

AGENDA
OKLAHOMA CONSERVATION COMMISSION
Agriculture Building Board Room • 2800 N Lincoln Blvd • Oklahoma City, Oklahoma
Monday, December 2, 2024 – 9:30 a.m.

1. Call to Order
2. Roll call
3. Pledge of Allegiance
4. Discussion and possible approval of the November 6, 2024, regular meeting minutes.
5. Discussion and possible approval of Claims and Financial Statement Summary (Exhibit #1)
6. Presentation of Commission Agreements (Exhibit #2)
Discussion and possible ratification of the following amended agreement:
 - a. Office of the Secretary of Energy and Environment (OCC-804) to fund the EPA Fiscal Year 23/24 Oklahoma 319 grant to provide support and funding toward implementation of Oklahoma’s Comprehensive Nonpoint Source Management Program through assessment, planning, education and implementation. **Amendment 2 – releases third and final award of funding.**

Discussion and possible approval of the following amended agreements:

 - b. Johnston County Conservation District (OCC-829) to provide funding to the district for an unpaved roads project within the district boundaries in County Commissioner District 3. **Amendment 1 – No cost time extension.**
 - c. Checotah Conservation District (OCC-830) to provide funding to the district of an unpaved roads project within the district boundaries for McIntosh County Commissioner District 3. **Amendment 1 – No cost time extension.**

Discussion and possible approval of the following new agreements:

 - d. Murray County Conservation District (OCC-891) to carry out tasks that will assist with delivery of USDA/NRCS Farm Bill programs, above and beyond normal assistance provided.
 - e. Major County Conservation District (OCC-892) to provide funds for implementation of the District Innovation Growth (DIG) Program proposal: Sowing the Future Implementing Hydroponic Agriculture at Fairview High School.
 - f. Murray County Conservation District (OCC-893) to provide funds for implementation of the District Innovation Growth (DIG) Program proposal: Hoop Houses for Local Schools.
 - g. Noble County Conservation District (OCC-894) to provide funds for implementation of the District Innovation Growth (DIG) Program proposal: Traveling Conservation Classroom.
 - h. North Caddo Conservation District (OCC-895) to provide funds for implementation of the District Innovation Growth (DIG) Program proposal: Native Plant Nursery and

Educational Partnership.

- i. Woods County Conservation District (OCC-896) to provide funds for implementation of the District Innovation Growth (DIG) Program proposal: Great Dragon Balls of Fire, Facilitating and enhancing prescribed burn practices using unique ignition tools.
 - j. Ottawa County Conservation District (OCC-897) to provide funding to the district for an unpaved roads project within the district boundaries in County Commissioner District 1.
 - k. Oklahoma Department of Wildlife Conservation (OCC-898) to rank the top 30 – 50 road crossings that function as barriers for species of greatest conservation need in the Kiamichi sub-basin.
 - l. Office of the Secretary of Energy and Environment (OCC-899) to create an inventory of slope wetlands in southeast Oklahoma, assess their condition and document rare and endemic plant occurrences.
7. Essential Out of State Travel Requests (Exhibit #3).
Discussion and possible approval of the following Out of State Travel Requests.
- a. No-Till on the Plains 29th Annual Winter Conference and Advanced Workshop – January 21-23, 2025 – Wichita, KS.
 - b. Colorado Conservation Tillage Association High Plains No-Till Conference – February 4-5, 2025 – Burlington, CO.
8. Discussion and possible approval of Conservation District Director Appointments (Exhibit #4)
9. Discussion and possible approval of the Logan County and Osage County Conservation District Joint Plans of Operation.
10. Discussion and possible ratification to sponsor the Oklahoma Compost Conference.
11. Discussion and possible approval to cancel the January 6, 2025 Commission meeting and schedule a special meeting for January 16, 2025 at 11:00 a.m.
12. Public Comments
13. New Business
14. Break (at option of the Chair)
15. Partnership Reports:
- a. Oklahoma Department of Agriculture, Food and Forestry
 - b. USDA-Natural Resources Conservation Service
 - c. Oklahoma Association of Conservation Districts
16. Status Reports:
- a. Oklahoma Conservation Commission Members
 - b. Oklahoma Conservation Commission Staff
 1. Trey Lam, Executive Director

2. Shanon Phillips, Water Quality Director
3. Mike Sharp, Office of Geographic Information and Technical Services Director
4. Trampas Tripp, Land Management Director
5. Clancy Green, District Services Director
6. Tammy Sawatzky, Conservation Programs Director
7. Lisa Knauf Owen, Assistant Director

17. Next Meeting: Monday, January 6, 2025, (unless canceled) Oklahoma Department of Agriculture Board Room, 2800 N Lincoln Blvd., Oklahoma City, Oklahoma at 9:30 a.m.

18. Adjournment

All items on this agenda, including but not limited to any agenda item concerning the adoption or approval of any resolution, contract, agreement, or any other item of business, are subject to revision or amendment, including additions and/or deletions, without exception. Any revision or amendments will be limited and rationally related to the topic of the agenda item. The Board may defer, strike, continue, table, and/or refer any agenda item to its Executive Director, staff, attorney, and/or refer back or appoint a committee for the purpose of gathering more information the Board may need to take action on any agenda item at a subsequent special or regular meeting of the Board.

NOTE: Following adjournment, Commission members will attend a partnership luncheon hosted by the Oklahoma Association of Conservation Districts in the Agriculture Building Atrium.

MINUTES

CALL TO ORDER

The Oklahoma Conservation Commission met Monday, December 2, 2024, in the Agriculture Building located at 2800 N. Lincoln Blvd in Oklahoma. The meeting was called to order at 9:31 a.m. by Chair Dan Herald. He stated this was a scheduled regular meeting held in accordance with the Open Meeting Law, Title 25, Oklahoma Statutes, Sections 301 and following as amended. The agenda for this meeting was posted at 4:17 p.m. Monday, November 25, 2024, at the front entrance of the Oklahoma Agriculture Building, 2800 N. Lincoln Boulevard, Oklahoma City, Oklahoma, as well as on the agency's website conservation.ok.gov.

ROLL CALL

Bert Bitseedy, Administrative Assistant, took roll call and the following members were in attendance:

Dan Herald, Chair, Area 1 Member
Robert Priess, Vice Chairman, Area 2 Member
Grant Victor, Secretary, Area 3 Member
Joshua Haven, Area 4 Member
Gary Crawley, Area 5 Member

Others in attendance were:

Trey Lam, Executive Director
Lisa Knauf-Owen, Assistant Director
Bert Bitseedy, Administrative Assistant
Jeannie Parsley, Comptroller
Janet Stewart, General Counsel
Justine Anderson, Public Information Manager
Mike Sharp, Office of Geographic Information and Technical Services Division Director
Tammy Sawatzky, Conservation Programs Division Director
Moriah Manuel, Conservation Programs Administrative Assistant
TJ Hathcock, Conservation Programs Division GIS Specialist II
Paige Porter, Conservation Program Administrative Programs Officer
Tom Goode, Conservation Programs Field Operations Manager
George Moore, Conservation Programs Watershed Technician
Johnny Pelley, Conservation Programs Watershed Technician
Clancy Green, District Services Director
Brandon Welborn, District Services Administrative Programs Officer
Greg Kloxin, Soil Health Director
Maryanne Dantzler-Kyer, Water Quality Environmental Projects Coordinator
Rebecca Bond, Blue Thumb Director
Hunter Hodson, Blue Thumb Education Coordinator
Jack Hilgert, Environmental Education Coordinator
Trampas Tripp, Land Management Division Director
Jeanne Jasper, NRCS State Conservationist
JanLee Rowlett, ODAFF Deputy Commissioner

Sarah Blaney, OACD Executive Director
Jean Lam, OACD Director of Programming
Scotty Herriman, Nowata County Conservation District Director
Lyle Blakley, Rogers County Conservation District Director

MINUTES OF PREVIOUS REGULAR MEETING

A motion was made by Mr. Crawley and seconded by Mr. Victor to approve the minutes of the November 6, 2024; Commission meeting as written. Those voting aye were: Herald, Priess, Victor, Crawley and Haven. Nay votes: none. Motion carried.

CLAIMS/FINANCIAL STATEMENT

Commissioners reviewed the claims register, p-card statement, revenue summary and allotment budget / available cash report as provided by Ms. Parsley in Exhibit #1. Ms. Parsley stated the finance team report in the packet, and she would be happy to answer any other questions. After discussion, a motion was made by Mr. Victor and seconded by Mr. Priess to approve the financial reports as presented. Those voting aye were: Herald, Priess, Victor, Crawley and Haven. Nay votes: none. Motion carried.

PRESENTATION OF AGREEMENTS

Ms. Owen requested the ratification of the following amended agreement (Exhibit #2), items "a." After discussion, a motion was made by Mr. Priess and seconded by Mr. Haven to approve the new agreements as presented. Those voting aye were: Herald, Priess, Victor, Crawley and Haven. Nay votes: none. Motion carried.

Ms. Owen requested the approval of the following amended agreements (Exhibit #2), items "b-c." After discussion, a motion was made by Mr. Victor and seconded by Mr. Haven to approve the amended agreements as presented. Those voting aye were: Herald, Priess, Victor, Crawley and Haven. Nay votes: none. Motion carried.

Ms. Owen requested the approval of the following new agreements (Exhibit #2), items "d-l." After discussion, a motion was made by Mr. Victor and seconded by Mr. Priess to approve the new agreement as presented. Those voting aye were: Herald, Priess, Victor, Crawley and Haven. Nay votes: none. Motion carried.

ESSENTIAL OUT OF STATE TRAVEL REQUESTS

Mr. Lam requested the approval of the following essential out of state travel requests (Exhibit #3), item "a-b." After discussion, a motion was made by Mr. Crawley and seconded by Mr. Haven to approve the travel request as presented. Those voting aye were: Herald, Priess, Victor, Crawley and Haven. Nay votes: none. Motion carried.

CONSERVATION DISTRICT DIRECTOR APPOINTMENTS

Ms. Green discussed with Commissioners recommendation of Conservation District Director Appointments shown on Exhibit #4. After discussion, a motion was made by Mr. Priess and seconded by Mr. Haven to approve the district director appointments as presented. Those voting aye were: Herald, Priess, Victor, Crawley and Haven. Nay votes: none. Motion carried.

DISTRICT JOINT PLANS OF OPERATIONS

Ms. Green recommended the approval of the Logan County and Osage County Joint Plans

of Operations. She noted this is the last of the Joint Plans for Fiscal Year 2025. Commissioner Victor expressed his appreciation for the work done by the District Services Staff to get these plans over the finish line. After discussion, a motion was made by Mr. Priess and seconded by Mr. Haven to approve the joint plans of operation as presented. Those voting aye were: Herald, Priess, Victor, Crawley and Haven. Nay votes: none. Motion carried.

SPONSOR FOR THE OKLAHOMA COMPOST CONFERENCE

Mr. Lam is requesting approval for the ratification of sponsorship to the Oklahoma Compost Conference. After discussion, a motion was made by Mr. Haven and seconded by Mr. Victor for approval for sponsoring the conference. Those voting aye were: Herald, Crawley, Victor and Haven. Nay votes: none. Motion carried.

JANUARY COMMISSION MEETING

Ms. Owen requested approval to cancel the January Commission Meeting that was scheduled for January 6, 2025, and to schedule a special meeting for January 16, 2025 at 11:00a.m. which will immediately follow a required rules hearing. After discussion, a motion was made by Mr. Crawley and seconded by Mr. Victor for approval of meeting changes. Those voting aye were: Herald, Crawley, Victor and Haven. Nay votes: none. Motion carried.

PUBLIC COMMENTS

No public comments

NEW BUSINESS

No new business

CONSERVATION PARTNERSHIP REPORTS

Oklahoma Department of Agriculture, Food, and Forestry (ODAFF): JanLee Rowlett, Deputy Commissioner of ODAFF announced the first case of highly pathogenic avian influenza (HPAI) in a commercial poultry flock in Adair County. She then recognized the team working at the Live Tree Farm. She addressed the rural foods program and noted that in 2025, youth in agriculture will be partnering with conservation districts to raise awareness of youth agriculture.

USDA-Natural Resources Conservation Service (NRCS): State Conservationist Jeanne Jasper stated it was great to see everyone at the Area Meetings. The NRCS all employee meeting was a success, with 270-280 employees in attendance. The human resource and employee benefits were presented at the meeting. She also noted that there have been several incidents with disgruntled producers in field offices. The agency is working with Homeland Security to provide training to staff. She announced the employee of the year was Nick Owen, a Civil Engineer Technician from Canadian County. The payment schedule has been released for EQIP contracts. She mentioned she will be traveling the following week to Wyoming for a meeting with U.S. Fish and Wildlife Service and then to Las Vegas, Nevada for the intertribal NRCS meeting.

Conservation Districts (OACD): Executive Director Sarah Blaney mentioned the Christmas luncheon will commence after the meeting. The Area meetings were a success and had great attendance of 116-178 in each area, there were some tornado risks in area 3, some attendees had left early, but all were safe. Ginger Emmons, Dewey County Conservation District Director was elected to serve as the Area 1 OACD representative, Ginger Emmons, Dewey County Conservation District. The State Meeting will be held on February 23-25, 2025, at the Embassy

Suites in Norman, OK. She stated the micro grant for the soil health program to receive \$75,000 was approved. The Conservation leadership applications are due on January 3, 2025. The Farm to School Program has the rules set out for hearing. A \$60,000 grant was received for the yard by yard, the funding will split with \$40,000 being allocated to conservation and \$20,000 to the monarch program.

STATUS REPORTS

OKLAHOMA CONSERVATION COMMISSION MEMBERS

Mr. Herald – reported his area received 5 ½ inches of rain in the month of November and 16-18 inches annually. It was a wonderful Thanksgiving season.

Mr. Priess – reported people trying to plant, some areas had wet spots and some areas needing hay, blessed for rain.

Mr. Haven – reported his area received 6-9 inches of rain, some were drought areas. He attended his area meeting and stated it was a good meeting. He also stated cattle prices have been good this time of the year.

Mr. Crawley –reported his area is in pretty good shape with plenty of rain.

Mr. Victor – reported in his area the soybean harvest was complete but not very successful, there are still some hay and rains needed in some areas. The cattle have been good.

OKLAHOMA CONSERVATION COMMISSION STAFF

Executive Director: Trey Lam thanked OACD for hosting the Area meetings with great attendance. He mentioned the emergency drought program to move forward, and he stated the districts will be taking applications for the next round. He attended the Ranching Conversations in Woods County and that the Secretary of Agriculture would be speaking at the next meeting in Woodward. He attended the Governor’s Water Conference and spoke about the update of the emergency drought.

Water Quality Program: Soil Health Director Greg Kloxin mentioned Shanon Phillips was not present she was serving as a witness in the Illinois River lawsuit. Mr. Kloxin also asked Rebecca Bond to introduce a new employee, Jack Hilgert, Environment Education Coordinator position. He mentioned Maryanne Dantzler-Kyer for working with the non-point source management plan revisions. The Blue Thumb program has been providing training to ODEQ staff to develop an awareness of the monitoring work being done by the program. The Blue Thumb staff will also be hiring a monitoring coordinator in partnership with the Chickasaw Nation pending executive approval. He thanked his staff for presentations at the Area Meetings. He stated the report is in the packet and would be happy to answer any other questions.

Office of Geographic Information and Technical Services: Director Mike Sharp thanked Shellie Willoughby for standing in during his absence these past few months. He recapped on the process throughout the year with the approvals and updates of the aerial photography with the bidders pending and he is hopeful to have a contract in place first of the 2025. He stated the report is in the packet and he would be happy to answer any questions.

Land Management: Trampas Tripp, Land Management Division Director, provided updates of new staff with the cedar team in Dewey County and Canadian County at the Central North Canadian River Conservation District. He noted there are additional interview set for Woods, Woodward and Garfield Counties. Cedar removal has begun on the test sites in Woodward County with about 40 acres having been removed. He noted that Fighting Fire with Fire training locations are being selected. Offers have been made for the Area 2 and 4 planners. He stated the report is in the packet and he would be happy to answer any other questions.

District Services: Clancy Green, Director, stated she and Lisa Knauf Owen participated in a panel discussion at the NRCS all employee training. She mentioned providing assistance with the roll out of the emergency drought program. She noted that the next training for Conservation District staff will be on filing taxes. She stated the report is in the packet and would be happy to answer any other questions.

Conservation Programs: Director Tammy Sawatzky handed out a packet for the commissioners to view their areas on the Cost-Share Program Year 25 completion report. The program applications for 2025 ended in August and will have \$3.2 million cost share to participants. The district reported 90 applicants that still have a lot of need, the new fiscal year program was announced at the are meeting and will be a first come and first serve on projects applications. She stated the report is in the packet and would be happy to answer any other questions.

Assistant Director: Lisa Knauf Owen asked Janet Stewart to introduce the new attorney, Stephanie Acquario, she began on November 25, 2024, and has previously worked at the Attorney General Office. Ms. Owen mentioned the budget revision with the 2nd step to bring in the drought money. She stated we are at midpoint of the Fiscal Year 2025 and in preparation for the Fiscal Year 26 budget presentation. Justine Anderson has been tasked to put together the presentation. Justine has also been working on creating and reorganizing google for the conservation district. Ms. Owen stated she attended the all employee NRCS Meeting with Clancy Green and mentioned there are a lot of new faces.

NEXT MEETING

After discussion, the Commissioners next re-scheduled special meeting of the Oklahoma Conservation Commission will be set for Thursday, January 16, 2025, at the Oklahoma Department of Agriculture Building, 2800 N. Lincoln Blvd., Oklahoma City, Oklahoma at 9:30 a.m.

ADJOURNMENT

There being no further business, Mr. Herald declared the meeting adjourned at 10:45 a.m.

Approved by the Oklahoma Conservation Commission on January 16, 2025.


Chair

**OKLAHOMA CONSERVATION COMMISSION
CLAIMS REGISTER BY PROGRAM
FOR THE PERIOD OF OCTOBER 23, 2024 THRU NOVEMBER 19, 2024**

| Voucher | Fund | Dept | Date | Amount | Account | Sub | Vendor Name |
|---|-------|---------|------------|------------|---------|-----|---------------------------------------|
| Employee Withholdings/Retirement/Insurance | | | | | | | |
| H0512854 | 99400 | | 10/30/2024 | 176.92 | 633110 | | WASHINGTON NATIONAL INSURANCE COMPANY |
| H0512855 | 99400 | | 10/30/2024 | 1,443.00 | 633130 | | OKLAHOMAS CREDIT UNION |
| H0512856 | 99400 | | 10/30/2024 | 600.00 | 633130 | | CREDIT UNION ONE OF OKLAHOMA |
| H0512853 | 99400 | | 10/30/2024 | 1,230.71 | 633110 | | AMERICAN FAMILY LIFE ASSURANCE CO |
| H0512857 | 99400 | | 10/30/2024 | 700.00 | 633190 | | OKLAHOMA 529 COLLEGE SAVINGS PLAN |
| H0512858 | 99400 | | 10/30/2024 | 15.00 | 633190 | | OKLA PUBLIC EMPLOYEES ASSOC |
| H0512859 | 99400 | | 10/30/2024 | 361.67 | 633190 | | UNITED WAY OF CENTRAL OKLAHOMA INC |
| 00075331 | 25000 | 3000002 | 11/14/2024 | 33,268.00 | 512310 | | COMPSOURCE MUTUAL INSURANCE COMPANY |
| 00075327 | 19302 | 3000002 | 11/7/2024 | 124,194.74 | 512110 | | EMPLOYEES GROUP INSURANCE DIVISION |
| 00075327 | 24000 | 3000002 | 11/7/2024 | 2,997.70 | 512110 | | EMPLOYEES GROUP INSURANCE DIVISION |
| 00075327 | 70000 | 3000002 | 11/7/2024 | 14,588.10 | 512110 | | EMPLOYEES GROUP INSURANCE DIVISION |
| 00075347 | 19302 | 3000002 | 11/14/2024 | 878.84 | 512110 | | EMPLOYEES GROUP INSURANCE DIVISION |
| 00075347 | 70000 | 3000002 | 11/14/2024 | 123.04 | 512110 | | EMPLOYEES GROUP INSURANCE DIVISION |

180,577.72 **Employee Withholdings/Retirement/Insurance**

Administration

| | | | | | | | |
|----------|-------|---------|------------|------------|--------|--|--|
| 00075278 | 19501 | 1000001 | 10/24/2024 | 9.98 | 531180 | | BANCFIRST |
| 00075280 | 19501 | 1000001 | 10/24/2024 | 530.64 | 534290 | | COMDATA INC |
| 00075280 | 19501 | 1000001 | 10/24/2024 | 95.23 | 533120 | | COMDATA INC |
| 00075306 | 19401 | 1000001 | 10/31/2024 | 10,000.00 | 515400 | | WEAVER AND TIDWELL LLP |
| 00075321 | 19501 | 1000001 | 11/7/2024 | 615.87 | 519130 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00075341 | 19501 | 1000001 | 11/18/2024 | 390.00 | 531310 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00075342 | 19501 | 1000001 | 11/13/2024 | 441.06 | 522113 | | BANK OF AMERICA NA |
| 00075342 | 19501 | 1000001 | 11/13/2024 | 1,001.99 | 536140 | | BANK OF AMERICA NA |
| 00075342 | 19501 | 1000001 | 11/13/2024 | 1,830.00 | 522130 | | BANK OF AMERICA NA |
| 00075342 | 19501 | 1000001 | 11/13/2024 | 113.29 | 522131 | | BANK OF AMERICA NA |
| 00075342 | 19501 | 1000001 | 11/13/2024 | 706.61 | 536170 | | BANK OF AMERICA NA |
| 00075343 | 19501 | 1000001 | 11/14/2024 | 123.16 | 515610 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00075352 | 19501 | 1000001 | 11/14/2024 | 180.90 | 521310 | | JOSHUA RAY HAVEN |
| 00075353 | 19501 | 1000001 | 11/14/2024 | 53.20 | 521310 | | ROBERT M PRIESS |
| 00075354 | 19501 | 1000001 | 11/14/2024 | 337.20 | 521310 | | SAMUEL GRANT VICTOR |
| 00075355 | 19501 | 1000001 | 11/14/2024 | 388.60 | 521310 | | DAN HERALD |
| 00075378 | 19501 | 1000001 | 11/18/2024 | 59.34 | 522113 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00075404 | 19501 | 1000001 | 11/18/2024 | 577.50 | 515060 | | STATE AUDITOR AND INSPECTOR |
| PAYROLL | | | | 100,384.34 | 511110 | | DIV PAYROLL - OCT MAIN AND OCT |

117,838.91 **Administration**

Watershed Operation & Maintenance/Rehabilitation

| | | | | | | | |
|----------|-------|---------|------------|------------|--------|--|-------------------------------|
| 00075349 | 19302 | 2000001 | 11/14/2024 | 138,568.02 | 543110 | | CAPITOL IMPROVEMENT AUTHORITY |
| 00075280 | 19501 | 2000001 | 10/24/2024 | 9,252.82 | 534290 | | COMDATA INC |
| 00075280 | 19501 | 2000001 | 10/24/2024 | 6,335.32 | 533120 | | COMDATA INC |

**OKLAHOMA CONSERVATION COMMISSION
CLAIMS REGISTER BY PROGRAM
FOR THE PERIOD OF OCTOBER 23, 2024 THRU NOVEMBER 19, 2024**

| Voucher | Fund | Dept | Date | Amount | Account | Sub | Vendor Name |
|----------|-------|---------|------------|-----------|---------|-----|--------------------------------|
| 00075304 | 19501 | 2000001 | 10/29/2024 | 20,780.00 | 555170 | 96 | ARBUCKLE CONSERVATION DISTRICT |
| 00075316 | 19501 | 2000001 | 11/6/2024 | 20,000.00 | 555170 | 96 | PONTOTOC COUNTY C D |
| 00075324 | 19501 | 2000001 | 11/6/2024 | 65.50 | 521120 | | PORTER,PAIGE |
| 00075336 | 19501 | 2000001 | 11/14/2024 | 55,650.00 | 555170 | 96 | SOUTH CADDO CONS DISTRICT |
| 00075342 | 19501 | 2000001 | 11/13/2024 | 193.40 | 531360 | | BANK OF AMERICA NA |
| 00075342 | 19501 | 2000001 | 11/13/2024 | 288.44 | 531350 | | BANK OF AMERICA NA |
| 00075342 | 19501 | 2000001 | 11/13/2024 | 793.20 | 531370 | | BANK OF AMERICA NA |
| 00075342 | 19501 | 2000001 | 11/13/2024 | 130.00 | 541130 | | BANK OF AMERICA NA |
| PAYROLL | | | | 75,643.11 | 511110 | | DIV PAYROLL - OCT MAIN AND OCT |

327,699.81 **Watershed Operation & Maintenance/Rehabilitation**

Emergency Drought Relief Cost Share

| | | | | | | | |
|----------|-------|---------|------------|-----------|--------|--|--|
| 00075298 | 42500 | 2000001 | 10/29/2024 | 6,885.65 | 555170 | | NOBLE COUNTY CONSERVATION DISTRICT |
| 00075315 | 42500 | 2000001 | 11/6/2024 | 10,560.60 | 555170 | | KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 00075334 | 42500 | 2000001 | 11/14/2024 | 5,254.33 | 555170 | | SOUTH CADDO CONS DISTRICT |
| 00075335 | 42500 | 2000001 | 11/14/2024 | 7,500.00 | 555170 | | WEST CADDO CONSERVATION DISTRICT |
| 00075372 | 42500 | 2000001 | 11/14/2024 | 7,500.00 | 555170 | | NOBLE COUNTY CONSERVATION DISTRICT |
| 00075375 | 42500 | 2000001 | 11/14/2024 | 5,976.01 | 555170 | | CREEK COUNTY CONSERVATION DISTRICT |
| 00075376 | 42500 | 2000001 | 11/14/2024 | 7,500.00 | 555170 | | DEWEY COUNTY CONSERVATION DISTRICT |
| 00075370 | 42500 | 2000001 | 11/14/2024 | 7,500.00 | 555170 | | WEST CADDO CONSERVATION DISTRICT |
| 00075371 | 42500 | 2000001 | 11/14/2024 | 7,500.00 | 555170 | | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00075373 | 42500 | 2000001 | 11/14/2024 | 7,500.00 | 555170 | | MAJOR COUNTY CONSERVATION DISTRICT |
| 00075374 | 42500 | 2000001 | 11/14/2024 | 2,435.11 | 555170 | | GRADY COUNTY CONSERVATION DIST |

76,111.70 **Emergency Drought Relief Cost Share**

District Services

| | | | | | | | |
|----------|-------|---------|------------|----------|--------|----|---|
| 00075261 | 19501 | 3000001 | 10/24/2024 | 4,017.89 | 555170 | 05 | COAL COUNTY CONSERVATION DISTRICT NO 19 |
| 00075261 | 19501 | 3000001 | 10/24/2024 | 75.37 | 555170 | 26 | COAL COUNTY CONSERVATION DISTRICT NO 19 |
| 00075261 | 19501 | 3000001 | 10/24/2024 | 483.27 | 555170 | 80 | COAL COUNTY CONSERVATION DISTRICT NO 19 |
| 00075261 | 19501 | 3000001 | 10/24/2024 | 968.86 | 555170 | 12 | COAL COUNTY CONSERVATION DISTRICT NO 19 |
| 00075262 | 19501 | 3000001 | 10/24/2024 | 47.51 | 555170 | 80 | HUGHES COUNTY CONSERVATION DIST |
| 00075262 | 19501 | 3000001 | 10/24/2024 | 87.75 | 555170 | 71 | HUGHES COUNTY CONSERVATION DIST |
| 00075262 | 19501 | 3000001 | 10/24/2024 | 275.00 | 555170 | 74 | HUGHES COUNTY CONSERVATION DIST |
| 00075262 | 19501 | 3000001 | 10/24/2024 | 172.91 | 555170 | 79 | HUGHES COUNTY CONSERVATION DIST |
| 00075262 | 19501 | 3000001 | 10/24/2024 | 44.69 | 555170 | 81 | HUGHES COUNTY CONSERVATION DIST |
| 00075262 | 19501 | 3000001 | 10/24/2024 | 26.14 | 555170 | 82 | HUGHES COUNTY CONSERVATION DIST |
| 00075262 | 19501 | 3000001 | 10/24/2024 | 3,650.91 | 555170 | 05 | HUGHES COUNTY CONSERVATION DIST |
| 00075262 | 19501 | 3000001 | 10/24/2024 | 3,975.57 | 555170 | 06 | HUGHES COUNTY CONSERVATION DIST |
| 00075262 | 19501 | 3000001 | 10/24/2024 | 269.13 | 555170 | 94 | HUGHES COUNTY CONSERVATION DIST |
| 00075263 | 19501 | 3000001 | 10/24/2024 | 5,281.06 | 555170 | 05 | JACKSON COUNTY CONSERVATION DIST |
| 00075263 | 19501 | 3000001 | 10/24/2024 | 300.00 | 555170 | 63 | JACKSON COUNTY CONSERVATION DIST |
| 00075263 | 19501 | 3000001 | 10/24/2024 | 149.49 | 555170 | 71 | JACKSON COUNTY CONSERVATION DIST |
| 00075263 | 19501 | 3000001 | 10/24/2024 | 550.00 | 555170 | 74 | JACKSON COUNTY CONSERVATION DIST |

