXP & SUITES | 1000-40000 | 5000002-B0201 | 522131 | | Mwoods 1nt GSA rate Wetlands project 25-594A |
| Woods | 4/6/2026 | 110.00 | HOLIDAY INN EXP HOTEL | 1000-40000 | 5000002-B0201 | 522131 | | HLargent 1nt GSA rate Wetlands project 25-593 |
| Woods | 4/6/2026 | 110.00 | HOLIDAY INN EXP HOTEL | 1000-40000 | 5000002-B0201 | 522131 | | MWoods 1nt GSA rate Wetlands project 25-594A |
| Woods | 4/20/2026 | 330.00 | HAMPTON INN & SUITES G | 1000-40000 | 5000002-B0201 | 522131 | | Mwoods 3nt GSA rate Wetlands project 25-594A |
| Baker | 4/2/2026 | 240.00 | REGEN AG LAB LLC | 1000-19303 | 5000003-B0201 | 515290 | | REGEN AG LAB LLC - Soil Sample Cahert (SH) |
| Baker | 4/2/2026 | 431.00 | OK CORRECTIONAL INDUST | 1000-19303 | 5000003-B0201 | 541110 | | OK CORRECTIONAL INDUST - Chair for A. Seiger (SH) |
| Baker | 4/3/2026 | 60.16 | FEDEX90481397 | 1000-19303 | 5000003-B0201 | 531110 | | FEDEX90481397 - Shipping Soil Samples (SH) |
| Baker | 4/16/2026 | 420.00 | REGEN AG LAB LLC | 1000-19303 | 5000003-B0201 | 515290 | | REGEN AG LAB LLC - Soil Sampling (SH) |
| Baker | 4/17/2026 | 83.03 | FEDEX91025048 | 1000-19303 | 5000003-B0201 | 531110 | | FEDEX91025048 - Shipping Soil Samples |
| Baker | 4/22/2026 | 39.33 | FEDEX91222220 | 1000-19303 | 5000003-B0201 | 531110 | | FEDEX91222220 - Shipping Soil Samples (SH) |
| Baker | 4/30/2026 | 34.16 | AMAZON MARK BJ0K75CF1 | 1000-19303 | 5000003-B0201 | 536130 | | Phone cases for A. Seiger and J. Titchener (SH) |
| Grzeskiewicz | 4/7/2026 | 1,509.92 | RAINFALLSIMULATOR.COM | 1000-19303 | 5000003-B0201 | 536190 | | Infiltration rings and showerhead for RFS trailer |
| Grzeskiewicz | 4/8/2026 | 110.00 | MS MULBERRYINN-NEW | 1000-19303 | 5000003-B0201 | 522131 | | Blane hotel for Murray State land & range, 1 night, GSA rate |
| Grzeskiewicz | 4/17/2026 | 1,000.00 | WP okcbeautiful.com | 1000-19303 | 5000003-B0201 | 522150 | | WP okcbeautiful.com - SULC conference sponsorship |
| Grzeskiewicz | 4/17/2026 | 228.00 | PAYPAL HEMPHILLCOU | 1000-19303 | 5000003-B0201 | 522150 | | Meg registration Hemphill Co Beef Conference |

**OKLAHOMA CONSERVATION COMMISSION
PURCHASE CARD TRANSACTIONS
APRIL 2026**

| Cardholder | Date | Amount | Payee | Fund-Class | Department-Program | Account | Sub | Description |
|---|-----------|------------------|---|------------|--------------------|---------|-----|--|
| Grzeskiewicz | 4/21/2026 | (5.90) | COMFORT INNS | 1000-19303 | 5000003-B0201 | 522131 | | tax refund from oacd hotel room GSA rate joel hollingsworth 2 nights |
| Grzeskiewicz | 4/22/2026 | (12.94) | AMAZON MKTPLACE PMTS | 1000-19303 | 5000003-B0201 | 536190 | | AMAZON MKTPLACE PMTS - tax refund amy soil sampler |
| Grzeskiewicz | 4/22/2026 | (12.50) | AMAZON MKTPLACE PMTS | 1000-19303 | 5000003-B0201 | 536190 | | AMAZON MKTPLACE PMTS - tax refund amy refractometer |
| Grzeskiewicz | 4/23/2026 | 50.43 | AMAZON MKTPL BJ1XO5L52 | 1000-19303 | 5000003-B0201 | 536150 | | AMAZON MKTPL BJ1XO5L52 - Greg S laptop battery |
| Grzeskiewicz | 4/27/2026 | 39.57 | Amazon.com BS7FE8QI1 | 1000-19303 | 5000003-B0201 | 541120 | | Amazon.com BS7FE8QI1 - Greg S laptop mouse and keyboard |
| | | <u>19,355.37</u> | Water Quality | | | | | |
| Office of Geographic & Tech Services | | | | | | | | |
| Willoughby | 4/13/2026 | 220.00 | TULRT - LDG - HR TULSA | 1000-24500 | 6000001-B0002 | 522131 | 62 | Travel911TrainingGrant-CharlesBrady,2,GSARate |
| Willoughby | 4/13/2026 | 42.00 | TULRT - LDG - HR TULSA | 1000-24500 | 6000001-B0002 | 522141 | 62 | 2 nts parking 911 training grant CBrady |
| Willoughby | 4/13/2026 | 220.00 | TULRT - LDG - HR TULSA | 1000-24500 | 6000001-B0002 | 522131 | 62 | Travel911TrainingGrant-ShellieWilloughby,2,GSARate |
| Willoughby | 4/2/2026 | 30.00 | USDA GEO | 1000-20500 | 6000001-E0002 | 515510 | 63 | USDA GEO - OGIUSDAAerialPhotos |
| | | <u>512.00</u> | Office of Geographic & Tech Services | | | | | |
| ISD Data Processing | | | | | | | | |
| Bitseedy | 4/24/2026 | 910.30 | AT&T PREMIER EBILL | 1000-19303 | 8800010-B0001 | 531130 | 21 | AT&T PAYMENT-MONTHLY AGENCY CELL PHONE BILL-04.13.26-CPD |
| Bitseedy | 4/24/2026 | 122.19 | AT&T PREMIER EBILL | 1000-19303 | 8800010-B0002 | 531130 | 64 | AT&T PAYMENT-MONTHLY AGENCY CELL PHONE BILL-04.13.26-OGI |
| Willoughby | 4/14/2026 | 525.00 | WL THE MATHWORKS INC | 1000-19303 | 8800010-B0002 | 533150 | 64 | WL THE MATHWORKS INC - OGI Mathlab Renewal |
| Bitseedy | 4/24/2026 | 732.46 | AT&T PREMIER EBILL | 1000-40000 | 8800010-B0201 | 531130 | 51 | AT&T PAYMENT-MONTHLY AGENCY CELL PHONE BILL-04.13.26-WQ |
| Baker | 4/29/2026 | 164.76 | VALLEY LASER | 1000-40000 | 8800010-B0201 | 536150 | 51 | VALLEY LASER - Ink Cartirdges for B. Tramell (25-2) |
| Bitseedy | 4/9/2026 | 95.11 | SHI INTERNATIONAL CORP | 1000-40000 | 8800010-B0201 | 541130 | 51 | Adding New Employee for Adobe License- Bluethumb Division |
| Bond | 4/27/2026 | 144.00 | SQ SQUARE WEEBLY | 1000-40000 | 8800010-B0201 | 531170 | 51 | SQ SQUARE WEEBLY - Website hosting fee |
| Ramming | 4/23/2026 | 189.00 | AMAZON RETA BJ26T2T92 | 1000-40000 | 8800010-B0201 | 541120 | 51 | replacement camera for LM for RB sampling |
| Baker | 4/23/2026 | 698.68 | DMI DELL K-12/GOVT | 1000-19303 | 8800010-B0201 | 536150 | 53 | DMI DELL K-12/GOVT - Replacement Batteries for Laptops |
| Bitseedy | 4/24/2026 | 255.62 | AT&T PREMIER EBILL | 1000-19303 | 8800010-B0202 | 531130 | 41 | AT&T PAYMENT-MONTHLY AGENCY CELL PHONE BILL-04.13.26-LMD |

**OKLAHOMA CONSERVATION COMMISSION
PURCHASE CARD TRANSACTIONS
APRIL 2026**

| Cardholder | Date | Amount | Payee | Fund-Class | Department-Program | Account | Sub | Description |
|------------|-----------|-------------------------|----------------------------|------------|--------------------|---------|-----|--|
| Bitseedy | 4/24/2026 | 86.26 | AT&T PREMIER EBILL | 1000-24000 | 8800010-B0202 | 531130 | 42 | AT&T PAYMENT-MONTH AGENCY CELL PHONE BILL-04.13.26-CEDAR |
| Moseley | 4/13/2026 | 1,003.68 | VALLEY LASER | 1000-24000 | 8800010-B0202 | 536150 | 42 | VALLEY LASER - Purchase |
| Bitseedy | 4/24/2026 | 535.43 | AT&T PREMIER EBILL | 1000-19303 | 8800010-B0202 | 531130 | 35 | AT&T PAYMENT-MONTHLY AGENCY CELL PHONE BILL-04.13.26-DS |
| Bitseedy | 4/6/2026 | 520.63 | STANDLEY SYSTEMS LLC | 1000-40000 | 8800010-B0202 | 541120 | 11 | Quarterly Bill for # 76911- 01.01.26-03.31.26 |
| Bitseedy | 4/6/2026 | 317.03 | STANDLEY SYSTEMS LLC | 1000-40000 | 8800010-B0202 | 541120 | 11 | Quarterly Bill for # 33002- 01.01.26-03.31.26 |
| Bitseedy | 4/24/2026 | 253.82 | AT&T PREMIER EBILL | 1000-40000 | 8800010-B0202 | 531130 | 11 | AT&T PAYMENT-MONTH AGENCY CELL PHONE BILL-04.13.26-ADMIN |
| | | <u>6,553.97</u> | ISD Data Processing | | | | | |
| | | <u>31,715.80</u> | Total Purchases | | | | | |

OKLAHOMA CONSERVATION COMMISSION
PROGRAM REVENUE SUMMARY
APRIL 2026

| DIVISION | | PERIOD RECEIPTS | YEAR TO DATE REVENUE |
|---|----|--------------------|-------------------------|
| ADMINISTRATION | 10 | - | 58,063.34 |
| CONSERVATION PROGRAMS | 20 | - | 316,530.01 |
| DISTRICTS | 30 | 54,503.38 | 2,334,330.41 |
| LAND MANAGEMENT* | 40 | - | 20,093.24 |
| WATER QUALITY | 50 | 1,031,476.91 | 4,540,436.94 |
| GIS | 60 | - | 351.00 |
| IT / GIS | 88 | - | 43,125.00 |
| TOTAL DIVISIONS | | 1,085,980.29 | 7,312,929.94 |
| APPROPRIATED FUNDS 19303 (All Divisions) | | - | 25,277,149.00 |
| APPROPRIATED FUNDS 19303 to 24000 (Cedar) | | - | 5,935,000.00 |
| AGENCY TOTAL | | 1,085,980.29 | 38,525,078.94 |

