AGENDA OKLAHOMA CONSERVATION COMMISSION Agriculture Building Board Room • 2800 N Lincoln Blvd • Oklahoma City, OK Monday, February 6, 2023 – 9:30 a.m.

- 1. Call to Order
- 2. Roll call
- 3. Pledge of Allegiance
- 4. Discussion and possible approval of the December 12, 2022 regular meeting minutes.
- 5. Discussion and possible approval of Claims and Financial Statement Summary (Exhibit #1)
- 6. Discussion and possible approval of settlement agreement with The Nature Conservancy in order to have a mechanism for transferring specialty license plate funds. (Exhibit #2)
- Presentation of Commission Agreements (Exhibit #3) Discussion possible approval of the following new agreements:
 - a. The City of Okemah (OCC-721) to repair erosion problems around a Works Progress Administration (WPA) drainage ditch that is located within the city limits of Okemah.
 - b. Oklahoma State University (OCC-722) to collaborate on further development and integration of the Oklahoma Rapid Assessment Method into wetland management.

Discussion possible approval of the following amended agreement:

- c. Grand River Dam Authority (OCC-719) to complete a streambank stabilization project on Spring Creek in Cherokee County and to repeat Illinois River Streambank Stabilization Project, and to replace failing septic tanks in the Lake Hudson watershed and other northeastern OK watersheds, and to support educational activities that protect water quality in northeastern Oklahoma. Amendment 1 adds funds to the agreement and extends the time.
- 8. Out of State Travel

Discussion and possible ratification of Out of State Travel Request (Exhibit #4): a. Urban Riparian Symposium – February 7-10, 2023 – San Marcos, TX

Discussion and possible approval of Out of State Travel Requests (Exhibit #4).

b. 2023 National States Geographic Information Council Midyear Meeting – February 25 – March 3, 2023 – Pittsburg, PA

c. National Association of Conservation Districts Spring Legislative Fly-In – March 21-24, 2023 – Washington, D.C.

d. National Watershed Coalition Maintaining the Investment Workshop – March 20-23, 2023 – Decatur, TX

e. South Central Arc Users Group Annual Regional Conference – April 17-22, 2023 – Frisco, TX

f. North American Lake Management Society 2023 National Monitoring Conference – April 24 – 28, 2023 – Virginia Beach, VA

- 9. Discussion and possible approval of Conservation District Director appointments (Exhibit #5).
- 10. Discussion and possible ratification of the revised Emergency Drought Program Cost Share Guidelines (Exhibit #6) and update on program implementation.
- 11. Discussion and possible approval to co-sponsor the following events:
 - a. Conservation Day at the Capitol April 18, 2023
 - b. National Land and Range Judging Contest May 2-4, 2023
- 12. Public Comments
- 13. New Business
- 14. Break (at option of the Chair)
- 15. Partnership Reports:
 - a. Oklahoma Department of Agriculture, Food and Forestry
 - b. USDA-Natural Resources Conservation Service
 - c. Oklahoma Association of Conservation Districts
- 16. Status Reports:
 - a. Oklahoma Conservation Commission Members
 - b. Oklahoma Conservation Commission Staff
 - 1. Trey Lam, Executive Director
 - 2. Shanon Phillips, Water Quality Director
 - 3. Mike Sharp, Office of Geographic Information and Technical Services Director
 - 4. Trampas Tripp, Land Management Division Director
 - 5. Clancy Green, District Services Director
 - 6. Tammy Sawatzky, Conservation Programs Director
 - 7. Lisa Knauf Owen, Assistant Director
- 17. Next Meeting: <u>Monday</u>, March 6, 2023, Oklahoma Department of Agriculture Board Room, 2800 N Lincoln Blvd., Oklahoma City, Oklahoma at 9:30 a.m.
- 18. Adjournment

All items on this agenda, including but not limited to any agenda item concerning the adoption or

approval of any resolution, contract, agreement, or any other item of business, are subject to revision or amendment, including additions and/or deletions, without exception. Any revision or amendments will be limited and rationally related to the topic of the agenda item. The Board may defer, strike, continue, table, and/or refer any agenda item to its Executive Director, staff, attorney, and/or refer back or appoint a committee for the purpose of gathering more information the Board may need to take action on any agenda item at a subsequent special or regular meeting of the Board.

MINUTES

CALL TO ORDER

The Oklahoma Conservation Commission met Monday, February 6, 2023, in the Agriculture Building located at 2800 N. Lincoln Blvd in Oklahoma. The meeting was called to order at 9:30 a.m. by Chair Gary Crawley. He stated this was a scheduled regular meeting held in accordance with the Open Meeting Law, Title 25, Oklahoma Statutes, Sections 301 and following as amended. The agenda for this meeting was posted at 3:00 p.m. Thursday, February 2, 2023, at the front entrance of the Oklahoma Agriculture Building, 2800 N. Lincoln Boulevard, Oklahoma City, Oklahoma, as well as on the agency's website conservation.ok.gov.