**OKLAHOMA CONSERVATION COMMISSION
CLAIMS REGISTER BY PROGRAM
FOR THE PERIOD OF OCTOBER 23, 2024 THRU NOVEMBER 19, 2024**

| Voucher | Fund | Dept | Date | Amount | Account | Sub | Vendor Name |
|----------|-------|---------|------------|----------|---------|-----|--|
| 00075263 | 19501 | 3000001 | 10/24/2024 | 4,156.30 | 555170 | 02 | JACKSON COUNTY CONSERVATION DIST |
| 00075266 | 19501 | 3000001 | 10/24/2024 | 636.50 | 555170 | 91 | NORTH CADDO CONSERVATION DISTRICT |
| 00075268 | 19501 | 3000001 | 10/24/2024 | 4,123.27 | 555170 | 05 | OSAGE COUNTY CONSERVATION DISTRICT |
| 00075268 | 19501 | 3000001 | 10/24/2024 | 4,129.03 | 555170 | 08 | OSAGE COUNTY CONSERVATION DISTRICT |
| 00075270 | 19501 | 3000001 | 10/24/2024 | 275.00 | 555170 | 74 | LOVE COUNTY CONSERVATION DISTRICT |
| 00075270 | 19501 | 3000001 | 10/24/2024 | 163.69 | 555170 | 24 | LOVE COUNTY CONSERVATION DISTRICT |
| 00075264 | 19501 | 3000001 | 10/24/2024 | 196.98 | 555170 | 91 | CANEY VALLEY CONSERVATION DISTRICT |
| 00075265 | 19501 | 3000001 | 10/24/2024 | 4,318.28 | 555170 | 05 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00075265 | 19501 | 3000001 | 10/24/2024 | 3,716.62 | 555170 | 07 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00075265 | 19501 | 3000001 | 10/24/2024 | 365.00 | 555170 | 72 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00075265 | 19501 | 3000001 | 10/24/2024 | 114.26 | 555170 | 79 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00075270 | 19501 | 3000001 | 10/24/2024 | 3,683.18 | 555170 | 05 | LOVE COUNTY CONSERVATION DISTRICT |
| 00075267 | 19501 | 3000001 | 10/24/2024 | 4,123.27 | 555170 | 05 | OSAGE COUNTY CONSERVATION DISTRICT |
| 00075267 | 19501 | 3000001 | 10/24/2024 | 4,129.03 | 555170 | 08 | OSAGE COUNTY CONSERVATION DISTRICT |
| 00075269 | 19501 | 3000001 | 10/24/2024 | 3,937.07 | 555170 | 05 | MCINTOSH COUNTY CONSERVATION DISTRICT |
| 00075269 | 19501 | 3000001 | 10/24/2024 | 1,143.24 | 555170 | 94 | MCINTOSH COUNTY CONSERVATION DISTRICT |
| 00075270 | 19501 | 3000001 | 10/24/2024 | 56.95 | 555170 | 26 | LOVE COUNTY CONSERVATION DISTRICT |
| 00075270 | 19501 | 3000001 | 10/24/2024 | 52.98 | 555170 | 26 | LOVE COUNTY CONSERVATION DISTRICT |
| 00075270 | 19501 | 3000001 | 10/24/2024 | 60.00 | 555170 | 26 | LOVE COUNTY CONSERVATION DISTRICT |
| 00075270 | 19501 | 3000001 | 10/24/2024 | 59.70 | 555170 | 26 | LOVE COUNTY CONSERVATION DISTRICT |
| 00075270 | 19501 | 3000001 | 10/24/2024 | 201.16 | 555170 | 68 | LOVE COUNTY CONSERVATION DISTRICT |
| 00075270 | 19501 | 3000001 | 10/24/2024 | 73.00 | 555170 | 72 | LOVE COUNTY CONSERVATION DISTRICT |
| 00075271 | 19501 | 3000001 | 10/24/2024 | 5,130.00 | 555170 | 84 | SHAWNEE CONSERVATION DISTRICT |
| 00075271 | 19501 | 3000001 | 10/24/2024 | 3,816.46 | 555170 | 07 | SHAWNEE CONSERVATION DISTRICT |
| 00075271 | 19501 | 3000001 | 10/24/2024 | 1,759.47 | 555170 | 02 | SHAWNEE CONSERVATION DISTRICT |
| 00075271 | 19501 | 3000001 | 10/24/2024 | 527.89 | 555170 | 94 | SHAWNEE CONSERVATION DISTRICT |
| 00075274 | 19501 | 3000001 | 10/24/2024 | 550.00 | 555170 | 74 | CANEY VALLEY CONSERVATION DISTRICT |
| 00075272 | 40000 | 3000001 | 10/24/2024 | 3,942.09 | 555170 | 08 | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00075272 | 19501 | 3000001 | 10/24/2024 | 3,770.77 | 555170 | 02 | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00075272 | 19501 | 3000001 | 10/24/2024 | 5,301.29 | 555170 | 05 | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00075274 | 19501 | 3000001 | 10/24/2024 | 4,050.65 | 555170 | 05 | CANEY VALLEY CONSERVATION DISTRICT |
| 00075274 | 19501 | 3000001 | 10/24/2024 | 100.00 | 555170 | 62 | CANEY VALLEY CONSERVATION DISTRICT |
| 00075274 | 19501 | 3000001 | 10/24/2024 | 71.46 | 555170 | 71 | CANEY VALLEY CONSERVATION DISTRICT |
| 00075274 | 19501 | 3000001 | 10/24/2024 | 747.50 | 555170 | 73 | CANEY VALLEY CONSERVATION DISTRICT |
| 00075275 | 19501 | 3000001 | 10/24/2024 | 3,991.80 | 555170 | 05 | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00075277 | 19501 | 3000001 | 10/24/2024 | 900.00 | 555170 | 61 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00075275 | 19501 | 3000001 | 10/24/2024 | 3,828.28 | 555170 | 08 | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00075276 | 19501 | 3000001 | 10/25/2024 | 3,707.16 | 555170 | 05 | ALFALFA COUNTY CONSERVATION DISTRICT |
| 00075276 | 19501 | 3000001 | 10/25/2024 | 1,740.00 | 555170 | 46 | ALFALFA COUNTY CONSERVATION DISTRICT |
| 00075276 | 19501 | 3000001 | 10/25/2024 | 263.84 | 555170 | 80 | ALFALFA COUNTY CONSERVATION DISTRICT |
| 00075277 | 19501 | 3000001 | 10/24/2024 | 3,708.10 | 555170 | 05 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00075277 | 19501 | 3000001 | 10/24/2024 | 3,828.79 | 555170 | 08 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00075277 | 19501 | 3000001 | 10/24/2024 | 177.06 | 555170 | 20 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00075277 | 19501 | 3000001 | 10/24/2024 | 221.01 | 555170 | 65 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00075277 | 19501 | 3000001 | 10/24/2024 | 34.60 | 555170 | 65 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00075277 | 19501 | 3000001 | 10/24/2024 | 90.15 | 555170 | 71 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00075277 | 19501 | 3000001 | 10/24/2024 | 747.00 | 555170 | 80 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00075277 | 19501 | 3000001 | 10/24/2024 | 51.05 | 555170 | 81 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00075277 | 19501 | 3000001 | 10/24/2024 | 97.76 | 555170 | 82 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00075277 | 19501 | 3000001 | 10/24/2024 | 139.83 | 555170 | 86 | MARSHALL COUNTY CONSERVATION DISTRICT |

**OKLAHOMA CONSERVATION COMMISSION
CLAIMS REGISTER BY PROGRAM
FOR THE PERIOD OF OCTOBER 23, 2024 THRU NOVEMBER 19, 2024**

| Voucher | Fund | Dept | Date | Amount | Account | Sub | Vendor Name |
|----------|-------|---------|------------|----------|---------|-----|--|
| 00075282 | 19501 | 3000001 | 10/25/2024 | 29.85 | 515450 | 20 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00075282 | 19501 | 3000001 | 10/25/2024 | 3,374.67 | 515450 | 02 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00075282 | 19501 | 3000001 | 10/25/2024 | 104.42 | 515450 | 20 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00075282 | 19501 | 3000001 | 10/25/2024 | 17.87 | 515450 | 20 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00075282 | 19501 | 3000001 | 10/25/2024 | 4.17 | 515450 | 20 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00075282 | 19501 | 3000001 | 10/25/2024 | 64.27 | 515450 | 26 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00075282 | 19501 | 3000001 | 10/25/2024 | 402.32 | 515450 | 68 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00075282 | 19501 | 3000001 | 10/25/2024 | 333.22 | 515450 | 84 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00075288 | 24000 | 3000001 | 10/25/2024 | 3,898.17 | 555170 | 09 | PAYNE COUNTY CONSERVATION DISTRICT |
| 00075287 | 19501 | 3000001 | 10/25/2024 | 1,614.75 | 555170 | 94 | PAYNE COUNTY CONSERVATION DISTRICT |
| 00075288 | 19501 | 3000001 | 10/25/2024 | 4,088.51 | 555170 | 05 | PAYNE COUNTY CONSERVATION DISTRICT |
| 00075288 | 19501 | 3000001 | 10/25/2024 | 1,100.00 | 555170 | 61 | PAYNE COUNTY CONSERVATION DISTRICT |
| 00075288 | 19501 | 3000001 | 10/25/2024 | 139.83 | 555170 | 86 | PAYNE COUNTY CONSERVATION DISTRICT |
| 00075309 | 19501 | 3000001 | 10/31/2024 | 275.00 | 555170 | 99 | LEFLORE COUNTY CONSERVATION DISTRICT |
| 00075289 | 40000 | 3000001 | 10/25/2024 | 1,000.00 | 555170 | 99 | HARMON COUNTY CONSERVATION DISTRICT |
| 00075300 | 19501 | 3000001 | 10/29/2024 | 3,536.41 | 555170 | 05 | TEXAS COUNTY CONSERVATION DISTRICT |
| 00075300 | 19501 | 3000001 | 10/29/2024 | 482.27 | 555170 | 12 | TEXAS COUNTY CONSERVATION DISTRICT |
| 00075305 | 40000 | 3000001 | 10/29/2024 | 2,000.00 | 555170 | 99 | CUSTER COUNTY CONSERVATION DISTRICT |
| 00075302 | 19501 | 3000001 | 10/29/2024 | 234.46 | 555170 | 42 | PONTOTOC COUNTY C D |
| 00075302 | 19501 | 3000001 | 10/29/2024 | 150.00 | 555170 | 71 | PONTOTOC COUNTY C D |
| 00075302 | 19501 | 3000001 | 10/29/2024 | 110.31 | 555170 | 79 | PONTOTOC COUNTY C D |
| 00075302 | 19501 | 3000001 | 10/29/2024 | 3,963.62 | 555170 | 06 | PONTOTOC COUNTY C D |
| 00075302 | 19501 | 3000001 | 10/29/2024 | 4,791.45 | 555170 | 08 | PONTOTOC COUNTY C D |
| 00075302 | 40000 | 3000001 | 10/29/2024 | 770.43 | 555170 | 94 | PONTOTOC COUNTY C D |
| 00075311 | 19501 | 3000001 | 10/31/2024 | 244.28 | 555170 | 71 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00075311 | 40000 | 3000001 | 10/31/2024 | 4,562.12 | 555170 | 08 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00075310 | 19501 | 3000001 | 10/31/2024 | 4,161.74 | 555170 | 05 | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00075310 | 19501 | 3000001 | 10/31/2024 | 1,614.75 | 555170 | 94 | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00075311 | 19501 | 3000001 | 10/31/2024 | 25.13 | 555170 | 80 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00075311 | 19501 | 3000001 | 10/31/2024 | 58.50 | 555170 | 82 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00075311 | 19501 | 3000001 | 10/31/2024 | 3,831.34 | 555170 | 08 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00075322 | 19501 | 3000001 | 11/6/2024 | 825.00 | 515450 | 70 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00075320 | 19501 | 3000001 | 11/6/2024 | 4,113.92 | 515450 | 05 | GREER COUNTY CONSERVATION DISTRICT |
| 00075320 | 19501 | 3000001 | 11/6/2024 | 115.60 | 515450 | 46 | GREER COUNTY CONSERVATION DISTRICT |
| 00075320 | 19501 | 3000001 | 11/6/2024 | 25.00 | 515450 | 46 | GREER COUNTY CONSERVATION DISTRICT |
| 00075320 | 19501 | 3000001 | 11/6/2024 | 76.84 | 515450 | 80 | GREER COUNTY CONSERVATION DISTRICT |
| 00075320 | 19501 | 3000001 | 11/6/2024 | 1,224.37 | 515450 | 07 | GREER COUNTY CONSERVATION DISTRICT |
| 00075322 | 19501 | 3000001 | 11/6/2024 | 4,546.04 | 515450 | 05 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00075322 | 19501 | 3000001 | 11/6/2024 | 90.45 | 515450 | 26 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00075322 | 19501 | 3000001 | 11/6/2024 | 40.80 | 515450 | 84 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00075328 | 40000 | 3000001 | 11/7/2024 | 2,000.00 | 555170 | 99 | JACKSON COUNTY CONSERVATION DIST |
| 00075330 | 19501 | 3000001 | 11/14/2024 | 404.07 | 555170 | 68 | MAYES COUNTY CONSERVATION DISTRICT |
| 00075330 | 19501 | 3000001 | 11/14/2024 | 66.29 | 555170 | 69 | MAYES COUNTY CONSERVATION DISTRICT |
| 00075330 | 19501 | 3000001 | 11/14/2024 | 71.15 | 555170 | 69 | MAYES COUNTY CONSERVATION DISTRICT |
| 00075330 | 19501 | 3000001 | 11/14/2024 | 71.56 | 555170 | 69 | MAYES COUNTY CONSERVATION DISTRICT |
| 00075342 | 19501 | 3000001 | 11/13/2024 | 1,830.00 | 522130 | | BANK OF AMERICA NA |
| 00075345 | 19501 | 3000001 | 11/14/2024 | 868.18 | 555170 | 99 | ELLIS COUNTY CONSERVATION DISTRICT |
| 00075346 | 19501 | 3000001 | 11/14/2024 | 116.00 | 555170 | 99 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00075379 | 19501 | 3000001 | 11/18/2024 | 561.00 | 555170 | 80 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00075379 | 19501 | 3000001 | 11/18/2024 | 4,770.74 | 555170 | 06 | OKFUSKEE COUNTY CONSERVATION DISTRICT |

**OKLAHOMA CONSERVATION COMMISSION
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| Voucher | Fund | Dept | Date | Amount | Account | Sub | Vendor Name |
|----------|-------|---------|------------|----------|---------|-----|---------------------------------------|
| 00075379 | 19501 | 3000001 | 11/18/2024 | 3,863.83 | 555170 | 05 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00075379 | 19501 | 3000001 | 11/18/2024 | 195.33 | 555170 | 82 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00075380 | 19501 | 3000001 | 11/18/2024 | 73.03 | 555170 | 71 | CREEK COUNTY CONSERVATION DISTRICT |
| 00075380 | 19501 | 3000001 | 11/18/2024 | 3,524.05 | 555170 | 05 | CREEK COUNTY CONSERVATION DISTRICT |
| 00075380 | 19501 | 3000001 | 11/18/2024 | 3,701.62 | 555170 | 07 | CREEK COUNTY CONSERVATION DISTRICT |
| 00075380 | 19501 | 3000001 | 11/18/2024 | 139.01 | 555170 | 26 | CREEK COUNTY CONSERVATION DISTRICT |
| 00075380 | 19501 | 3000001 | 11/18/2024 | 165.11 | 555170 | 79 | CREEK COUNTY CONSERVATION DISTRICT |
| 00075380 | 19501 | 3000001 | 11/18/2024 | 200.00 | 555170 | 92 | CREEK COUNTY CONSERVATION DISTRICT |
| 00075381 | 19501 | 3000001 | 11/18/2024 | 72.51 | 555170 | 71 | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00075381 | 19501 | 3000001 | 11/18/2024 | 31.25 | 555170 | 80 | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00075381 | 19501 | 3000001 | 11/18/2024 | 35.00 | 555170 | 82 | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00075381 | 19501 | 3000001 | 11/18/2024 | 225.00 | 555170 | 92 | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00075382 | 19501 | 3000001 | 11/18/2024 | 4,754.97 | 555170 | 06 | GRADY COUNTY CONSERVATION DIST |
| 00075382 | 19501 | 3000001 | 11/18/2024 | 3,701.22 | 555170 | 05 | GRADY COUNTY CONSERVATION DIST |
| 00075383 | 19501 | 3000001 | 11/18/2024 | 3,713.64 | 555170 | 05 | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00075383 | 19501 | 3000001 | 11/18/2024 | 292.00 | 555170 | 68 | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00075383 | 19501 | 3000001 | 11/18/2024 | 56.55 | 555170 | 69 | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00075384 | 19501 | 3000001 | 11/18/2024 | 4,502.13 | 555170 | 05 | WEST CADDO CONSERVATION DISTRICT |
| 00075384 | 19501 | 3000001 | 11/18/2024 | 950.00 | 555170 | 61 | WEST CADDO CONSERVATION DISTRICT |
| 00075384 | 19501 | 3000001 | 11/18/2024 | 140.63 | 555170 | 71 | WEST CADDO CONSERVATION DISTRICT |
| 00075384 | 19501 | 3000001 | 11/18/2024 | 100.00 | 555170 | 77 | WEST CADDO CONSERVATION DISTRICT |
| 00075384 | 19501 | 3000001 | 11/18/2024 | 172.27 | 555170 | 80 | WEST CADDO CONSERVATION DISTRICT |
| 00075384 | 19501 | 3000001 | 11/18/2024 | 34.49 | 555170 | 82 | WEST CADDO CONSERVATION DISTRICT |
| 00075385 | 19501 | 3000001 | 11/18/2024 | 43.70 | 555170 | 71 | JEFFERSON COUNTY CONSERVATION DIST |
| 00075385 | 19501 | 3000001 | 11/18/2024 | 667.29 | 555170 | 80 | JEFFERSON COUNTY CONSERVATION DIST |
| 00075385 | 19501 | 3000001 | 11/18/2024 | 48.66 | 555170 | 81 | JEFFERSON COUNTY CONSERVATION DIST |
| 00075385 | 19501 | 3000001 | 11/18/2024 | 240.00 | 555170 | 92 | JEFFERSON COUNTY CONSERVATION DIST |
| 00075385 | 19501 | 3000001 | 11/18/2024 | 3,711.18 | 555170 | 05 | JEFFERSON COUNTY CONSERVATION DIST |
| 00075386 | 19501 | 3000001 | 11/18/2024 | 116.14 | 555170 | 65 | MAJOR COUNTY CONSERVATION DISTRICT |
| 00075381 | 19501 | 3000001 | 11/18/2024 | 266.66 | 555170 | 68 | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00075381 | 19501 | 3000001 | 11/18/2024 | 4,706.66 | 555170 | 06 | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00075383 | 19501 | 3000001 | 11/18/2024 | 1,100.00 | 555170 | 74 | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00075383 | 19501 | 3000001 | 11/18/2024 | 275.00 | 555170 | 92 | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00075384 | 19501 | 3000001 | 11/18/2024 | 3,269.00 | 555170 | 84 | WEST CADDO CONSERVATION DISTRICT |
| 00075386 | 19501 | 3000001 | 11/18/2024 | 4,549.01 | 555170 | 05 | MAJOR COUNTY CONSERVATION DISTRICT |
| 00075386 | 40000 | 3000001 | 11/18/2024 | 3,951.22 | 555170 | 08 | MAJOR COUNTY CONSERVATION DISTRICT |
| 00075386 | 19501 | 3000001 | 11/18/2024 | 40.83 | 555170 | 26 | MAJOR COUNTY CONSERVATION DISTRICT |
| 00075386 | 19501 | 3000001 | 11/18/2024 | 30.00 | 555170 | 62 | MAJOR COUNTY CONSERVATION DISTRICT |
| 00075386 | 19501 | 3000001 | 11/18/2024 | 77.04 | 555170 | 71 | MAJOR COUNTY CONSERVATION DISTRICT |
| 00075386 | 19501 | 3000001 | 11/18/2024 | 95.46 | 555170 | 79 | MAJOR COUNTY CONSERVATION DISTRICT |
| 00075386 | 19501 | 3000001 | 11/18/2024 | 270.30 | 555170 | 80 | MAJOR COUNTY CONSERVATION DISTRICT |
| 00075386 | 19501 | 3000001 | 11/18/2024 | 113.58 | 555170 | 81 | MAJOR COUNTY CONSERVATION DISTRICT |
| 00075387 | 19501 | 3000001 | 11/18/2024 | 5,169.07 | 555170 | 05 | WASHITA COUNTY CONSERVATION DISTRICT |
| 00075387 | 19501 | 3000001 | 11/18/2024 | 101.65 | 555170 | 26 | WASHITA COUNTY CONSERVATION DISTRICT |
| 00075387 | 19501 | 3000001 | 11/18/2024 | 35.00 | 555170 | 63 | WASHITA COUNTY CONSERVATION DISTRICT |
| 00075387 | 19501 | 3000001 | 11/18/2024 | 1,363.00 | 555170 | 84 | WASHITA COUNTY CONSERVATION DISTRICT |
| 00075387 | 19501 | 3000001 | 11/18/2024 | 3,912.83 | 555170 | 07 | WASHITA COUNTY CONSERVATION DISTRICT |
| 00075388 | 19501 | 3000001 | 11/18/2024 | 3,683.18 | 555170 | 05 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00075388 | 19501 | 3000001 | 11/18/2024 | 4,972.16 | 555170 | 06 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00075388 | 19501 | 3000001 | 11/18/2024 | 269.18 | 555170 | 68 | MURRAY COUNTY CONSERVATION DISTRICT |

**OKLAHOMA CONSERVATION COMMISSION
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| Voucher | Fund | Dept | Date | Amount | Account | Sub | Vendor Name |
|----------|-------|---------|------------|----------|---------|-----|--|
| 00075388 | 19501 | 3000001 | 11/18/2024 | 85.00 | 555170 | 71 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00075388 | 19501 | 3000001 | 11/18/2024 | 139.83 | 555170 | 86 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00075388 | 19501 | 3000001 | 11/18/2024 | 6,540.38 | 555170 | 01 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00075389 | 19501 | 3000001 | 11/18/2024 | 73.00 | 555170 | 20 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00075388 | 19501 | 3000001 | 11/18/2024 | 3,014.20 | 555170 | 94 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00075389 | 19501 | 3000001 | 11/18/2024 | 3,677.58 | 555170 | 05 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00075389 | 19501 | 3000001 | 11/18/2024 | 36.70 | 555170 | 20 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00075389 | 19501 | 3000001 | 11/18/2024 | 51.00 | 555170 | 63 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00075389 | 19501 | 3000001 | 11/18/2024 | 50.00 | 555170 | 63 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00075389 | 19501 | 3000001 | 11/18/2024 | 805.00 | 555170 | 65 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00075389 | 19501 | 3000001 | 11/18/2024 | 109.99 | 555170 | 65 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00075389 | 19501 | 3000001 | 11/18/2024 | 61.64 | 555170 | 69 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00075389 | 19501 | 3000001 | 11/18/2024 | 72.74 | 555170 | 71 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00075389 | 19501 | 3000001 | 11/18/2024 | 275.00 | 555170 | 92 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00075389 | 19501 | 3000001 | 11/18/2024 | 24.75 | 555170 | 72 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00075389 | 19501 | 3000001 | 11/18/2024 | 170.96 | 555170 | 79 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00075389 | 19501 | 3000001 | 11/18/2024 | 128.25 | 555170 | 80 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00075389 | 19501 | 3000001 | 11/18/2024 | 139.83 | 555170 | 86 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00075389 | 19501 | 3000001 | 11/18/2024 | 4,441.53 | 555170 | 06 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00075390 | 19501 | 3000001 | 11/18/2024 | 4,476.72 | 555170 | 05 | CLEVELAND COUNTY CONSERVATION DISTRICT |
| 00075390 | 19501 | 3000001 | 11/18/2024 | 64.15 | 555170 | 71 | CLEVELAND COUNTY CONSERVATION DISTRICT |
| 00075390 | 19501 | 3000001 | 11/18/2024 | 119.99 | 555170 | 86 | CLEVELAND COUNTY CONSERVATION DISTRICT |
| 00075390 | 19501 | 3000001 | 11/18/2024 | 325.00 | 555170 | 92 | CLEVELAND COUNTY CONSERVATION DISTRICT |
| 00075391 | 19501 | 3000001 | 11/18/2024 | 3,834.97 | 555170 | 05 | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00075390 | 19501 | 3000001 | 11/18/2024 | 139.83 | 555170 | 86 | CLEVELAND COUNTY CONSERVATION DISTRICT |
| 00075391 | 19501 | 3000001 | 11/18/2024 | 95.76 | 555170 | 20 | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00075391 | 19501 | 3000001 | 11/18/2024 | 97.37 | 555170 | 71 | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00075391 | 19501 | 3000001 | 11/18/2024 | 30.61 | 555170 | 80 | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00075391 | 19501 | 3000001 | 11/18/2024 | 139.83 | 555170 | 86 | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00075392 | 19501 | 3000001 | 11/18/2024 | 9.35 | 555170 | 72 | GARFIELD CO CONSERVATION DISTRICT |
| 00075392 | 19501 | 3000001 | 11/18/2024 | 78.74 | 555170 | 20 | GARFIELD CO CONSERVATION DISTRICT |
| 00075392 | 19501 | 3000001 | 11/18/2024 | 59.99 | 555170 | 71 | GARFIELD CO CONSERVATION DISTRICT |
| 00075392 | 19501 | 3000001 | 11/18/2024 | 61.54 | 555170 | 80 | GARFIELD CO CONSERVATION DISTRICT |
| 00075392 | 19501 | 3000001 | 11/18/2024 | 4,838.00 | 555170 | 84 | GARFIELD CO CONSERVATION DISTRICT |
| 00075392 | 19501 | 3000001 | 11/18/2024 | 300.00 | 555170 | 92 | GARFIELD CO CONSERVATION DISTRICT |
| 00075392 | 19501 | 3000001 | 11/18/2024 | 139.83 | 555170 | 86 | GARFIELD CO CONSERVATION DISTRICT |
| 00075392 | 19501 | 3000001 | 11/18/2024 | 4,074.75 | 555170 | 08 | GARFIELD CO CONSERVATION DISTRICT |
| 00075392 | 19501 | 3000001 | 11/18/2024 | 1,836.94 | 555170 | 12 | GARFIELD CO CONSERVATION DISTRICT |
| 00075393 | 19501 | 3000001 | 11/18/2024 | 138.35 | 555170 | 72 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00075393 | 19501 | 3000001 | 11/18/2024 | 1,215.95 | 555170 | 05 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00075393 | 19501 | 3000001 | 11/18/2024 | 1,290.82 | 555170 | 92 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00075393 | 19501 | 3000001 | 11/18/2024 | 249.11 | 555170 | 25 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00075393 | 19501 | 3000001 | 11/18/2024 | 275.00 | 555170 | 74 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00075393 | 19501 | 3000001 | 11/18/2024 | 97.12 | 555170 | 79 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00075393 | 19501 | 3000001 | 11/18/2024 | 139.83 | 555170 | 86 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00075394 | 19501 | 3000001 | 11/18/2024 | 4,610.94 | 555170 | 05 | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00075394 | 19501 | 3000001 | 11/18/2024 | 17.98 | 555170 | 20 | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00075394 | 19501 | 3000001 | 11/18/2024 | 285.07 | 555170 | 80 | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00075394 | 19501 | 3000001 | 11/18/2024 | 45.24 | 555170 | 81 | SEMINOLE COUNTY CONSERVATION DISTRICT |

**OKLAHOMA CONSERVATION COMMISSION
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| Voucher | Fund | Dept | Date | Amount | Account | Sub | Vendor Name |
|----------|-------|---------|------------|----------|---------|-----|---------------------------------------|
| 00075394 | 19501 | 3000001 | 11/18/2024 | 167.16 | 555170 | 82 | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00075394 | 19501 | 3000001 | 11/18/2024 | 139.83 | 555170 | 86 | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00075395 | 19501 | 3000001 | 11/18/2024 | 3,521.27 | 555170 | 05 | NORTH CADDO CONSERVATION DISTRICT |
| 00075395 | 19501 | 3000001 | 11/18/2024 | 175.36 | 555170 | 71 | NORTH CADDO CONSERVATION DISTRICT |
| 00075395 | 19501 | 3000001 | 11/18/2024 | 1,074.00 | 555170 | 84 | NORTH CADDO CONSERVATION DISTRICT |
| 00075395 | 19501 | 3000001 | 11/18/2024 | 384.63 | 555170 | 80 | NORTH CADDO CONSERVATION DISTRICT |
| 00075395 | 19501 | 3000001 | 11/18/2024 | 43.46 | 555170 | 81 | NORTH CADDO CONSERVATION DISTRICT |
| 00075395 | 19501 | 3000001 | 11/18/2024 | 59.35 | 555170 | 82 | NORTH CADDO CONSERVATION DISTRICT |
| 00075395 | 19501 | 3000001 | 11/18/2024 | 139.83 | 555170 | 86 | NORTH CADDO CONSERVATION DISTRICT |
| 00075395 | 19501 | 3000001 | 11/18/2024 | 6,460.86 | 555170 | 01 | NORTH CADDO CONSERVATION DISTRICT |
| 00075396 | 19501 | 3000001 | 11/18/2024 | 4,081.16 | 555170 | 05 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00075396 | 19501 | 3000001 | 11/18/2024 | 24.61 | 555170 | 20 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00075396 | 19501 | 3000001 | 11/18/2024 | 1,005.80 | 555170 | 68 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00075396 | 19501 | 3000001 | 11/18/2024 | 105.32 | 555170 | 71 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00075396 | 19501 | 3000001 | 11/18/2024 | 4.01 | 555170 | 72 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00075396 | 19501 | 3000001 | 11/18/2024 | 139.83 | 555170 | 86 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00075396 | 19501 | 3000001 | 11/18/2024 | 420.60 | 555170 | 80 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00075396 | 19501 | 3000001 | 11/18/2024 | 68.94 | 555170 | 81 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00075396 | 19501 | 3000001 | 11/18/2024 | 161.72 | 555170 | 82 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00075396 | 19501 | 3000001 | 11/18/2024 | 3,703.89 | 555170 | 08 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00075397 | 19501 | 3000001 | 11/18/2024 | 60.00 | 555170 | 26 | LOVE COUNTY CONSERVATION DISTRICT |
| 00075397 | 19501 | 3000001 | 11/18/2024 | 3,683.18 | 555170 | 05 | LOVE COUNTY CONSERVATION DISTRICT |
| 00075397 | 19501 | 3000001 | 11/18/2024 | 60.84 | 555170 | 26 | LOVE COUNTY CONSERVATION DISTRICT |
| 00075397 | 19501 | 3000001 | 11/18/2024 | 61.58 | 555170 | 26 | LOVE COUNTY CONSERVATION DISTRICT |
| 00075397 | 19501 | 3000001 | 11/18/2024 | 60.11 | 555170 | 26 | LOVE COUNTY CONSERVATION DISTRICT |
| 00075397 | 19501 | 3000001 | 11/18/2024 | 950.00 | 555170 | 61 | LOVE COUNTY CONSERVATION DISTRICT |
| 00075397 | 19501 | 3000001 | 11/18/2024 | 19.99 | 555170 | 72 | LOVE COUNTY CONSERVATION DISTRICT |
| 00075397 | 19501 | 3000001 | 11/18/2024 | 94.25 | 555170 | 79 | LOVE COUNTY CONSERVATION DISTRICT |
| 00075397 | 19501 | 3000001 | 11/18/2024 | 225.00 | 555170 | 92 | LOVE COUNTY CONSERVATION DISTRICT |
| 00075397 | 19501 | 3000001 | 11/18/2024 | 139.83 | 555170 | 86 | LOVE COUNTY CONSERVATION DISTRICT |
| 00075398 | 19501 | 3000001 | 11/18/2024 | 31.94 | 515450 | 65 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00075398 | 19501 | 3000001 | 11/18/2024 | 46.00 | 515450 | 84 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00075398 | 19501 | 3000001 | 11/18/2024 | 139.83 | 515450 | 86 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00075398 | 19501 | 3000001 | 11/18/2024 | 4,546.04 | 515450 | 05 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00075398 | 19501 | 3000001 | 11/18/2024 | 3,374.67 | 515450 | 02 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00075398 | 19501 | 3000001 | 11/18/2024 | 702.00 | 515450 | 20 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00075398 | 19501 | 3000001 | 11/18/2024 | 33.19 | 515450 | 65 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00075398 | 19501 | 3000001 | 11/18/2024 | 146.00 | 515450 | 72 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00075398 | 19501 | 3000001 | 11/18/2024 | 53.06 | 515450 | 84 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00075398 | 19501 | 3000001 | 11/18/2024 | 121.54 | 515450 | 84 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00075398 | 19501 | 3000001 | 11/18/2024 | 158.62 | 515450 | 84 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00075399 | 19501 | 3000001 | 11/18/2024 | 71.46 | 555170 | 71 | CANEY VALLEY CONSERVATION DISTRICT |
| 00075399 | 19501 | 3000001 | 11/18/2024 | 4,050.65 | 555170 | 05 | CANEY VALLEY CONSERVATION DISTRICT |
| 00075399 | 19501 | 3000001 | 11/18/2024 | 2,500.00 | 555170 | 61 | CANEY VALLEY CONSERVATION DISTRICT |
| 00075399 | 19501 | 3000001 | 11/18/2024 | 151.76 | 555170 | 69 | CANEY VALLEY CONSERVATION DISTRICT |
| 00075399 | 19501 | 3000001 | 11/18/2024 | 48.45 | 555170 | 79 | CANEY VALLEY CONSERVATION DISTRICT |
| 00075399 | 19501 | 3000001 | 11/18/2024 | 139.83 | 555170 | 86 | CANEY VALLEY CONSERVATION DISTRICT |
| 00075400 | 19501 | 3000001 | 11/18/2024 | 3,807.86 | 555170 | 07 | CRAIG COUNTY CONSERVATION DISTRICT |
| 00075400 | 19501 | 3000001 | 11/18/2024 | 139.83 | 555170 | 86 | CRAIG COUNTY CONSERVATION DISTRICT |
| 00075400 | 19501 | 3000001 | 11/18/2024 | 801.51 | 555170 | 68 | CRAIG COUNTY CONSERVATION DISTRICT |