JPARSLEY

From Agency: 64500 To Agency: 64500

Allotment Budget and Available Cash

Date/time Printed: 5/20/2026 : 10:57:36 AM



State of Oklahoma
 Allotment Budget and Available Cash
 As Of May 20,2026

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| <u>Business Unit</u> | <u>Class</u> | <u>Dept</u> | <u>Bud Ref</u> | <u>Allocations</u> | <u>Pre Encumbered</u> | <u>Encumbered</u> | <u>Current Yr Exp</u> | <u>Prior Yr Exp</u> | <u>Allotment Budget</u> | <u>Available Cash</u> |
|----------------------|--------------|-------------|----------------|--------------------|-----------------------|-------------------|-----------------------|---------------------|-------------------------|-----------------------|
| 64500 | | | | | | | | | | 9,242,142.69 |
| | 193 | | | | | | | | | |
| | 19302 | 20 | 25 | 1,549,003.00 | .00 | .00 | .00 | 1,549,002.84 | .16 | |
| | 19302 | 30 | 25 | 1,775,997.00 | .00 | .00 | 20,027.69 | 1,755,969.31 | .00 | |
| | 19303 | 10 | 26 | 1,335,701.00 | .00 | 216,905.43 | 1,115,259.55 | .00 | 3,536.02 | |
| | 19303 | 20 | 26 | 6,232,998.00 | .00 | 2,521,602.56 | 3,709,663.11 | .00 | 1,732.33 | |
| | 19303 | 30 | 26 | 9,861,296.00 | .00 | 1,889,667.69 | 7,740,007.44 | .00 | 231,620.87 | |
| | 19303 | 40 | 26 | 5,065,334.00 | 1,349,564.94 | 1,770,228.89 | 1,417,108.80 | .00 | 528,431.37 | |
| | 19303 | 50 | 26 | 2,214,690.00 | .00 | 538,577.51 | 1,641,385.45 | .00 | 34,727.04 | |
| | 19303 | 60 | 26 | 334,250.00 | .00 | 74,056.64 | 257,009.41 | .00 | 3,183.95 | |
| | 19303 | 88 | 26 | 232,880.00 | .00 | 78,307.14 | 154,572.86 | .00 | .00 | |
| | | | | 28,602,149.00 | 1,349,564.94 | 7,089,345.86 | 16,055,034.31 | 3,304,972.15 | 803,231.74 | |
| | 194 | | | | | | | | | 0.00 |
| | 19401 | 10 | 24 | 1,293,209.00 | .00 | .01 | .00 | 1,293,208.99 | .00 | |
| | 19401 | 20 | 24 | 5,512,744.35 | .00 | .00 | .00 | 5,512,744.35 | .00 | |
| | 19401 | 30 | 24 | 9,286,644.00 | .00 | .02 | .00 | 9,286,643.98 | .00 | |
| | 19401 | 40 | 24 | 4,006,188.60 | .00 | .01 | 672,802.69 | 3,333,385.90 | .00 | |
| | 19401 | 50 | 24 | 2,002,899.00 | .00 | .01 | .00 | 2,002,898.99 | .00 | |
| | 19401 | 60 | 24 | 312,593.00 | .00 | .00 | .00 | 312,592.99 | .01 | |
| | 19401 | 88 | 24 | 255,950.00 | .00 | .00 | 126.01 | 255,823.99 | .00 | |
| | 19411 | 20 | 25 | 2,714,052.65 | .00 | .00 | .00 | 2,714,052.65 | .00 | |
| | 19411 | 30 | 25 | 210,000.00 | .00 | .00 | 102,247.76 | 107,752.24 | .00 | |
| | 19411 | 40 | 25 | 2,845,573.40 | .00 | .40 | 2,077,267.25 | 768,305.75 | .00 | |
| | 19411 | 88 | 25 | 87,600.00 | .00 | .00 | .00 | 87,600.00 | .00 | |



State of Oklahoma
 Allotment Budget and Available Cash
 As Of May 20,2026

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| <u>Business Unit</u> | <u>Class</u> | <u>Dept</u> | <u>Bud Ref</u> | <u>Allocations</u> | <u>Pre Encumbered</u> | <u>Encumbered</u> | <u>Current Yr Exp</u> | <u>Prior Yr Exp</u> | <u>Allotment Budget</u> | <u>Available Cash</u> |
|----------------------|--------------|-------------|----------------|--------------------|-----------------------|-------------------|-----------------------|---------------------|-------------------------|-----------------------|
| 64500 | | | | | | | | | | |
| | 194 | | | | | | | | | 0.00 |
| | | | | 28,527,454.00 | | .45 | 2,852,443.71 | 25,675,009.83 | .01 | |
| | 195 | | | | | | | | | 1,908,998.49 |
| | 19501 | 10 | 25 | 1,333,843.00 | .00 | .00 | 11,667.04 | 1,322,175.96 | .00 | |
| | 19501 | 20 | 25 | 3,529,237.00 | .00 | .00 | 1,136,028.94 | 2,393,208.06 | .00 | |
| | 19501 | 30 | 25 | 8,327,674.00 | .00 | .00 | 1,466,057.40 | 6,861,616.60 | .00 | |
| | 19501 | 40 | 25 | 2,220,029.00 | .00 | .01 | 890,928.68 | 1,329,100.31 | .00 | |
| | 19501 | 50 | 25 | 2,085,577.00 | .00 | .00 | 130,774.62 | 1,954,802.38 | .00 | |
| | 19501 | 60 | 25 | 1,810,518.00 | .00 | 87,000.00 | 680,668.57 | 1,042,849.43 | .00 | |
| | 19501 | 88 | 25 | 225,629.00 | .00 | .00 | 57,478.59 | 168,150.41 | .00 | |
| | 19511 | 10 | 26 | 61,192.00 | .00 | .00 | 37,120.50 | .00 | 24,071.50 | |
| | 19511 | 20 | 26 | 904,529.00 | .00 | 599,348.46 | 305,180.54 | .00 | .00 | |
| | 19511 | 30 | 26 | 9,232.00 | .00 | .00 | 6,467.66 | .00 | 2,764.34 | |
| | 19511 | 40 | 26 | 2,713,410.00 | 300,000.00 | 867,188.87 | 1,546,221.13 | .00 | .00 | |
| | 19511 | 50 | 26 | 118,349.00 | .00 | .00 | 118,349.00 | .00 | .00 | |
| | 19511 | 60 | 26 | 10,800.00 | .00 | .00 | 4,980.26 | .00 | 5,819.74 | |
| | 19511 | 88 | 26 | 40,450.00 | .00 | .00 | 17,644.43 | .00 | 22,805.57 | |
| | | | | 23,390,469.00 | 300,000.00 | 1,553,537.34 | 6,409,567.36 | 15,071,903.15 | 55,461.15 | |
| | 200 | | | | | | | | | 203,802.39 |
| | 20000 | 20 | 26 | 10,000.00 | .00 | .00 | .00 | .00 | 10,000.00 | |
| | | | | 10,000.00 | | | | | 10,000.00 | |
| | 205 | | | | | | | | | 103,220.62 |
| | 20500 | 60 | 24 | 800.00 | .00 | 300.00 | .00 | .00 | 500.00 | |



State of Oklahoma
 Allotment Budget and Available Cash
 As Of May 20,2026

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| <u>Business Unit</u> | <u>Class</u> | <u>Dept</u> | <u>Bud Ref</u> | <u>Allocations</u> | <u>Pre Encumbered</u> | <u>Encumbered</u> | <u>Current Yr Exp</u> | <u>Prior Yr Exp</u> | <u>Allotment Budget</u> | <u>Available Cash</u> |
|----------------------|--------------|-------------|----------------|--------------------|-----------------------|-------------------|-----------------------|---------------------|-------------------------|-----------------------|
| 64500 | | | | | | | | | | |
| | 205 | | | | | | | | | 103,220.62 |
| | 20500 | 60 | 25 | 2,800.00 | .00 | .00 | (1,168.57) | 1,170.00 | 2,798.57 | |
| | 20500 | 60 | 26 | 29,800.00 | .00 | 20,000.00 | 30.00 | .00 | 9,770.00 | |
| | 20500 | 88 | 26 | 25,000.00 | .00 | 25,000.00 | .00 | .00 | .00 | |
| | | | | 58,400.00 | | 45,300.00 | (1,138.57) | 1,170.00 | 13,068.57 | |
| | 210 | | | | | | | | | 7.40 |
| | 215 | | | | | | | | | 0.40 |
| | 220 | | | | | | | | | 7,615.83 |
| | 22000 | 50 | 24 | 15,000.00 | .00 | 13,000.00 | .00 | .00 | 2,000.00 | |
| | 22000 | 50 | 25 | 10,000.00 | .00 | .00 | .00 | 10,000.00 | .00 | |
| | 22000 | 50 | 26 | 7,500.00 | .00 | 7,500.00 | .00 | .00 | .00 | |
| | | | | 32,500.00 | | 20,500.00 | | 10,000.00 | 2,000.00 | |
| | 240 | | | | | | | | | 7,746,876.02 |
| | 24000 | 30 | 25 | 667,169.00 | .00 | 99,145.02 | (121,827.40) | 239,329.57 | 450,521.81 | |
| | 24000 | 30 | 26 | 1,500,034.00 | .00 | 430,499.33 | 683,498.15 | .00 | 386,036.52 | |
| | 24000 | 40 | 25 | 3,603,731.00 | .00 | 452.75 | (97,912.79) | 1,487,980.05 | 2,213,210.99 | |
| | 24000 | 40 | 26 | 4,380,166.00 | .00 | 3,774,042.52 | 241,080.60 | .00 | 365,042.88 | |
| | 24000 | 88 | 25 | 9,100.00 | .00 | .00 | .00 | 9,094.65 | 5.35 | |
| | 24000 | 88 | 26 | 54,800.00 | .00 | 27,234.95 | 26,881.15 | .00 | 683.90 | |
| | | | | 10,215,000.00 | | 4,331,374.57 | 731,719.71 | 1,736,404.27 | 3,415,501.45 | |
| | 245 | | | | | | | | | 933,334.72 |
| | 24500 | 50 | 24 | 573,397.00 | .00 | 132,307.02 | .00 | 185,356.07 | 255,733.91 | |