ROLL CALL

Bert Bitseedy, Administrative Assistant, took roll call and the following members were in attendance:

Gary Crawley, Chair, Area 5 Member Clay Forst, Vice Chairman, Area 4 Member Robert Priess, Area 2 Member Scotty Herriman, Area 3 Member

Members Absent:

Dan Herald, Secretary, Area 1 Member

Others in attendance were:

Lisa Knauf Owen, Assistant Director Jeannie Parsley, Comptroller Janet Stewart, General Counsel Bert Bitseedy, Administrative Assistant Clancy Green, District Services Division Director Trampas Tripp, Land Division Director Tammy Sawatzky, Conservation Programs Director Taylor Marshall, Cost-Share Program Coordinator for Conservation Programs Shanon Phillips, Water Quality Director Greg Kloxin, Assistant Director of Water Quality Division Maryanne Danzler-Kyer, Environmental Programs Officer Mike Sharp, Office of Geographic Information and Technical Services Director Paige Porter, Administrative Programs Officer, Conservation Programs Stacy Riley, Assistant State Conservationist, Natural Resources Conservation Service Lacie Landers, Area I, Ellis County Conservation District Wendie Sharp, Conservation Programs Division Lee Benson, ODAFF

MINUTES OF PREVIOUS REGULAR MEETING

A motion was made by Mr. Herriman and seconded by Mr. Preiss to approve the minutes of the December 12, 2022 Commission meeting as written. Those voting aye were: Herriman,

Crawley, Forst and Priess. Nay votes: none. Motion carried.

CLAIMS/FINANCIAL STATEMENT

Commissioners reviewed the claims register, p-card statement, revenue summary and allotment budget / available cash report as provided by Ms. Parsley in Exhibit #1. She stated that the report is large this month due to the time period encompassing two months, December and January, \$9.2 million in payments processed. A motion was made by Mr. Forst and seconded by Mr. Priess to approve the financial reports as presented. Those voting aye were: Herriman, Crawley, Forst and Priess. Nay votes: none. Motion carried.

APPROVAL OF SETTLEMENT AGREEMENT

Ms. Owen requested the approval of settlement agreement with The Nature Conservancy in order to have a mechanism for transferring specialty license plate funds (Exhibit #2). Ms. Owen stated that the Oklahoma Tax Commission has funds for the Oklahoma Conservation Commission (OCC) to pass through to the Nature Conservancy Commission (NCC), to which OCC would need to approve the settlement agreement to ensure that NCC receives the available funds. After discussion, a motion was made by Mr. Herriman and seconded by Mr. Forst. Those voting aye were: Herriman, Crawley, Forst and Priess. Nay Votes: none. Motion carried.

PRESENTATION OF AGREEMENTS

Ms. Owen presented two new agreements listed as items "a and b" on Exhibit #3. After discussion, a motion was made by Mr. Crawley and seconded by Mr. Forst to approve the new agreements as presented. Those voting aye were: Herriman, Crawley, Forst and Priess. Nay votes: none. Motion carried.

Ms. Owen next presented amended agreement for approval listed as item "c" on Exhibit #3. Ms. Owen reviewed the amended agreement with Commissioners and recommended approval. After discussion, a motion was made by Mr. Herriman and seconded by Mr. Forst for approval of the amended agreement. Those voting aye were: Herriman, Crawley, Forst and Priess. Nay votes: none. Motion carried.

OUT-OF-STATE TRAVEL REQUESTS

Ms. Owen presented an out of state travel request and ratification for the item listed as "a" on Exhibit #4. Ms. Owen recommended approval. After discussion, a motion was made by Mr. Priess and seconded by Mr. Crawley to ratify the out of state travel requests as presented. Those voting aye were: Herriman, Crawley, Forst and Priess. Nay votes: none. Motion carried.

Ms. Owen presented five out of state travel requests listed as items "b-f" on Exhibit #4. Ms. Owen recommended approval. After discussion, a motion was made by Mr. Herriman and seconded by Mr. Priess for approve out of state travel requests as presented. Those voting aye were: Herriman, Crawley, Forst and Priess. Nay votes: none. Motion carried.

CONSERVATION DISTRICT DIRECTOR APPOINTMENTS

Ms. Green discussed with Commissioners recommendation of Conservation District Director Appointments (Exhibit #5). After discussion, a motion was made by Mr. Priess and seconded by Mr. Forst to approve the district director appointments as presented. Those voting aye were: Herriman, Crawley, Forst and Priess. Nay votes: none. Motion carried.