**OKLAHOMA CONSERVATION COMMISSION
CLAIMS REGISTER BY PROGRAM
FOR THE PERIOD OF OCTOBER 23, 2024 THRU NOVEMBER 19, 2024**

| Voucher | Fund | Dept | Date | Amount | Account | Sub | Vendor Name |
|----------|-------|---------|------------|------------------|---------|-----|--|
| 00075400 | 19501 | 3000001 | 11/18/2024 | 756.54 | 555170 | 69 | CRAIG COUNTY CONSERVATION DISTRICT |
| 00075400 | 19501 | 3000001 | 11/18/2024 | 503.15 | 555170 | 80 | CRAIG COUNTY CONSERVATION DISTRICT |
| 00075400 | 19501 | 3000001 | 11/18/2024 | 45.27 | 555170 | 81 | CRAIG COUNTY CONSERVATION DISTRICT |
| 00075400 | 19501 | 3000001 | 11/18/2024 | 111.39 | 555170 | 82 | CRAIG COUNTY CONSERVATION DISTRICT |
| 00075406 | 19501 | 3000001 | 11/18/2024 | 95.00 | 555170 | 60 | NOWATA COUNTY CONSERVATION DISTRICT |
| 00075406 | 19501 | 3000001 | 11/18/2024 | 160.80 | 555170 | 69 | NOWATA COUNTY CONSERVATION DISTRICT |
| 00075406 | 19501 | 3000001 | 11/18/2024 | 84.27 | 555170 | 71 | NOWATA COUNTY CONSERVATION DISTRICT |
| 00075406 | 19501 | 3000001 | 11/18/2024 | 172.50 | 555170 | 73 | NOWATA COUNTY CONSERVATION DISTRICT |
| 00075280 | 19501 | 3000005 | 10/24/2024 | 495.33 | 534290 | | COMDATA INC |
| 00075342 | 19501 | 3000005 | 11/13/2024 | 915.00 | 522130 | | BANK OF AMERICA NA |
| 00075342 | 19501 | 3000005 | 11/13/2024 | 355.92 | 522131 | | BANK OF AMERICA NA |
| 00075342 | 19501 | 3000005 | 11/13/2024 | 105.54 | 536140 | | BANK OF AMERICA NA |
| 00075378 | 19501 | 3000005 | 11/18/2024 | 63.97 | 534290 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00075378 | 19501 | 3000005 | 11/18/2024 | 399.77 | 532142 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| PAYROLL | | | | <u>20,509.52</u> | 511110 | | DIV PAYROLL - OCT MAIN AND OCT |

377,967.16 **District Services**

Land Management

| | | | | | | | |
|----------|-------|---------|------------|------------------|--------|--|--------------------------------|
| 00075280 | 19501 | 4000001 | 10/24/2024 | 1,236.81 | 534290 | | COMDATA INC |
| 00075280 | 19501 | 4000001 | 10/24/2024 | 854.75 | 533120 | | COMDATA INC |
| PAYROLL | | | | <u>59,551.65</u> | 511110 | | DIV PAYROLL - OCT MAIN AND OCT |

61,643.21 **Land Management**

Land Management - Terry Peach Cedar Eradication

| | | | | | | | |
|----------|-------|---------|------------|-----------------|--------|----|-------------------------------------|
| 00075280 | 24000 | 4000002 | 10/24/2024 | 760.63 | 534290 | | COMDATA INC |
| 00075280 | 24000 | 4000002 | 10/24/2024 | 505.70 | 533120 | | COMDATA INC |
| 00075342 | 24000 | 4000002 | 11/13/2024 | 56.40 | 531110 | | BANK OF AMERICA NA |
| 00075342 | 24000 | 4000002 | 11/13/2024 | 67.82 | 531160 | | BANK OF AMERICA NA |
| 00075342 | 24000 | 4000002 | 11/13/2024 | 64.41 | 531250 | | BANK OF AMERICA NA |
| 00075357 | 24000 | 4000002 | 11/14/2024 | 15,963.40 | 555170 | 97 | BLAINE COUNTY CONSERVATION DISTRICT |
| PAYROLL | | | | <u>5,945.48</u> | 511110 | | DIV PAYROLL - OCT MAIN AND OCT |

23,363.84 **Land Management - Terry Peach Cedar Eradication**

Land Management - Unpaved Roads

None

0.00 **Land Management - Unpaved Roads**

**OKLAHOMA CONSERVATION COMMISSION
CLAIMS REGISTER BY PROGRAM
FOR THE PERIOD OF OCTOBER 23, 2024 THRU NOVEMBER 19, 2024**

| Voucher | Fund | Dept | Date | Amount | Account | Sub | Vendor Name |
|----------------------|-------|---------|------------|------------|---------|-----|--|
| Water Quality | | | | | | | |
| 00075280 | 40000 | 5000001 | 10/24/2024 | 2,207.44 | 534290 | | COMDATA INC |
| 00075307 | 40000 | 5000001 | 10/31/2024 | 40,000.00 | 555170 | 99 | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 00075308 | 40000 | 5000001 | 10/31/2024 | 200.00 | 555170 | | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00075290 | 40000 | 5000001 | 10/25/2024 | 131.34 | 521110 | | PHILLIPS,SHANON J |
| 00075290 | 40000 | 5000001 | 10/25/2024 | 76.00 | 521120 | | PHILLIPS,SHANON J |
| 00075290 | 40000 | 5000001 | 10/25/2024 | 164.00 | 521140 | | PHILLIPS,SHANON J |
| 00075292 | 40000 | 5000001 | 10/25/2024 | 102.00 | 521120 | | SHAW,KIMBERLY R |
| 00075293 | 40000 | 5000001 | 10/25/2024 | 200.00 | 521120 | | BOND,REBECCA E |
| 00075294 | 40000 | 5000001 | 10/25/2024 | 246.83 | 521110 | | ROGERS,BRAD C |
| 00075295 | 40000 | 5000001 | 10/25/2024 | 169.64 | 521110 | | ROGERS,BRAD C |
| 00075296 | 40000 | 5000001 | 10/25/2024 | 231.26 | 521110 | | ROGERS,BRAD C |
| 00075312 | 40000 | 5000001 | 10/31/2024 | 102.00 | 521120 | | HILGERT,JOHN |
| 00075313 | 40000 | 5000001 | 10/31/2024 | 170.00 | 521120 | | BOND,REBECCA E |
| 00075314 | 40000 | 5000001 | 10/31/2024 | 170.00 | 521120 | | HILGERT,JOHN |
| 00075329 | 40000 | 5000001 | 11/18/2024 | 1,146.25 | 515370 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00075342 | 40000 | 5000001 | 11/13/2024 | 24.99 | 536140 | | BANK OF AMERICA NA |
| 00075323 | 24500 | 5000001 | 11/6/2024 | 127.20 | 561130 | | KNAUF OWEN,LISA R |
| 00075342 | 40000 | 5000001 | 11/13/2024 | 220.00 | 522131 | | BANK OF AMERICA NA |
| 00075342 | 40000 | 5000001 | 11/13/2024 | 2,056.19 | 522131 | | BANK OF AMERICA NA |
| 00075342 | 40000 | 5000001 | 11/13/2024 | 308.80 | 522150 | | BANK OF AMERICA NA |
| 00075342 | 40000 | 5000001 | 11/13/2024 | 9,600.00 | 531150 | | BANK OF AMERICA NA |
| 00075342 | 40000 | 5000001 | 11/13/2024 | 240.10 | 536140 | | BANK OF AMERICA NA |
| 00075342 | 40000 | 5000001 | 11/13/2024 | 237.92 | 536170 | | BANK OF AMERICA NA |
| 00075342 | 40000 | 5000001 | 11/13/2024 | 207.20 | 536190 | | BANK OF AMERICA NA |
| 00075342 | 40000 | 5000001 | 11/13/2024 | 69.59 | 537190 | | BANK OF AMERICA NA |
| 00075342 | 24500 | 5000001 | 11/13/2024 | 9,100.31 | 515450 | | BANK OF AMERICA NA |
| 00075342 | 40000 | 5000001 | 11/13/2024 | 86,580.74 | 515450 | | BANK OF AMERICA NA |
| 00075342 | 40000 | 5000001 | 11/13/2024 | 347.57 | 522110 | | BANK OF AMERICA NA |
| 00075350 | 40000 | 5000001 | 11/14/2024 | 83.00 | 521120 | | HODSON,HUNTER |
| 00075344 | 40000 | 5000001 | 11/14/2024 | 400.00 | 555170 | | NORTH CADDO CONSERVATION DISTRICT |
| 00075351 | 40000 | 5000001 | 11/14/2024 | 170.00 | 521120 | | SHAW,KIMBERLY R |
| 00075356 | 40000 | 5000001 | 11/14/2024 | 1,349.95 | 555170 | | CREEK COUNTY CONSERVATION DISTRICT |
| 00075378 | 40000 | 5000001 | 11/18/2024 | 230.66 | 534290 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00075378 | 40000 | 5000001 | 11/18/2024 | 497.49 | 532142 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00075405 | 40000 | 5000001 | 11/18/2024 | 27,230.00 | 515290 | | DEPT OF AGRICULTURE FOOD & FORESTRY |
| 00075407 | 40000 | 5000001 | 11/18/2024 | 102.00 | 521120 | | LECKBAND, JAKE |
| 00075408 | 40000 | 5000001 | 11/18/2024 | 83.00 | 521120 | | HODSON,HUNTER |
| 00075409 | 40000 | 5000001 | 11/18/2024 | 102.00 | 521120 | | SWANSON, JAKE RYLEY |
| 00075410 | 40000 | 5000001 | 11/18/2024 | 102.00 | 521120 | | DVORETT, DANIEL A |
| PAYROLL | | | | 182,679.50 | 511110 | | DIV PAYROLL - OCT MAIN AND OCT |

367,466.97 **Water Quality**

**OKLAHOMA CONSERVATION COMMISSION
CLAIMS REGISTER BY PROGRAM
FOR THE PERIOD OF OCTOBER 23, 2024 THRU NOVEMBER 19, 2024**

| Voucher | Fund | Dept | Date | Amount | Account | Sub | Vendor Name |
|---------------------------------|-------|---------|------------|------------------|---------|-----|--|
| Wetlands | | | | | | | |
| PAYROLL | | 5000002 | | <u>26,562.79</u> | 511110 | | DIV PAYROLL - OCT MAIN AND OCT |
| | | | | 26,562.79 | | | Wetlands |
| Soil Health | | | | | | | |
| 00075280 | 19501 | 5000003 | 10/24/2024 | 798.06 | 534290 | | COMDATA INC |
| 00075280 | 24500 | 5000003 | 10/24/2024 | 73.11 | 534290 | | COMDATA INC |
| 00075281 | 19501 | 5000003 | 10/25/2024 | 200.00 | 555170 | | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00075291 | 19501 | 5000003 | 10/25/2024 | 181.00 | 521120 | | KLOXIN,GREGORY A |
| 00075342 | 19501 | 5000003 | 11/13/2024 | 55.00 | 515290 | | BANK OF AMERICA NA |
| 00075342 | 19501 | 5000003 | 11/13/2024 | 799.75 | 522131 | | BANK OF AMERICA NA |
| 00075342 | 19501 | 5000003 | 11/13/2024 | 103.42 | 522141 | | BANK OF AMERICA NA |
| 00075342 | 19501 | 5000003 | 11/13/2024 | 52.45 | 536190 | | BANK OF AMERICA NA |
| 00075342 | 19501 | 5000003 | 11/13/2024 | 0.00 | 522150 | | BANK OF AMERICA NA |
| 00075342 | 19501 | 5000003 | 11/13/2024 | 45.96 | 531110 | | BANK OF AMERICA NA |
| 00075342 | 19501 | 5000003 | 11/13/2024 | 1,000.00 | 531190 | | BANK OF AMERICA NA |
| PAYROLL | | | | <u>60,069.50</u> | 511110 | | DIV PAYROLL - OCT MAIN AND OCT |
| | | | | 63,378.25 | | | Soil Health |
| Cost Share - Locally Led | | | | | | | |
| 00075283 | 25000 | 5000004 | 10/25/2024 | 7,000.00 | 555170 | | HASKELL COUNTY CONSERVATION DISTRICT |
| 00075284 | 25000 | 5000004 | 10/25/2024 | 6,318.90 | 555170 | | CANEY VALLEY CONSERVATION DISTRICT |
| 00075286 | 25000 | 5000004 | 10/25/2024 | 7,200.00 | 555170 | | SEQUOYAH COUNTY CONSERVATION DISTRICT |
| 00075285 | 25000 | 5000004 | 10/25/2024 | 3,000.00 | 555170 | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00075301 | 25000 | 5000004 | 10/29/2024 | 3,785.15 | 555170 | | LEFLORE COUNTY CONSERVATION DISTRICT |
| 00075299 | 25000 | 5000004 | 10/29/2024 | 3,000.00 | 555170 | | HUGHES COUNTY CONSERVATION DIST |
| 00075303 | 25000 | 5000004 | 10/29/2024 | 4,000.00 | 555170 | | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00075319 | 25000 | 5000004 | 11/6/2024 | 4,000.00 | 555170 | | KONAWA CONSERVATION DISTRICT |
| 00075317 | 25000 | 5000004 | 11/6/2024 | 16,887.63 | 555170 | | LITTLE RIVER CONSERVATION DISTRICT |
| 00075318 | 25000 | 5000004 | 11/6/2024 | 5,000.00 | 555170 | | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00075332 | 25000 | 5000004 | 11/14/2024 | 7,725.15 | 555170 | | SHAWNEE CONSERVATION DISTRICT |
| 00075333 | 25000 | 5000004 | 11/14/2024 | 6,878.24 | 555170 | 88 | SOUTH CADDO CONS DISTRICT |
| 00075339 | 25000 | 5000004 | 11/14/2024 | 2,621.81 | 555170 | | LATIMER COUNTY CONSERVATION DISTRICT |
| 00075338 | 25000 | 5000004 | 11/14/2024 | 3,000.00 | 555170 | | LATIMER COUNTY CONSERVATION DISTRICT |
| 00075337 | 25000 | 5000004 | 11/14/2024 | 6,247.50 | 555170 | | WASHITA COUNTY CONSERVATION DISTRICT |
| 00075365 | 25000 | 5000004 | 11/14/2024 | 2,500.00 | 555170 | | NORTH FORK OF RED RIVER CONSERVATION |
| 00075362 | 25000 | 5000004 | 11/14/2024 | 6,306.99 | 555170 | | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00075358 | 25000 | 5000004 | 11/14/2024 | 7,262.52 | 555170 | 99 | PAYNE COUNTY CONSERVATION DISTRICT |
| 00075359 | 25000 | 5000004 | 11/14/2024 | 5,000.00 | 555170 | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00075360 | 25000 | 5000004 | 11/14/2024 | 3,000.00 | 555170 | | HUGHES COUNTY CONSERVATION DIST |
| 00075361 | 25000 | 5000004 | 11/14/2024 | 6,610.84 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00075363 | 25000 | 5000004 | 11/14/2024 | 7,500.00 | 555170 | | JOHNSTON COUNTY CONSERVATION DISTRICT |

**OKLAHOMA CONSERVATION COMMISSION
CLAIMS REGISTER BY PROGRAM
FOR THE PERIOD OF OCTOBER 23, 2024 THRU NOVEMBER 19, 2024**

| Voucher | Fund | Dept | Date | Amount | Account | Sub | Vendor Name |
|----------|-------|---------|------------|-----------------|---------|-----|---------------------------------------|
| 00075364 | 25000 | 5000004 | 11/14/2024 | 6,318.26 | 555170 | | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00075366 | 25000 | 5000004 | 11/14/2024 | 4,127.40 | 555170 | | LOVE COUNTY CONSERVATION DISTRICT |
| 00075367 | 25000 | 5000004 | 11/14/2024 | 4,000.00 | 555170 | | TILLMAN COUNTY CONSERVATION DISTRICT |
| 00075368 | 25000 | 5000004 | 11/14/2024 | 4,000.00 | 555170 | | LEFLORE COUNTY CONSERVATION DISTRICT |
| 00075377 | 25000 | 5000004 | 11/14/2024 | 13,250.00 | 555170 | | GARFIELD CO CONSERVATION DISTRICT |
| 00075403 | 25000 | 5000004 | 11/18/2024 | 5,678.92 | 555170 | | MCINTOSH COUNTY CONSERVATION DISTRICT |
| 00075402 | 25000 | 5000004 | 11/18/2024 | <u>8,000.00</u> | 555170 | | KONAWA CONSERVATION DISTRICT |

170,219.31 *Cost Share - Locally Led*

Cost Share - Prior WS III River

| | | | | | | | |
|----------|-------|---------|------------|-----------------|--------|--|-----------------------------------|
| 00075401 | 25000 | 5000006 | 11/18/2024 | <u>3,234.00</u> | 555170 | | DELAWARE CO CONSERVATION DISTRICT |
|----------|-------|---------|------------|-----------------|--------|--|-----------------------------------|

3,234.00 *Cost Share - Prior WS III River*

Office of Geographic & Tech Services

| | | | | | | | |
|----------|-------|---------|------------|------------------|--------|----|--------------------------------|
| 00075297 | 19501 | 6000001 | 10/25/2024 | 150.50 | 521120 | | WILLOUGHBY,SHELLIE D |
| 00075342 | 19501 | 6000001 | 11/13/2024 | 367.14 | 522131 | 64 | BANK OF AMERICA NA |
| PAYROLL | | 6000001 | | <u>24,627.51</u> | 511110 | | DIV PAYROLL - OCT MAIN AND OCT |

25,145.15 *Office of Geographic & Tech Services*

ISD Data Processing

| | | | | | | | |
|----------|-------|---------|------------|----------|--------|----|--|
| 00075279 | 19501 | 8800010 | 10/24/2024 | 1,040.80 | 532170 | 21 | US FLEET TRACKING LLC |
| 00075279 | 24000 | 8800010 | 10/24/2024 | 469.45 | 532170 | 41 | US FLEET TRACKING LLC |
| 00075279 | 19501 | 8800010 | 10/24/2024 | 43.95 | 532170 | 51 | US FLEET TRACKING LLC |
| 00075279 | 19501 | 8800010 | 10/24/2024 | 359.40 | 532170 | 11 | US FLEET TRACKING LLC |
| 00075326 | 19501 | 8800010 | 11/7/2024 | 105.00 | 515380 | 11 | KOCH COMMUNICATIONS LLC |
| 00075340 | 19501 | 8800010 | 11/14/2024 | 4,431.14 | 515380 | 11 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00075340 | 19501 | 8800010 | 11/14/2024 | 1,620.00 | 515380 | 61 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00075342 | 40000 | 8800010 | 11/13/2024 | 394.90 | 531130 | 51 | BANK OF AMERICA NA |
| 00075342 | 19501 | 8800010 | 11/13/2024 | 139.55 | 531130 | 61 | BANK OF AMERICA NA |
| 00075342 | 19501 | 8800010 | 11/13/2024 | 647.50 | 515360 | 64 | BANK OF AMERICA NA |
| 00075342 | 19501 | 8800010 | 11/13/2024 | 132.23 | 536150 | 64 | BANK OF AMERICA NA |
| 00075342 | 19501 | 8800010 | 11/13/2024 | -40.00 | 531170 | 11 | BANK OF AMERICA NA |
| 00075342 | 19501 | 8800010 | 11/13/2024 | 3,708.06 | 541120 | 64 | BANK OF AMERICA NA |
| 00075342 | 19501 | 8800010 | 11/13/2024 | 160.47 | 531130 | 41 | BANK OF AMERICA NA |
| 00075342 | 19501 | 8800010 | 11/13/2024 | 739.16 | 531130 | 21 | BANK OF AMERICA NA |
| 00075342 | 19501 | 8800010 | 11/13/2024 | 552.58 | 531130 | 35 | BANK OF AMERICA NA |
| 00075342 | 19501 | 8800010 | 11/13/2024 | 286.23 | 531130 | 11 | BANK OF AMERICA NA |
| 00075342 | 19501 | 8800010 | 11/13/2024 | 17.99 | 531390 | 11 | BANK OF AMERICA NA |
| 00075342 | 19501 | 8800010 | 11/13/2024 | 994.17 | 532160 | 11 | BANK OF AMERICA NA |
| 00075342 | 19501 | 8800010 | 11/13/2024 | 0.00 | 533230 | 11 | BANK OF AMERICA NA |

**OKLAHOMA CONSERVATION COMMISSION
CLAIMS REGISTER BY PROGRAM
FOR THE PERIOD OF OCTOBER 23, 2024 THRU NOVEMBER 19, 2024**

| Voucher | Fund | Dept | Date | Amount | Account | Sub | Vendor Name |
|----------|-------|---------|------------|-----------------------|-----------------------------------|-----|-----------------------|
| 00075342 | 19501 | 8800010 | 11/13/2024 | 20.78 | 541120 | 11 | BANK OF AMERICA NA |
| 00075348 | 19501 | 8800010 | 11/14/2024 | 1,040.80 | 532170 | 21 | US FLEET TRACKING LLC |
| 00075348 | 24000 | 8800010 | 11/14/2024 | 469.45 | 532170 | 41 | US FLEET TRACKING LLC |
| 00075348 | 19501 | 8800010 | 11/14/2024 | 43.95 | 532170 | 51 | US FLEET TRACKING LLC |
| 00075348 | 19501 | 8800010 | 11/14/2024 | 359.40 | 532170 | 11 | US FLEET TRACKING LLC |
| | | | | <u>17,736.96</u> | <i>ISD Data Processing</i> | | |
| | | | | <u>\$1,838,945.78</u> | TOTAL CLAIMS AND PAYROLL | | |

**OKLAHOMA CONSERVATION COMMISSION
PURCHASE CARD TRANSACTIONS
OCTOBER 2024**

| Cardholder | Date | Amount Payee | Fund-Class | Department- Program | Account | Sub | Description |
|--|-------------|---|-------------------|--------------------------------|----------------|------------|--|
| Administration | | | | | | | |
| Bitseedy | 10/3/2024 | -66.82 SCHLOTZSKYS #101297 | 1000-19501 | 1000001-B0202 | 536170 | | SCHLOTZSKYS #101297 - Credit- refund of sales |
| Bitseedy | 10/3/2024 | 441.06 PIKEPASS RECYCLING | 1000-19501 | 1000001-B0202 | 522113 | | Monthly Agency Pike Pass on Owned Vehicles- September |
| Bitseedy | 10/4/2024 | 773.43 SCHLOTZSKYS #101297 | 1000-19501 | 1000001-B0202 | 536170 | | SCHLOTZSKYS #101297 - CORRECTED AMOUNT CHARGED |
| Bitseedy | 10/7/2024 | 915.00 INN ON LAKE SUPERIOR | 1000-19501 | 1000001-B0202 | 522130 | | INN ON LAKE SUPERIOR - NASCA MEETING- |
| Bitseedy | 10/7/2024 | 915.00 INN ON LAKE SUPERIOR | 1000-19501 | 1000001-B0202 | 522130 | | INN ON LAKE SUPERIOR - NASCA MEETING- L.OWEN |
| Bitseedy | 10/10/2024 | 113.95 STAPLES | 1000-19501 | 1000001-B0202 | 536140 | | STAPLES - Admin supplies |
| Bitseedy | 10/15/2024 | 710.20 SOUTH CENTRAL INDUSTRIE | 1000-19501 | 1000001-B0202 | 536140 | | SOUTH CENTRAL INDUSTRIE - Agency Copy |
| Bitseedy | 10/18/2024 | 97.31 STAPLES | 1000-19501 | 1000001-B0202 | 536140 | | Staples - Admin office supplies |
| Bitseedy | 10/24/2024 | 128.16 ALOFT TULSA DOWNTOWN | 1000-19501 | 1000001-B0202 | 522131 | | 1 nt GSA rate J. Stewart OBA Env. Law Mtg; separate refund of tax |
| Bitseedy | 10/24/2024 | 35.25 WorkQuest-Oklahoma | 1000-19501 | 1000001-B0202 | 536140 | | WorkQuest-Oklahoma - Admin Supplies-Order #25197(Partial Order) |
| Bitseedy | 10/24/2024 | 45.28 WorkQuest-Oklahoma | 1000-19501 | 1000001-B0202 | 536140 | | WorkQuest-Oklahoma - Admin Supplies-Order #25197(Partial Order) |
| Bitseedy | 10/31/2024 | -14.87 ALOFT TULSA DOWNTOWN | 1000-19501 | 1000001-B0202 | 522131 | | Credit tax-J. Stewart- OBA Env. Law Meeting |
| | | 4,092.95 Administration | | | | | |
| Watershed Operations & Maintenance Rehabilitation | | | | | | | |
| Porter | 10/8/2024 | 92.14 OKLAHOMANATURALGAS | 1000-19501 | 2000001-B0001 | 531360 | | Utility service OKLAHOMANATURALGAS Clinton |
| Porter | 10/8/2024 | 156.14 TPG PaulsValleyUtilities | 1000-19501 | 2000001-B0001 | 531350 | | Utility Service-PVMA- Pauls Valley Shop |
| Porter | 10/8/2024 | 101.26 OKLAHOMANATURALGAS | 1000-19501 | 2000001-B0001 | 531360 | | utiltiy service Oklahoma Natural Gas- Pauls Valley |
| Porter | 10/8/2024 | 48.04 PSO TELPAY | 1000-19501 | 2000001-B0001 | 531370 | | Utility service PSO Clinton Shop |
| Porter | 10/8/2024 | 271.71 OG&E/USPAYMENTSBILLPAY | 1000-19501 | 2000001-B0001 | 531370 | | Utiltiy service OG&E Pauls Valley shop |
| Porter | 10/18/2024 | 107.00 WCI CHICKASHA | 1000-19501 | 2000001-B0001 | 531350 | | Utitlity service Waste Connections of OK- Chickasha Shop |
| Porter | 10/18/2024 | 473.45 PSO TELPAY | 1000-19501 | 2000001-B0001 | 531370 | | Utiltiy service PSO Chickasha shop |
| Porter | 10/24/2024 | 130.00 OKCOUNTYRECORDS.COM | 1000-19501 | 2000001-B0001 | 541130 | | OKCOUNTYRECORDS monthly subscr for legal and easement use |
| Porter | 10/29/2024 | 25.30 RURAL WATER, SEWER AND S | 1000-19501 | 2000001-B0001 | 531350 | | Utility service Rural Water #6 Chickasha Shop |
| | | 1,405.04 Watershed Operations & Maintenance Rehabilitation | | | | | |

**OKLAHOMA CONSERVATION COMMISSION
PURCHASE CARD TRANSACTIONS
OCTOBER 2024**

| Cardholder | Date | Amount Payee | Fund-Class | Department- Program | Account | Sub | Description |
|---------------------------------|------------|---------------------------------|------------|------------------------|---------|-----|---|
| <i>District Services</i> | | | | | | | |
| Bitseedy | 10/9/2024 | 915.00 INN ON LAKE SUPERIOR | 1000-19501 | 3000001-B0202 | 522130 | | INN ON LAKE SUPERIOR - NASCA MEETING- L.GREY |
| Bitseedy | 10/9/2024 | 915.00 INN ON LAKE SUPERIOR | 1000-19501 | 3000001-B0202 | 522130 | | INN ON LAKE SUPERIOR - NASCA MEETING- L.LANDERS |
| Bitseedy | 10/8/2024 | 915.00 INN ON LAKE SUPERIOR | 1000-19501 | 3000005-B0202 | 522130 | | INN ON LAKE SUPERIOR - NASCA MEETING- C.GREEN |
| Welborn | 10/7/2024 | 91.55 STAPLES | 1000-19501 | 3000005-B0202 | 536140 | | 2025-Planner/ Calenders For C. Green,B Welborn ADC-District Serv |
| Welborn | 10/8/2024 | 118.64 BEST WESTERN HOTELS | 1000-19501 | 3000005-B0202 | 522130 | | 1 nt CGreen GSA rate plus tax NASCA Conf |
| Welborn | 10/8/2024 | 118.64 BEST WESTERN HOTELS | 1000-19501 | 3000005-B0202 | 522130 | | 1 nt LLanders GSA rate plus tax NASCA Conf |
| Welborn | 10/8/2024 | 118.64 BEST WESTERN HOTELS | 1000-19501 | 3000005-B0202 | 522130 | | 1 nt LGray GSA rate plus tax NASCA Conf |
| Welborn | 10/11/2024 | -19.54 STAPLES | 1000-19501 | 3000005-B0202 | 536140 | | STAPLES - Credit for Calendar-Planner not rec'd |
| Welborn | 10/14/2024 | 19.54 STAPLES | 1000-19501 | 3000005-B0202 | 536140 | | Purchase-2025 Calendar-Planner Replacement- Clancy Green |
| Welborn | 10/23/2024 | 13.99 AMAZON MKTPL 8D2RP6PV3 | 1000-19501 | 3000005-B0202 | 536140 | | Golden Shovels-Prizes for DIG Award for District Serv/From Admin |
| | | 3,206.46 | | | | | <i>District Services</i> |
| <i>Land Management</i> | | | | | | | |
| Bitseedy | 10/1/2024 | 64.41 OKDMVCLASSENTAGAGENCY | 1000-24000 | 4000002-B0202 | 531250 | | OKDMVCLASSENTAGAGENCY - LMD Vehicle Reg 645-103, 645-104 |
| Moseley | 10/4/2024 | 67.82 758 WOODWARD NEWS | 1000-24000 | 4000002-B0202 | 531160 | | WOODWARD NEWS - Bid Solicitation Legal Notice Bookout Project |
| Moseley | 10/14/2024 | 56.40 NICHOLS HILLS PACK AND SH | 1000-24000 | 4000002-B0202 | 531110 | | NICHOLS HILLS PACK -TPWRP Soil Sample shipping charges |
| | | 188.63 | | | | | <i>Land Management</i> |
| <i>Water Quality</i> | | | | | | | |
| Baker | 10/4/2024 | 237.92 TST HIDEAWAY PIZZA - 14 | 1000-40000 | 5000001-B0201 | 536170 | | TST HIDEAWAY PIZZA - 14 - Lunch for WQ Quarterly Staff meeting |