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| <u>Business Unit</u> | <u>Class</u> | <u>Dept</u> | <u>Bud Ref</u> | <u>Allocations</u> | <u>Pre Encumbered</u> | <u>Encumbered</u> | <u>Current Yr Exp</u> | <u>Prior Yr Exp</u> | <u>Allotment Budget</u> | <u>Available Cash</u> |
|----------------------|--------------|-------------|----------------|--------------------|-----------------------|-------------------|-----------------------|---------------------|-------------------------|-----------------------|
| 64500 | | | | | | | | | | 933,334.72 |
| | 245 | | | | | | | | | |
| | 24500 | 50 | 25 | 1,131,669.00 | .00 | 252.96 | 69,531.81 | 264,861.19 | 797,023.04 | |
| | 24500 | 50 | 26 | 2,095,674.00 | .00 | 1,212,529.67 | 570,485.53 | .00 | 312,658.80 | |
| | 24500 | 60 | 24 | 201,068.00 | .00 | .00 | .00 | 171,406.65 | 29,661.35 | |
| | 24500 | 60 | 25 | 290,000.00 | .00 | 139,043.00 | 146,269.00 | .00 | 4,688.00 | |
| | 24500 | 60 | 26 | 296,665.00 | .00 | 3,179.04 | 2,086.77 | .00 | 291,399.19 | |
| | 24500 | 88 | 24 | 28,000.00 | .00 | 16,959.70 | .00 | 4,657.50 | 6,382.80 | |
| | 24500 | 88 | 25 | 18,550.00 | .00 | .00 | 1,012.50 | 3,249.50 | 14,288.00 | |
| | 24500 | 88 | 26 | 47,250.00 | .00 | 44,068.00 | 3,182.00 | .00 | .00 | |
| | | | | 4,682,273.00 | | 1,548,339.39 | 792,567.61 | 629,530.91 | 1,711,835.09 | |
| | 250 | | | | | | | | | 4,288,904.35 |
| | 25000 | 30 | 24 | 788,310.00 | .00 | 345,652.37 | (29,481.29) | 139,285.86 | 332,853.06 | |
| | 25000 | 30 | 25 | 788,310.00 | .00 | .00 | (597,068.74) | 597,097.90 | 788,280.84 | |
| | 25000 | 30 | 26 | 788,310.00 | .00 | 250,661.32 | 537,648.68 | .00 | .00 | |
| | 25000 | 50 | 24 | 5,136,200.00 | .00 | 1,797,559.27 | .00 | 3,335,900.21 | 2,740.52 | |
| | 25000 | 50 | 25 | 6,498,000.00 | .00 | .00 | 836,501.23 | 2,499,890.09 | 3,161,608.68 | |
| | 25000 | 50 | 26 | 6,398,000.00 | .00 | 3,992,109.94 | 2,390,890.06 | .00 | 15,000.00 | |
| | | | | 20,397,130.00 | | 6,385,982.90 | 3,138,489.94 | 6,572,174.06 | 4,300,483.10 | |
| | 400 | | | | | | | | | 15,796,172.89 |
| | 40000 | 10 | 24 | 76,200.00 | .00 | .01 | .00 | 49,872.86 | 26,327.13 | |
| | 40000 | 10 | 25 | 53,511.00 | .00 | .01 | (10.39) | 39,377.05 | 14,144.33 | |
| | 40000 | 10 | 26 | 119,616.00 | 690.00 | 15,667.10 | 99,935.78 | .00 | 3,323.12 | |
| | 40000 | 20 | 24 | 23,951,065.00 | 15,252.62 | 148,157.65 | .00 | 1,116,372.08 | 22,671,282.65 | |



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| <u>Business Unit</u> | <u>Class</u> | <u>Dept</u> | <u>Bud Ref</u> | <u>Allocations</u> | <u>Pre Encumbered</u> | <u>Encumbered</u> | <u>Current Yr Exp</u> | <u>Prior Yr Exp</u> | <u>Allotment Budget</u> | <u>Available Cash</u> |
|----------------------|--------------|-------------|----------------|--------------------|-----------------------|-------------------|-----------------------|---------------------|-------------------------|-----------------------|
| 64500 | | | | | | | | | | 15,796,172.89 |
| | 400 | | | | | | | | | |
| | 40000 | 20 | 25 | 20,358,000.00 | .00 | .00 | (11.21) | 41,800.05 | 20,316,211.16 | |
| | 40000 | 20 | 26 | 3,914,500.00 | .00 | 3,553,575.93 | 120,468.57 | .00 | 240,455.50 | |
| | 40000 | 30 | 24 | 1,440,162.00 | .00 | 245,569.78 | .00 | 788,031.54 | 406,560.68 | |
| | 40000 | 30 | 25 | 1,801,681.00 | .00 | 96,091.02 | 43,801.64 | 1,337,580.00 | 324,208.34 | |
| | 40000 | 30 | 26 | 1,704,812.00 | .00 | 830,002.25 | 628,889.89 | .00 | 245,919.86 | |
| | 40000 | 40 | 26 | 521,429.00 | .00 | 474,482.00 | .00 | .00 | 46,947.00 | |
| | 40000 | 50 | 24 | 3,040,236.00 | .00 | 543,916.21 | .00 | 1,977,229.00 | 519,090.79 | |
| | 40000 | 50 | 25 | 3,086,723.00 | .00 | 279,712.78 | (21,772.92) | 2,610,114.81 | 218,668.33 | |
| | 40000 | 50 | 26 | 3,905,375.00 | 66,000.00 | 1,330,184.39 | 2,337,866.24 | .00 | 171,324.37 | |
| | 40000 | 60 | 25 | 25,000.00 | .00 | 25,000.00 | .00 | .00 | .00 | |
| | 40000 | 60 | 26 | 25,000.00 | .00 | 25,000.00 | .00 | .00 | .00 | |
| | 40000 | 88 | 24 | 202,854.00 | .00 | 115,322.20 | (126.01) | 35,245.09 | 52,412.72 | |
| | 40000 | 88 | 25 | 316,615.00 | .00 | 16,375.89 | 14,330.02 | 225,498.98 | 60,410.11 | |
| | 40000 | 88 | 26 | 379,725.00 | .00 | 123,898.00 | 202,176.17 | .00 | 53,650.83 | |
| | | | | 64,922,504.00 | 81,942.62 | 7,822,955.22 | 3,425,547.78 | 8,221,121.46 | 45,370,936.92 | |
| | 415 | | | | | | | | | 0.52 |
| | 424 | | | | | | | | | 0.69 |
| | 425 | | | | | | | | | 16,299,531.06 |
| | 42500 | 20 | 24 | 22,988,309.00 | .00 | 12,230,597.16 | .00 | 9,397,253.15 | 1,360,458.69 | |
| | 42500 | 20 | 25 | 12,239,226.33 | .00 | 9,899.43 | 1,920,056.29 | 10,309,270.61 | .00 | |
| | 42500 | 20 | 26 | 7,600,000.00 | .00 | 879,531.62 | 6,720,468.38 | .00 | .00 | |
| | | | | 42,827,535.33 | | 13,120,028.21 | 8,640,524.67 | 19,706,523.76 | 1,360,458.69 | |



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| <u>Business Unit</u> | <u>Class</u> | <u>Dept</u> | <u>Bud Ref</u> | <u>Allocations</u> | <u>Pre Encumbered</u> | <u>Encumbered</u> | <u>Current Yr Exp</u> | <u>Prior Yr Exp</u> | <u>Allotment Budget</u> | <u>Available Cash</u> |
|-----------------------------|--------------|-------------|----------------|-----------------------|-----------------------|----------------------|-----------------------|----------------------|-------------------------|-----------------------|
| 64500 | | | | | | | | | | |
| | 700 | | | | | | | | | 520,675.67 |
| | 70000 | 30 | 24 | 502,000.00 | .00 | 2,448.15 | 2,765.47 | 493,147.90 | 3,638.48 | |
| | 70000 | 30 | 25 | 569,000.00 | .00 | 11,955.73 | 27,805.16 | 528,959.57 | 279.54 | |
| | 70000 | 30 | 26 | 610,415.00 | .00 | 82,379.83 | 494,315.17 | .00 | 33,720.00 | |
| | | | | 1,681,415.00 | | 96,783.71 | 524,885.80 | 1,022,107.47 | 37,638.02 | |
| | 994 | | | | | | | | | 1,557.67 |
| Business Unit Totals | | | | 225,346,829.33 | 1,731,507.56 | 42,014,147.65 | 42,569,642.32 | 81,950,917.06 | 57,080,614.74 | 57,052,841.41 |



State of Oklahoma
 Allotment Budget and Available Cash
 As Of May 20,2026

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| <u>Business Unit</u> | <u>Class</u> | <u>Dept</u> | <u>Bud Ref</u> | <u>Allocations</u> | <u>Pre Encumbered</u> | <u>Encumbered</u> | <u>Current Yr Exp</u> | <u>Prior Yr Exp</u> | <u>Allotment Budget</u> | <u>Available Cash</u> |
|----------------------|--------------|-------------|----------------|-----------------------|-----------------------|----------------------|-----------------------|----------------------|-------------------------|-----------------------|
| Grand Totals | | | | <u>225,346,829.33</u> | <u>1,731,507.56</u> | <u>42,014,147.65</u> | <u>42,569,642.32</u> | <u>81,950,917.06</u> | <u>57,080,614.74</u> | <u>57,052,841.41</u> |

| Item | Agreement No | Party Name | Contract Type | Project Name | Purpose | Amount To OCC | Amount From OCC | Funding Source | Amendment Purpose | OCC Responsible Division |
|------|---------------|--|---------------|---|--|---------------|-----------------|-----------------|------------------------|--------------------------|
| a | OCC-2026-0198 | HBC CPAs and Advisors | Amended | FY25 319 AUDIT | NCTE - To continue work related to FY25 319 Federal financial audit | \$ - | \$ 18,750.00 | Fund 400 | No cost time extension | Water Quality |
| b | OCC-2026-0197 | Oklahoma Water Resources Board | Amended | OWRB Septic Replacement | NO COST TIME EXTENSION - To use funds from the Principal Forgiveness Loan program to work with Grand River Dam Authority, Oklahoma Department of Environmental Quality, Oklahoma Onsite Wastewater Association and Conservation Districts to replace failing septic systems statewide. | \$ 30,000.00 | \$ - | Fund 245 | No cost time extension | Water Quality |
| c | OCC-2026-0183 | Oklahoma Association of Conservation Districts | Amended | OACD NFWF | NO COST TIME EXTENSION - To provide technical assistance to OACD for implementation of NFWF funded project to promote adoption of regenerative agricultural practices using soil heal principles through education and other planning services. | \$ 274,400.00 | \$ - | Fund 245 | No cost time extension | Water Quality |
| d | OCC-2026-0128 | University of Oklahoma | Amended | Identification and Condition Assessment of South-Central Plains Seep Wetlands and Wetland Program Plan Update | AMENDMENT for NCTE: This contract will provide funds to the University of Oklahoma for technical assistance with development of GIS protocols aimed at identifying seep wetlands, landowner contact, and field assessments. Funds will support staff and travel, as well as one year of undergraduate salary to support completion of project tasks. | \$ - | \$ 51,398.00 | Fund 400 | No cost time extension | Water Quality |
| e | OCC-2026-0127 | Woodward County Conservation District | Amended | NFWF:SPGP Resilient Grasslands 2024 | AMENDMENT for NCTE: To facilitate payment to landowners and/or contractors for native grass seeding following eastern red cedar removal through Woodward County Conservation District. | \$ - | \$ 202,000.00 | Fund 245 | No cost time extension | Water Quality |
| f | OCC-2026-0142 | Shawnee Conservation District | Amended | UNPR-2025-18 Pottowatomie County Comm D2 | No cost time extension for the Pottowatomie County Commissioner D2 for an Unpaved Roads project (UNPR-2025-18) in the amount of \$75,000 | \$ - | \$ 75,200.00 | General Revenue | No cost time extension | Land Management |
| g | OCC-2026-0140 | Logan County Conservation District | Amended | UNPR-2025-23 Logan County Comm D2 | No cost time extension for the Logan County Commissioner D2 for an Unpaved Roads project (UNPR-2025-23) in the amount of \$53,449.00 | \$ - | \$ 53,669.00 | General Revenue | No cost time extension | Land Management |
| h | OCC-2026-0137 | Johnston County Conservation District | Amended | UNPR-2025-17 Johnston Count Comm D1 | No cost time extension for the Johnston County Commissioner D1 for an Unpaved Roads project (UNPR-2025-17) in the amount of \$75,000 | \$ - | \$ 75,200.00 | General Revenue | No cost time extension | Land Management |
| i | OCC-2026-0136 | Ellis County Conservation District | New | Ellis CCD Office Agreement | To provide funds in support of a WQ-SH staff and related local projects, office space, and high-speed internet. | \$ - | \$ 2,400.00 | General Revenue | | Water Quality |