RATIFICATION OF THE EMERGENCY DROUGHT COST-SHARE PROGRAM GUIDELINES AND UPDATE ON PROGRAM IMPLEMENTATION

Ms. Marshall, Cost Share coordinator, provided an update on the Emergency Drought Cost-Share program. She stated the final round of funds were allocated to districts on January 5, 2023. She provided updates on the amount of practices funds to date as well as the number of applicants that still remain unfunded. Ms. Marshall reported that to date 899 claims have been processed for a total of \$5 million. The Drought Cost Share program will end on December 2, 2023. Ms. Marshall noted that the guidelines were updated to allow for changes based on the Drought Commission's recommendations. After discussion, a motion was made by Mr. Priess and seconded by Mr. Forst to ratify the revisions to the Emergency Drought Cost-Share Guidelines as presented. Those voting aye were: Herriman, Crawley, Forst and Priess. Nay votes: none. Motion carried.

APPROVAL TO CO-SPONSOR EVENTS

Ms. Owen requested the approval for the Commission to co-sponsor the following events; Conservation Day at the Capital on April 18, 2023 and National Land and Range Judging Contest on May 2-4, 2023. After discussion, a motion was made by Mr. Forst and seconded by Mr. Herriman to approve to co-sponsor the events as presented. Those voting aye were: Herriman, Crawley, Forst and Priess. Nay votes: none. Motion carried.

PUBLIC COMMENTS

No public comments

NEW BUSINESS

No new business

CONSERVATION PARTNERSHIP REPORTS

Oklahoma Department of Agriculture, Food and Forestry-Lee Benson, representative in place for Jan Lee, he expressed his appreciation for the Oklahoma Conservation Commission Soil Health team for providing information to the Ag Youth Council. He noted that Secretary Arthur has been elected as Vice Chair of the National Association of State Department of Agriculture (NASDA) and in 2024 ODAFF will be the host of the annual NASDA meeting. Mr. Benson noted he is excited to be working with ODAFF.

USDA-Natural Resources Conservation Service: Stacy Riley, NRCS, noted that there has been 1 out of 8 openings for State Conservationist that has been filled across the country. The Oklahoma vacancy has been readvertised and that she would be serving as the acting State Conservationist for 30 days. The Environmental Quality Incentive Program will be wrapping up soon, the deadline is February 24, 2023. EQIP / Conservation Incentive Program will have a soil health emphasis. The Conservation Stewardship Program (CSP) sign up will be ending at the end of March 2023. The CSP is a 5-year program, and it has been very successful with the amount of customers added. The Inflation Reduction ACT (IRA) is still in process due to pending funding; more information will be provided at the OACD meeting being held at the end of February. Ms. Riley noted information of new hires, resignations and retirements.

Oklahoma Association of Conservation Districts: Lisa Knauf Owen noted that Sarah Blaney was unable to attend this morning but provided the following information for the report:

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State meeting plans are in full swing with receipt of approximately 125 registrations to date. Speakers from Virginia, North Dakota, Minnesota and the United Kingdom have been confirmed. Conservation Day at the Capitol is scheduled for April 18, 2023. EPA regional administrator is schedule to be in Oklahoma March 23-24 to visit about Commission and OACD programs/projects. National Land and Range Judging contest registration is now open and a planning committee meeting is scheduled for the first of March.

STATUS REPORTS

OKLAHOMA CONSERVATION COMMISSION MEMBERS

Mr. Forst – Hunting seasons have ended, and he is glad to be back at the meeting.

Mr. Herriman – Congratulated Jimmy Emmons on his new position as Vice President of Farm Journal. He expressed his appreciation for the work Jimmy has done while with the Commission.

Mr. Crawley - Noted that there was still not enough subsoil moisture coming into spring.

Mr. Priess – Noted that based on what he is seeing go through the sale barn cow herds are approximately 10% down.

OKLAHOMA CONSERVATION COMMISSION STAFF

Water Quality Program: Shanon Phillips, OCC Water Quality Division Director, Ms. Phillips stated that the presiding judge over the poultry litter lawsuit has made a ruling after 12 years. She noted that the agency has been asked to provide recommendations for the settlement. She stated there is a lot of uncertainty of what the solutions and end results will look like. The Attorney General's office will be putting the agreement together. Ms. Phillips noted the recommendations are to continue to protect the watershed and recognize the work that has continued and been ongoing during the timeframe prior to settlement ruling. Ms. Phillip stated that there was a report in the packet, and she would be happy to answer any questions.

Office of Geographic Information and Technical Services: Mike Sharp, Director, Dr. Sharp stated that there was a report in the packet, and he would be happy to answer any questions.