**OKLAHOMA CONSERVATION COMMISSION
PURCHASE CARD TRANSACTIONS
OCTOBER 2024**

| Cardholder | Date | Amount | Payee | Fund-Class | Department- Program | Account | Sub | Description |
|------------|------------|-----------|---------------------------|------------|------------------------|---------|-----|---|
| Baker | 10/4/2024 | 9,600.00 | DCAM CENTRAL PRINTING | 1000-40000 | 5000001-B0201 | 531150 | | DCAM CENTRAL PRINTING - Blue Thumb Calendars |
| Baker | 10/7/2024 | 68,197.81 | GCFA | 1000-40000 | 5000001-B0201 | 515450 | | GCFA - Purchase HAWQS Payment |
| Baker | 10/7/2024 | 13.00 | 4TE QUALITY WATER BY CULL | 1000-40000 | 5000001-B0201 | 536140 | | Drinking Water for Bristow Staff and Guests |
| Baker | 10/7/2024 | 4,193.97 | GCFA | 1000-40000 | 5000001-B0201 | 515450 | | GCFA - Purchase HAWQS Payment |
| Baker | 10/7/2024 | 7,111.30 | GCFA | 1000-40000 | 5000001-B0201 | 515450 | | GCFA - Purchase Master Irrigator Payment |
| Baker | 10/10/2024 | 69.69 | EUREKA WATER COMPANY | 1000-40000 | 5000001-B0201 | 536140 | | Drinking water for staff and visitors in main office |
| Baker | 10/11/2024 | 7,077.66 | GCFA | 1000-40000 | 5000001-B0201 | 515450 | | GCFA - Purchase Master Irrigator Payment |
| Baker | 10/23/2024 | 8.80 | OK.GOV | 1000-40000 | 5000001-B0201 | 522150 | | OK.GOV - Purchase Service fee for conf. registration |
| Baker | 10/23/2024 | 300.00 | OK WATER RESOURCES BRD | 1000-40000 | 5000001-B0201 | 522150 | | OK WATER RESOURCES BRD - Registration Fee for Brad Rogers |
| Baker | 10/24/2024 | 23.70 | WorkQuest-Oklahoma | 1000-40000 | 5000001-B0201 | 536140 | | WorkQuest-Oklahoma - Office supplies for Monitoring (24-7) |
| Baker | 10/24/2024 | 41.01 | WorkQuest-Oklahoma | 1000-40000 | 5000001-B0201 | 536140 | | WorkQuest-Oklahoma - Office Supplies for Monitoring (24-7) |
| Bitseedy | 10/4/2024 | 9.00 | JOURNYHSE HILGERT | 1000-40000 | 5000001-B0201 | 522110 | | Airline Ticket to Pittsburg-Research Symposium |
| Bitseedy | 10/7/2024 | 338.57 | AMERICAN AIR0017150713297 | 1000-40000 | 5000001-B0201 | 522110 | | J. HILGERT - Airline Ticket to Pittsburg-Research Symposium |
| Bond | 10/7/2024 | 92.70 | STAPLES | 1000-40000 | 5000001-B0201 | 536140 | | STAPLES - dividers for data binders |
| Bond | 10/11/2024 | 330.00 | HAMPTON INNS | 1000-40000 | 5000001-B0201 | 522131 | | HAMPTON INNS - Lodging for R. Bond; GSA rate; 3 nights |
| Bond | 10/11/2024 | 220.00 | HAMPTON INNS | 1000-40000 | 5000001-B0201 | 522131 | | HAMPTON INNS - Lodging for S. Phillips; GSA rate; 2 nights |
| Bond | 10/14/2024 | 128.17 | TULRT - LDG - HYATT REGEN | 1000-40000 | 5000001-B0201 | 522131 | | J. Hilgert; 1 night; GSA rate; taxes credited on separate transaction |
| Bond | 10/17/2024 | -18.17 | TULRT - LDG - HYATT REGEN | 1000-40000 | 5000001-B0201 | 522131 | | Taxes credited back on J. Hilgert's 10/11/2024 stay |
| Bond | 10/24/2024 | 15.60 | AMZN Mktp US H17IJ6G83 | 1000-40000 | 5000001-B0201 | 536190 | | AMZN Mktp US H17IJ6G83 - 6 boxes of crayons |
| Bond | 10/25/2024 | 83.20 | AMZN Mktp US XK2WK80X3 | 1000-40000 | 5000001-B0201 | 536190 | | AMZN Mktp US XK2WK80X3 - Class pack of markers |
| Bond | 10/25/2024 | 27.16 | Amazon.com D12HH5CN3 | 1000-40000 | 5000001-B0201 | 536190 | | Amazon.com D12HH5CN3 - watercolor paper, 250 sheets |
| Bond | 10/25/2024 | 81.24 | AMAZON MKTPL HG34K9E53 | 1000-40000 | 5000001-B0201 | 536190 | | AMAZON MKTPL HG34K9E53 - Watercolors |
| Bond | 10/25/2024 | 107.00 | BEST WESTERN HOTELS | 1000-40000 | 5000001-B0201 | 522131 | | BEST WESTERN HOTELS - Lodging for R. Bond; 1 night; GSA rate |
| Bond | 10/29/2024 | 107.00 | BEST WESTERN HOTELS | 1000-40000 | 5000001-B0201 | 522131 | | BEST WESTERN HOTELS - Room for C. Cheadle; 1 night; GSA rate |
| Bond | 10/29/2024 | 220.00 | MARRIOTT TULSA HOTEL S | 1000-40000 | 5000001-B0201 | 522131 | | MARRIOTT TULSA HOTEL S - R. Bond-2 nights; GSA rate |

**OKLAHOMA CONSERVATION COMMISSION
PURCHASE CARD TRANSACTIONS
OCTOBER 2024**

| Cardholder | Date | Amount | Payee | Fund-Class | Department-Program | Account | Sub | Description |
|--------------|------------|----------|--------------------------|------------|--------------------|---------|-----|---|
| Hilgert | 10/29/2024 | 220.00 | MARRIOTT TULSA HOTEL S | 1000-40000 | 5000001-B0201 | 522131 | | 2 nt JHilgert Tulsa GSA Rate Blue Thumb |
| Leckband | 10/2/2024 | 107.00 | HOLIDAY INN ARDMORE | 1000-40000 | 5000001-B0201 | 522131 | | HOLIDAY INN ARDMORE - 1 night, GSA rate, J. Leckband |
| Leckband | 10/23/2024 | 5.55 | LOVE'S #0486 INSIDE | 1000-40000 | 5000001-B0201 | 537190 | | LOVE'S #0486 INSIDE - Purchase ICE FOR SAMPLES |
| Leckband | 10/29/2024 | 8.54 | LOVE'S #0486 INSIDE | 1000-40000 | 5000001-B0201 | 537190 | | LOVE'S #0486 INSIDE - Purchase ICE FOR SAMPLES |
| Leckband | 10/29/2024 | 5.55 | LOVE'S #0452 INSIDE | 1000-40000 | 5000001-B0201 | 537190 | | LOVE'S #0452 INSIDE - Purchase ICE FOR SAMPLES |
| Ramming | 10/1/2024 | 5.55 | LOVE'S #0385 INSIDE | 1000-40000 | 5000001-B0201 | 537190 | | ice for RB samples |
| Ramming | 10/2/2024 | 5.55 | LOVE'S #0385 INSIDE | 1000-40000 | 5000001-B0201 | 537190 | | ice for RB samples |
| Ramming | 10/3/2024 | 107.00 | HAMP INN + SUITES ALTUS | 1000-40000 | 5000001-B0201 | 522131 | | 1 nt in Altus at GSA rate for Jason R for RB sampling |
| Ramming | 10/24/2024 | 110.00 | HOLIDAY INN EXPRESS | 1000-40000 | 5000001-B0201 | 522131 | | 1 nt in Poteau at GSA rate for Leonard M for RB sampling |
| Ramming | 10/29/2024 | 5.55 | LOVE'S #0167 INSIDE | 1000-40000 | 5000001-B0201 | 537190 | | ice for RB samples |
| Ramming | 10/30/2024 | 5.55 | LOVE'S #0385 INSIDE | 1000-40000 | 5000001-B0201 | 537190 | | ice for RB samples |
| Ramming | 10/31/2024 | 107.00 | HOLIDAY INN EXPRESS | 1000-40000 | 5000001-B0201 | 522131 | | 1 nt in Weatherford at GSA rate for Dan D. for RB sampling |
| Shaw | 10/14/2024 | 91.19 | SURESTAY PLUS POTEAU | 1000-40000 | 5000001-B0201 | 522131 | | 1nt, Poteau, below GSA Rate, KShaw, bugs/QA |
| Shaw | 10/29/2024 | 220.00 | MARRIOTT TULSA HOTEL S | 1000-40000 | 5000001-B0201 | 522131 | | KShaw, 2nt, Tulsa, GSA Rate, new volunteer |
| Swanson | 10/1/2024 | 11.10 | LOVE'S #0385 INSIDE | 1000-40000 | 5000001-B0201 | 537190 | | 4 Bags of Ice For RB Samples |
| Swanson | 10/2/2024 | 5.55 | LOVE'S #0734 INSIDE | 1000-40000 | 5000001-B0201 | 537190 | | 2 Bags of Ice For RB 4.5 Samples |
| Swanson | 10/3/2024 | 110.00 | HOLIDAY INN EXPRESS & SU | 1000-40000 | 5000001-B0201 | 522131 | | 1 Night, Lawton, GSA Rate, Jake S RB Sampling |
| Swanson | 10/3/2024 | 110.00 | HOLIDAY INN EXPRESS & SU | 1000-40000 | 5000001-B0201 | 522131 | | 1 Night, Lawton, GSA Rate, Carly G RB Sampling |
| Swanson | 10/29/2024 | 11.10 | LOVE'S #0248 INSIDE | 1000-40000 | 5000001-B0201 | 537190 | | 4 Bags of Ice For RB Samples |
| Baker | 10/7/2024 | 9,100.31 | GCFA | 1000-24500 | 5000001-B0201 | 515450 | | GCFA - Purchase General Mills Collaboration |
| Bitseedy | 10/18/2024 | 24.99 | STAPLES | 1000-40000 | 5000001-B0201 | 536140 | | Staples - BlueThumb office supplies |
| Baker | 10/4/2024 | 55.00 | REGEN AG LAB LLC | 1000-19501 | 5000003-B0201 | 515290 | | REGEN AG LAB LLC - Soil Testing Kachner |
| Baker | 10/16/2024 | 45.96 | FEDEX76049502 | 1000-19501 | 5000003-B0201 | 531110 | | FEDEX76049502 - Shipping Soil Samples (SH) |
| Grzeskiewicz | 10/3/2024 | 52.45 | WAL-MART #0134 | 1000-19501 | 5000003-B0201 | 536190 | | WAL-MART #0134 - meg outdoor classroom supplies |
| Grzeskiewicz | 10/7/2024 | 50.00 | PY OKLAHOMA COMPOST AND | 1000-19501 | 5000003-B0201 | 522150 | | PY OKLAHOMA COMPOST CONFERENCE-JackH registration |
| Grzeskiewicz | 10/9/2024 | 78.75 | DAYS INNS/DAYSTOP | 1000-19501 | 5000003-B0201 | 522131 | | DAYS INN TULSA--Meg grazing workshop hotel 1 night |
| Grzeskiewicz | 10/10/2024 | 400.00 | UEP LAKE HUDSON INN | 1000-19501 | 5000003-B0201 | 522131 | | GKloxin 3 nt, Mgreski 2 nt, below GSA rate noble workshop hotel |
| Grzeskiewicz | 10/16/2024 | 1,000.00 | PY OKLAHOMA COMPOST AND | 1000-19501 | 5000003-B0201 | 531190 | | OKLAHOMA COMPOST CONF - conference sponsorship |

**OKLAHOMA CONSERVATION COMMISSION
PURCHASE CARD TRANSACTIONS
OCTOBER 2024**

| Cardholder | Date | Amount | Payee | Fund-Class | Department-Program | Account | Sub | Description |
|--------------|------------|-------------------|-------------------------|------------|--------------------|---------|-----|--|
| Grzeskiewicz | 10/17/2024 | 107.00 | HAMPTON INN & SUITES | 1000-19501 | 5000003-B0201 | 522131 | | GK hotel one night GSA rate Food is Med conference |
| Grzeskiewicz | 10/17/2024 | 17.68 | HAMPTON INN & SUITES | 1000-19501 | 5000003-B0201 | 522141 | | GK hotel parking one night Food is Med conference |
| Grzeskiewicz | 10/18/2024 | 214.00 | HAMPTON INN & SUITES | 1000-19501 | 5000003-B0201 | 522131 | | MegG hotel 2 nights GSA rate Food is Med conference |
| Grzeskiewicz | 10/18/2024 | 85.74 | HAMPTON INN & SUITES | 1000-19501 | 5000003-B0201 | 522141 | | Meg hotel parking 2 nights Food is Med conference |
| Grzeskiewicz | 10/25/2024 | -50.00 | PY OKLAHOMA COMPOST AND | 1000-19501 | 5000003-B0201 | 522150 | | OKLAHOMA COMPOST CONF - Credit, cancelled registration JackH |
| | | <u>111,049.99</u> | Water Quality | | | | | |

Office of Geographic & Tech Services

| | | | | | | | | |
|------------|------------|---------------|---|------------|---------------|--------|----|--|
| Willoughby | 10/21/2024 | 367.14 | CHOCTAW DURANT RESORT/IN | 1000-19501 | 6000001-E0002 | 522131 | 64 | 3nts, Durant, GSA rate, SWilloughby, OK Public Safety Conference |
| | | <u>367.14</u> | Office of Geographic & Tech Services | | | | | |

ISD Data Processing

| | | | | | | | | |
|----------|-----------|--------|------------------------|------------|---------------|--------|----|--|
| Bitseedy | 10/2/2024 | 739.16 | AT&T PAYMENT | 1000-19501 | 8800010-B0001 | 531130 | 21 | AT&T PAYMENT - Monthly Agency Cell Phone Bill 09-13-24 CP |
| Bitseedy | 10/2/2024 | 394.90 | AT&T PAYMENT | 1000-40000 | 8800010-B0201 | 531130 | 51 | AT&T PAYMENT - Monthly Agency Cell Phone Bill 09-13-24 WQ |
| Bitseedy | 10/2/2024 | 160.47 | AT&T PAYMENT | 1000-19501 | 8800010-B0202 | 531130 | 41 | AT&T PAYMENT - Monthly Agency Cell Phone Bill 09-13-24 LMD |
| Bitseedy | 10/2/2024 | 552.58 | AT&T PAYMENT | 1000-19501 | 8800010-B0202 | 531130 | 35 | AT&T PAYMENT - Monthly Agency Cell Phone Bill 09-13-24 DS |
| Bitseedy | 10/2/2024 | 286.23 | AT&T PAYMENT | 1000-19501 | 8800010-B0202 | 531130 | 11 | AT&T PAYMENT - Monthly Agency Cell Phone Bill 09-13-24-Admin |
| Bitseedy | 10/2/2024 | -6.95 | AMAZON MKTPLACE PMTS | 1000-19501 | 8800010-B0202 | 533230 | 11 | Credit-returned due to wrong size phone screen-L.Owen |
| Bitseedy | 10/3/2024 | -40.00 | BLACK CAT MEDIA LLC | 1000-19501 | 8800010-B0202 | 531170 | 11 | Credit-PIM returned due to software shutting program down |
| Bitseedy | 10/3/2024 | 6.95 | AMAZON MKTPL 3G6NH48Z3 | 1000-19501 | 8800010-B0202 | 533230 | 11 | AMAZON-Ordered Correct size for L.Owen's phone |

**OKLAHOMA CONSERVATION COMMISSION
PURCHASE CARD TRANSACTIONS
OCTOBER 2024**

| Cardholder | Date | Amount Payee | Fund-Class | Department- Program | Account | Sub | Description |
|------------|------------|---|------------|------------------------|---------|-----|--|
| Bitseedy | 10/4/2024 | 994.17 STANDLEY SYSTEMS LLC | 1000-19501 | 8800010-B0202 | 532160 | 11 | STANDLEY SYSTEMS LLC - 07.01.24-09.30.24 |
| Bitseedy | 10/25/2024 | 17.99 AMAZON MARK GQ2ZU0FY3 | 1000-19501 | 8800010-B0202 | 531390 | 11 | AMAZON- PIM order-Camera Card Reader |
| Bitseedy | 10/28/2024 | 20.78 AMAZON MKTPL 2L6MP04F3 | 1000-19501 | 8800010-B0202 | 541120 | 11 | AMAZON - Admin J. Parsley-Replacement battery backup |
| Bitseedy | 10/2/2024 | 139.55 AT&T PAYMENT | 1000-19501 | 8800010-E0002 | 531130 | 61 | AT&T PAYMENT - Monthly Agency Cell Phone Bill 09-13-24 OGI |
| Willoughby | 10/9/2024 | 647.50 PINNACLE BUSINESS SYSTEMS | 1000-19501 | 8800010-E0002 | 515360 | 64 | PINNACLE BUSINESS SYSTEMS - OGI General IT Support |
| Willoughby | 10/14/2024 | 3,708.06 DMI DELL K-12/GOVT | 1000-19501 | 8800010-E0002 | 541120 | 64 | DMI DELL K-12/GOVT - OGI Dell 7680 Precision Workstation |
| Willoughby | 10/21/2024 | <u>132.23</u> VALLEY LASER | 1000-19501 | 8800010-E0002 | 536150 | 64 | VALLEY LASER - OGI Printhead |
| | | <u>7,753.62</u> <i>ISD Data Processing</i> | | | | | |
| | | <u>\$128,063.83</u> Total Purchases | | | | | |

OKLAHOMA CONSERVATION COMMISSION
PROGRAM REVENUE SUMMARY
October 2024

| DIVISION | | PERIOD RECEIPTS | | YEAR TO DATE REVENUE |
|--------------------------|----|--------------------|--|-------------------------|
| ADMINISTRATION | 10 | - | | - |
| CONSERVATION PROGRAMS | 20 | 200.00 | | 400.00 |
| DISTRICT SERVICES | 30 | 754,357.05 | | 1,658,068.06 |
| LAND MANAGEMENT* | 40 | 362,877.00 | | 1,432,878.00 |
| WATER QUALITY | 50 | 1,080,605.30 | | 2,585,263.51 |
| GIS | 60 | 75,386.14 | | 75,386.14 |
| IT | 88 | - | | - |
| TOTAL DIVISIONS | | 2,273,425.49 | | 5,751,995.71 |
| APPROPRIATED FUNDS 19501 | | 1,949,205.00 | | 7,796,820.00 |
| APPROPRIATED FUNDS 19302 | | | | 3,325,000.00 |
| AGENCY TOTAL | | 4,222,630.49 | | 16,873,815.71 |



State of Oklahoma
 Allotment Budget and Available Cash
 As Of November 19,2024

11/19/2024
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 Page 1

| <u>Business Unit</u> | <u>Class</u> | <u>Dept</u> | <u>Bud Ref</u> | <u>Allocations</u> | <u>Pre Encumbered</u> | <u>Encumbered</u> | <u>Current Yr Exp</u> | <u>Prior Yr Exp</u> | <u>Allotment Budget</u> | <u>Available Cash</u> |
|----------------------|--------------|-------------|----------------|---------------------|-----------------------|-------------------|-----------------------|---------------------|-------------------------|-----------------------|
| 64500 | | | | | | | | | | |
| | 191 | | | | | | | | | 0.02 |
| | 19102 | 40 | 22 | 327,918.88 | .00 | .00 | .00 | 327,918.19 | .69 | |
| | 19102 | 88 | 22 | 890.42 | .00 | .01 | .00 | 890.41 | .00 | |
| | 19112 | 40 | 23 | 718,433.76 | .00 | .00 | .00 | 718,433.76 | .00 | |
| | 19112 | 50 | 23 | 332,500.00 | .00 | .00 | .00 | 332,499.99 | .01 | |
| | 19112 | 88 | 23 | 15,500.00 | .00 | .01 | .00 | 15,499.99 | .00 | |
| | 19122 | 40 | 24 | <u>705,687.94</u> | .00 | <u>.00</u> | <u>61,430.30</u> | <u>644,257.64</u> | <u>.00</u> | |
| | | | | 2,100,931.00 | | .02 | 61,430.30 | 2,039,499.98 | .70 | |
| | 193 | | | | | | | | | 1,748,546.92 |
| | 19301 | 10 | 23 | 931,098.01 | .00 | .02 | .00 | 931,097.99 | .00 | |
| | 19301 | 20 | 23 | 6,975,656.08 | .00 | .02 | .00 | 6,975,656.05 | .01 | |
| | 19301 | 30 | 23 | 7,154,588.00 | .00 | .01 | .00 | 7,154,587.99 | .00 | |
| | 19301 | 40 | 23 | 480,740.94 | .00 | .03 | .00 | 480,740.91 | .00 | |
| | 19301 | 50 | 23 | 1,417,899.00 | .00 | .02 | .00 | 1,417,898.98 | .00 | |
| | 19301 | 60 | 23 | 325,288.00 | .00 | .01 | .00 | 325,287.99 | .00 | |
| | 19301 | 88 | 23 | 147,400.00 | 2.80 | .00 | .00 | 147,397.20 | .00 | |
| | 19302 | 20 | 25 | 1,549,003.00 | .00 | 831,408.28 | 717,594.72 | .00 | .00 | |
| | 19302 | 30 | 25 | 1,775,997.00 | .00 | 917,135.68 | 858,861.32 | .00 | .00 | |
| | 19311 | 10 | 24 | 131,450.99 | .00 | .00 | .00 | 131,450.99 | .00 | |
| | 19311 | 20 | 24 | 88,503.92 | .00 | .00 | .00 | 88,503.92 | .00 | |
| | 19311 | 40 | 24 | <u>2,510,363.06</u> | .00 | <u>.04</u> | <u>2,089,770.66</u> | <u>420,592.36</u> | <u>.00</u> | |
| | | | | 23,487,988.00 | 2.80 | 1,748,544.11 | 3,666,226.70 | 18,073,214.38 | .01 | |
| | 194 | | | | | | | | | 7,625,558.23 |



State of Oklahoma
 Allotment Budget and Available Cash
 As Of November 19,2024

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| <u>Business Unit</u> | <u>Class</u> | <u>Dept</u> | <u>Bud Ref</u> | <u>Allocations</u> | <u>Pre Encumbered</u> | <u>Encumbered</u> | <u>Current Yr Exp</u> | <u>Prior Yr Exp</u> | <u>Allotment Budget</u> | <u>Available Cash</u> |
|----------------------|--------------|-------------|----------------|----------------------|-----------------------|----------------------|-----------------------|----------------------|-------------------------|-----------------------|
| 64500 | | | | | | | | | | |
| | 194 | | | | | | | | | 7,625,558.23 |
| | 19401 | 10 | 24 | 1,293,209.00 | .00 | .01 | 161,385.52 | 1,131,823.47 | .00 | |
| | 19401 | 20 | 24 | 5,512,744.35 | .00 | 322,925.04 | 498,700.17 | 4,686,119.14 | 5,000.00 | |
| | 19401 | 30 | 24 | 9,286,644.00 | .00 | .02 | 1,059,264.98 | 8,227,379.00 | .00 | |
| | 19401 | 40 | 24 | 4,006,188.60 | .00 | 1,440,225.00 | 357,204.52 | 2,208,759.08 | .00 | |
| | 19401 | 50 | 24 | 2,002,899.00 | .00 | .01 | 202,598.62 | 1,800,300.37 | .00 | |
| | 19401 | 60 | 24 | 312,593.00 | .00 | .01 | 26,404.49 | 286,188.50 | .00 | |
| | 19401 | 88 | 24 | 255,950.00 | .00 | 182.09 | 108,888.90 | 146,879.01 | .00 | |
| | 19411 | 20 | 25 | 2,714,052.65 | .00 | .00 | .00 | .00 | 2,714,052.65 | |
| | 19411 | 30 | 25 | 210,000.00 | .00 | .00 | .00 | .00 | 210,000.00 | |
| | 19411 | 40 | 25 | 2,845,573.40 | .00 | .00 | .00 | .00 | 2,845,573.40 | |
| | 19411 | 88 | 25 | 87,600.00 | .00 | .00 | .00 | .00 | 87,600.00 | |
| | | | | <u>28,527,454.00</u> | | <u>1,763,332.18</u> | <u>2,414,447.20</u> | <u>18,487,448.57</u> | <u>5,862,226.05</u> | |
| | 195 | | | | | | | | | 5,285,990.09 |
| | 19501 | 10 | 25 | 1,388,985.00 | .00 | 809,624.84 | 428,865.47 | .00 | 150,494.69 | |
| | 19501 | 20 | 25 | 4,433,766.00 | .00 | 3,459,620.32 | 804,130.06 | .00 | 170,015.62 | |
| | 19501 | 30 | 25 | 8,336,906.00 | .00 | 5,526,579.12 | 2,181,859.01 | .00 | 628,467.87 | |
| | 19501 | 40 | 25 | 4,943,939.00 | .00 | 2,729,886.53 | 220,040.74 | .00 | 1,994,011.73 | |
| | 19501 | 50 | 25 | 2,203,926.00 | .00 | 1,294,210.21 | 656,827.87 | .00 | 252,887.92 | |
| | 19501 | 60 | 25 | 1,834,218.00 | 1,500,000.00 | 200,742.59 | 102,785.19 | .00 | 30,690.22 | |
| | 19501 | 88 | 25 | 248,729.00 | .00 | 182,434.08 | 65,526.57 | .00 | 768.35 | |
| | | | | <u>23,390,469.00</u> | <u>1,500,000.00</u> | <u>14,203,097.69</u> | <u>4,460,034.91</u> | | <u>3,227,336.40</u> | |
| | 200 | | | | | | | | | 203,802.39 |



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| <u>Business Unit</u> | <u>Class</u> | <u>Dept</u> | <u>Bud Ref</u> | <u>Allocations</u> | <u>Pre Encumbered</u> | <u>Encumbered</u> | <u>Current Yr Exp</u> | <u>Prior Yr Exp</u> | <u>Allotment Budget</u> | <u>Available Cash</u> |
|----------------------|--------------|-------------|----------------|--------------------|-----------------------|-------------------|-----------------------|---------------------|-------------------------|-----------------------|
| 64500 | | | | | | | | | | |
| | 205 | | | | | | | | | 86,371.05 |
| | 20500 | 60 | 23 | 800.00 | .00 | 300.00 | .00 | .00 | 500.00 | |
| | 20500 | 60 | 24 | 800.00 | .00 | 300.00 | .00 | .00 | 500.00 | |
| | 20500 | 60 | 25 | 2,800.00 | .00 | 2,590.00 | 210.00 | .00 | .00 | |
| | | | | 4,400.00 | | 3,190.00 | 210.00 | | 1,000.00 | |
| | 210 | | | | | | | | | 7.40 |
| | 215 | | | | | | | | | 0.40 |
| | 220 | | | | | | | | | 17,615.83 |
| | 22000 | 50 | 23 | 15,000.00 | .00 | 415.00 | .00 | 2,585.00 | 12,000.00 | |
| | 22000 | 50 | 24 | 15,000.00 | .00 | 13,000.00 | .00 | .00 | 2,000.00 | |
| | 22000 | 50 | 25 | 10,000.00 | .00 | 10,000.00 | .00 | .00 | .00 | |
| | | | | 40,000.00 | | 23,415.00 | | 2,585.00 | 14,000.00 | |
| | 240 | | | | | | | | | 1,634,107.08 |
| | 24000 | 30 | 25 | 667,169.00 | .00 | 416,003.87 | 43,103.32 | .00 | 208,061.81 | |
| | 24000 | 40 | 25 | 3,603,731.00 | 96,026.40 | 2,719,083.11 | 102,339.65 | .00 | 686,281.84 | |
| | 24000 | 88 | 25 | 9,100.00 | .00 | 4,072.65 | 3,784.95 | .00 | 1,242.40 | |
| | | | | 4,280,000.00 | 96,026.40 | 3,139,159.63 | 149,227.92 | | 895,586.05 | |
| | 245 | | | | | | | | | 964,991.06 |
| | 24500 | 10 | 23 | 4,000.00 | .00 | .00 | .00 | .00 | 4,000.00 | |
| | 24500 | 40 | 23 | 100.00 | .00 | 32.24 | .00 | 67.76 | .00 | |
| | 24500 | 50 | 23 | 341,611.00 | .00 | 30,199.56 | .00 | 311,285.40 | 126.04 | |
| | 24500 | 50 | 24 | 573,397.00 | .00 | 132,307.02 | (86,550.00) | 271,906.07 | 255,733.91 | |



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| <u>Business Unit</u> | <u>Class</u> | <u>Dept</u> | <u>Bud Ref</u> | <u>Allocations</u> | <u>Pre Encumbered</u> | <u>Encumbered</u> | <u>Current Yr Exp</u> | <u>Prior Yr Exp</u> | <u>Allotment Budget</u> | <u>Available Cash</u> |
|----------------------|--------------|-------------|----------------|--------------------|-----------------------|-------------------|-----------------------|---------------------|-------------------------|-----------------------|
| 64500 | | | | | | | | | | |
| | 245 | | | | | | | | | 964,991.06 |
| | 24500 | 50 | 25 | 1,131,669.00 | .00 | 679,489.28 | 53,128.55 | .00 | 399,051.17 | |
| | 24500 | 60 | 23 | 153,822.00 | .00 | .00 | .00 | 36,193.45 | 117,628.55 | |
| | 24500 | 60 | 24 | 201,068.00 | .00 | .00 | 48,837.79 | 122,568.86 | 29,661.35 | |
| | 24500 | 60 | 25 | 290,000.00 | .00 | 4,300.00 | .00 | .00 | 285,700.00 | |
| | 24500 | 88 | 23 | 38,000.00 | .00 | .00 | .00 | 22,179.75 | 15,820.25 | |
| | 24500 | 88 | 24 | 28,000.00 | .00 | 16,959.70 | (2,392.50) | 7,050.00 | 6,382.80 | |
| | 24500 | 88 | 25 | 18,550.00 | .00 | 15,300.50 | 3,249.50 | .00 | .00 | |
| | | | | 2,780,217.00 | | 878,588.30 | 16,273.34 | 771,251.29 | 1,114,104.07 | |
| | 250 | | | | | | | | | 6,890,905.32 |
| | 25000 | 20 | 23 | 40,983.00 | .00 | .00 | .00 | 3,000.00 | 37,983.00 | |
| | 25000 | 30 | 23 | 788,310.00 | .00 | .00 | .00 | 580,874.55 | 207,435.45 | |
| | 25000 | 30 | 24 | 788,310.00 | .00 | 345,652.37 | (228,818.58) | 368,104.44 | 303,371.77 | |
| | 25000 | 30 | 25 | 788,310.00 | .00 | 730,138.00 | 58,172.00 | .00 | .00 | |
| | 25000 | 50 | 23 | 5,100,000.00 | .00 | 3,037,921.25 | .00 | 1,959,758.82 | 102,319.93 | |
| | 25000 | 50 | 24 | 5,136,200.00 | .00 | 1,801,355.58 | 1,081,347.99 | 2,250,755.91 | 2,740.52 | |
| | 25000 | 50 | 25 | 6,498,000.00 | .00 | 5,820,275.07 | 677,724.93 | .00 | .00 | |
| | | | | 19,140,113.00 | | 11,735,342.27 | 1,588,426.34 | 5,162,493.72 | 653,850.67 | |
| | 255 | | | | | | | | | 0.00 |
| | 25500 | 10 | 23 | 189,660.00 | .00 | .00 | .00 | 189,660.00 | .00 | |
| | | | | 189,660.00 | | | | 189,660.00 | | |
| | 400 | | | | | | | | | 14,859,044.34 |
| | 40000 | 10 | 23 | 150,015.00 | .00 | 10,657.02 | .00 | 45,998.96 | 93,359.02 | |