| Item | Agreement No | Party Name | Contract Type | Project Name | Purpose | Amount To OCC | Amount From OCC | Funding Source | Amendment Purpose | OCC Responsible Division |
|------|---------------|--|---------------|--|--|---------------|-----------------|-----------------|-------------------|--------------------------|
| j | OCC-2026-0135 | Upper Washita Conservation District | New | Upper Washita CD Office Agreement | To provide funding in support of a WQ-SH staff and related local projects, office space, and high-speed internet. | \$ - | \$ 2,400.00 | General Revenue | | Water Quality |
| k | OCC-2026-0134 | Marshall County Conservation District | New | Marshall CCD Office Agreement | To provide support of WQ-SH staff and related projects, office space, and high-speed internet. | \$ - | \$ 2,400.00 | General Revenue | | Water Quality |
| l | OCC-2026-0133 | Adair County Conservation District | New | Adair CCD Office Agreement | To provide office space, internet access, and copier usage for a WQ staff. | \$ - | \$ 2,400.00 | Fund 400 | | Water Quality |
| m | OCC-2026-0132 | Adair County Conservation District | New | CREP Projects | To provide funding for clerical assistance from the district to OCC staff to support CREP-related riparian conservation agreements including annual payments to support agreements, answering landowner questions and outreach. | \$ - | \$ 1,200.00 | Fund 250 | | Water Quality |
| n | OCC-2026-0131 | North Caddo Conservation District | New | North Caddo CD Office Agreement | To provide funding to district for support to WQ staff, office space, and internet service. | \$ - | \$ 4,800.00 | Fund 400 | | Water Quality |
| o | OCC-2026-0130 | Creek County Conservation District | New | Creek CCD Office Agreement | To provide funding to the district which supports water quality office space, internet, telephone/fax service and storage. | \$ - | \$ 16,500.00 | Fund 400 | | Water Quality |
| p | OCC-2026-0184 | Central North Canadian River Conservation District | New | Central North Canadian CD Office Agreement | To provide office space for water quality staff | \$ - | \$ 2,400.00 | Fund 400 | | Water Quality |
| q | OCC-2026-0129 | Oklahoma Department of Agriculture, Food, and Forestry | New | ODAFF Lab Contract | For payment of analytical laboratory services in support of OCC Water Quality programs. | \$ - | \$ 250,000.00 | Fund 400 | | Water Quality |
| r | OCC-2026-0185 | Jack Davis | New | Jack Davis | FY27 contract with Jack Davis for macro-invertebrate taxonomy and enumeration services. | \$ - | \$ 15,000.00 | Fund 400 | | Water Quality |
| s | OCC-2026-0206 | Oklahoma State University | New | OSU Soil Sample Analysis | The objective of this agreement is to contract with Oklahoma State University's Soils Research Services Lab (SRS) to perform soil analytical services in support of OCC's Soil Health Program. This agreement will enable payment up to \$10,000 total for analyzing soil samples through June 30, 2027. | \$ - | \$ 10,000.00 | General Revenue | | Water Quality |
| t | OCC-2026-0182 | General Mills | New | FY27 General Mills | General Mills and the Commission are working to develop, train, and educate others about soil health practices in the relevant grain sourcing shed covering much of western Oklahoma. Soil health data will be collected by the Commission from farmers' fields actively working within the Conservation Districts and General Mills project area. | \$ 100,000.00 | \$ - | Fund 245 | | Water Quality |

| Item | Agreement No | Party Name | Contract Type | Project Name | Purpose | Amount To OCC | Amount From OCC | Funding Source | Amendment Purpose | OCC Responsible Division |
|------|---------------|---|---------------|---|---|-----------------|-----------------|-----------------|-------------------|--------------------------|
| u | OCC-2026-0204 | Noble County Conservation District | New | FY27 General Mills Project - Noble CCD | The objective of this agreement is to cooperate on the General Mills Soil Health Project through cover crop implementation, and general assistance on outreach for the program. This agreement implements funding related to FY27 GM agreement. | \$ - | \$ 17,000.00 | Fund 245 | | Water Quality |
| v | OCC-2026-0203 | Kingfisher County Conservation District | New | FY27 General Mills - Kingfisher CCD | The objective of this agreement is to cooperate on the General Mills Soil Health Project through cover crop implementation, and general assistance on outreach for the program. This agreement implements funding related to FY27 GM agreement. | \$ - | \$ 17,000.00 | Fund 245 | | Water Quality |
| w | OCC-2026-0202 | Kay County Conservation District | New | FY27 General Mills Project - Kay CCD | The objective of this agreement is to cooperate on the General Mills Soil Health Project through cover crop implementation, and general assistance on outreach for the program. This agreement implements funding related to FY27 GM agreement. | \$ - | \$ 17,000.00 | Fund 245 | | Water Quality |
| x | OCC-2026-0201 | Grant County Conservation District | New | FY27 General Mills Project - Grant CCD | The objective of this agreement is to cooperate on the General Mills Soil Health Project through cover crop implementation, and general assistance on outreach for the program. This agreement implements funding related to FY27 GM agreement. | \$ - | \$ 17,000.00 | Fund 245 | | Water Quality |
| y | OCC-2026-0200 | Garfield County Conservation District | New | FY27 General Mills Project - Garfield CCD | The objective of this agreement is to cooperate on the General Mills Soil Health Project through cover crop implementation, and general assistance on outreach for the program. This agreement implements funding related to FY27 GM agreement. | \$ - | \$ 67,000.00 | Fund 245 | | Water Quality |
| z | OCC-2026-0199 | Blaine County Conservation District | New | FY27 General Mills - Blaine CCD | The objective of this agreement is to cooperate on the General Mills Soil Health Project through cover crop implementation, and general assistance on outreach for the program. This agreement implements funding related to FY27 GM agreement. | \$ - | \$ 17,000.00 | Fund 245 | | Water Quality |
| aa | OCC-2026-0217 | Natural Resource Conservation Service | New | Revegetation of Cottonwood Site 54 | To provide funds for the revegetation of Cottonwood 54 upstream flood control site in Logan County. | \$ 48,660.00 | \$ 24,990.00 | Fund 400 | | Conservation Programs |
| bb | OCC-2026-0218 | Natural Resource Conservation Service | New | Rehabilitation of Fourche Maline Site 7M | To provide funds and technical assistance for the rehabilitation of upstream flood control site Fourche Maline Site 7M in Latimer County. | \$ 7,934,642.60 | \$ 4,074,974.00 | Fund 400 | | Conservation Programs |
| cc | OCC-2026-0216 | Okfuskee County Conservation District | New | Watershed Aide Agreement | To provide funds for a full-time watershed aide, with the majority of time dedicated to O&M duties for Okfuskee, Okmulgee, Muskogee and Wagoner County Conservation Districts. | \$ - | \$ 46,973.65 | General Revenue | | Conservation Programs |
| dd | OCC-2026-0215 | Kiowa County Conservation District | New | Watershed Aide Agreement | To provide funds for a full-time watershed aide, with the majority of time dedicated to O&M program duties for Kiowa, Greer, Harmon, Jackson and Tillman County Conservation Districts. | \$ - | \$ 46,973.65 | General Revenue | | Conservation Programs |

| Item | Agreement No | Party Name | Contract Type | Project Name | Purpose | Amount To OCC | Amount From OCC | Funding Source | Amendment Purpose | OCC Responsible Division |
|------|---------------|--|---------------|--------------------------|--|---------------|-----------------|-----------------|-------------------|--------------------------|
| ee | OCC-2026-0214 | Latimer County Conservation District | New | Watershed Aide Agreement | To provide funds for a full-time watershed aide, with the majority of time dedicated to O&M program duties for Latimer, Adair, LeFlore, Sequoyah and Talihina conservation districts. | \$ - | \$ 46,973.65 | General Revenue | | Conservation Programs |
| ff | OCC-2026-0213 | McClain County Conservation District | New | Watershed Aide Agreement | To provide funds for a full-time watershed aide, with the majority of time dedicated to O&M program duties for McClain and Konawa Conservation Districts. | \$ - | \$ 46,973.65 | General Revenue | | Conservation Programs |
| gg | OCC-2026-0212 | Washita County Conservation District | New | Watershed Aide Agreement | To provide funds for a full-time watershed aide, with the majority of time dedicated to O&M program duties for Washita County Conservation District. | \$ - | \$ 46,973.65 | General Revenue | | Conservation Programs |
| hh | OCC-2026-0211 | Garvin Conservation District | New | Watershed Aide Agreement | To provide funds for a full-time watershed aide, with the majority of time dedicated to O&M program duties for Garvin Conservation District. | \$ - | \$ 46,973.65 | General Revenue | | Conservation Programs |
| ii | OCC-2026-0210 | Pontotoc County Conservation District | New | Watershed Aide Agreement | To provide funds for a full-time watershed aide, with the majority of time dedicated to O&M program duties for Pontotoc and Johnston County conservation districts. | \$ - | \$ 46,973.65 | General Revenue | | Conservation Programs |
| jj | OCC-2026-0209 | Noble County Conservation District | New | Watershed Aide Agreement | To provide funds for a full-time watershed aide, with the majority of time dedicated to O&M program duties for Noble, Garfield, Pawnee and Payne County conservation districts. | \$ - | \$ 54,829.24 | General Revenue | | Conservation Programs |
| kk | OCC-2026-0208 | East Canadian County Conservation District | New | Watershed Aide Agreement | To provide funds for a full-time watershed aide, with the majority of time dedicated to O&M program duties for East Canadian, Central North Canadian, Kingfisher, Logan and Oklahoma County Conservation Districts. | \$ - | \$ 54,829.24 | General Revenue | | Conservation Programs |
| ll | OCC-2026-0207 | Arbuckle Conservation District | New | Watershed Aide Agreement | To provide funds for a full-time watershed aide, with the majority of time dedicated to O&M program duties for Arbuckle, Love and Murray Conservation Districts. | \$ - | \$ 52,454.29 | General Revenue | | Conservation Programs |
| mm | OCC-2026-0205 | Grady County Conservation District | New | Watershed Aide Agreement | To provide funds for a full-time watershed aide, with the majority of time dedicated to O&M program duties for Grady County Conservation District. The work area for this agreement is all of Grady County CD. | \$ - | \$ 58,665.68 | General Revenue | | Conservation Programs |
| nn | OCC-2026-0196 | Woodward County Conservation District | New | Farm Bill Specialist | Provide funds for a full-time Farm Bill Specialist with 100% of time dedicated to NRCS Farm Bill program delivery. The work area for the agreement will be the NRCS team and zone. The position will be headquartered in Woodward CCD. | \$ - | \$ 34,254.00 | Fund 400 | | District Services |