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| <u>Business Unit</u> | <u>Class</u> | <u>Dept</u> | <u>Bud Ref</u> | <u>Allocations</u> | <u>Pre Encumbered</u> | <u>Encumbered</u> | <u>Current Yr Exp</u> | <u>Prior Yr Exp</u> | <u>Allotment Budget</u> | <u>Available Cash</u> |
|----------------------|--------------|-------------|----------------|--------------------|-----------------------|-------------------|-----------------------|---------------------|-------------------------|-----------------------|
| 64500 | | | | | | | | | | 14,859,044.34 |
| | 400 | | | | | | | | | |
| | 40000 | 10 | 24 | 76,200.00 | .00 | .01 | 967.64 | 48,905.22 | 26,327.13 | |
| | 40000 | 10 | 25 | 53,511.00 | .00 | 43,035.92 | 6,498.61 | .00 | 3,976.47 | |
| | 40000 | 20 | 23 | 21,607,092.00 | .00 | 421,186.91 | .00 | 143,693.12 | 21,042,211.97 | |
| | 40000 | 20 | 24 | 23,951,065.00 | 15,252.62 | 148,157.65 | 592,834.82 | 519,297.88 | 22,675,522.03 | |
| | 40000 | 20 | 25 | 20,358,000.00 | .00 | 26,969.51 | 23,030.49 | .00 | 20,308,000.00 | |
| | 40000 | 30 | 23 | 2,339,664.00 | .00 | 100,123.07 | .00 | 1,033,614.80 | 1,205,926.13 | |
| | 40000 | 30 | 24 | 1,440,162.00 | .00 | 272,546.07 | (63,620.34) | 843,749.44 | 387,486.83 | |
| | 40000 | 30 | 25 | 1,226,681.00 | .00 | 1,125,629.93 | 62,638.40 | .00 | 38,412.67 | |
| | 40000 | 40 | 23 | 30,240.00 | .00 | .01 | .00 | .00 | 30,239.99 | |
| | 40000 | 50 | 23 | 3,055,349.00 | .00 | 432,047.95 | .00 | 2,200,800.70 | 422,500.35 | |
| | 40000 | 50 | 24 | 3,040,236.00 | .00 | 543,916.21 | (50,161.98) | 2,027,390.98 | 519,090.79 | |
| | 40000 | 50 | 25 | 3,086,723.00 | .00 | 2,101,364.70 | 753,963.86 | .00 | 231,394.44 | |
| | 40000 | 60 | 25 | 25,000.00 | .00 | 25,000.00 | .00 | .00 | .00 | |
| | 40000 | 88 | 23 | 355,194.00 | .00 | 37,772.01 | .00 | 248,268.47 | 69,153.52 | |
| | 40000 | 88 | 24 | 202,854.00 | .00 | 115,322.20 | (24,585.77) | 59,830.86 | 52,286.71 | |
| | 40000 | 88 | 25 | 316,615.00 | .00 | 260,850.86 | 8,064.29 | .00 | 47,699.85 | |
| | | | | 81,314,601.00 | 15,252.62 | 5,664,580.03 | 1,309,630.02 | 7,171,550.43 | 67,153,587.90 | |
| | 415 | | | | | | | | | 0.52 |
| | 424 | | | | | | | | | 0.69 |
| | 425 | | | | | | | | | 34,793,203.54 |
| | 42500 | 20 | 23 | 24,500,000.00 | .00 | 4,624,850.31 | .00 | 19,872,149.69 | 3,000.00 | |



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| <u>Business Unit</u> | <u>Class</u> | <u>Dept</u> | <u>Bud Ref</u> | <u>Allocations</u> | <u>Pre Encumbered</u> | <u>Encumbered</u> | <u>Current Yr Exp</u> | <u>Prior Yr Exp</u> | <u>Allotment Budget</u> | <u>Available Cash</u> |
|----------------------|--------------|-------------|----------------|--------------------|-----------------------|-------------------|-----------------------|---------------------|-------------------------|-----------------------|
| 64500 | | | | | | | | | | |
| | 425 | | | | | | | | | 34,793,203.54 |
| | 42500 | 20 | 24 | 22,988,309.00 | .00 | 12,230,597.16 | 959,333.62 | 8,437,919.53 | 1,360,458.69 | |
| | 42500 | 20 | 25 | 12,239,226.33 | .00 | 6,153,977.21 | 446,022.79 | .00 | 5,639,226.33 | |
| | | | | 59,727,535.33 | | 23,009,424.68 | 1,405,356.41 | 28,310,069.22 | 7,002,685.02 | |
| | 700 | | | | | | | | | 554,240.90 |
| | 70000 | 30 | 23 | 418,000.00 | .00 | 2,832.27 | .00 | 389,224.32 | 25,943.41 | |
| | 70000 | 30 | 24 | 502,000.00 | .00 | 2,448.15 | 26,591.08 | 466,556.82 | 6,403.95 | |
| | 70000 | 30 | 25 | 449,000.00 | .00 | 291,690.56 | 157,309.44 | .00 | .00 | |
| | | | | 1,369,000.00 | | 296,970.98 | 183,900.52 | 855,781.14 | 32,347.36 | |
| | 994 | | | | | | | | | (21.31) |
| Business Unit Totals | | | | 246,352,368.33 | 1,611,281.82 | 62,465,644.89 | 15,255,163.66 | 81,063,553.73 | 85,956,724.23 | 74,664,364.47 |



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| <u>Business</u> | <u>Unit</u> | <u>Class</u> | <u>Dept</u> | <u>Bud Ref</u> | <u>Allocations</u> | <u>Pre Encumbered</u> | <u>Encumbered</u> | <u>Current Yr Exp</u> | <u>Prior Yr Exp</u> | <u>Allotment Budget</u> | <u>Available Cash</u> |
|-----------------|-------------|--------------|-------------|----------------|-----------------------|-----------------------|----------------------|-----------------------|----------------------|-------------------------|-----------------------|
| Grand Totals | | | | | <u>246,352,368.33</u> | <u>1,611,281.82</u> | <u>62,465,644.89</u> | <u>15,255,163.66</u> | <u>81,063,553.73</u> | <u>85,956,724.23</u> | <u>74,664,364.47</u> |

OCC AGREEMENTS FOR CONSIDERATION

| OCC ID | PARTY | NO | PURPOSE | AMENDMENT PURPOSE | BEGIN DATE | END DATE | AMOUNT TO OCC | AMOUNT FROM OCC | FUNDING SOURCE |
|--------|---|---------|---|---|------------|------------|---------------|-----------------|-----------------|
| a | Office of the Secretary of Energy and Environment | OCC-804 | to fund the EPA Fiscal Year 23/24 Oklahoma 319 grant to provide support and funding toward implementation of Oklahoma's Comprehensive Nonpoint Source Management Program through assesment, planning, education and implementation. | Amendment 2: Release third (final award) of \$2,190,395 | 7/1/2023 | 12/31/2026 | \$5,445,168 | | Federal Funds |
| b | Johnston County Conservation District | OCC-829 | To provide funding to the district for unpaved roads project in in Johnston County Commissioner District 3. | Amendment 1: No cost time extension | 12/4/2023 | 12/1/2025 | | \$75,200 | GR |
| c | Checotah Conservation District | OCC-830 | To provide funding to the district for unpaved roads project in in McIntosh County Commissioner District 3. | Amendment 1: No cost time extension. | 12/4/2023 | 12/1/2025 | | \$75,200 | GR |
| d | Murray County Conservation District | OCC-891 | Using Murray County Conservation District staff to carry out tasks that will assist with delivery of USDA / NRCS Farm Bill programs, above and beyond normal assistance provided. | | 1/1/2025 | 6/30/2025 | | \$4,000 | 400 Fund (NRCS) |

| OCC ID | PARTY | NO | PURPOSE | AMENDMENT PURPOSE | BEGIN DATE | END DATE | AMOUNT TO OCC | AMOUNT FROM OCC | FUNDING SOURCE |
|--------|-------------------------------------|---------|---|-------------------|------------|------------|---------------|-----------------|----------------|
| e | Major County Conservation District | OCC-892 | Provide funds for implementation of District Innovation Growth (DIG) Program proposal: Sowing the Future Implementing Hydroponic Agriculture at Fairview High School. | | 12/1/2024 | 10/31/2025 | | \$10,000 | GR |
| f | Murray County Conservation District | OCC-893 | Provide funds for implementation of District Innovation Growth (DIG) Program proposal: Hoop Houses for Local Schools. | | 12/1/2024 | 10/31/2025 | | \$10,000 | GR |
| g | Noble County Conservation District | OCC-894 | Provide funds for implementation of District Innovation Growth (DIG) Program proposal: Traveling Conservation Classroom. | | 12/1/2024 | 10/31/2025 | | \$10,000 | GR |
| h | North Caddo Conservation District | OCC-895 | Provide funds for implementation of District Innovation Growth (DIG) Program proposal: Native Plant Nursery and Educational Partnership | | 12/1/2024 | 10/31/2025 | | \$10,000 | GR |

| OCC ID | PARTY | NO | PURPOSE | AMENDMENT PURPOSE | BEGIN DATE | END DATE | AMOUNT TO OCC | AMOUNT FROM OCC | FUNDING SOURCE |
|--------|---|---------|--|-------------------|------------|------------|---------------|-----------------|----------------|
| i | Woods County Conservation District | OCC-896 | Provide funds for implementation of District Innovation Growth (DIG) Program proposal: Great Dragon Balls of Fire: Facilitating and enhancing prescribed burn practices using unique ignition tools. | | 12/1/2024 | 10/31/2025 | | \$10,000 | GR |
| j | Ottawa County Conservation District | OCC-897 | To provide funding to the district for an unpaved roads project within the district boundaries in County Commissioner District 1. | | 12/2/2024 | 11/30/2025 | | \$75,000 | GR |
| k | Oklahoma Department of Wildlife Conservation | OCC-898 | To rank the top 30 - 50 road crossings that function as barriers for species of greatest conservation need in the Kiamichi subbasin. | | 1/1/2025 | 6/30/2027 | \$103,090 | \$55,510 | Fund 245 |
| l | Office of Secretary of Energy and Environment | OCC-899 | To create an inventory of slope wetlands in southeast Oklahoma, assess their condition and document rare and endemic plant occurrences. | | 12/2/2024 | 12/31/2026 | \$256,286 | \$89,486 | Fund 400 |

OUT OF STATE TRAVEL REQUESTS

| OCC ID | DATES | SPONSOR | NAME OF MEETING | LOCATION | ATTENDANCE | EST COST | FUNDING SOURCE |
|--------|-----------------------|---|---|----------------|-------------------------|------------|----------------|
| a | January 21 - 23, 2025 | No-Till on the Plains | 29th Annual Winter Conference and Advanced Workshop | Wichita, KS | Lam / Kloxin | \$2,106.00 | GR |
| b | Febuary 4-5, 2025 | Colorado Conservation Tillage Association | High Plains No-Till Conference | Burlington, CO | Kloxin, Scott, Anderson | \$2,028.00 | GR |

Recommendation for Appointment of Conservation District Director

| District | First Name | Last Name | Succeeds | Term Expires | Number of Meetings | Position Number |
|----------------|------------|-----------|-------------------|--------------|--------------------|-----------------|
| Alfalfa County | Angie | Buck | Jeff White | 6/30/2026 | --- | E1 |
| Hughes County | Zac | Greenlee | Dale Jenkins | 6/30/2026 | --- | E1 |
| Murray County | JoRetta | Morris | Larry Keenan | 6/30/2026 | --- | E1 |
| Talihina | Devin | Abeyta | Martin Fourkiller | 6/30/2025 | --- | E3 |

*Did not meet 75% meeting attendance requirement

OKLAHOMA CONSERVATION COMMISSION

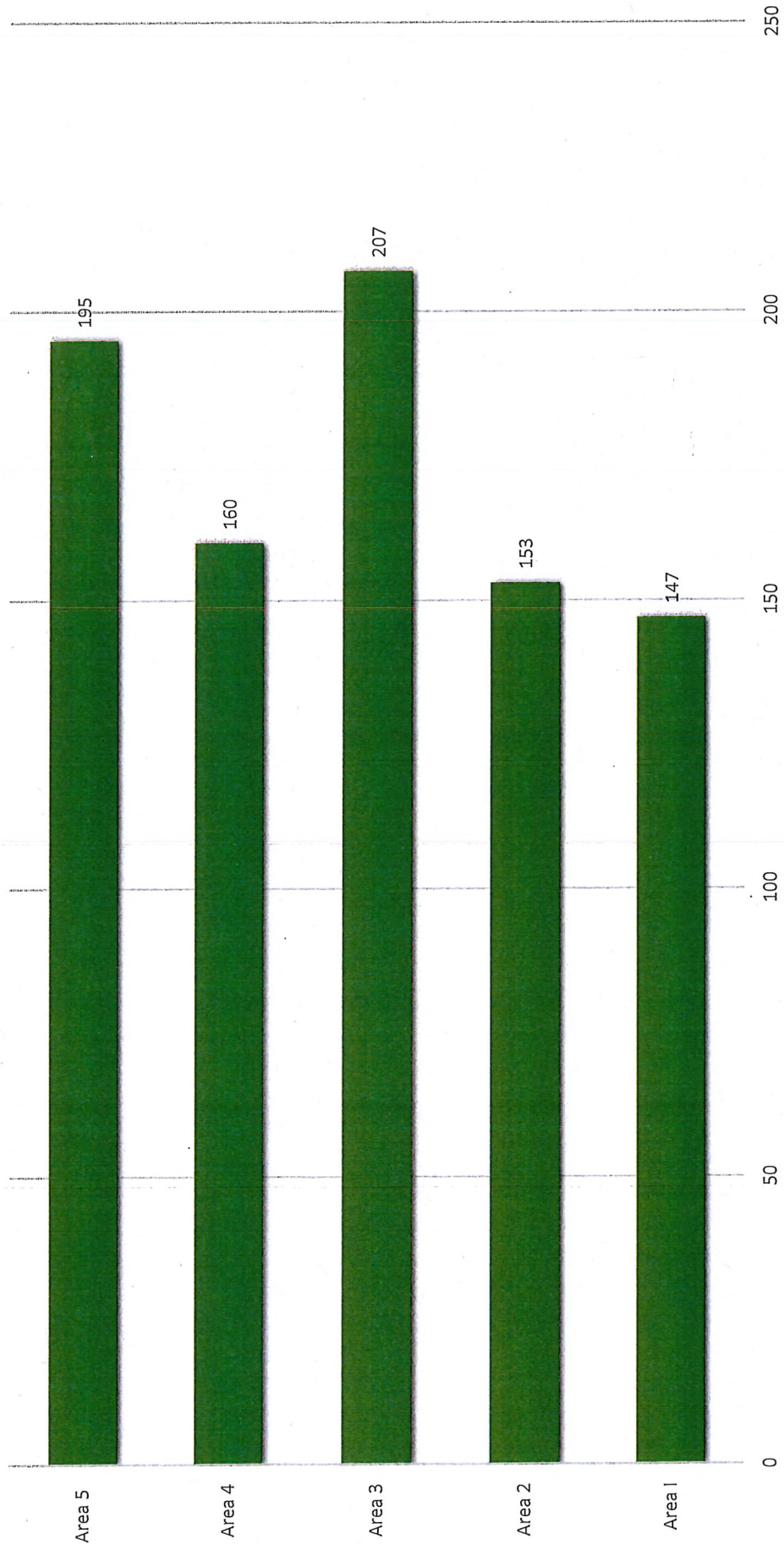
**CONSERVATION
COST SHARE PROGRAM
Locally Led Program Year 25**

**Allocation Period: March 6, 2023 – August 31, 2023
Program Year Completed: August 31, 2024**

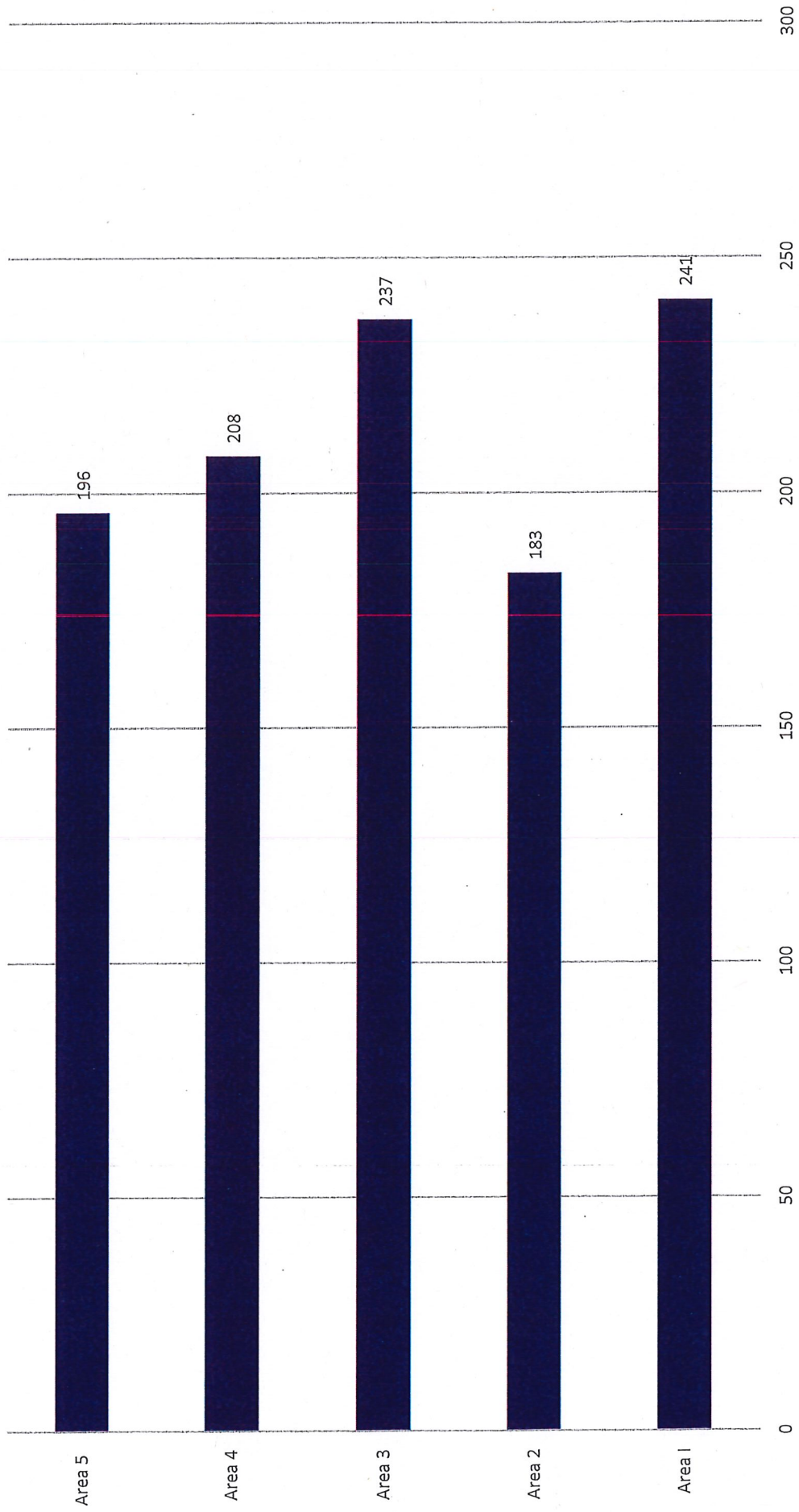
PREPARED BY

**OKLAHOMA CONSERVATION COMMISSION
CONSERVATION PROGRAMS DIVISION**

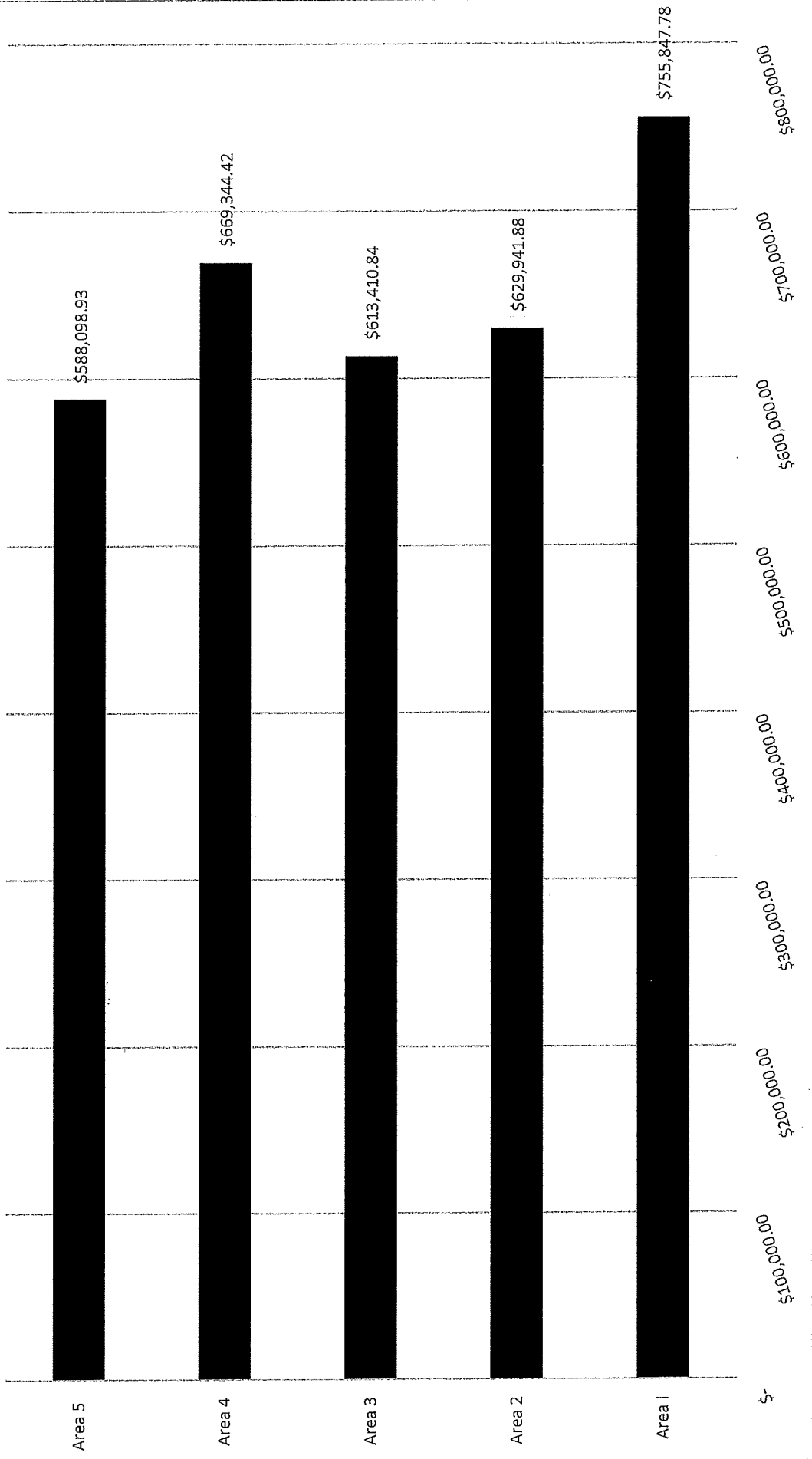
Participants by Area



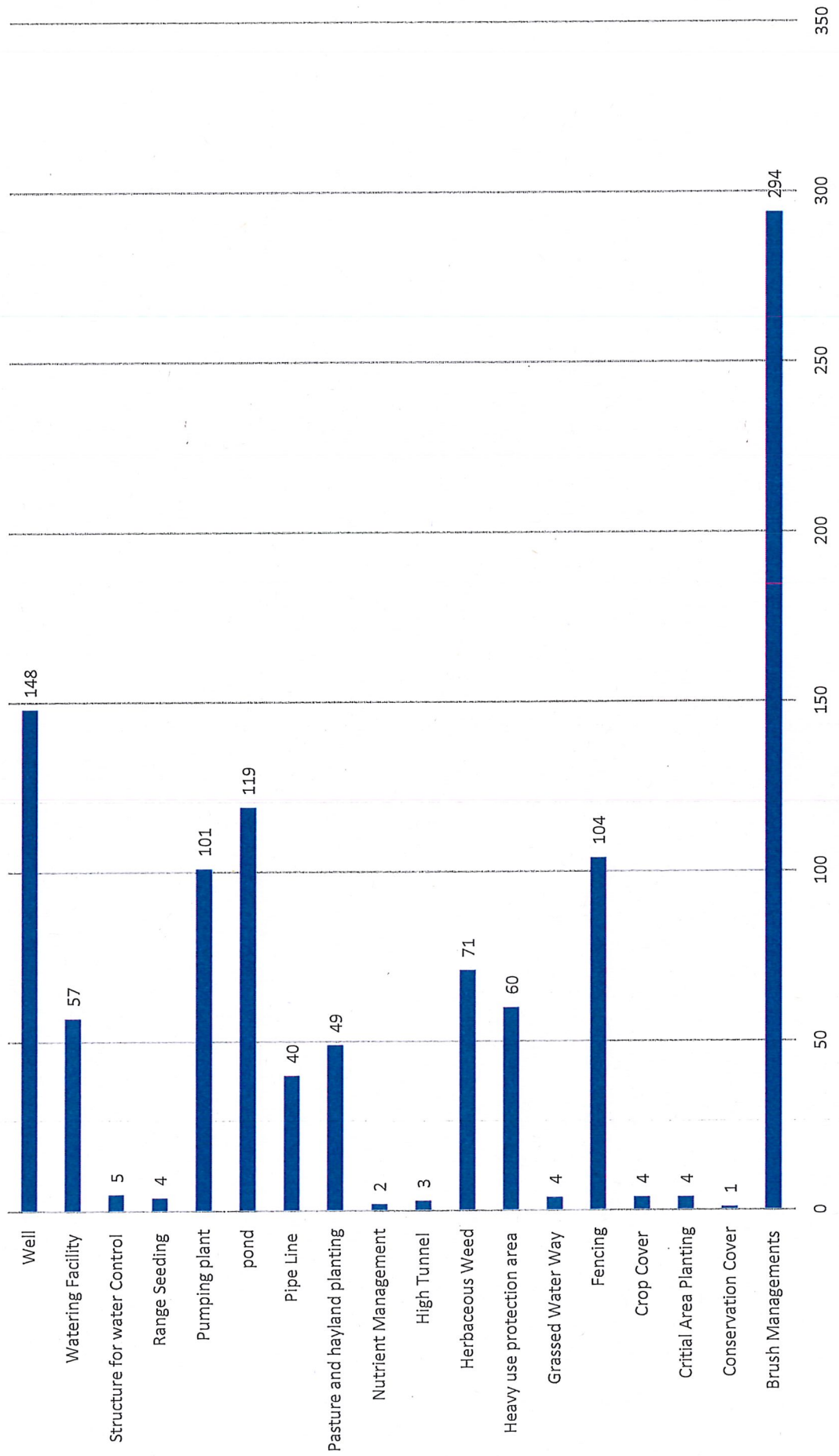
Practices by Area



Funds to Participants by Area



Statewide Practices



Conservation Cost-Share Program Locally- Led Year 25

| District | PY 25 Allocations | Amount Paid to Participants | Program Year Balance |
|------------------------------|-------------------|-----------------------------|----------------------|
| Adair | \$45,938.00 | \$45,000.00 | \$938.00 |
| Alfalfa | \$41,145.00 | \$25,602.95 | \$15,542.05 |
| Arbuckle | \$55,493.00 | \$41,608.43 | \$13,884.57 |
| Atoka | \$38,000.00 | \$26,495.32 | \$11,504.68 |
| Beaver | \$38,000.00 | \$32,917.65 | \$5,082.35 |
| Blaine | \$68,870.00 | \$64,410.21 | \$4,459.79 |
| Bryan | \$38,000.00 | \$16,000.00 | \$22,000.00 |
| Caney Valley | \$51,073.12 | \$51,073.12 | \$0.00 |
| Central North Canadian River | \$38,000.00 | \$38,000.00 | \$0.00 |
| Checotah | \$38,000.00 | \$31,040.34 | \$6,959.66 |
| Cherokee | \$38,000.00 | \$32,675.49 | \$5,324.51 |
| Cimarron | \$54,640.40 | \$50,845.59 | \$3,794.81 |
| Cleveland | \$38,000.00 | \$37,941.01 | \$58.99 |
| Coal | \$38,000.00 | \$30,000.00 | \$8,000.00 |
| Comanche | \$38,000.00 | \$25,305.00 | \$12,695.00 |
| Cotton | \$38,000.00 | \$31,660.00 | \$6,340.00 |
| Craig | \$38,000.00 | \$35,234.15 | \$2,765.85 |
| Creek | \$78,572.00 | \$48,438.43 | \$30,133.57 |
| Custer | \$52,523.60 | \$24,507.95 | \$28,015.65 |
| Deer Creek | \$38,000.00 | \$37,500.00 | \$500.00 |
| Delaware | \$38,000.00 | \$30,799.80 | \$7,200.20 |
| Dewey | \$76,757.06 | \$74,204.73 | \$2,552.33 |
| East Canadian | \$55,934.00 | \$45,087.76 | \$10,846.24 |
| Ellis | \$92,978.00 | \$72,656.05 | \$20,321.95 |
| Garfield | \$38,000.00 | \$21,232.25 | \$16,767.75 |
| Garvin | \$38,000.00 | \$30,000.02 | \$7,999.98 |
| Grady | \$38,000.00 | \$24,066.72 | \$13,933.28 |
| Grant | \$38,000.00 | \$17,014.79 | \$20,985.21 |
| Greer | \$68,723.00 | \$64,796.00 | \$3,927.00 |

| District | PY 25 Allocations | Amount Paid to Participants | Program Year Balance |
|-----------------------------|-------------------|-----------------------------|----------------------|
| Harmon | \$59,954.10 | \$58,877.49 | \$1,076.61 |
| Harper | \$38,000.00 | \$26,201.31 | \$11,798.69 |
| Haskell | \$66,224.00 | \$48,477.23 | \$17,746.77 |
| Hughes | \$38,000.00 | \$29,015.60 | \$8,984.40 |
| Jackson | \$62,108.00 | \$45,707.20 | \$16,400.80 |
| Jefferson | \$71,075.00 | \$35,042.92 | \$36,032.08 |
| Johnston | \$106,208.00 | \$70,635.88 | \$35,572.12 |
| Kay | \$38,000.00 | \$21,720.50 | \$16,279.50 |
| Kiamichi | \$38,000.00 | \$23,543.30 | \$14,456.70 |
| Kingfisher | \$38,000.00 | \$27,306.90 | \$10,693.10 |
| Kiowa | \$38,000.00 | \$25,000.00 | \$13,000.00 |
| Konawa | \$81,512.00 | \$79,303.66 | \$2,208.34 |
| Latimer | \$38,000.00 | \$36,000.00 | \$2,000.00 |
| Leflore | \$75,338.00 | \$49,735.36 | \$25,602.64 |
| Lincoln | \$60,721.20 | \$42,093.67 | \$18,627.53 |
| Little River | \$38,000.00 | \$30,295.89 | \$7,704.11 |
| Logan | \$38,000.00 | \$27,552.08 | \$10,447.92 |
| Love | \$38,000.00 | \$29,765.69 | \$8,234.31 |
| Major | \$81,953.00 | \$80,195.92 | \$1,757.08 |
| Marshall | \$53,453.00 | \$27,568.77 | \$25,884.23 |
| Mayes | \$54,170.00 | \$50,307.40 | \$3,862.60 |
| McClain | \$38,000.00 | \$21,130.56 | \$16,869.44 |
| McIntosh | \$38,000.00 | \$37,679.60 | \$320.40 |
| Murry | \$47,983.84 | \$47,980.72 | \$3.12 |
| Muskogee | \$65,924.12 | \$22,311.02 | \$43,613.10 |
| Noble | \$38,000.00 | \$36,436.29 | \$1,563.71 |
| North Caddo | \$45,350.00 | \$14,554.89 | \$30,795.11 |
| North Fork of the Red River | \$47,555.00 | \$36,137.80 | \$11,417.20 |
| Nowata | \$54,595.10 | \$44,283.68 | \$10,311.42 |
| Okfuskee | \$80,453.60 | \$30,400.00 | \$50,053.60 |
| Oklahoma | \$45,021.52 | \$28,272.04 | \$16,749.48 |
| Okmulgee | \$38,000.00 | \$29,456.96 | \$8,543.04 |
| Osage | \$42,747.49 | \$42,747.49 | \$0.00 |

| District | PY 25 Allocations | Amount Paid to Participants | Program Year Balance |
|---------------|-------------------|-----------------------------|----------------------|
| Ottawa | \$51,230.00 | \$51,187.54 | \$42.46 |
| Pawnee | \$38,000.00 | \$28,567.72 | \$9,432.28 |
| Payne | \$59,279.13 | \$59,405.95 | -\$126.82 |
| Pittsburg | \$38,000.00 | \$37,750.70 | \$249.30 |
| Pontotoc | \$52,700.00 | \$7,500.00 | \$45,200.00 |
| Pushmataha | \$38,000.00 | \$13,342.45 | \$24,657.55 |
| Rogers | \$38,000.00 | \$22,831.38 | \$15,168.62 |
| Seminole | \$47,702.00 | \$44,000.00 | \$3,702.00 |
| Sequoyah | \$38,000.00 | \$25,084.63 | \$12,915.37 |
| Shawnee | \$53,640.80 | \$54,163.42 | -\$522.62 |
| South Caddo | \$59,168.00 | \$58,625.00 | \$543.00 |
| Stephens | \$60,050.00 | \$59,666.32 | \$383.68 |
| Talihina | \$42,410.00 | \$42,618.49 | -\$208.49 |
| Texas | \$42,263.00 | \$37,483.02 | \$4,779.98 |
| Tillman | \$38,000.00 | \$35,568.00 | \$2,432.00 |
| Tulsa | \$47,819.60 | \$35,738.46 | \$12,081.14 |
| Upper Washita | \$46,937.60 | \$33,186.52 | \$13,751.08 |
| Wagoner | \$49,760.00 | \$46,241.89 | \$3,518.11 |
| Washita | \$49,025.00 | \$30,569.25 | \$18,455.75 |
| West Caddo | \$38,000.00 | \$28,573.36 | \$9,426.64 |
| Woods | \$54,758.00 | \$47,280.47 | \$7,477.53 |
| Woodward | \$106,208.00 | \$95,408.24 | \$10,799.76 |
| | \$4,211,945.28 | \$3,256,644.33 | \$955,300.89 |

Conservation Cost-Share Program Locally Led- Program Year 25

Allocation Period: March 6, 2023 - August 31, 2023

Program Year Complete August 31, 2024

Total Number of Participant for Program Year 25

862

Total Number of Practices Installed for Program Year 25

1070

Total Amount Paid to Participants from Cost-Share Funds

\$3,256,644.33

Total Amount Paid by Participants

\$2,480,747.61

| Practice | Number of practices installed | Units installed | Cost share funds paid to participants | Amount paid by Participants |
|------------------------------|-------------------------------|-----------------|---------------------------------------|-----------------------------|
| Brush Managements | 294 | 8,887.56 Acres | \$876,737.01 | \$868,961.94 |
| Conservation Cover | 1 | 1.3 Acres | \$958.07 | \$517.28 |
| Cover Crop | 4 | 530.4 Acres | \$24,039.29 | \$14,374.14 |
| Critical Area Planting | 4 | 3 Acres | \$165.29 | \$1,808.60 |
| Fencing | 104 | 190,190.22 Lft | \$342,255.48 | \$242,750.37 |
| Grassed Water Way | 4 | 10 Acres | \$14,930.81 | \$4,294.39 |
| Heavy use protection area | 60 | 49,539.02 Sqft | \$55,694.48 | \$51,346.57 |
| Herbaceous Weed | 71 | 11,947.14 Acres | \$140,403.37 | \$150,622.87 |
| High Tunnel | 3 | 4,860.00 | \$14,341.81 | \$5,742.32 |
| Nutrient Management | 2 | 235.85 Acres | \$1,760.58 | \$18,868.41 |
| Pasture and Hayland planting | 49 | 1,284.7 Acres | \$174,723.85 | \$84,066.56 |
| Pipeline | 40 | 59,601 Lft | \$105,356.29 | \$117,299.71 |
| Pond | 119 | 227,163.80 Cy | \$543,402.12 | \$434,159.33 |
| Pumping plant | 101 | 101 Units | \$287,997.66 | \$133,571.79 |
| Range Seeding | 4 | 96.6 Acres | \$8,124.20 | \$5,841.47 |
| Structure for water Control | 5 | 10 Units | \$9,213.20 | \$10,204.20 |
| Watering Facility | 57 | 104,023.8 Gal | \$97,227.93 | \$70,174.75 |
| Well | 148 | 148 Units | \$559,312.89 | \$266,142.91 |
| | | | \$3,256,644.33 | \$2,480,747.61 |

Conservation Cost-Share Program Locally- Led Year 25

Area 1

| District | PY 25 Allocations | Amount Paid to Participants | Program Year Balance |
|------------------------------|-------------------|-----------------------------|----------------------|
| Alfalfa | \$41,145.00 | \$25,602.95 | \$15,542.05 |
| Beaver | \$38,000.00 | \$32,917.65 | \$5,082.35 |
| Blaine | \$68,870.00 | \$64,410.21 | \$4,459.79 |
| Central North Canadian River | \$38,000.00 | \$38,000.00 | \$0.00 |
| Cimarron | \$54,640.40 | \$50,845.59 | \$3,794.81 |
| Dewey | \$76,757.06 | \$74,204.73 | \$2,552.33 |
| East Canadian | \$55,934.00 | \$45,087.76 | \$10,846.24 |
| Ellis | \$92,978.00 | \$72,656.05 | \$20,321.95 |
| Garfield | \$38,000.00 | \$21,232.25 | \$16,767.75 |
| Grant | \$38,000.00 | \$17,014.79 | \$20,985.21 |
| Harper | \$38,000.00 | \$26,201.31 | \$11,798.69 |
| Kingfisher | \$38,000.00 | \$27,306.90 | \$10,693.10 |
| Major | \$81,953.00 | \$80,195.92 | \$1,757.08 |
| Tulsa | \$47,819.60 | \$35,738.46 | \$12,081.14 |
| Woods | \$54,758.00 | \$47,280.47 | \$7,477.53 |
| Woodward | \$106,208.00 | \$95,408.24 | \$10,799.76 |
| | \$909,063.06 | \$754,103.28 | \$154,959.78 |

Conservation Cost- Share Program Locally Led- Program Year 25 Area 1

Allocation Period: March 6, 2023 - August 31,2023

Program Year Complete August 31,2024

Total Number of Participants for Program Year 25

147

Total Number of Practices Installed for Program Year 25

240

Total Amount Paid to Participants from Cost-Share Funds

\$755,847.78

Total Amount Paid by Participants

\$455,167.40

| Practice | Number or Practices Installed | Units Installed | Cost-share paid to participants | Amount Paid by Participants |
|---------------------------|-------------------------------|-----------------|---------------------------------|-----------------------------|
| Brush Management | 27 | 1,730.29 Acres | \$81,481.70 | \$80,859.53 |
| Critical Area Planting | 1 | 1 Acres | \$0.00 | \$833.94 |
| Fencing | 1 | 5,280 Lft | \$7,500.00 | \$3,712.63 |
| Grassy Waterway | 3 | 9.2 Acres | \$13,962.81 | \$4,052.39 |
| Heavy Use Protection Area | 28 | 16,501.29 Sqft | \$5,440.62 | \$29,391.79 |
| Pasture Hayland Planting | 6 | 231.4 Acres | \$31,602.95 | \$11,198.56 |
| Pipeline | 7 | 9,886 Lft | \$23,901.61 | \$19,797.88 |
| Pond | 5 | 11,949.9 Cy | \$34,443.41 | \$46,901.17 |
| Pumping Plant | 60 | 60 Units | \$198,852.23 | \$67,570.09 |
| Range Seeding | 2 | 54 Acres | \$4,193.72 | \$1,869.48 |
| Watering Facility | 30 | 72,138.2 Gal | \$53,500.34 | \$55,274.41 |
| Well | 76 | 76 Units | \$300,968.39 | \$133,705.53 |
| | | | \$755,847.78 | \$455,167.40 |

Conservation Cost-Share Program Locally- Led Year 25

Area 2

| District | PY 25 Allocations | Amount Paid to Participants | Program Year Balance |
|------------|-------------------|-----------------------------|----------------------|
| Arbuckle | \$55,493.00 | \$41,608.43 | \$13,884.57 |
| Cleveland | \$38,000.00 | \$37,941.01 | \$58.99 |
| Garvin | \$38,000.00 | \$30,000.02 | \$7,999.98 |
| Kay | \$38,000.00 | \$21,720.50 | \$16,279.50 |
| Konawa | \$81,512.00 | \$79,303.66 | \$2,208.34 |
| Lincoln | \$60,721.20 | \$42,093.67 | \$18,627.53 |
| Logan | \$38,000.00 | \$27,552.08 | \$10,447.92 |
| Love | \$38,000.00 | \$29,765.69 | \$8,234.31 |
| McClain | \$38,000.00 | \$21,130.56 | \$16,869.44 |
| Murry | \$47,983.84 | \$47,980.72 | \$3.12 |
| Noble | \$38,000.00 | \$36,436.29 | \$1,563.71 |
| Kingfisher | \$38,000.00 | \$27,306.90 | \$10,693.10 |
| Major | \$81,953.00 | \$80,195.92 | \$1,757.08 |
| Oklahoma | \$45,021.52 | \$28,272.04 | \$16,749.48 |
| Pawnee | \$38,000.00 | \$28,567.72 | \$9,432.28 |
| Payne | \$59,279.13 | \$59,405.95 | (\$126.82) |
| Seminole | \$47,702.00 | \$44,000.00 | \$3,702.00 |
| Shawnee | \$53,640.80 | \$54,163.42 | -\$522.62 |
| | \$875,306.49 | \$737,444.58 | \$137,861.91 |

Conservation Cost- Share Program Locally Led- Program Year 25

Area 2

Allocation Period: March 6, 2023 - August 31, 2023
 Program Year Complete August 31, 2024

Total Number of Participants for Program Year 25
 Total Number of Practices Installed for Program Year 25
 Total Amount Paid to Participants from Cost-Share Funds
 Total Amount Paid by Participants

153
 183
 \$629,941.76
 \$678,344.91

| Practice | Number or Practices Installed | Units Installed | Cost-share paid to participants | Amount Paid by Participants |
|--------------------------|-------------------------------|-----------------|---------------------------------|-----------------------------|
| Brush Management | 134 | 2,327.48 Acres | \$454,183.24 | \$538,772.83 |
| Cover Crop | 1 | 137.4 Acres | \$7,500.00 | \$7,009.07 |
| Critical Area Planting | 3 | 2 Acres | \$165.29 | \$924.66 |
| Fencing | 6 | 11,597 Lft | \$26,179.38 | \$32,795.09 |
| Grassed Waterway | 1 | 0.8 Acres | \$968.00 | \$242.00 |
| Herbaceous Weed Control | 3 | 110.7 Acres | \$2,492.94 | \$2,295.26 |
| High Tunnel | 2 | 3,260 Sqft | \$10,588.81 | \$4,491.32 |
| Pasture Hayland Planting | 7 | 82 Acres | \$18,740.00 | \$7,905.50 |
| Pipeline | 5 | 13,377 Lft | \$22,720.90 | \$26,155.42 |
| Pond | 14 | 29,430.3 Cy | \$64,705.89 | \$53,143.19 |
| Pumping Plant | 2 | 2 Units | \$5,093.40 | \$1,548.68 |
| Range Seeding | 1 | 5.6 Acres | \$930.48 | \$219.52 |
| Well | 3 | 3 Units | \$15,673.43 | \$2,842.37 |
| | | | \$629,941.76 | \$678,344.91 |

Conservation Cost-Share Program Locally- Led Year 25

Area 3

| District | PY 25 Allocations | Amount Paid to Participants | Program Year Balance |
|--------------|-------------------|-----------------------------|----------------------|
| Adair | \$45,938.00 | \$45,000.00 | \$938.00 |
| Caney Valley | \$51,073.12 | \$51,073.12 | \$0.00 |
| Cherokee | \$38,000.00 | \$32,675.49 | \$5,324.51 |
| Craig | \$38,000.00 | \$35,234.15 | \$2,765.85 |
| Creek | \$78,572.00 | \$48,438.43 | \$30,133.57 |
| Delaware | \$38,000.00 | \$30,799.80 | \$7,200.20 |
| Mayes | \$54,170.00 | \$50,307.40 | \$3,862.60 |
| Nowata | \$54,595.10 | \$44,283.68 | \$10,311.42 |
| Okmulgee | \$38,000.00 | \$29,456.96 | \$8,543.04 |
| Osage | \$42,747.49 | \$42,747.49 | \$0.00 |
| Ottawa | \$51,230.00 | \$51,187.54 | \$42.46 |
| Rogers | \$38,000.00 | \$22,831.38 | \$15,168.62 |
| Sequoyah | \$38,000.00 | \$25,084.63 | \$12,915.37 |
| Tulsa | \$47,819.60 | \$35,738.46 | \$12,081.14 |
| Wagoner | \$49,760.00 | \$46,241.89 | \$3,518.11 |
| | \$703,905.31 | \$591,100.42 | \$112,804.89 |

Conservation Cost- Share Program Locally Led- Program Year 25

Area 3

Allocation Period: March 6, 2023 - August 31, 2023
 Program Year Complete August 31, 2024

Total Number of Participants for Program Year 25
 Total Number of Practices Installed for Program Year 25
 Total Amount Paid to Participants from Cost-Share Funds
 Total Amount Paid by Participants

153
 183
 \$613,411.40
 \$460,225.99

| Practice | Number or Practices Installed | Units Installed | Cost-share paid to participants | Amount Paid by Participants |
|---------------------------|-------------------------------|-----------------|---------------------------------|-----------------------------|
| Brush Management | 59 | 2691.63 Acres | \$137,735.49 | \$87,381.95 |
| Conservation Cover | 1 | 1.3 Acres | \$958.07 | \$517.28 |
| Cover Crop | 1 | 107 Acres | \$6,000.00 | \$2,368.73 |
| Fencing | 23 | 34,415.4 Lft | \$82,880.40 | \$50,936.82 |
| Heavy Use Protection Area | 15 | 13,077.38 Sqft | \$17,365.17 | \$8,691.97 |
| Herbaceous Weed Control | 61 | 10,395.14 Acres | \$126,081.87 | \$138,472.49 |
| High Tunnel | 1 | 1,600 Acres | \$3,753.00 | \$1,251.00 |
| Pasture Hayland Planting | 8 | 223.2 Acres | \$25,395.55 | \$15,019.12 |
| Pipeline | 16 | 17,042 Lft | \$29,850.67 | \$37,363.61 |
| Pond | 35 | 58,714.3 Cy | \$150,957.49 | \$91,838.72 |
| Pumping Plant | 2 | 2 Units | \$6,000.00 | \$7,895.00 |
| Watering Facility | 13 | 8,830 Gal | \$15,433.73 | \$6,029.30 |
| Well | 3 | 3 Units | \$11,000.00 | \$12,460.00 |
| | | | \$613,411.44 | \$460,225.99 |

Conservation Cost-Share Program Locally- Led Year 25

Area 4

| District | PY 25 Allocations | Amount Paid to Participants | Program Year Balance |
|-----------------------------|-------------------|-----------------------------|----------------------|
| Comanche | \$38,000.00 | \$25,305.00 | \$12,695.00 |
| Cotton | \$38,000.00 | \$31,660.00 | \$6,340.00 |
| Custer | \$52,523.60 | \$24,507.95 | \$28,015.65 |
| Deer Creek | \$38,000.00 | \$37,500.00 | \$500.00 |
| Grady | \$38,000.00 | \$24,066.72 | \$13,933.28 |
| Greer | \$68,723.00 | \$64,796.00 | \$3,927.00 |
| Harmon | \$59,954.10 | \$58,877.49 | \$1,076.61 |
| Jackson | \$62,108.00 | \$45,707.20 | \$16,400.80 |
| Jefferson | \$71,075.00 | \$35,042.92 | \$36,032.08 |
| Kiowa | \$38,000.00 | \$25,000.00 | \$13,000.00 |
| North Caddo | \$45,350.00 | \$14,554.89 | \$30,795.11 |
| North Fork of the Red River | \$47,555.00 | \$36,137.80 | \$11,417.20 |
| South Caddo | \$59,168.00 | \$58,625.00 | \$543.00 |
| Stephens | \$60,050.00 | \$59,666.32 | \$383.68 |
| Tillman | \$38,000.00 | \$35,568.00 | \$2,432.00 |
| Upper Washita | \$46,937.60 | \$33,186.52 | \$13,751.08 |
| Washita | \$49,025.00 | \$30,569.25 | \$18,455.75 |
| West Caddo | \$38,000.00 | \$28,573.36 | \$9,426.64 |
| | \$888,469.30 | \$669,344.42 | \$219,124.88 |

Conservation Cost- Share Program Locally Led- Program Year 25

Area 4

Allocation Period: March 6, 2023 - August 31, 2023
 Program Year Complete August 31, 2024

160
208
\$699,340.42
\$351,802.67

Total Number of Participants for Program Year 25
 Total Number of Practices Installed for Program Year 25
 Total Amount Paid to Participants from Cost-Share Funds
 Total Amount Paid by Participants

| Practice | Number or Practices Installed | Units Installed | Cost-share paid to participants | Amount Paid by Participants |
|-----------------------------|-------------------------------|-----------------|---------------------------------|-----------------------------|
| Brush Management | 7 | 881.4 Acres | \$18,275.67 | \$4,382.05 |
| Cover Crop | 2 | 286 Acres | \$10,539.29 | \$4,996.34 |
| Fencing | 20 | 48,068.82 Lft | \$80,255.06 | \$40,236.33 |
| Heavy Use Protection Area | 12 | 7,711.35 Sqft | \$20,420.87 | \$8,465.22 |
| Pasture Hayland Planting | 23 | 660.2 Acres | \$88,816.85 | \$32,551.67 |
| Pipeline | 12 | 19,293 Lft | \$28,883.11 | \$33,982.80 |
| Pond | 14 | 28,287 Cy | \$89,823.41 | \$40,921.43 |
| Pumping Plant | 31 | 37 Units | \$78,052.03 | \$56,558.02 |
| Range Seeding | 1 | 37 Acres | \$3,000.00 | \$3,752.47 |
| Structure for Water Control | 5 | 10 Units | \$9,213.20 | \$10,204.20 |
| Watering Facility | 14 | 23,055.6 Gal | \$28,293.86 | \$8,871.04 |
| Well | 61 | 61 Units | \$213,771.07 | \$106,881.10 |
| | | | \$669,344.42 | \$351,802.67 |

Conservation Cost-Share Program Locally- Led Year 25

Area 5

| District | PY 25 Allocations | Amount Paid to Participants | Program Year Balance |
|--------------|-------------------|-----------------------------|----------------------|
| Atoka | \$38,000.00 | \$26,495.32 | \$11,504.68 |
| Bryan | \$38,000.00 | \$16,000.00 | \$22,000.00 |
| Checotah | \$38,000.00 | \$31,040.34 | \$6,959.66 |
| Coal | \$38,000.00 | \$30,000.00 | \$8,000.00 |
| Haskell | \$66,224.00 | \$48,477.23 | \$17,746.77 |
| Hughes | \$38,000.00 | \$29,015.60 | \$8,984.40 |
| Johnston | \$106,208.00 | \$70,635.88 | \$35,572.12 |
| Kiamichi | \$38,000.00 | \$23,543.30 | \$14,456.70 |
| Latimer | \$38,000.00 | \$36,000.00 | \$2,000.00 |
| Leflore | \$75,338.00 | \$49,735.36 | \$25,602.64 |
| Little River | \$38,000.00 | \$30,295.89 | \$7,704.11 |
| Marshall | \$53,453.00 | \$27,568.77 | \$25,884.23 |
| McIntosh | \$38,000.00 | \$37,679.60 | \$320.40 |
| Okfuskee | \$80,453.60 | \$30,400.00 | \$50,053.60 |
| Pittsburg | \$38,000.00 | \$37,750.70 | \$249.30 |
| Pontotoc | \$52,700.00 | \$7,500.00 | \$45,200.00 |
| Pushmataha | \$38,000.00 | \$13,342.45 | \$24,657.55 |
| Talihina | \$42,410.00 | \$42,618.49 | -\$208.49 |
| | \$894,786.60 | \$588,098.93 | \$306,687.67 |

Conservation Cost- Share Program Locally Led- Program Year 25

Area 5

Allocation Period: March 6, 2023 - August 31, 2023
 Program Year Complete August 31, 2024

Total Number of Participants for Program Year 25 195
 Total Number of Practices Installed for Program Year 25 196
 Total Amount Paid to Participants from Cost-Share Funds \$588,098.93
 Total Amount Paid by Participants \$566,727.75

| Practice | Number or Practices Installed | Units Installed | Cost-share paid to participants | Amount Paid by Participants |
|---------------------------|-------------------------------|-----------------|---------------------------------|-----------------------------|
| Brush Management | 67 | 1,256.76 Acres | \$185,060.91 | \$157,565.58 |
| Fencing | 54 | 90,829 Lft | \$145,440.64 | \$146,840.61 |
| Heavy Use Protection Area | 5 | 12,249 Sqft | \$12,467.82 | \$9,855.12 |
| Herbaceous Weed Control | 7 | 1,441.3 Acres | \$11,828.56 | \$4,797.59 |
| Nutrient Management | 2 | 235.85 Acres | \$1,760.58 | \$18,868.41 |
| Pasture Hayland Planting | 5 | 87.9 Acres | \$10,168.50 | \$17,191.71 |
| Pond | 51 | 98,782.3 Cy | \$203,471.92 | \$201,354.82 |
| Well | 5 | 5 Units | \$17,900.00 | \$10,253.91 |
| | | | \$588,098.93 | \$566,727.75 |



GENERAL COUNSEL NOVEMBER 2024 SUMMARY

Meetings Attended:

- 🐼 **Nov. 1** Area II Meeting – Shawnee, OK
- 🐼 **Nov. 6** Commission Meeting – OKC, OK
- 🐼 **Nov. 6** OWRB/NRCS/OCC Watershed Regroup Meeting – OKC, OK
- 🐼 **Nov. 6** Weaver Agreement Management Meeting – OKC, OK
- 🐼 **Nov. 12** Sequoyah County CD Board Meeting, Sallisaw #33 – Sallisaw, OK
- 🐼 **Nov. 14** Latimer County CD Landowner Meeting, Fourche Maline #1 – Wilburton, OK
- 🐼 **Nov. 18** Tulsa County Conservation District – Tulsa, OK
- 🐼 **Nov. 19** Meeting with Willow Creek Wind Project staff - TEAMS
- 🐼 **Nov. 21** NRCS/OCC PDM Meeting – Stillwater, OK
- 🐼 **Nov. 22** Agriculture Community-Based Organization Grant with Chickasaw Nation - TEAMS
- 🐼 **Nov. 26** Principle Staff Meeting – OKC, OK

Conservation District Issues:

Responded to issues and questions for or on behalf of the following conservation districts:

Creek CCD, East Canadian CD, Garvin CCD, Johnston CCD, Kay County CD, Latimer CCD, Lincoln CCD, Little River CD, Logan CCD, Noble CCD, Oklahoma County, Pittsburg CCD, Sequoyah CCD, Talihina CD, and Texas CCD

Responded to questions or issues by conservation districts regarding the following topics:

Responded to: A question on a consent of junior easement agreement and the ability for a district to charge an oil and gas company for crossing their easement; Assisted the district on a landowner issue around Cottonwood Creek Site 17; Worked on drafting easements for district property sold around three different structures; Looked at ways to sale equipment from a district to a state agency without having to go through the bid process; Responded to questions on the application of executive session during a board meeting; Attended a meeting on Fourche Maline Creek Site 1 with District, NRCS, and landowner representatives to discuss damages to the structure; Discussed new timeline on Meeker Lake project; Road easement issues and charging of fees by County Clerk; Reviewed maps and missing easements for Bear Fall Coon 16; Quick call to update district on the approval of the 404 Permit of UBB 62; Responded to a conservancy district response; Reviewed possible follow-up questions for a DIG application; Attended meeting to present the Settlement Agreement on Sallisaw Creek Site 33; Responded to question regarding quorum; and Reviewed purchasing procedure.

Rehabilitation and Repair Projects:

- 🐻 **Quapaw Creek Site 15** (schedule and progress): The contractor has started the data collection and evaluation process for the design. Geologic investigations should be concluded by November 21st. A preliminary 30% design is scheduled for delivery to NRCS in May.
- 🐻 **Sallisaw Creek Site 33** – The Settlement Agreement has been approved by the Sequoyah CCD at their November board meeting. The agreement is then scheduled before the OWRB at their December Board meeting on December 17. Once signed by OWRB the agreement shall be signed by the landowners, the easements filed, and all other agreed-upon conditions met.
- 🐻 **Caston Mountain Sites 1 & 2** – Real Property Work Maps have been shared. Additional land rights are required on-site 2. Received information on the ingress/egress roads and started work on acquiring land rights.
- 🐻 **Upper Black Bear Site 62** –USACE has issued the 404 Permit. NRCS is confirming funding and the process for construction is moving forward.
- 🐻 **Fourche Maline Creek Site 7M** –NRCS has submitted the 404 permit application to USACE and the 404 permitting process has begun. The USACE should be preparing to send out notice for public comment. The Mayor has been updated on the progress and is still trying to work out pending issues with Merit Energy.

Other Flood Control Issues:

- 🐻 **Fourche Maline Creek Site 1** –Met with the landowner’s representatives on-site to educate and discuss the damages to the dam and possible resolutions. Landowner will get with an engineer and share designs of possible actions.
- 🐻 **Criner Creek Sites 5** – The District met with the Assistant District Attorney regarding the issues surrounding this site. The ADA is working on the draft protest letter to be submitted to the OWRB requesting a hearing regarding the modifications to two small dams in the flood pool of Site 5. Estimate that the hearing will be held after the first of the year.