| Item | Agreement No | Party Name | Contract Type | Project Name | Purpose | Amount To OCC | Amount From OCC | Funding Source | Amendment Purpose | OCC Responsible Division |
|------|---------------|--------------------------------------|---------------|---------------------------|---|---------------|-----------------|-----------------|-------------------|--------------------------|
| oo | OCC-2026-0195 | Tulsa County Conservation District | New | Farm Bill Specialist | Provide funds for a full-time Farm Bill Specialist with 100% of time dedicated to NRCS Farm Bill program delivery. The work area for the agreement will be the NRCS team and zone. The position will be headquartered in Tulsa CCD. | \$ - | \$ 34,254.00 | Fund 400 | | District Services |
| pp | OCC-2026-0194 | Noble County Conservation District | New | Farm Bill Specialist | Provide funds for a full-time Farm Bill Specialist with 100% of time dedicated to NRCS Farm Bill program delivery. The work area for the agreement will be the NRCS team and zone. The position will be headquartered in Noble CCD. | \$ - | \$ 34,254.00 | Fund 400 | | District Services |
| qq | OCC-2026-0193 | Haskell County Conservation District | New | Farm Bill Specialist | Provide funds for a full-time Farm Bill Specialist with 100% of time dedicated to NRCS Farm Bill program delivery. The work area for the agreement will be the NRCS team and zone. The position will be headquartered in Haskell CCD. | \$ - | \$ 34,254.00 | Fund 400 | | District Services |
| rr | OCC-2026-0192 | Grady County Conservation District | New | Farm Bill Specialist | Provide funds for a full-time Farm Bill Specialist with 100% of time dedicated to NRCS Farm Bill program delivery. The work area for the agreement will be the NRCS team and zone. The position will be headquartered in Grady CCD. | \$ - | \$ 34,254.00 | Fund 400 | | District Services |
| ss | OCC-2026-0191 | Custer County Conservation District | New | Farm Bill Specialist | Provide funds for a full-time Farm Bill Specialist with 100% of time dedicated to NRCS Farm Bill program delivery. The work area for the agreement will be the NRCS team and zone. The position will be headquartered in Custer CCD. | \$ - | \$ 34,254.00 | Fund 400 | | District Services |
| tt | OCC-2026-0190 | LeFlore County Conservation District | New | Area District Coordinator | Provide funds for a full-time Area District Coordinator with the majority of time dedicated to ADC duties. The work area for the agreement is all of Area 5. The position will be headquartered in LeFlore CCD. | \$ - | \$ 79,743.36 | General Revenue | | District Services |
| uu | OCC-2026-0189 | West Caddo Conservation District | New | Area District Coordinator | Provide funds for a full-time Area District Coordinator with the majority of time dedicated to ADC duties. The work area for the agreement is all of Area 4. The position will be headquartered in West Caddo CD. | \$ - | \$ 79,743.36 | General Revenue | | District Services |
| wv | OCC-2026-0188 | Wagoner County Conservation District | New | Area District Coordinator | Provide funds for a full-time Area District Coordinator with the majority of time dedicated to ADC duties. The work area for the agreement is all of Area 3. The position will be headquartered in Wagoner CCD. | \$ - | \$ 79,743.36 | General Revenue | | District Services |
| ww | OCC-2026-0187 | Murray County Conservation District | New | Area District Coordinator | Provide funds for a full-time Area District Coordinator with the majority of time dedicated to ADC duties. The work area for the agreement is all of Area 2. The position will be headquartered in Murray CCD. | \$ - | \$ 79,743.36 | General Revenue | | District Services |

| Item | Agreement No | Party Name | Contract Type | Project Name | Purpose | Amount To OCC | Amount From OCC | Funding Source | Amendment Purpose | OCC Responsible Division |
|------|---------------|---------------------------------------|---------------|--------------------------------|--|---------------|-----------------|-----------------|-------------------|--------------------------|
| xx | OCC-2026-0186 | Ellis County Conservation District | New | Area District Coordinator | Provide funds for a full-time Area District Coordinator with the majority of time dedicated to ADC duties. The work area for the agreement is all of Area 1. The position will be headquartered in Ellis CCD. | \$ - | \$ 79,743.36 | General Revenue | | District Services |
| yy | OCC-2026-0181 | Woodward County Conservation District | New | Woodward CCD LMT Expenditures | Provide funds for FY 27 in the amount of \$10,000 for approved expenditures in support of the Woodward County Conservation District Land Management Technician (LMT) under the Terry Peach Watershed Restoration Program (TPWRP). The work area for this agreement is within the TPWRP boundaries and the LMT is headquartered in Woodward County Conservation District. | \$ - | \$ 10,000.00 | Fund 240 | | Land Management |
| zz | OCC-2026-0180 | Woods County Conservation District | New | Woods CCD LMT Expenditures | Provide funds for FY 27 in the amount of \$10,000 for approved expenditures in support of the Woods County Conservation District Land Management Technician (LMT) under the Terry Peach Watershed Restoration Program (TPWRP). The work area for this agreement is within the TPWRP boundaries and the LMT is headquartered in Woods County Conservation District. | \$ - | \$ 10,000.00 | Fund 240 | | Land Management |
| aaa | OCC-2026-0179 | West Caddo Conservation District | New | West Caddo CD LMT Expenditures | Provide funds for FY 27 in the amount of \$10,000 for approved expenditures in support of the West Caddo County Conservation District Land Management Technician (LMT) under the Terry Peach Watershed Restoration Program (TPWRP). The work area for this agreement is within the TPWRP boundaries and the LMT is headquartered in West Caddo County Conservation District. | \$ - | \$ 10,000.00 | Fund 240 | | Land Management |
| bbb | OCC-2026-0178 | Payne County Conservation District | New | Payne CCD LMT Expenditure | Provide funds for FY 27 in the amount of \$10,000 for approved expenditures in support of the Payne County Conservation District Land Management Technician (LMT) under the Terry Peach Watershed Restoration Program (TPWRP). The work area for this agreement is within the TPWRP boundaries and the LMT is headquartered in Payne County Conservation District. | \$ - | \$ 10,000.00 | Fund 240 | | Land Management |
| ccc | OCC-2026-0177 | Okmulgee County Conservation District | New | Okmulgee CCD LMT Expenditures | Provide funds for FY 27 in the amount of \$10,000 for approved expenditures in support of the Okmulgee County Conservation District Land Management Technician (LMT) under the Terry Peach Watershed Restoration Program (TPWRP). The work area for this agreement is within the TPWRP boundaries and the LMT is headquartered in Okmulgee County Conservation District. | \$ - | \$ 10,000.00 | Fund 240 | | Land Management |

| Item | Agreement No | Party Name | Contract Type | Project Name | Purpose | Amount To OCC | Amount From OCC | Funding Source | Amendment Purpose | OCC Responsible Division |
|------|---------------|---------------------------------------|---------------|-------------------------------|--|---------------|-----------------|----------------|-------------------|--------------------------|
| ddd | OCC-2026-0176 | Okfuskee County Conservation District | New | Okfuskee CCD LMT Expenditures | Provide funds for FY 27 in the amount of \$10,000 for approved expenditures in support of the Okfuskee County Conservation District Land Management Technician (LMT) under the Terry Peach Watershed Restoration Program (TPWRP). The work area for this agreement is within the TPWRP boundaries and the LMT is headquartered in Okfuskee County Conservation District. | \$ - | \$ 10,000.00 | Fund 240 | | Land Management |
| eee | OCC-2026-0175 | Noble County Conservation District | New | Noble CCD LMT Expenditures | Provide funds for FY 27 in the amount of \$10,000 for approved expenditures in support of the Noble County Conservation District Land Management Technician (LMT) under the Terry Peach Watershed Restoration Program (TPWRP). The work area for this agreement is within the TPWRP boundaries and the LMT is headquartered in Noble County Conservation District. | \$ - | \$ 10,000.00 | Fund 240 | | Land Management |
| fff | OCC-2026-0174 | Murray County Conservation District | New | Murray CCD LMT Expenditures | Provide funds for FY 27 in the amount of \$10,000 for approved expenditures in support of the Murray County Conservation District Land Management Technician (LMT) under the Terry Peach Watershed Restoration Program (TPWRP). The work area for this agreement is within the TPWRP boundaries and the LMT is headquartered in Murray County Conservation District. | \$ - | \$ 10,000.00 | Fund 240 | | Land Management |
| ggg | OCC-2026-0173 | Lincoln County Conservation District | New | Lincoln CCD LMT Expenditures | Provide funds for FY 27 in the amount of \$10,000 for approved expenditures in support of the Lincoln County Conservation District Land Management Technician (LMT) under the Terry Peach Watershed Restoration Program (TPWRP). The work area for this agreement is within the TPWRP boundaries and the LMT is headquartered in Lincoln County Conservation District. | \$ - | \$ 10,000.00 | Fund 240 | | Land Management |
| hhh | OCC-2026-0172 | Konawa Conservation District | New | Konawa CD LMT Expenditures | Provide funds for FY 27 in the amount of \$10,000 for approved expenditures in support of the Konawa Conservation District Land Management Technician (LMT) under the Terry Peach Watershed Restoration Program (TPWRP). The work area for this agreement is within the TPWRP boundaries and the LMT is headquartered in Konawa Conservation District. | \$ - | \$ 10,000.00 | Fund 240 | | Land Management |
| iii | OCC-2026-0171 | Kay County Conservation District | New | Kay CCD LMT Expenditures | Provide funds for FY 27 in the amount of \$10,000 for approved expenditures in support of the Kay County Conservation District Land Management Technician (LMT) under the Terry Peach Watershed Restoration Program (TPWRP). The work area for this agreement is within the TPWRP boundaries and the LMT is headquartered in Kay County Conservation District. | \$ - | \$ 10,000.00 | Fund 240 | | Land Management |

| Item | Agreement No | Party Name | Contract Type | Project Name | Purpose | Amount To OCC | Amount From OCC | Funding Source | Amendment Purpose | OCC Responsible Division |
|------|---------------|--|---------------|---|--|---------------|-----------------|----------------|-------------------|--------------------------|
| jjj | OCC-2026-0170 | Garfield County Conservation District | New | Garfield CCD LMT Expenditures | Provide funds for FY 27 in the amount of \$10,000 for approved expenditures in support of the Garfield County Conservation District Land Management Technician (LMT) under the Terry Peach Watershed Restoration Program (TPWRP). The work area for this agreement is within the TPWRP boundaries and the LMT is headquartered in Garfield County Conservation District. | \$ - | \$ 10,000.00 | Fund 240 | | Land Management |
| kkk | OCC-2026-0169 | Dewey County Conservation District | New | Dewey CCD LMT Expenditure | Provide funds for FY 27 in the amount of \$10,000 for approved expenditures in support of the Dewey County Conservation District Land Management Technician (LMT) under the Terry Peach Watershed Restoration Program (TPWRP). The work area for this agreement is within the TPWRP boundaries and the LMT is headquartered in Dewey County Conservation District. | \$ - | \$ 10,000.00 | Fund 240 | | Land Management |
| lll | OCC-2026-0168 | Central North Canadian River Conservation District | New | CNCR LMT Expenditures | Provide funds for FY 27 in the amount of \$10,000 for approved expenditures in support of the CNCR Conservation District Land Management Technician (LMT) under the Terry Peach Watershed Restoration Program (TPWRP). The work area for this agreement is within the TPWRP boundaries and the LMT is headquartered in CNCR Conservation District. | \$ - | \$ 10,000.00 | Fund 240 | | Land Management |
| mmm | OCC-2026-0167 | Blaine County Conservation District | New | Blaine CCD LMT Expenditures | Provide funds for FY 27 in the amount of \$10,000 for approved expenditures in support of the Blaine County Conservation District Land Management Technician (LMT) under the Terry Peach Watershed Restoration Program (TPWRP). The work area for this agreement is within the TPWRP boundaries and the LMT is headquartered in Blaine County Conservation District. | \$ - | \$ 10,000.00 | Fund 240 | | Land Management |
| nnn | OCC-2026-0166 | Woodward County Conservation District | New | Land Management Technician Woodward CCD | Provide funds for a full-time Land Management Technician with the majority of time dedicated to brush free zone establishment duties. The work area for the agreement is within the Terry Peach Watershed Restoration Program area. The position will be headquartered in Woodward County CD. | \$ - | \$ 47,973.64 | Fund 240 | | Land Management |
| ooo | OCC-2026-0165 | Woods County Conservation District | New | Land Management Technician Woods CCD | Provide funds for a full-time Land Management Technician with the majority of time dedicated to brush free zone establishment duties. The work area for the agreement is within the Terry Peach Watershed Restoration Program area. The position will be headquartered in Woods County CD. | \$ - | \$ 47,973.64 | Fund 240 | | Land Management |

| Item | Agreement No | Party Name | Contract Type | Project Name | Purpose | Amount To OCC | Amount From OCC | Funding Source | Amendment Purpose | OCC Responsible Division |
|------|---------------|---------------------------------------|---------------|--|---|---------------|-----------------|----------------|-------------------|--------------------------|
| ppp | OCC-2026-0164 | West Caddo Conservation District | New | Land Management Technician West Caddo CD | Provide funds for a full-time Land Management Technician with the majority of time dedicated to brush free zone establishment duties. The work area for the agreement is within the Terry Peach Watershed Restoration Program area. The position will be headquartered in West Caddo CD. | \$ - | \$ 47,973.64 | Fund 240 | | Land Management |
| qqq | OCC-2026-0163 | Shawnee Conservation District | New | Land Management Technician Shawnee CD | Provide funds for a full-time Land Management Technician with the majority of time dedicated to brush free zone establishment duties. The work area for the agreement is within the Terry Peach Watershed Restoration Program area. The position will be headquartered in Shawnee CD. | \$ - | \$ 47,973.64 | Fund 240 | | Land Management |
| rrr | OCC-2026-0162 | Payne County Conservation District | New | Land Management Technician Payne CCD | Provide funds for a full-time Land Management Technician with the majority of time dedicated to brush free zone establishment duties. The work area for the agreement is within the Terry Peach Watershed Restoration Program area. The position will be headquartered in Payne County CD. | \$ - | \$ 47,973.64 | Fund 240 | | Land Management |
| sss | OCC-2026-0161 | Okmulgee County Conservation District | New | Land Management Technician Okmulgee CCD | Provide funds for a full-time Land Management Technician with the majority of time dedicated to brush free zone establishment duties. The work area for the agreement is within the Terry Peach Watershed Restoration Program area. The position will be headquartered in Okmulgee County CD. | \$ - | \$ 47,973.64 | Fund 240 | | Land Management |
| ttt | OCC-2026-0160 | Okfuskee County Conservation District | New | Land Management Technician Okfuskee CCD | Provide funds for a full-time Land Management Technician with the majority of time dedicated to brush free zone establishment duties. The work area for the agreement is within the Terry Peach Watershed Restoration Program area. The position will be headquartered in Okfuskee County CD. | \$ - | \$ 47,973.64 | Fund 240 | | Land Management |
| uuu | OCC-2026-0159 | Noble County Conservation District | New | Land Management Technician Noble CCD | Provide funds for a full-time Land Management Technician with the majority of time dedicated to brush free zone establishment duties. The work area for the agreement is within the Terry Peach Watershed Restoration Program area. The position will be headquartered in Noble County CD. | \$ - | \$ 47,973.64 | Fund 240 | | Land Management |
| vvv | OCC-2026-0158 | Murray County Conservation District | New | Land Management Technician Murray CCD | Provide funds for a full-time Land Management Technician with the majority of time dedicated to brush free zone establishment duties. The work area for the agreement is within the Terry Peach Watershed Restoration Program area. The position will be headquartered in Murray County CD. | \$ - | \$ 47,973.64 | Fund 240 | | Land Management |

| Item | Agreement No | Party Name | Contract Type | Project Name | Purpose | Amount To OCC | Amount From OCC | Funding Source | Amendment Purpose | OCC Responsible Division |
|------|---------------|--|---------------|--|---|---------------|-----------------|----------------|-------------------|--------------------------|
| www | OCC-2026-0157 | Lincoln County Conservation District | New | Land Management Technician Lincoln CCD | Provide funds for a full-time Land Management Technician with the majority of time dedicated to brush free zone establishment duties. The work area for the agreement is within the Terry Peach Watershed Restoration Program area. The position will be headquartered in Lincoln County CD. | \$ - | \$ 47,973.64 | Fund 240 | | Land Management |
| xxx | OCC-2026-0156 | Konawa Conservation District | New | Land Management Technician Konawa CD | Provide funds for a full-time Land Management Technician with the majority of time dedicated to brush free zone establishment duties. The work area for the agreement is within the Terry Peach Watershed Restoration Program area. The position will be headquartered in Konawa CD. | \$ - | \$ 47,973.64 | Fund 240 | | Land Management |
| yyy | OCC-2026-0155 | Kay County Conservation District | New | Land Management Technician Kay CCD | Provide funds for a full-time Land Management Technician with the majority of time dedicated to brush free zone establishment duties. The work area for the agreement is within the Terry Peach Watershed Restoration Program area. The position will be headquartered in Kay County CD. | \$ - | \$ 47,973.64 | Fund 240 | | Land Management |
| zzz | OCC-2026-0154 | Garfield County Conservation District | New | Land Management Technician Garfield CCD | Provide funds for a full-time Land Management Technician with the majority of time dedicated to brush free zone establishment duties. The work area for the agreement is within the Terry Peach Watershed Restoration Program area. The position will be headquartered in Garfield County CD. | \$ - | \$ 47,973.64 | Fund 240 | | Land Management |
| aaaa | OCC-2026-0153 | Dewey County Conservation District | New | Land Management Technician Dewey CCD | Provide funds for a full-time Land Management Technician with the majority of time dedicated to brush free zone establishment duties. The work area for the agreement is within the Terry Peach Watershed Restoration Program area. The position will be headquartered in Dewey County CD. | \$ - | \$ 47,973.64 | Fund 240 | | Land Management |
| bbbb | OCC-2026-0152 | Central North Canadian River Conservation District | New | Land Management Technician Central North Canadian River CD | Provide funds for a full-time Land Management Technician with the majority of time dedicated to brush free zone establishment duties. The work area for the agreement is within the Terry Peach Watershed Restoration Program area. The position will be headquartered in the CNCR CD. | \$ - | \$ 47,973.64 | Fund 240 | | Land Management |
| cccc | OCC-2026-0151 | Blaine County Conservation District | New | Land Management Technician Blaine CCD | Provide funds for a full-time Land Management Technician with the majority of time dedicated to brush free zone establishment duties. The work area for the agreement is within the Terry Peach Watershed Restoration Program area. The position will be headquartered in Blaine County CD. | \$ - | \$ 47,973.64 | Fund 240 | | Land Management |

| Item | Agreement No | Party Name | Contract Type | Project Name | Purpose | Amount To OCC | Amount From OCC | Funding Source | Amendment Purpose | OCC Responsible Division |
|------|---------------|---------------------------------------|---------------|---|--|---------------|-----------------|-----------------|-------------------|--------------------------|
| dddd | OCC-2026-0150 | Muskogee County Conservation District | New | Nutrient Management Plans for Oklahoma | Manage account for fees collected for developing Nutrient Management Plans for Oklahoma poultry producers and handlers | \$ - | \$ - | N/A | | Land Management |
| eeee | OCC-2026-0149 | LeFlore County Conservation District | New | Area V Conservation Planner - LeFlore CCD | Provide funds for a full-time Conservation Planner in Area V with the work area for this agreement is within the Area V Conservation Districts. The position will be headquartered in LeFlore County CD. | \$ - | \$ 54,253.60 | General Revenue | | Land Management |
| ffff | OCC-2026-0148 | Deer Creek Conservation District | New | Area IV Conservation Planner - Deer Creek CD | Provide funds for a full-time Conservation Planner in Area IV with the work area for this agreement is within the Area IV Conservation Districts. The position will be headquartered in Deer Creek CD. | \$ - | \$ 54,253.60 | General Revenue | | Land Management |
| gggg | OCC-2026-0147 | Creek County Conservation District | New | Area III Conservation Planner - Creek CCD | Provide funds for a full-time Conservation Planner in Area III with the work area for this agreement is within the Area III Conservation Districts. The position will be headquartered in Creek CD. | \$ - | \$ 54,253.60 | General Revenue | | Land Management |
| hhhh | OCC-2026-0146 | Garvin Conservation District | New | Area II Conservation Planner - Garvin CD | Provide funds for a full-time Conservation Planner in Area II with the work area for this agreement is within the Area II Conservation Districts. The position will be headquartered in Garvin CD. | \$ - | \$ 54,253.60 | General Revenue | | Land Management |
| iiii | OCC-2026-0145 | Alfalfa County Conservation District | New | Area I Conservation Planner - Alfalfa County | Provide funds for a full-time Conservation Planner in Area I with the work area for this agreement is within the Area I Conservation Districts. The position will be headquartered in Alfalfa County CD. | \$ - | \$ 54,253.60 | General Revenue | | Land Management |
| jjjj | OCC-2026-0144 | Haskell County Conservation District | New | Haskell CCD Construction Manager Office Space | Provide funds for office space in Haskell County CD for the Construction Manager overseeing Land Management Division programs. | \$ - | \$ 1,200.00 | General Revenue | | Land Management |
| kkkk | OCC-2026-0143 | Blaine County Conservation District | New | Blaine CCD Construction Mgr Office Space | Provide funds for office space in Blaine County CD for the Construction Manager overseeing Land Management Division programs. | \$ - | \$ 1,200.00 | General Revenue | | Land Management |
| llll | OCC-2026-0141 | Ottawa County Conservation District | New | UNPR-2026-35 Ottawa County Comm D3 | Partner with Ottawa County CD in disbursement of Unpaved Roads Program grant funds to Ottawa Co. Comm. District 3 for an Unpaved Roads project (UNPR-2026-35) in the amount of \$75,000.00 under the Unpaved Roads Program. The district will receive \$200.00 for administrative duties under this agreement. | \$ - | \$ 75,200.00 | General Revenue | | Land Management |
| mmmm | OCC-2026-0139 | Lincoln County Conservation District | New | UNPR-2026-37 Lincoln County Comm D2 | Partner with Lincoln County CD in disbursement of Unpaved Roads Program grant funds to Lincoln Co. Comm. District 2 for an Unpaved Roads project (UNPR-2026-37) in the amount of \$75,000.00 under the Unpaved Roads Program. The district will receive \$200.00 for administrative duties under this agreement. | \$ - | \$ 75,200.00 | General Revenue | | Land Management |

| Item | Agreement No | Party Name | Contract Type | Project Name | Purpose | Amount To OCC | Amount From OCC | Funding Source | Amendment Purpose | OCC Responsible Division |
|------|---------------|--------------------------------------|---------------|--|--|-----------------|-----------------|-----------------|-------------------|-------------------------------|
| nnnn | OCC-2026-0138 | Lincoln County Conservation District | New | UNPR-2026-36 Lincoln County Comm D3 | Partner with Lincoln County CD in disbursement of Unpaved Roads Program grant funds to Lincoln Co. Comm. District 3 for an Unpaved Roads project (UNPR-2026-36) in the amount of \$75,000.00 under the Unpaved Roads Program. The district will receive \$200.00 for administrative duties under this agreement. | \$ - | \$ 75,200.00 | General Revenue | | Land Management |
| oooo | OCC-2026-0219 | Google, LLC | New | Land Restoration for water replenishment | To provide funding for 2,000 acres of cedar removal in the Arkansas River watershed in eastern Oklahoma and conversion of 160 acres of irrigated cropland to grazing land and 10 acre Playa Lake restoration in the Oklahoma Panhandle. | \$ 2,334,654.00 | \$ - | Fund 245 | | Land Management / WQ Wetlands |
| pppp | OCC-2026-0220 | Oklahoma State University | New | NFWR-AERILEAD - OSU Technical Delivery | To provide funding for technical deliverable services related to the NFWF-AERI LEAD Tar Creek WBP as a sub-award of NFWF-AERI Restoring Tallgrass Prairie Ecosystems in Oklahoma's Neosho River Watershed project (OCC-2026-1172). | | \$ 242,000.00 | Fund 400 | | Water Quality |