General Commission Issues:

- 🐻 Reviewing Conservation District Act and working on clean-up language
- 🐻 Worked on the soil health rules and moving them forward through the rule process
- 🐻 Assisted in response to cedar eradication at Roman Nose State Park
- 🐻 Provided information on a Department of Mines reclamation of a sand mine
- 🐻 Drafting the Programmatic Agreement with SHPO
 - Draft with NRCS for review
 - Received feedback and recommended changes to the Agreement from the State Historical Preservation Office (SHPO) and in the process of working through the feedback.
- 🐻 Scheduling for meetings: 4
- 🐻 Reviewed Contracts and Agreements: 4
- 🐻 Research Projects: 4 (funding allocations, executive sessions, consolidation process, NIETA)
- 🐻 Document Reviews: 2
- 🐻 Conservancy abstract requests: 1
- 🐻 Help gather environmental complaint data
- 🐻 Investigated the Delta Plains Electrical Transmission Corridor project by the Department of Energy (DOE) that crosses Oklahoma and shared a KMZ file with DOE on the location of our flood control dams

Field Visits

- Water sampling with Jason Ramming (10/28)
- Senator Lankford Flood Control Visit (10/31)

Events Covered

- Area 1 Meeting (11/14)
- Area 2 Meeting (11/1)
- Area 3 Meeting (11/4)
- Area 4 Meeting (11/12)
- Area 5 Meeting (11/7)
- Ok Compost Day (Marcus Long Presentation) – 10/28

Communications Progress

- Wrote article about Lankford visit (waiting approval from his press team)
- Drafted a form to use for agency speaker requests
- Helped get webpage created and published for Emergency Drought Assistance Program
- Met with Carrie from NRCS to help get aligned on goals
- Took and edited all photos from Area Meetings, put them all into the Sharepoint for all Districts to have access to
- Edited Blane Stacey's presentation video, published to YouTube (<https://youtu.be/nzTafDKZHeo>)
- Answered website form submissions in a timely manner
- Began working on budget proposal PowerPoint
- Began working on staff awards PowerPoint
- Worked on Governor's Water Conference PowerPoint
- Helped promote job listings on social media and Handshake (tool used by college graduates to find jobs)
- Continued the process of creating/updating Google My Business Profiles for all Conservation Districts in an effort to boost online visibility and make it easier for people to find their conservation district and information about their conservation district.
- Continued creating templates to create cohesiveness across the OCC brand family
-

OCC FINANCE/ADMIN TEAM ACTIVITY REPORT

OCTOBER-NOVEMBER 2024

Jeannie Parsley, Financial Manager/Comptroller IV

- Monthly Financial Statements reporting for Commission Meeting
- Monthly reporting to OMES: Reconciliation of Clearing Accounts (2)
- PCard Administration with review of all transactions, build voucher and reports, OMES audits
- Daily Purchasing, General Ledger, and Query activity in PeopleSoft Financial
- Created Purchase Orders and Change Orders as required
- Revised OCC FY26 Budget Request
- Meetings/Learning/Training:
 - Principal Staff and Ad Hoc Finance/Admin staff meetings
 - Conservation Commission meeting
 - OMES, CPO Level II Required In-Person Workshop
- Daily Allotment Budget and Available Cash Reports
- Transfer funds from OST to the agency and deposit oversight
- Oversight of Purchasing, Payments, Fleet Management

Patricia Foy-Binkley, CPO, Administrative Programs Officer III

- PO issued and filed signed RFAs, AWNs, POs, and COs to the shared drive in the Purchasing folder
- Assist the agency with questions regarding procurement issues, concerns, or processes
- Reviewed and signed off on P-Card transactions as an accountant for October & November
- Assisted with closing out pre-encumbers to release funds from old requisitions
- Aerial Photography Project submitted to OMES, Central Purchasing Division for bid and contract award
- Assisted Bert with the Comdata invoice & training to assign Fleet PIN
- Assisted Bert in updating the Monthly Fleet Report
- Added new employees to the Comdata account and provided them with Fleet PINs
- Ordered license plates for new agency vehicles for the Land Management Division & replaced a stolen plate from a WQ vehicle
- Submitted a vehicle acquisition request for 2 Ford trucks for the Land Management Division, approval pending
- Comdata card spending limit increased for repairs to Loader# 25 for the Land Management Division
- Ordered a replacement Comdata card for Loader# 12 for the Conservation Programs Division
- Updating and revising the Fleet SOPs with new changes
- Training/Webinar - 10/23 Central Purchasing Listens Series Session
- Training/Webinar - 11/06 Central Purchasing/Construction & Properties Listens Series Session
- Training/Webinar - 11/19 Doing Business with CAM: REALS Focus
- Meeting - 11/1 Area 2 Annual District Meeting (All day - Shawnee)

Donnell Carter, Accountant III

- Over 200 claims were reviewed, processed, and generated claims jackets (Form 15-A)
- Prepared daily voucher batch slip (Form 25-B) for submittal to OMES
- Scanned daily batch of processed claims and supporting documentation for digital archive
- Processed incoming checks and prepared the agency's Deposit Detail Report; scanned incoming checks for upload to OCC remote deposit account

Bert Bitseedy, Administrative Assistant IV

- Attended the Monthly Commission Meeting 11/06/24
- Transcribed Monthly Commission Meeting Minutes
- Completed and submitted individual Oct P-Card report
- Completed Payments for Administration monthly bills
- Completed and submitted travel claims for commissioners and Admin management for Area Meetings
- Met with Weaver for Agreement Managements walk thru
- Working with Employee Awards & Recognition Team to ordering incentives and ensure completion on orders
- Employee Awards & Recognition Team hosted a Navajo Taco Sale and I assisted in making frybread to raise money for our state charitable campaign
- Working with Patricia Foy-Binkley on Comdata Invoices and MFR worksheet
- Attended a training for Open Meeting and Open Records in Tulsa, OK - 10/21/24
- Attended Area II and V meetings

OKLAHOMA CONSERVATION COMMISSION
WATER QUALITY DIVISION
NOV MONTHLY SUMMARY
Shanon Phillips, Director
November 20, 2024

Management Staff

Meetings and Calls Attended by Staff:

11/1: OACD Area II Meeting – Shawnee CD
11/4: OACD Area III Meeting – Mayes CCD
11/6: Nov 2024 Commission Meeting
11/6: Weaver – Agreements Management Meeting
11/7: OACD Area V Meeting – Pontotoc CCD
11/12: OACD Area IV Meeting – Stephens CCD
11/14: OACD Area I Meeting – Alfalfa CCD
11/21: Kickoff Meeting with Chickasaw Nation – G2G Grant
11/26: Principal Staff Meeting

Presentations Given by Staff:

No presentations given by staff in Nov 2024.

Trainings/Workshops Attended by Staff:

11/19: 5 Choices of Extraordinary Productivity, Session 1 of 5
11/26: 5 Choices of Extraordinary Productivity, Session 2 of 5

Conferences Attended by Staff:

11/19-11/20: Governor’s Water Conference

Other Activities:

- Prepared federal draw requests for Oct 2024.
- Federal 319 Workplan & Budget Revisions for FY21-22
- Federal 319 Workplan & Budget Planning for FY25-26
- Non-point Source Management Plan revisions
- Wetlands grants management planning
- Paid contract invoices
- Performed many administrative tasks
- Worked on numerous IT related issues
- Responded to numerous internal and external information requests throughout the month

Illinois River Riparian Easement Report

Water Quality Division, Oklahoma Conservation Commission

Report for Brooks Tramell

Purpose and Scope of Program

- Long-term lease agreements restrict the use of riparian corridors along streams in the Illinois River Watershed. This program was intended to supplement the Conservation Reserve Enhancement Program (CREP) by covering gaps in riparian areas not covered by the rigid

qualifications in CREP and therefore allowing landowners the opportunity to enroll contiguous reaches to effectively manage property by whole corridor riparian exclusion.

Routine Programmatic Responsibilities

- Programmatic administration and tracking: Enrolled contracts and properties are reviewed, and participants paid annually if meeting contract requirements. District and NRCS staff in the Adair, Cherokee, and Delaware County Conservation Districts are integral to this program and help complete most activities.

Annual Status:

- Currently, there are eighteen (18) remaining active contracts/properties totaling 1,074.3 acres of exclusion, with a total expected payout of \$65,479.50. Seventeen (17) have been reviewed and annual payments made, totaling 1,025.3 acres and \$62,245.50.
- Adair County accounts for most of the contracts, with seventeen (15) participants, covering 782.8 acres, with a payout of \$46,968.00. All contracts have been reviewed and 2024 payments made to the participants.
- Cherokee County has two (2) current contracts, covering 242.5 acres, both of which have been verified and 2024 annual payments made totaling \$15,277.50.
- Delaware County has one (1) remaining contract of 49 acres, which is currently under review with an expected payment of \$3,234.00.

Technical Program Report

Technical Program

Water Quality Division, Oklahoma Conservation Commission

Report for Karla Spinner, Sarah Gilmer, Joseph Dyer, Brooks Tramell and Dan Dvoretz

Meetings and Calls Attended by Staff

- 11/13: Technical Program Staff Meeting
- 11/13: Rotating Basin 2.5 Reporting/Analysis Planning Meeting

Presentations Given by Staff

- 11/6: Presentation at OSU Tulsa on OCC stream monitoring and assessment for Water Resource Management Class

Trainings and Conferences Attended by Staff

- 11/1: OACD Area II Meeting
- 11/4: OACD Area III Meeting
- 11/7-11/8: Lake Frances Design Charette in Siloam Springs, AR

Quality Assurance Accomplishments

Data Requests:

- Responded to 4 requests for water quality data

Data Quality Assurance/Quality Control (QA/QC)

- Completed Quality Control (QC) checks on approximately 20 data collections
- Entered approximately 45 data collections into the water quality database

Other QA/QC duties

- Began Basin 1.5 Quality Assurance Analysis and Report

Data Dashboard Usage

- The stream data web application logged approximately 30 hours of active use

Analytical and Reporting Accomplishments

- Completed Draft Unified Watershed Assessment Report and web application
- Completed Basin 1.5 District and Stream Summary Reports documenting findings from Rotating Basin stream monitoring efforts in the Neosho/Grand and Upper Canadian Watersheds.
- Coordinated with USEPA on reporting the analyses on naturally low DO streams to support development of more appropriate water quality standards for slackwater and blackwater streams.
- Advanced the Terry Peach Cedar eradication monitoring project
 - Scheduled sensor installation
- Updated Water Quality Web App to include Blue Thumb monitoring and special project data
- Began partner outreach for 2024 Nonpoint Source Management Program Annual Report

Monitoring

- Continued routine water quality monitoring for the Rotating Basin Project 4.5 (RBP 4.5) (Upper Red River and Washita River Basins) cycle.

November 4-5 Staff sampled 35 sites in RB 4.5 Basins

- Continued routine water quality monitoring for the Rotating Basin Project 3.5 (RBP 3.5) (Lower Arkansas, Lower North Canadian and Lower South Canadian Basins) cycle.

November 12-13 Staff sampled 24 sites in the RB 3.5 Basins

November 18-19 Staff sampled 30 sites in the RB 3.5 Basins

- Staff attended Area 1, 3 and 4 area meetings.

Blue Thumb November 2024 Report

Blue Thumb Water Quality Education Program

Water Quality Division, Oklahoma Conservation Commission

Report for Cheryl Cheadle, Candice Miller, Kim Shaw, Hunter Hodson, Jack Hilgert, Rebecca Bond

Compiled activity for October: +1,724

We reached at least 1,724 people through education and outreach October.

Ongoing Activities: Fall macroinvertebrate subsampling events (“bug pickings”) and fall QA.

November Activities:

Blue Thumb Trainings:

- 11/2: Project WET/WILD Early Childhood Workshop in Ponca City
- 11/15: Introduction to stream health training at ODEQ in Oklahoma City (22 attendees)

Other Education and Outreach Activities:

- 11/2: Education exhibit at Brush Creek Park in Tulsa (8 attendees)
- 11/6: Mill Creek walk with Bishop Kelley students (18 students)
- 11/9: Women in Nature event at Chandler Park in Tulsa (31 attendees)
- 11/12: Education with Kiefer High School Environmental Science Class (20 students)
- 11/13: 4H event in Alva
- 11/16: Seed Swap at Central Park Community Center in Broken Arrow (54 attendees)

Work in Priority Watersheds:

Crow Creek

- 11/1: Crow Creek Meadow bench dedication (17 attendees)
- 11/20: Green Country Watersheds Coalition meeting

Lake Thunderbird

- 11/13: LTWA Education Committee meeting
- 11/25: LTWA Board meeting

Presentations Given by Staff or Volunteers:

- 11/1: Rebecca presented at Area II meeting in Shawnee
- 11/4: Rebecca presented at the Area III meeting in Pryor
- 11/6: Rebecca presented to Mike Thayer’s Water Resource Management class at OSU Tulsa (12 attendees)
- 11/7: Rebecca presented at Area V meeting in Ada (99 attendees)
- 11/12: Rebecca presented at Area IV meeting in Duncan (90 attendees)
- 11/14: Rebecca presented at Area I meeting in Cherokee

Groundwater Screening Events:

There were no groundwater screening events in November.

Watershed Plan Development:

Staff did not work on watershed based plans in November.

Conferences Attended by Staff:

November 5-9: Jack attended the North American Association for Environmental Education Research Symposium and Conference in Philadelphia.

Trainings Attended by Staff:

11/7-8: Cheryl attended the Lake Francis Charrett.
11/20: Jack attended Project WET new coordinator training

Meetings and Calls Attended by Staff

11/1: Envirothon meeting
11/5: Blue Thumb staff meeting
11/6: Commission meeting
11/13: EE Expo Committee meeting
11/13: Yard by Yard meeting about Kirkpatrick grant
11/19: Blue Thumb staff meeting
11/19: Affiliate Network Community of Practice meeting
11/20: OCLWA Board meeting
11/21: Kickoff meeting for the Blue Thumb/Chickasaw Nation grant

Activities Scheduled for December:

12/3: Blue Thumb staff meeting
12/3: Project WET I & T meeting
12/4: Full staff meeting
12/5: Stem in Motion gathering
12/7-8: Blue Thumb Training for Water Resource Professionals
12/10: NWQMC VM Workgroup meeting
12/11: EPA Tools and Resources webinar
12/11: Ag in the Classroom Advisory meeting
12/11: COSWA quarterly meeting
12/13: Project WILD meetup
12/16: LTWA potluck
12/16: Ag in the Classroom/ Project Learning Tree/ Project WILD/ Project WET huddle
12/18: OCLWA Executive Committee meeting
12/18: Green Country Watersheds Coalition meeting
12/20: OKAEE meeting

LTWA: Lake Thunderbird Watershed Alliance

OCLWA: Oklahoma Clean Lakes and Watersheds Association

ODEQ: Oklahoma Department of Environmental Quality

OKAEE: Oklahoma Association for Environmental Education

OSU: Oklahoma State University

WET: Water Education Today

Wetlands Report

Wetlands Program

Water Quality Division, Oklahoma Conservation Commission

Report for Brooks Tramell, Sarah Gilmer, Jeff Tibbits and Dan Dvoretz

Routine Programmatic Responsibilities

- Wetland Determinations: Review potential impacts to wetlands and aquatic resources from publicly funded projects
- Mitigation Plan Review: Review documents for *In-Lieu-Fee* and Mitigation Banks as a member of the Oklahoma Interagency Review Team (IRT)
- Respond to Citizen Requests: Deliver wetland information to the public, primarily in response to requests through the Wetland Registry hosted on the Wetlands Program Website
- Wetland Conservation: Deliver wetland conservation. This effort is a collaboration with the Nature Conservancy (TNC), International Crane Foundation (ICF) and the Playa Lakes Joint Venture (PLJV). The collaborative workgroup is called the Partnership for Oklahoma Wetland Restoration (POWER). Conservation practices will depend on availability of funding from active grants. Current conservation grants include:
 - Salt Cedar removal: Weeden Foundation Grant
 - Grassland restoration following Eastern Red Cedar removal: 2023 National Fish and Wildlife Foundation Southern Great Plains Grassland Grant (NFWF SGPG)

Other Active Grant Projects:

- Oklahoma Rapid Assessment Method (OKRAM) Integration: This project is funded by a WPDG to refine development of OKRAM, a condition based assessment tool for wetlands. Project highlights include (1) collection of an additional 30 OKRAM assessments at wetland types under-represented in our dataset, (2) compilation of 300+ OKRAM assessments into a database and publicly available web application, and (3) analysis of dataset to refine method.
- Restorable Wetlands Identification Protocol (RWIP): This project is funded by a WPDG to continue to develop and refine a desktop screening tool that can be used to identify wetland restoration opportunities. Project highlights include (1) remapping of restorable polygons using higher resolution datasets in 30 watersheds, (2) attributing restorable polygons with restoration feasibility resulting from hydrologic modification in 30 watersheds, and (3) data sharing through a web application.
- OKRAM Guidebook: This project is funded by a WPDG to develop guidance materials for OKRAM, to help promote usage of the method. Project highlights include (1) a detailed OKRAM guidebook, (2) digital training materials and an in-person training delivered in 2024, and (3) coordination with the United States Army Corps of Engineers (USACE) to help promote usage of OKRAM in CWA programs.

Meetings and Calls Attended by Staff

- 11/1: North Fork of the Red River Conservation District Meeting
- 11/5: OCC Wetland Program Meeting
- 11/5: Meeting with Playa Lakes Joint Venture to discuss collaborations
- 11/6: Meeting with OSU to discuss analyses of OKRAM dataset
- 11/6: Meeting with International Crane Foundation to discuss collaborations
- 11/8: Meeting with National Fish and Wildlife Foundation to discuss 2024 grant proposal submissions
- 11/19: OCC meeting to discuss progress towards a potential stream restoration identification tool

- 11/20: OCC meeting to discuss financial reporting for National Fish and Wildlife Foundation Southern Great Plains Grassland grant
- 11/20: International Crane Foundation North America Partners Meeting
- 11/21: Meeting with OSU to discuss analyses of OKRAM dataset
- 11/21: Meeting with NRCS to discuss easement partnership opportunities
- 11/25: Meeting with Kickapoo tribe
- 11/25: Lake Thunderbird Watershed Alliance Meeting

Presentations Given by Staff

- 11/18: Presentation at UCO Conservation Biology Class

Trainings and Conferences Attended by Staff

- 11/1: OACD Area II Meeting
- 11/4: OACD Area III Meeting
- 11/14: OACD Area I Meeting
- 11/7-11/8: Lake Frances design charette in Siloam Springs, AR

Accomplishments by Project

Wetland Determinations:

- Completed 4 wetland determinations

Mitigation Plan Review

- Virtual participation in NRCS flood control structure dam rehab IRT

Citizen Requests for Wetland Information

- Responded to 5 requests for more information

Wetland Conservation

- Hired new Wetland Conservation Specialist with a proposed start date of Jan 1, 2025.

OKRAM Integration

- Coordinated with OSU on validation/calibration analysis plan for complete OKRAM dataset of over 300 assessments statewide

RWIP Refinement

- Developed a method to map two-dimensional (width and length) stream channels to identify riparian zones more accurately and identify stream restoration opportunities. Applied the method in Bird Creek HUC-8 watershed.
- Submitted a workplan revision to extend project deliverable dates through next summer.

OKRAM Guidebook

- Completed a draft Final Report to be submitted to USEPA next month

New Grant Applications and Awards

- Submitted a 2024 National Fish and Wildlife Foundation Southern Plains Grassland Project grant
- Continued developing NAWCA with anticipated submission date in spring 2025

Other

- New Oklahoma Wetlands Program Website launched: <https://wetlands.ok.gov/>

**OKLAHOMA CONSERVATION COMMISSION
SOIL HEALTH PROGRAM MONTHLY SUMMARY
OCTOBER 23 — NOVEMBER 20, 2024**

Greg Kloxin, Program Director

Meg Greski, Program Coordinator

Team members: Greg Scott, Blane Stacy, Marcus Long, Josh Anderson, Jack Titchener

Rural consultations:

- Manny, Marietta
- Ken Barton, Atoka (SHIP)
- Long, Arbuckle CCD
- Pruett Pecans, Arbuckle CCD
- Brett Peshek, Mountain View (SHIP)
- Thomas Land & Cattle, Ames (SHIP)
- Matt & Jerry Alig, Okarche (SHIP)
- Don Williams, Balko
- Michael Kemp, NE OK (SHIP)
- Roger Hanson, Claremore
- Michael Olenhouse, NE OK

Urban consultations:

- Skyline Urban Farm, OKC (SHIP)
- CommonWealth Farm, OKC
- Wesley Kids Montessori, OKC (Grounds by Grounds)
- Tiffany Schilling, Marlow (SHIP)
- Huffman Family Farm, OKC (SHIP)
- Green Country Permaculture, Wagoner County (SHIP)
- Ralph's Ranch, OKC (SHIP)
- Jeremiah Mefford, Tulsa Co.
- Megan Carpenter, Tulsa Co.
- Coty Calvert, Tulsa Co.
- Ann Delaloye, Tulsa Co. (Yard by Yard)
- Paivi Panntilla, OKC
- Lauren Masters, OKC
- Resilient Growers, Tulsa (SHIP)
- Jonas Fisher, Tulsa Co.
- Ben Birdwell, OKC (SHIP)
- Andrea Post, OKC (Yard by Yard)
- Mollie Spencer, OKC
- Betsey York, OKC
- Odetta Nicholson, OKC
- Frank Horner, Warr Acres

Meetings/calls attended:

- The team interviewed prospective new hires and found one we like!
- Marcus helped OKCCD choose software to inventory urban ag practices in Oklahoma County.
- Marcus helped plan an upcoming urban rewilding event in OKC, and the next OSU Sustainable Urban Landscaping Conference.

- Marcus attended a virtual focus group meeting about the benefits of biochar and the potential for using eastern red cedar to make it.
- Marcus attended a virtual meeting to make a work plan for a Kirkpatrick Foundation grant that will support Yard by Yard.
- Marcus attended an OK Urban Ag Network meeting to discuss food policy.
- Greg K met with OSU's new soil & water conservation specialist Daniel Adamson.
- Jack attended a Tulsa Urban Ag Coalition meeting about offering grants to area producers.
- Greg K attended a virtual update meeting with General Mills Project staff.
- Greg K met with the Soil Health Institute to discuss a potential statewide monitoring program, similar to Water Quality's rotating basin program.
- Greg K met with General Mills and Archer-Daniels-Midland milling about a potential joint regenerative ag project in NW OK.
- Marcus attended a "Rewilding Urban Areas" tour and luncheon in OKC.

Presentations given:

- Marcus showed the rainfall simulator at a Lake Thunderbird Clean-Up event in Norman, a DEQ streams seminar in OKC, and the OK Compost Conference in OKC. (Jack and Greg K also attended.)
- Josh taught about soil health principles and assessment at meeting of the OK Farmers & Ranchers Association in Mulhall.
- Marcus led a community garden tour in the JFK neighborhood of OKC.
- Josh presented the rainfall simulator and manned a booth promoting Yard by Yard at OKC's "This Place Harvest" event.
- Blane presented at Noble Research Institute's "Grazing Essentials" course in Adair about responsible use of chicken litter as fertilizer.
- Meg highlighted NW OK regenerative producers at a "Ranch Conversation" event in Arnett, hosted by High Plains Journal.
- Blane put on a plant ID workshop in Lincoln County.
- Josh discussed soil health as part of the Bryan County Farm Tour.

District events attended:

- The team attended the 5 OACD area meetings. We led discussion panels of regenerative producers and gave presentations about Yard by Yard/nontraditional conservation.
- Josh presented at Marshall CCD's outdoor classroom.
- Marcus attended Oklahoma CCD's board meeting.
- Josh visited Murray CCD to connect with new OSU Extension and NRCS staff.
- Meg and Marcus presented at North Fork CD's outdoor classroom.
- Meg and Blue Thumb presented about soil and water conservation to 4H students in Alva, hosted by Woods CCD and Woods Co. Rural Water.

Other education & outreach activities:

- Josh attended the OK Cattlemen's Association's fall gathering in Madill and the OK Farm Bureau Convention in OKC.
- Josh attended a meeting of producer participants in the "Metrics, Measurement and Monitoring" grazing research project led by Noble Research Institute and National Grazing Lands Coalition.
- Meg attended the REGENERATE Conference in Denver, hosted by the Quivira Coalition/American Grassfed Association/Holistic Management International.
- Greg K attended the Governor's Water Conference in Norman.



Blue Thumb in Pictures

November, 2024



Blue Thumb Training for New Volunteers (Tulsa, October 26 & 27)

The final Blue Thumb training of 2024 yielded 20 new volunteers, most in the Tulsa area, but also from Ada, Chickasha, Stillwater and Claremore. These training sessions offer a great introduction to stream ecology and water monitoring.



“A Walk in the Forest” Blue Thumb was invited to “A Walk in the Forest” at Oxley Nature Center on 10/12/2024.

Nearly 150 people enjoyed the peace of the woods and numerous conservation education activities offered by the Oklahoma Department of Agriculture, Food, and Forestry.

Young people pictured participated in the Blue Thumb “Incredible Journey” activity that led both children and adults through the water cycle.

All Over the State with Blue Thumb Bug Picking and Quality Assurance

Blue Thumb staff members travel far and wide to work with volunteers at their bug picking sessions. At the same time these volunteers go through quality assurance checks, re-stock their reagents for testing, and hear important Blue Thumb announcements.



Lauren Nixon, Natalie Evans (OKC)



Michael Hardsaw (Lawton)



Presley Stearns (Sulphur).



Morgan Graves (Sulphur)



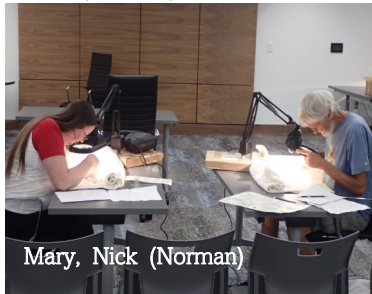
Katrina (Norman)



Puja Guyawali, Mason Martinez (Sulphur)



City of Lawton Crew



Mary, Nick (Norman)



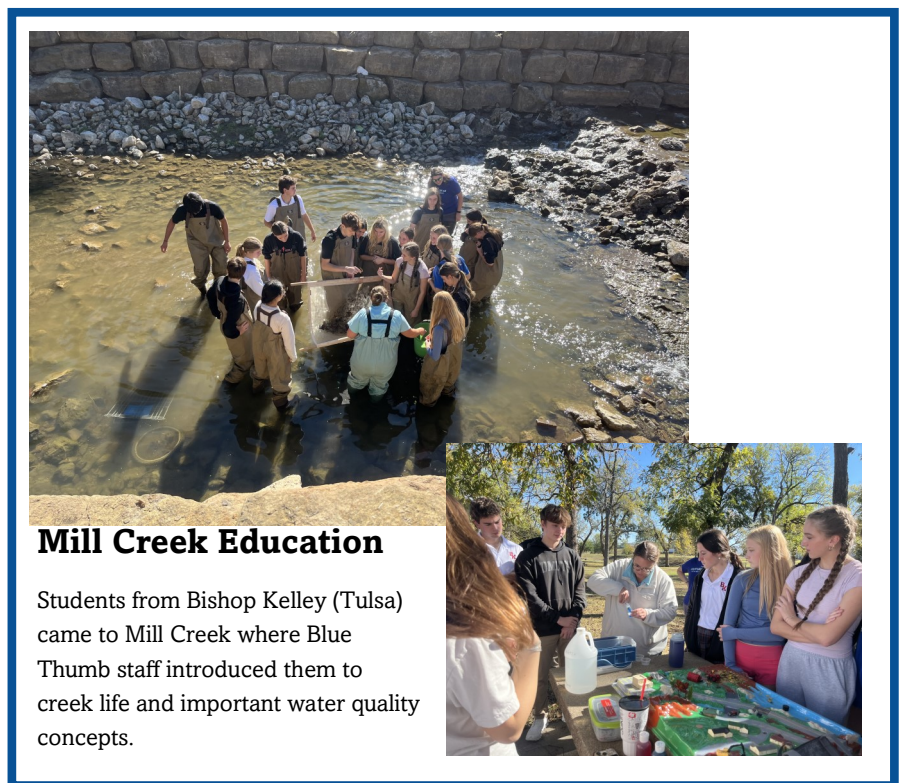
Meghan Homan Amour Beals
(Tulsa)



Michelle Merchant (Tulsa)

Bristow Rotary Club

Blue Thumb's Cheryl provided a presentation for the Bristow Rotary on 10/17. Here she is with Rotary member and Blue Thumb volunteer Gary.



Mill Creek Education

Students from Bishop Kelley (Tulsa) came to Mill Creek where Blue Thumb staff introduced them to creek life and important water quality concepts.





Wildflowers: Fall, Fun, and Friends

The Payne County Conservation District held “Wildflowers: Fall, Fun and Friends” on October 21.

Starting in upper left and going clockwise:

Blue Thumb and the EnviroScape watershed model.

Tour of the conservation district pollinator garden.

Wildflower event promotional flyer.

Rain barrel information from the City of Stillwater.



Eagle Scout Elias Hart, bench builder

Oakridge Elementary Moore, Ag Day

Blue Thumb was one of several organizations that provided information to Oakridge students during their “Ag Day” last month. Pictured is Jack with the EnviroScape.



Crow Creek

11/1 was the Crow Creek Meadow’s bench dedication and wildflower planting event. Meadow neighbors and others from within the watershed made this a very successful event!



Leave No Trace

Blue Thumb and a number of BT volunteers were educators at the Corps of Engineers “Leave no Trace” event on Keystone Lake on November 2.

Artemis the red-tailed hawk also volunteered her time and was a crowd favorite.



Blue Thumb joined Chandler Park

for a “Women in Nature” workshop on November 9. Thirty women learned about the great outdoors, including natural plant dyes, pictured above.





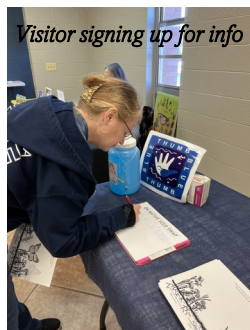
If it is NOVEMBER, it is OACD Area Meeting Time!

Blue Thumb staff members love to be at Area Meetings! Pictured above, from left: New BT Staff members Jack and Hunter with a Blue Thumb display; Shirley (Ottawa County) and Jamie (Mayes County) snag 2025 Blue Thumb calendars to give out from their offices; Rebecca leads attendees through a visioning exercise; and Candice, Hunter, and Rebecca make the new Blue Thumb calendars available.



Soil Health/Blue Thumb Education for 4-H in Alva

Blue Thumb and Soil Health paired with the Woods CCD to offer education for 4-H members, leaders, and parents on November 14, 2024.



Broken Arrow Seed Swap!

November 16 was an awesome day in Broken Arrow as Blue Thumb staff and volunteers partnered with the City of Broken Arrow to get native plant seeds out and among the public!

**OKLAHOMA CONSERVATION COMMISSION
OFFICE OF GEOGRAPHIC INFORMATION & TECHNICAL SERVICES DIVISION
MONTHLY SUMMARY**

Mike Sharp, State Geographic Information Coordinator & Director
November 2024

OGI & TS Activity

- Worked on various hardware and software support issues for OCC non-OMES computer systems.
- Followed up on and provided assistance regarding OMES helpdesk tickets submitted by OCC and District staff.
- Routine server, software and anti-virus and anti-spam maintenance on OGI computer systems.
- Provided support on various office IT issues.
- Provided support on various conservation district IT issues.

Geographic Information System (GIS) Activity

- Provided GIS services to Land Management, WQ, District Services, Conservation Programs, and Administration.

Office of Geographic Information/State Geographic Information Council

- Worked on OKMaps servers, software and data.
- Compiled parcel data for statewide parcel data layer.
- Worked on NG911 IT systems configuration and backup.
- Provided support to OKMaps users.
- Provided GIS support to OCC Watershed Dam Easement Initiative
- Ongoing GIS data management
- Worked on Non-Coal Inventory.
- Worked on IT issues concerning OMES.
- Worked with Pinnacle Business Systems and Covenant Technology Partners to work on updating Active Directory Services including migration from legacy servers to virtual servers.
- Worked on 911 Grants
- Worked with 911 Management Authority preparing PSAP maps.
- Closed out the 911 GIS grant.
- Began work on 2025 911 GIS Training Grant request.
- Worked on Red Cedar identification in Cimarron and North & South Canadian Rivers Watersheds.
- Worked with OMES to develop and publish an RFP for the statewide aerial photography project.
- Compiled minutes and agenda for November GI Council meeting.
- Attended Oklahoma South Central Arc User Group (OKSCAUG) User Group meeting.