OUT OF STATE TRAVEL REQUESTS

| OCC ID | DATES | SPONSOR | NAME OF MEETING | LOCATION | ATTENDANCE | EST COST | FUNDING SOURCE |
|--------|------------------|--|-------------------------------|------------------|-----------------|------------|----------------|
| a | July 13-17, 2026 | Esri | Esri User Conference | San Diego, CA | Hathcock, Sharp | \$5,775.00 | GR |
| b | July 17-21, 2026 | National Association of Conservation Districts | NACD 80th Summer Meeting 2026 | Grand Rapids, MI | Owen, Green | \$4,200.00 | GR |
| c | July 22-24-2026 | National Conservation Foundation | National Envirothon | Starkville, MS | Bond, Ramming | \$2,550.00 | Fed Fund |
| d | July 29-31, 2026 | Land and Ethic Nature Reserve | Wetlands Workshop | Marengo, IN | Woods, Largent | \$2,800.00 | Fed Fund |



Crossroads Conference 2026

Dear Neighbor,

The Oklahoma Conservation Commission and Garfield County Conservation District are excited to announce the fourth annual Crossroads Conference to be held July 22, 2026, at the Autry Technology Center in Enid, OK. Our vision for this event, held at the crossroads of our nation, is to bring agricultural producers together to support and teach one another at the intersection of multiple production cultures. Three content tracks focus on soil health management for crop farmers, ranchers, and urban food producers delivering actionable information for all dominant agricultural systems in Oklahoma and the Southern Plains, regardless of scale.

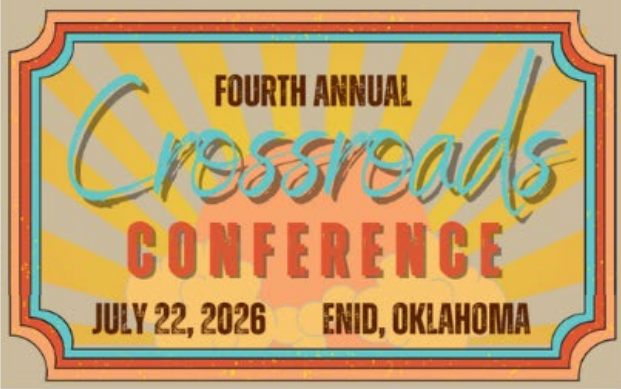
The support of our partner organizations and local businesses is integral to the success of the Crossroads Conference. Please consider one of our four sponsorship packages, and contact Calvina via email garfieldccd@conservation.ok.gov or phone (580-237-4321 ext 3) today!

Thank you for your consideration. We hope to see you in Enid!

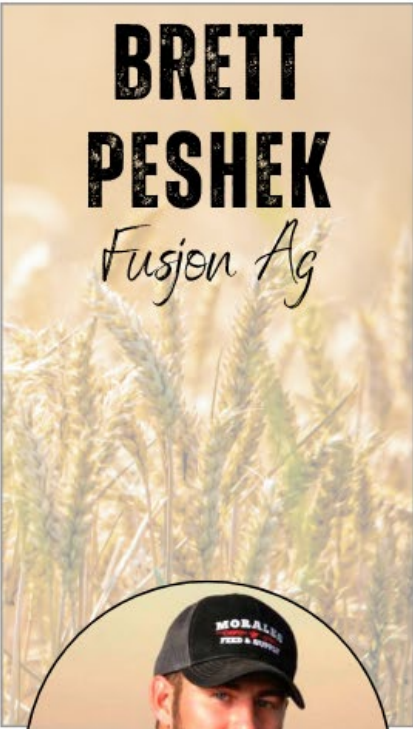
Sincerely,

Meg Greski, *Soil Health Program Coordinator*
Oklahoma Conservation Commission

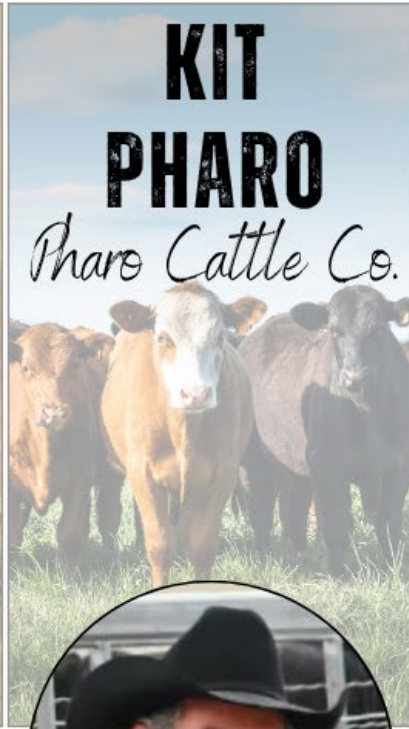
| | | |
|--|---|---|
| <p>Presenting Sponsor: \$2,000</p> <ul style="list-style-type: none"> • Representative can give a five minute presentation • Advertising in any radio spots made • Premier trade show table/booth placement with two tickets • Advertising in program and on conference slideshow • Advertising on flyer | <p>Gold Sponsor: \$1,000</p> <ul style="list-style-type: none"> • Premier trade show table/booth placement with two tickets • Advertising in program and on conference slideshow • Advertising on flyer | <p>Silver Sponsor: \$500</p> <ul style="list-style-type: none"> • Trade show table/booth with two tickets • Advertising in program and on conference slideshow <p>Bronze Sponsor: \$250</p> <ul style="list-style-type: none"> • Two tickets • Advertising in program and on conference slideshow |
|--|---|---|



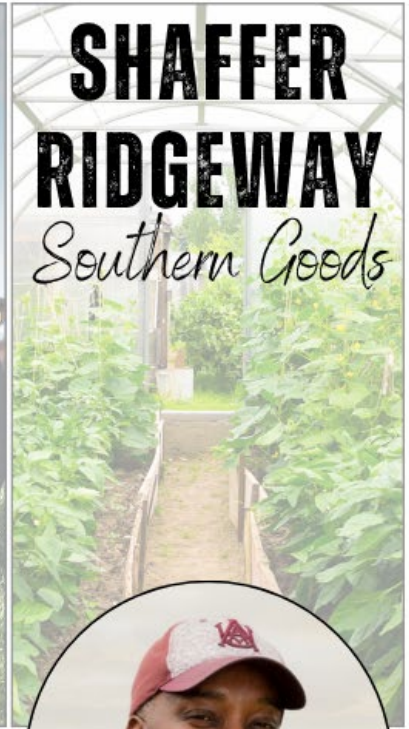
SPEAKER LINEUP



BRETT PESHEK
Fusion Ag



KIT PHARO
Pharo Cattle Co.



SHAFFER RIDGEWAY
Southern Goods



REGISTER NOW! CrossroadsEnid.eventbrite.com

GREAT PLAINS FIRE SUMMIT 2026

“NEIGHBORS IN FIRE, PARTNERS IN CONSERVATION!”

SPONSORSHIP OPPORTUNITIES

NORTH AMERICAN | \$5,000

- 5 conference registration comps.
- Exhibit booth (2) in location of choice
- Full page ad in program booklet
- Priority recognition in all conference materials
- Verbal recognition during plenary session
- Marketing material included in swag bag

GREAT PLAINS | \$2,500

- 3 conference registration comps.
- Exhibit booth
- Half page ad in program booklet
- Marketing material included in swag bag

BISON | \$1,000

- 2 conference registration comps.
- Exhibit booth
- Quarter page ad in program booklet

BURN BOSS | \$500

- 1 conference registration comp.
- Exhibit booth
- Brief ad in program booklet

FRIENDS OF FIRE | \$250

- Recognition in conference material
- Space on shared literature table for printed material



Tuesday, Aug. 4 -
Thursday, Aug. 6



Alva, Oklahoma



To discuss partnering with Us OR if your company would like to exclusively sponsor specific events or sessions, please contact us:

Hayden Webb
Sponsorship Chair
hwebb2801@tamu.edu

Conservation District
Joint Plans of Operation
July 1, 2026 – September 30, 2027
Recommendations for Approval

Area I

Alfalfa
Beaver
Blaine
Dewey
Garfield
Harper
Kingfisher

Area II

Garvin
Kay
Logan
Oklahoma

Area III

Adair
Craig
Creek
Ottawa
Rogers
Sequoyah

Area IV

Kiowa
South Caddo
Stephens
Upper Washita
Washita
West Caddo

Area V

Atoka
Bryan
Coal
Johnston
LeFlore

*Added after agenda was posted

Recommendation for Appointment of Conservation District Director

| District | First Name | Last Name | Succeeds | Term Expires | Number of Meetings | Position Number |
|----------------------|------------|-----------|------------------|--------------|--------------------|-----------------|
| Bryan | Justin | Boyd | Jeff Penz | 6/30/2027 | -- | E2 |
| Comanche County | Cindy | Zelbst | | 6/30/2028 | 14/20* | A |
| Cotton County | Logan | Simpson | Kevin Hoodenpyle | 6/30/2028 | -- | A |
| East Canadian County | Whitney | Lawson | | 6/30/2028 | 9/15* | A |
| Grady County | Oscar | Nelson | | 6/30/2028 | 18/20 | A |
| Grant County | Rodney | Hern | | 6/30/2028 | 16/21 | A |
| Haskell County | Phil | Cantrell | | 6/30/2028 | 21/22 | A |
| Jefferson County | Steven | Howard | | 6/30/2028 | 15/19 | A |
| Kiowa County | Tanner | Heath | Nancy Perrin | 6/30/2028 | -- | A |
| Latimer County | Rhonda | Price | | 6/30/2028 | 20/22 | A |
| Mayes County | Jerry | Koelsch | | 6/30/2028 | 18/19 | A |
| Okfuskee County | Brandon | Burnett | | 6/30/2028 | 19/22 | A |
| Pawnee County | Leon | Robinson | Dillon Travis | 6/30/2027 | -- | A |
| Pawnee County | Jake | Ward | | 6/30/2028 | 10/20* | A |
| South Caddo | Ron | Walzer | | 6/30/2028 | 20/22 | A |

*Did not meet 75% meeting attendance requirement



COMANCHE COUNTY CONSERVATION DISTRICT

1606 NW Lawton Ave.

Lawton, OK 73507

(580) 353-0532

5/12/2026

To whom it may concern,

Mrs. Zelbst had obligations that required her to be out of State this past year. Some of those dates fell on an extra board meeting or two. Mrs. Zelbst is going to work diligently to schedule board meetings moving forward in the future.