Land Management Division Report

December 2, 2024

DIVISION ADMINISTRATION

- Advanced state-wide non-coal AML inventory
- Prepared OCC meeting packet financial report
- Updated claims database
- Submitted pcard reports
- Code pcard transactions
- Update GIS webpage
- Staff participated in webinar trainings
- Statewide Non-Coal AML database management
- Budget & Financial Management: Budget management & reporting
- Personnel Management: Reported time; approved time; assigned tasks & directed staff
- Equipment Management: Submitted vehicle logs; updated & maintained equipment inventory;
- Operations Management: File management; monitored flow of operations, target dates and deadlines
- Prepared & submitted OCC Activity Report
- Participated in OCC Management meetings
- Participated in Communication Committee Meeting
- Participated in Commission Employee Handbook revision
- Work with Conservation Districts on agreements for Unpaved Roads, Conservation Planners, and Cedar Eradication Technicians
- Assisted district staff with program information
- Review and update OCC equipment inventory
- Update division calendar for program dates
- Worked with districts regarding agreements
- Attended multiple teams training sessions
- Assist with Commission employee handbook revision
- Processed claims from CDs from various programs
- Updated agreement database
- Staff attended area meetings around the state
- Develop and submit request for OMES to purchase (2) vehicles for Area 2&4 Planners
- Attended Noble County Work Group 11/21/24
- New staff:
 - Allen Shamburg – Dewey County CD CET
 - JT Herndon – CNCR CD CET

PROGRAM MANAGEMENT

Unpaved Roads Program:

- Schedule of trainings
 - Duncan December 11th
 - Wayne January 15th
 - Ponca City January 29th
 - Omega February 12th
 - Burns Flat March 5th
- Counties visited for funding
 - Leflore County D1
 - Ottawa County D1
 - Noble County
 - Adair County D1
- Requested training for staff by County Commissioners
 - Logan County
 - Bryan County
 - Haskell County
 - Delaware County
 - Ellis County
- Grants awarded to counties in FY25
 - Pontotoc County D2 \$75,000.00
 - Logan County D3 \$75,000.00
 - Alfalfa County D2 \$75,000.00
 - Custer County D1 \$75,000.00
 - Ottawa County D1 \$75,000.00
 - LeFlore County D1 \$75,000.00
- Spiro Lake Unpaved Roads (Pilot Project)
 - Materials being delivered to site
 - Crew work on road base and drainage

Terry Peach North Canadian Watershed Restoration Program:

- Brush Free Zone Establishment ongoing:
 - Northwest Baptist Campground, Vici
 - Groneyville, Major County
 - Stillwater S Main Street
 - Vici
 - Konawa
- Brush Free Zone Establishment completed:
 - Canton Trailer Park
 - Boiling Springs Community
 - N. of Canton WMA
 - NW side of Canton
 - Hanks Trail, Woodward
 - Watonga near ODOT office
 - Geary
 - CF Industries Woodward
 - Sharon SW
- Staff conducted maintenance on equipment and accessories
- Staff in Konawa and Okemah completed Class A CDL permit requirements, will take driving course December 20th
- Fighting Fire with Fire training locations
 - Ada, El Reno, Enid Freedom, Okemah, Stillwater
- Prescribed Fire sign up ongoing
 - 1,234 acres, \$17,883.40 in payments

- Watershed Study Implementation
 - Bookout Cedar Removal
 - Cedar removal started on November 11th
 - Project completion should occur by December 1st
 - Bid awarded for \$60,750.00 to LDR Construction
 - 35 acres total
 - Custar/Lucas/Parsons Removal
 - Prebid meeting held 11/18/2024
 - 7 contractors attended
 - 194 acres total
- New CETs started November 18th
 - Geary
 - Taloga
- CET position announcements for Enid, Freedom and Woodward closed November 15th
 - 13 resumes received
 - 3 Garfield, 3 Woodward, 7 Woods
 - Interviews scheduled for 1st week of December

Land Restoration:

- Gilbreath Copper Mine (Jackson County)
 - Project is 33% complete on funds 18% on time
 - on schedule
 - Funds paid to date: \$633,578.01
- Howerton Tar Creek Project(Ottawa County)
 - Construction phase completed on project, will plan permanent vegetation in early spring due to drought conditions
- Ranking future shafts for closure from ODEQs list
- Reviewing potential projects for upcoming restoration, NW and SE areas of the state

State Wide Non-Coal Inventory

- Updated AML Non-coal Inventory progress worksheet and map
- Inventories initiated & ongoing: Johnston County CD

Conservation and Nutrient Management Planning:

- Staff attended board meetings at Ellis, Haskell, LeFlore, Delaware
- Conducted field visits for State Cost-Share/EQIP in multiple counties for contract signatures and practice certification with NRCS
- Planners assisted CDs within their teams with State C/S landowner visits and practice certifications
- Current planner position openings
 - Area 2 – Offer made
 - Area 4 – Offer made
- Nutrient Management Planning
 - 18 plans requested total as of 10/23/2024
 - 13 plans completed and approved by ODAFF
- Staff attended/completed trainings
 - CPA 52
 - Cropland Planning
 - Engineering training
 - Noble Grazing Course

**OKLAHOMA CONSERVATION COMMISSION
DISTRICT SERVICES STAFF
SUMMARY OF ACTIVITIES FOR NOVEMBER 2024
Monday, December 2, 2024**

Division Director, Clancy Green

- Provided new month district services update to all districts
- Discussed district statuses, updates, and concerns with ADCs; provided guidance and assistance as needed
- Discussed district staffing/operational concerns with Trey, Lisa, Janet, district boards
- Assisted with offboard processes for outgoing employees and onboarding processes for incoming employees; generated COBs as needed
- Worked with OMES to try to resolve Teams user chat issues in meeting/webinar settings
- Provided additional reimbursement claim process clarification to districts
- Discussed CPM with potential agency candidates, completed online nominator interview
- Met with Tammy S, Moriah, Lacie, and Amy to discuss EDAP forms and provide input
- Discussed DIG proposals with Trey, Lisa, and ADCs, finalize funded districts, prepare awards and presentation for Area Meetings, reviewed, and sent project summaries drafted by ADCs, drafted agreements for funded projects
- Worked with OMES SLS and Lisa to schedule 5 Voices training for division
- Facilitated EDAP Teams Training sessions for announcement of program; presented by Tammy S.
- Prepared for NRCS partnership panel presentation with Lisa
- Contacted Logan and Osage CCD's regarding JPOs
- Attended
 - November Commission meeting
 - Teams Training – Emergency Drought Assistance Program
 - District Services meetings
 - Area Meetings (all)
 - Oklahoma CCD grant administration meeting
 - Emergency Drought meeting
 - NRCS All Employee Meeting – Partnership Panel
 - NRCS Shared Employee call
 - Awards & Recognition meeting
 - NASCA Communications Committee call

Administrative Programs Officer, Brandon Welborn

- Completed P-Card purchases for the division and required reporting
- Ran October preclaim tracking report; worked with districts to reach completion
- Assisted districts with questions regarding director appointments and elections; maintained director database
- Worked with A&R Committee co-chair to facilitate monthly committee meeting, final planning for December full staff meeting, and planning for 2025 full staff meetings
- Received and tracked FY24 audit and compilation items
- Reviewed DIG application proposals and assisted with ranking; assisted with awards preparation
- Attended
 - November Commission meeting
 - Area Meetings (all)

- Teams Training – Emergency Drought Assistance Program
- District Services meetings
- A&R Committee meeting

Area 1 District Coordinator, Lacie Landers

- Assisted multiple districts with questions
- Reviewed DIG application proposals and assisted with ranking; assisted with awards presentation preparation and project summaries
- Offered limited assistance regarding EDAP; directed most inquiries to Tammy S/Moriah
- Provided feedback/input for EDAP forms and FAQs
- Attended
 - “Ranch Conversation” meeting, Arnett, OK
 - Area Meetings (Area 1, 4, and 5)
 - District Services meetings
 - Blaine CCD board meeting
 - Teams Training – Emergency Drought Assistance Program
 - Emergency Drought Meeting
- District Updates
 - Alfalfa CCD – assisted with Area Meeting wrap up; assisted with financial reporting and audit questions
 - Central North Canadian River CD – assisted with onboarding Cedar Eradication Technician
 - Dewey CCD – assisted with tax preparation steps for 1099s; assisted with onboarding Cedar Eradication Technician
 - Kingfisher CCD – visited office; worked with district manager on research 1099 upload requirements and cost-share excel sheet for tracking
 - Texas CCD – discussed claims with district manager and board member
 - Woodward CCD – assisted with agenda development, financials, cost-share and EDAP program implementation

Area 2 District Coordinator, Tammy Curry

- Assisted multiple districts with questions
- Reviewed DIG application proposals and assisted with ranking
- Offered limited assistance regarding EDAP; directed most inquiries to Tammy S/Moriah
- Attended
 - Teams Training – Emergency Drought Assistance Program
 - District Services meetings
 - Arbuckle CD board meeting
 - Garvin CD board meeting
 - McClain CCD board meeting
 - Oklahoma CCD board meeting
 - Area Meetings (Areas 2 and 3)
 - Emergency Drought Meeting
- District Updates
 - Garvin CD – prepared for and facilitated November board meeting, reconciled financial statements (July – September), updated bank account information, assisting in interim until new district manager is hired

- McClain CCD – prepared for and facilitated November board meeting, onboarded new district manager, Piper Norvell, and began training, provided assistance with cost-share
- Oklahoma CCD – assisting in interim until new district manager is hired, ordered laptops & desk for office at request of board, prepared FY24 balance sheet and FY24 Annual Report, set-up the district’s office computer for use, prepared for and facilitated November board meeting, assisted with applications and interviews for vacant position

Area 3 District Coordinator, Rhonda Bowman

- Assisted multiple districts with questions
- Reviewed DIG application proposals and assisted with ranking
- Offered limited assistance regarding EDAP; directed most inquiries to Tammy S/Moriah
- Assisted with registration and speech contests at Area 3 meeting
- Attended
 - Teams Training – Emergency Drought Assistance Program
 - District Services meetings
 - Craig CCD board meeting
 - Delaware CCD board meeting
 - Area Meetings (Areas 2 and 5)
- District Updates
 - Craig CCD – onboarded new district manager, Hannah Callahan, and began training, assisted with November board meeting
 - Delaware CCD – continued training and assistance with new district manager
 - Mayes CCD – assisted with questions regarding hosting the Area III meeting
 - Nowata CCD – assisting with questions regarding district manager hiring process
 - Osage CCD – assisted with JPO edits and updates
 - Wagoner CCD – assisted with Fall Outreach event

Area 4 District Coordinator, Amy Weathers

- Assisted multiple districts with questions
- Reviewed DIG application proposals and assisted with ranking; assisted with awards presentation preparation and project summaries
- Offered limited assistance regarding EDAP; directed most inquiries to Tammy S/Moriah
- Provided feedback/input for EDAP forms and FAQs
- Attended
 - Teams Training – Emergency Drought Assistance Program
 - District Services meetings
 - Stephens CCD board meeting
 - Emergency Drought Meeting
 - Area Meetings (Areas 1 and 4)
 - Jefferson CCD board meeting
- District Updates:
 - Cotton CCD – assisted with EDAP applications, provided guidance/suggestions on program implementation
 - Tillman CCD – assisted with EDAP applications, provided guidance/suggestions on program implementation; helped gather records for FY24 audit

Area 5 District Coordinator, Lisa Grey

- Assisted multiple districts with questions
- Reviewed DIG application proposals and assisted with ranking
- Offered limited assistance regarding EDAP; directed most inquiries to Tammy S/Moriah
- Assisted with Area 5 speech, poster, and essay contests
- Attended
 - Teams Training – Emergency Drought Assistance Program
 - District Services meetings
 - Area Meetings (Areas 1 and 5)
 - LeFlore CCD board meeting
- District Updates
 - Checotah – assisted with JPO edits and updates
 - Haskell CCD – assisted with audit/QuickBooks deposit reconciliations
 - Johnston CCD – continued training of new district manager, assisted with board meeting preparation and minutes, emergency drought program, payroll taxes and reports
 - LeFlore CCD – continued training of new district manager, participated in Ag in the Classroom with OSU extension; scheduled Ag Trade show
 - McIntosh – assisted with JPO edits and updates
 - Pushmataha – assisted with agenda/minutes, JPO completion for FY25

General Administration

- Provided district assistance as needed and requested; assisted multiple districts with a variety of procedural and operational issues and questions
- Processed preclaims and claims; filed paperwork as needed
- Updated district directory, district employees team w/ new employees
- Updated website as needed/requested
- Processed mail as needed/requested
- Ran OPERS and Longevity reports, checked longevity payments and annual leave balances, verified personnel action forms in database
- Core queries/reports as needed/requested
- Processed director appointments/mailed documents
- Reviewed payroll and preclaim updates for districts
- Posted district vacancies to OCC website and Indeed; responded to Indeed inquiries
- Reviewed P-Card reports and packets
- Provided new hire information to employees and HR as needed
- Reviewed vehicle logs, processed and prepared monthly reports
- Reviewed, filed/uploaded, and tracked items as needed
- Reviewed/revised district handbook as needed
- Reviewed minutes and provided feedback for improvements going forward

New District Hires

- Westen Niermann, Delaware CCD Area III Conservation Planner, November 4
- Hannah Callahan, Craig CCD District Manager, November 4
- Allen Shamburg II, Dewey CCD Cedar Eradication Technician, November 18
- Johnathan “JT” Herndon, Central North Canadian River CD Cedar Eradication Technician, November 18

Current District Vacancies that have been offered

- Oklahoma CCD, District Manager

Current District Vacancies

- Garvin CD, District Manager
- Nowata CCD, District Manager
- 2 Conservation Planner positions – Area II & IV
- 3 Cedar Tech positions
 - Garfield CCD
 - Woodward CCD
 - Woods CCD

WOODWARD COUNTY CONSERVATION DISTRICT

3300 Oklahoma Ave., Ste 800
Woodward, OK 73801
(580) 256-5320 Ext 108
woodwardccd@conservation.ok.gov



The Woodward County Conservation District is a local subdivision of state government. The district was formed in July 1928 to ensure local people are involved in conservation activities. The main goal of the district is to provide services to land users in protecting and conserving natural resources and to provide a link to state and federal conservation agencies and programs. A board of five conservation district directors (three elected and two appointed) governs the conservation district.

The district has cooperator agreements with over 2,000 producers in the county. The board submits this annual report to inform the public of this past year's conservation accomplishments. We invite all citizens to become familiar with the activities of the Woodward County Conservation District and to visit our office and meet the staff.

Our office is located at 3300 Oklahoma Avenue in the north side of the Bank 7 building. We share office-space with Rural Development, Natural Resources Conservation Services, and Farm Services Agency. The NRCS office provides technical support to the Conservation District. Our shop is located at 3000 Lakeview Drive in Woodward.

We also invite the public to attend our monthly board meetings held on the second Tuesday of each month at 5:00 p.m.

WCCD Vision: That sustainable soil and water conservation practices are continually applied to and on Woodward County and through volunteer participation is the vision of Woodward County Conservation District. Conserving, protecting, and enhancing our natural resources for future generations.

Board of Directors

Darren Cottom
CHAIR

Kristin Stinnett
VICE CHAIR

Dale Boyle
TREASURER

David Story
MEMBER

Nathan Holloway
MEMBER

District Staff

Kortney Norman
DISTRICT MANAGER

Vernie Matt
EQUIPMENT MANAGER



On May 7, 2024 the WCCD held their annual outdoor classroom. Much to everyone's delight we were able to be back outside this year at Boiling Springs State Park. We had approximately 250 3rd grade students from 6 different schools along with 19 teachers and 10 learning stations. A big THANK YOU to our Vice Chair, Kristin Stinnett for stepping up again this year to finalize details and see this awesome event through to the end. We also couldn't do it without the generous contributions and support from local businesses.



Thank you Farm Credit and NW Shredders for providing pizza for the kids and thanks goes out again to Vice Chair Stinnett for providing pulled pork sandwiches to the presenters. We have an awesome board of directors that are willing to help anywhere, anytime and it's events like this where they shine! The learning stations are so cool and the presenters always go above and beyond to educate the students. THANK YOU EVERYONE! Looking forward to next year!



outdoor classroom

BOILING SPRINGS STATE PARK





1ST PLACE - WELLINGTON FFA



2ND PLACE BOOKER FFA



3RD PLACE CANADIAN FFA

On March 26th, 2024 the WCCD held our first land and soil judging contest. We extended invitations to schools all across Northwest Oklahoma and the Texas Panhandle. The contest was held at the Oklahoma and Central Plains Agricultural Research Center in Woodward. Awards were given to the top 3 teams in each division and high individuals. A special THANK YOU to the sponsors: NRCS, Soil Survey, ARS, Northwest Crop Insurance, K & S Tire, Hunter's Livestock Supply, Story Appraisal

POSTER CONTEST



Woodward County Conservation District participates in the Oklahoma Association of Conservation Districts Annual Youth Contest. Clayton Shirley took 1st place in Division 2



2023 STATE POSTER WINNER

Joe Caughlin, Clayton Shirley, Angela Trantham.



Kortney Norman, Kristin Stinnett, Nathan Holloway, David Story, Darren Cottom, Vernie Matt, Dale Boyle

New & Familiar Faces

As we bid farewell to Robin Gunter due to relocating, we welcome a new district manager. On May 6th, 2024 Kortney Norman joined us. Kortney is ready to keep our diverse and heavy program workload moving forward.

YEAR AT

JULY 2023 - The office equipment got an upgrade with a new computer, surge protection with battery backup and a color printer

AUGUST 2023 - Oklahoma Area Conservation District youth poster contest

September 2023 - Distribute resource concern survey

OCTOBER 2023 - WCCD hosted and board members attended the OACD meeting

NOVEMBER 2023 - Rick Randall started as the Cedar Eradication Technician for the Terry Peach North Canadian Watershed Restoration Act Cedar Control Pilot Project

DECEMBER 2023 - Emergency Drought Cost-Share Program ended

A GLANCE

JANUARY 2024 -

FEBRUARY 2024-

MARCH 2024 - Land and soil judging contest & PY 26 Cost Share Program began

APRIL 2024 -The board voted to include the following practices in the PY26 Cost Share program: brush management, fire breaks, prescribed burning, heavy use area protection, livestock pipeline, prescribed grazing, watering facility, cross fencing, herbaceous weed control, pumping facility, and water well

MAY 2024 - Outdoor Classroom was held & Kortney Norman came to work as the District Manager

JUNE 2024 - Long Range Plan and Joint Plan of Operations was submitted to the Oklahoma Conservation Commission & David Story was elected to District Director Position Two

COST-SHARE PROGRAM

The Oklahoma Legislature established the program in 1998. It is an annual program requiring funding from the legislature. The conservation district passes out surveys to obtain input from landowners and operators to determine which conservation practices will be included in the program each year. In program year 25 water conservation was top priority. We had 36 applications and was able to provide \$69,083.24 in cost share. Program year 26 is just getting underway with brush management as top concern. We had 27 applications and are expecting to provide at least \$47,000.00 in cost share. The district works closely with NRCS to carry out conservation work in the county. The NRCS staff provides technical assistance to the conservation district and county landowners. The NRCS also administers several federal programs.

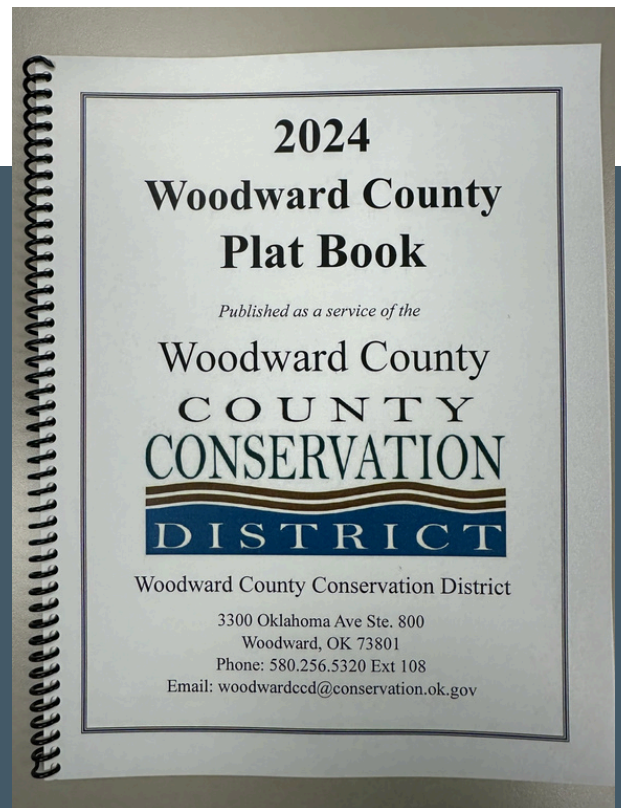
NRCS STAFF

Tyler Burton
RESOURCE CONSERVATIONIST

Jeremy Hughes
DISTRICT CONSERVATIONIST

Jason McCormick
SOIL CONSERVATION TECHNICIAN

Mitchel Nutter
RANGELAND MANAGEMENT
SPECIALIST



PLAT BOOK

AVAILABLE NOW

Plat books are spiral bound, hard copy books, printed in full color on heavy 32lb paper with 80lb gloss covers. Books are indexed down to two acres or less. Books feature an owner and subdivision index as well as city pages, commissioner, school district, rural water and voting precinct maps.

OKLAHOMA CONSERVATION COMMISSION
CONSERVATION PROGRAMS DIVISION
Tammy Sawatzky, Director
December 2, 2024

Administration – Tammy Sawatzky

- Reconciled O&M and rehab financial records.
- NRCS agreement management for watershed activities and remedial repairs.
- Attended Flood and Drought Task Force meeting, October 24.
- Attended Emergency Drought Committee meeting, October 28.
- Presented Emergency Drought Assistance Program training via Teams for district employees, October 30.
- Participated with North Fork of Red River CD to meet with Senator Lankford and members of his staff and tour board member Jimmy Smith’s farm and visit Upper Elk Creek Site 23D, October 31.
- Attended OACD Area II Meeting making a presentation on the Emergency Drought Assistance Program, November 1.
- Attended OACD Area III Meeting making a presentation on the Emergency Drought Assistance Program, November 4.
- Attended Commission Meeting making a presentation on the Emergency Drought Assistance Program, November 6.
- Attended NRCS / OWRB / OCC Quarterly Meeting, November 6.
- Attended OACD Area V Meeting making a presentation on the Emergency Drought Assistance Program, November 7.
- Attended OACD Area IV Meeting making a presentation on the Emergency Drought Assistance Program, November 12.
- Attended OACD Area I Meeting making a presentation on the Emergency Drought Assistance Program, November 14.
- Met with officials of the National Watershed Coalition, November 18.
- Participated in CPD staff meeting, November 19.
- Prepared Emergency Drought Assistance Program guidelines, forms, and district employee training.

Watershed Dam Operation & Maintenance – George Moore & Johnny Pelley

- Consultation and assistance provided to conservation districts:

| | |
|---|-------------------------------------|
| North Fork of Red River - Upper Elk 23D | South Caddo - Sugar 34 |
| Johnston County - Mill 5 | Custer County - Barnitz 30, 17 & 54 |
| Kiowa County - Saddle Mountain 12 | East Canadian County |
| McClain County | Tillman County |
- Answered and advised OKIE811 tickets/emergency response calls in designated districts.
- Oversight of CPD fleet equipment maintenance.
- Took video for NRCS, Fouche Maline 5 and Mill Creek 5
- Attended OACD Area II meeting (Pelley), November 1.
- Attended OACD Area IV meeting (Moore), November 12.
- Attended Commission meeting, November 6.

Administrative Programs – Paige Porter

- Continued OKIE811 membership verification, per district POC submissions.
- Collaborated with W. Sharp on GIS on new process for OKIE811 design tickets.
- Received & reconciled CPD vehicle/equipment logs for fleet report and Comdata invoicing.
- Reviewed and approved October comdata invoices and tasking.
- Paid October utility services bills, Clinton, Pauls Valley watershed shops.
- Reconciled and submitted CPD October P-card activity.
- Compiled and prepared October-November CPD division report for December Commission report.
- Administered end phase payments of Chickasha watershed shop build.
- Facilitated CP division, staff and DMT purchasing.
- Arranged watershed staff and DMT travel to Tulsa, Ada.
- Attended OACD Area II meeting, Shawnee, November 1.
- Helped Payne County gather collateral and budget information for Sen. Chuck Hall visit, November 14.
- Signed off on CPD purchases, November 2.
- Created and submitted October CPD fleet report, November 6.

Geographic Information Systems Projects – Wendie Sharp

- Continued project management of Easement Mapping Initiative for watershed flood control structures & flood pools.
- Reviewed and mapped additional GIS shapes for Upper Black Bear 62 for J. Stewart.
- Prepared easement plats, elevations, and mapped additional easements and/or deeds for:
Garvin – Washington 1 & Wildhorse 58 Logan County – Bear Fall Coon 16 & 29
- Collaborated on new OKIE811 design ticket procedure with P. Porter.
- Worked various OGI IT related tasks linked to distributing laptops, troubleshooting and setting up computer equipment for various OCC departments.
- Attended Awards and Recognition Committee meeting, October 24.
- Assisted with Awards and Recognition SCC Fundraiser, October 30.
- Attended OACD Area II Meeting in Shawnee, November 1.
- Attended OCC Commission Monthly Meeting, November 6.
- Attended Custer County CD Board Meeting, November 13.

Geographic Information Systems Projects – T J Hathcock

- Continued QAQC of watershed easement data. Completed QAQC on 154 easement records linked to 41 watershed dam projects: Garvin and Kiowa County.
- Mapped elevation contours for 87 easement documents linked to 44 watershed dam projects:
Garfield County Lincoln County Noble County
Okmulgee County Pawnee County Pittsburg County
Wagoner County Washita County West Caddo
- Worked with Ronnie Stevens and Patrick Blake from ODAFF designing a map for Investigative Services.
- Participated in Water Quality stream water sampling with Jason Ramming, October 28.
- Attended Area II State Meeting, November 1.
- Attended OCC Commission Meeting, November 6.
- Attended Custer County Board Meeting, November 13.

Administrative Assistant – Moriah Manuel

- Scanned and reviewed Watershed Files.
- Worked on safety PowerPoints.
- Attended Employee Recognition meeting, October 24.
- OCC drought discussion/ planning meeting, October 24.
- Worked on getting up to date information for Emergency Drought Committee meeting.
- Worked on drafts of drought applications and inspection forms.
- Attended EDAP training for districts, October 30.
- OCC state charitable campaign Navajo Taco Day, October 30.
- Attended OCC Commission Meeting, November 6.
- Watershed update meeting with T. Goode, J. Pelley, G. Moore, November 6.
- Attended Area V Meeting in Ada, November 7.
- Attended Area IV Meeting in Duncan, November 12.
- Attended Custer County board meeting, November 13.
- Worked on SOPs for drought inspection forms and application.
- Prepared CSPY25 Final Report.

| <u>Program Year 26</u> | | <u>Program Year 25</u> | |
|--|--------------|---|--------------|
| 40 participants received | | 7 participants received | |
| cost-share payments totaling \$160,653.25 | | cost-share payments totaling \$30,137.20 | |
| from 26 conservation districts | | from 2 conservation districts | |
| Brush Management | 363.36 AC | Fencing | 4,388 LF |
| Fencing | 5,865 LF | Pond | 10,334.50 CY |
| Heavy Use Area Protection | 2,865 SQFT | Well | 4 |
| Pipeline | 3,555 FT | | |
| Pond | 22,290.80 CY | | |
| Pumping Plant | 3 | | |
| Watering Facility | 1 | | |
| Well | 6 | | |

| <u>Emergency Drought</u> | |
|---|---|
| 16 participants received | |
| cost-share payments totaling \$97,223.70 | |
| from 12 conservation districts | |
| Pipeline | 2 |
| Pumping Plant | 5 |
| Watering Facility | 4 |
| Well | 9 |

Conservation Programs Field Operations - Tom Goode

- Conservation district board meetings: Custer County, November 13.
- Consultation and assistance provided to conservation districts:
 - Creek County - Little Deep Fork 41, October 24
 - Lincoln County - Quapaw 30, October 28
 - Murray County - Rock 10 & 12, October 29
- Attended CPD staff meeting at Chickasha Watershed Shop, October 15.
- Attended Emergency Drought Assistance Program district training, October 31.
- Attended OACD Area II meeting, November 1.

- Attended OACD Area III meeting, November 4.
- Attended Commission meeting, November 6.
- Participated with North Fork of Red River CD to meet with Senator Lankford and members of his staff and tour board member Jimmy Smith's farm and visit Upper Elk Creek Site 23D, October 31.
- Attended OWRB / NRCS / OCC partner meeting, November 6.
- Attended OACD Area V meeting, November 7.
- Attended National Watershed Coalition planning meeting, November 14.
- Approved \$129,000 of O&M funding requests:

| <u>District</u> | <u>Project</u> | <u>Amount</u> |
|-----------------|--|---------------|
| Little River | Waterfall Gilford 6 – slip line | 53,000 |
| Okmulgee County | Cane 8, 9, 17 & 18 – brush/trees control | 48,000 |
| Sequoyah County | Sallisaw 30 – brush control | 28,000 |
| TOTAL | | \$129,000 |

Watershed Rehabilitation and New Construction

- NRCS rehabilitation and new construction agreement management.
- Administrative, technical and land rights assistance to:

Dam / Sponsor

Project Phase

New Construction

Lower Bayou 12 / Love County _____ Permitting / Land Rights

Rehabilitation

Little Wewoka 12 / Hughes County CD _____ Planning

Rehab plan has been submitted to the National Water Management Center for review

Oak 5 / Kiowa County CD _____ Planning

Rehab plan has been submitted to the National Water Management Center for review

Sallisaw 13 & 19 / Sequoyah County CD _____ Planning

Rehab plan has been signed by all sponsors and will be submitted to NRCS headquarters for signature.

Sallisaw 36 / Sequoyah County CD _____ Planning

Rehab plan has been submitted to the National Water Management Center for review

Scraper Hollow 2 / Adair County CD _____ Planning

Rehab plan was reviewed by NRCS OK and returned to engineering firm for revisions

Sugar 20 / West Caddo CD _____ Planning

Site visit with NRCS OK, engineering firm preparing the plan and district has been scheduled for November 11

Upper Washita 57 / Upper Washita CD _____ Planning

Site visit with NRCS OK, engineering firm preparing the plan and district has been scheduled for November 11

Rock 10 & 12 / Murray County CD _____ Planning

Rehab plan has been signed by sponsor. A public scoping meeting has been scheduled for October 29. NRCS will begin the process to request funding for design.

Uncle John 10 / Central North Canadian River CD & East Canadian County CD _____ Design

NRCS OK will be submitting a proposal to the NRCS regional design center for the rehab design to be done by them.

Caston Mountain 1 / Latimer County CD _____ Design

NRCS is has requested an estimate from the design contractor to redesign the spillway; NRCS will need to request additional funds from headquarters to complete the design

Dam / Sponsor

Project Phase

Rehabilitation (continued)

- Caston Mountain 2 / Latimer County CD _____ Design
Site 2 rehab design is complete and 404 permit packet is being prepared; Commission will begin land rights process in November
- Quapaw 15M / City of Meeker _____ Design
NRCS met with the design contractor on October 28
- Upper Clear Boggy 26 / Pontotoc County CD _____ Design
Design contractor has not submitted their 60% design package; have determined that boaring and jacking will not work
- Boiling Springs 1 / Latimer County CD _____ Permitting / Land Rights
Design is complete, currently working on a solution to relocation of a mobile home behind the dam
- Fourche Maline 7M / City of Wilburton _____ Permitting / Land Rights
Design is complete, assisting city of Wilburton with obtaining all needed easements
- Sallisaw 33 / Sequoyah County CD _____ Permitting / Land Rights
Over the last month the attorneys for the district and landowner have been working to finalize the mediation agreement.
- Upper Black Bear 62 / City of Perry _____ Permitting / Land Rights
Land rights have been completed, 404 permit has been forwarded to the City of Perry for signature