Thank you,

A handwritten signature in blue ink that reads "Tom Crimmins". The signature is written in a cursive style.

Tom Crimmins, Chairman

EAST CANADIAN
COUNTY
CONSERVATION
DISTRICT

1625 E. US HWY 66 El Reno, OK 73036
(405) 262-1958 ext. 3

*-Patrick Brueggen, Chairman -Bert O'Hara, Member -Steve Ramsey, Member
-Bob Rother, Member -Whitney Lawson, Member*

April 14, 2026
OCC
Trey Lam, Executive Director
2800 N Lincoln Blvd Ste 200
OKC, OK 73105

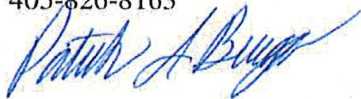
Dear Mr. Lam,

The East Canadian County Conservation District write this letter of recommendation on behalf of Whitney Lawson, who has demonstrated exceptional dedication and professionalism in their role as the Appointed Position No.2. Throughout her term, Ms. Lawson consistently exhibited strong leadership qualities, keen attention to detail, and a commitment to achieving our shared goals.

Whitney is a valuable addition to the board, offering diversity and fresh insight. Her constructive outlook and problem-solving skills have left a significant impact, proving highly beneficial when setting priorities or making decisions related to our programs.

While Ms. Lawson may have commitments to her professional career, we still believe her continued presence on our board would be invaluable. We respectfully ask that you take this into consideration as you review her appointment, recognizing the important perspective and contributions she brings to our team.

Sincerely,
Patrick Brueggen
Board Chairman
405-826-8163



DISTRICT DIRECTORS

ALLEN FULTON

JAKE WARD

JUNIOR BRYANT

DARLENE DEWITT

JEFF LENTZ



PAWNEE COUNTY CONSERVATION DISTRICT

701 5TH ST., ROOM 102
PAWNEE, OKLAHOMA 74058
PHONE (918) 762-2736, Ext. 3
pawneccd@conservation.ok.gov

DISTRICT EMPLOYEES

TAMMIE HOLDER
District Secretary

April 7, 2026

Oklahoma Conservation Commission
2800 N Lincoln Blvd, Ste. 200
Oklahoma City, OK 73105

The Pawnee County Conservation District would like to reappoint Jake Ward as a board member. He is a younger man on our board and has experience with agriculture because he is a full-time farmer/rancher. He also a family man. He has missed some meeting due to obligation on his farm and other issues. Mr. Ward represents the Eastern part of the Pawnee County. Please take this in consideration.

Thank you

Pawnee County Conservation District

CERTIFICATION OF CANDIDATES IN CONSERVATION DISTRICTS WHERE ONLY ONE ELIGIBLE PERSON FILED A NOTIFICATION AND DECLARATION OF CANDIDACY FORM FOR POSITION 1

| District | First Name | Last Name | Succeeds | Term Expires | Position Number |
|------------------------------|-------------------|------------------|------------------|---------------------|------------------------|
| Adair County | Steven | Baird | | 6/30/2029 | E1 |
| Alfalfa County | Angie | Buck | | 6/30/2029 | E1 |
| Arbuckle | Kenneth | Hays | | 6/30/2029 | E1 |
| Atoka County | Alan | Coyle | Royce Manion | 6/30/2029 | E1 |
| Beaver County | Jake | Slatten | | 6/30/2029 | E1 |
| Blaine County | Brad | Blehm | | 6/30/2029 | E1 |
| Bryan | Jeremiah | Adams | | 6/30/2029 | E1 |
| Caney Valley | Kent | Jeter | | 6/30/2029 | E1 |
| Central North Canadian River | Tyler | Bailey | Prescott Houston | 6/30/2029 | E1 |
| Checotah | Mike | Williams | | 6/30/2029 | E1 |
| Cherokee County | Jerry Don | Latty | | 6/30/2029 | E1 |
| Cimarron County | Nathan | Johnson | | 6/30/2029 | E1 |
| Cleveland County | Wayne | Bentley | | 6/30/2029 | E1 |
| Coal County | Larry | Cometti | | 6/30/2029 | E1 |
| Comanche County | Pryce | Beauchamp | | 6/30/2029 | E1 |
| Cotton County | David | Taylor | | 6/30/2029 | E1 |
| Craig County | Jacob | Gibbs | | 6/30/2029 | E1 |
| Creek County | Ted | Alexander | | 6/30/2029 | E1 |
| Custer County | Clint (Rusty) | Roush | | 6/30/2029 | E1 |
| Delaware County | Janice | Roberts | | 6/30/2029 | E1 |
| Dewey County | Gene | Rauh | | 6/30/2029 | E1 |
| East Canadian County | Bob | Rother | | 6/30/2029 | E1 |
| Ellis County | Kenneth | Boyd | | 6/30/2029 | E1 |
| Garfield County | Dale | Milacek | | 6/30/2029 | E1 |
| Garvin | Amanda | Duvall | | 6/30/2029 | E1 |
| Grady County | Monte | Rowell | | 6/30/2029 | E1 |
| Grant County | Danny | Kilian | | 6/30/2029 | E1 |
| Greer County | Lee | Sparkman | | 6/30/2029 | E1 |
| Harmon County | Ed | Stinchcomb | | 6/30/2029 | E1 |
| Harper County | Terry | Shuman | | 6/30/2029 | E1 |
| Haskell County | Denver | Bowen | | 6/30/2029 | E1 |
| Hughes County | Zac | Greenlee | | 6/30/2029 | E1 |
| Jackson County | Theodore | Birdwell | | 6/30/2029 | E1 |

| District | First Name | Last Name | Succeeds | Term Expires | Position Number |
|-------------------------|------------|--------------|--------------|--------------|-----------------|
| Jefferson County | Ruslyn | Parker-Tuley | | 6/30/2029 | E1 |
| Johnston County | Cade | Tibbs | | 6/30/2029 | E1 |
| Kay County | Gerald | Wynes | | 6/30/2029 | E1 |
| Kiamichi | Kylee | Edge | | 6/30/2029 | E1 |
| Kingfisher County | Mike | Krittenbrink | | 6/30/2029 | E1 |
| Kiowa County | Don | Payne | | 6/30/2029 | E1 |
| Konawa | Allan | Akerman | | 6/30/2029 | E1 |
| Latimer County | Ted | Evicks | | 6/30/2029 | E1 |
| Lincoln County | James | Pruett | | 6/30/2029 | E1 |
| Little River | Blake | Pittman | Dusty Clardy | 6/30/2026 | E1 |
| Logan County | David | Ball | | 6/30/2029 | E1 |
| Love County | Sara | Goodson | Don Scivally | 6/30/2029 | E1 |
| Major County | Matt | Gard | | 6/30/2029 | E1 |
| Marshall County | Austin | Reimer | | 6/30/2029 | E1 |
| Mayes County | Dennis | DeLozier | | 6/30/2029 | E1 |
| McClain County | Jeff | Staggs | | 6/30/2029 | E1 |
| McIntosh County | Paul | Morris | | 6/30/2029 | E1 |
| Murray County | JoRetta | Morris | | 6/30/2029 | E1 |
| Muskogee County | Audrey | Adney | | 6/30/2029 | E1 |
| Noble County | Barbara | Pemberton | | 6/30/2029 | E1 |
| North Caddo | Austin | Dahlenburg | | 6/30/2029 | E1 |
| North Fork of Red River | Kyle | Kilhoffer | | 6/30/2029 | E1 |
| Nowata County | Scotty | Herriman | | 6/30/2029 | E1 |
| Okfuskee County | Lloyd | Friesen | | 6/30/2029 | E1 |
| Oklahoma County | Kim | Farber | | 6/30/2029 | E1 |
| Okmulgee County | Tyler | Richter | | 6/30/2029 | E1 |
| Osage County | Matthew | Kane | | 6/30/2029 | E1 |
| Ottawa County | Steve | Grimes | | 6/30/2029 | E1 |
| Pawnee County | Jeff | Lentz | | 6/30/2029 | E1 |
| Payne County | Richard | Pratz | | 6/30/2029 | E1 |
| Pittsburg County | David | Mabray | | 6/30/2029 | E1 |
| Pontotoc County | Gary | Hamilton | | 6/30/2029 | E1 |
| Pushmataha | Colby | Chandler | | 6/30/2029 | E1 |
| Rogers County | Angie | Harmon | | 6/30/2029 | E1 |
| Seminole County | William | Grant | | 6/30/2029 | E1 |
| Sequoyah County | Billy | Weedon | | 6/30/2029 | E1 |

| District | First Name | Last Name | Succeeds | Term Expires | Position Number |
|-----------------|------------|-------------|-------------|--------------|-----------------|
| South Caddo | Bill | Lafferty | | 6/30/2029 | E1 |
| Stephens County | Jim | McLain, Jr. | | 6/30/2029 | E1 |
| Talihina | Dusty | Nichols | | 6/30/2029 | E1 |
| Texas County | Suzanne | Landess | | 6/30/2029 | E1 |
| Tillman County | Ben | Bryan | | 6/30/2029 | E1 |
| Upper Washita | Carl | Manske | | 6/30/2029 | E1 |
| Wagoner County | Dana | Todd | | 6/30/2029 | E1 |
| Washita County | Sherri | Goeringer | | 6/30/2029 | E1 |
| West Caddo | Robert | Sims | | 6/30/2029 | E1 |
| Woods County | Taren | Earnest | Steven Ward | 6/30/2029 | E1 |
| Woodward County | Nathan | Holloway | | 6/30/2029 | E1 |

CERTIFICATION OF VACANT POSITIONS IN CONSERVATION DISTRICTS WHERE NO ELIGIBLE PERSON
FILED A NOTIFICATION AND DECLARATION OF CANDIDACY FORM FOR POSITION 1

| DISTRICT | PREVIOUS INCUMBENT | TERM EXPIRES |
|----------------|--------------------|---------------|
| DEER CREEK | TRINITY SMITH | June 30, 2029 |
| LEFLORE COUNTY | LARRY YOUNG | June 30, 2029 |
| TULSA COUNTY | JANNA COLAIZZI | June 30, 2029 |

**AUTHORIZATION FOR THE EXECUTIVE DIRECTOR TO DECLARE CANDIDATES
RECEIVING THE HIGHEST NUMBER OF VOTES DURING THE FOLLOWING
ELECTIONS ON JUNE 2, 2026 AS ELECTED TO POSITION #1**

SHAWNEE CONSERVATION DISTRICT

Candidates:

Robert White of Shawnee, Oklahoma
Thomas Irven of Tecumseh, Oklahoma

Polling Place(s):

Shawnee Conservation District Park Avenue Building, 127 N. Park, Shawnee, OK 74804

Election Committee Chair

Tia Azlin