Land Management: Trampas Tripp, Director. Mr. Tripp stated that there was a report in the packet, and he would be happy to answer any questions. Mr. Tripp reported that contracts to initiate start of new reclamation projects were cancelled after judge's last ruling. It has been ruled that Oklahoma cannot use state funds coal reclamation. Tripp stated there was a report in the packet, and he would be happy to answer any questions.

District Services: Clancy Green, Director, Ms. Green stated that there was a report in the packet, and she would be happy to answer any questions. She also reported that her Administrative Assistant has resigned and is seeking to fill the position. A District Manager in Ellis County in Area 1 was hired. There will be a session for employees at the OACD annual meeting.

Conservation Programs: Tammy Sawatzky, Director. Ms. Sawatzky stated that there was a report in the packet, and she would be happy to answer any questions. She also stated more detailed information regarding Cost-Share Program will be discussed at the March Meeting.

Assistant Director: Lisa Knauf Owen. Ms. Owen reported on a number of vacancies with the Commission. The Public Information Officer position has been advertised along with a WQ monitoring staff member and WQ summer interns. The District Services APO position has closed and a total of 50 applicants were received. Water Quality is interviewing for their APO position. Ms. Owen also expressed gratitude for Taylor Marshall and Zach Beaty on their hard work with

Emergency Drought Cost Share payment processing. There have been multiple days recently where half a million dollars a day in payments have been processed.

NEXT MEETING

After discussion, the Commissioners next regular meeting of the Oklahoma Conservation Commission that was set for Monday, March 6, 2023, at the Oklahoma Department of Agriculture Building. 2800 N. Lincoln Blvd., Oklahoma City, Oklahoma at 9:30 a.m.

ADJOURNMENT

There being no further business, Mr. Crawley declared the meeting adjourned at 11:01 a.m.

Approved by the Oklahoma Conservation Commission on March 6, 2023.

Chair Galy

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| | | | | | | | |
| Employee V | Vithhold | ings/Retirement | /Insurance | | | | |
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| H0478511 | 99400 | | 12/28/2022 | 1,443.00 | 633130 | | OKLAHOMAS CREDIT UNION |
| H0478514 | 99400 | | 12/28/2022 | 15.00 | 633190 | | OKLA PUBLIC EMPLOYEES ASSOC |
| H0478509 | 99400 | | 12/28/2022 | 632.25 | 633110 | | AMERICAN FAMILY LIFE ASSURANCE CO |
| H0478512 | 99400 | | 12/28/2022 | 600.00 | 633130 | | CREDIT UNION ONE OF OKLAHOMA |
| H0478513 | 99400 | | 12/28/2022 | 625.00 | 633190 | | OKLAHOMA 529 COLLEGE SAVINGS PLAN |
| H0478515 | 99400 | | 12/28/2022 | 305.00 | 633190 | | UNITED WAY OF CENTRAL OKLAHOMA INC |
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| | | | | 435,400.60 | Employee W | ithholdi | ings/Retirement/Insurance |
| Administra | tion | | | | | | |
| 00067582 | 19301 | 1000001 | 12/2/2022 | 147.00 | 521120 | | KNAUF OWEN,LISA R |
| 00067583 | 40000 | 1000001 | 12/6/2022 | 3,146.21 | 532110 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
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| 00067883 | 19301 | 1000001 | 12/28/2022 | 220.00 | 521310 | | SCOTTY JOE HERRIMAN |
| 00067887 | 19301 | 1000001 | 12/28/2022 | 205.50 | 521510 | | LAM, JESS W |
| 00067884 | 19301 | 1000001 | 12/28/2022 | 50.00 | 521310 | | ROBERT M PRIESS |
| 00067885 | 19301 | 1000001 | 12/28/2022 | 266.00 | 521310 | | GARY CRAWLEY |
| 00067943 | 19301 | 1000001 | 1/5/2023 | 76.68 | 515610 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
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216.00

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| 00068057 | 19301 | 1000001 | 1/11/2023 | 1,080.00 | 531250 | | OKLAHOMA ASSOC OF CONSERVATION DISTRICTS |
| 00068148 | 19301 | 1000001 | 1/14/2023 | 141.35 | 534290 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
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| 00068250 | 24500 | 1000001 | 1/19/2023 | 3,150.00 | 532140 | | OKLAHOMA DEPARTMENT OF CORRECTIONS |
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| 00068377 | 19301 | 1000001 | 1/24/2023 | 212.23 | 534290 | | COMDATA INC |
| 00068376 | 19301 | 1000001 | 1/24/2023 | 5.66 | 531180 | | BANCFIRST |
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| PAYROLL | | | _ | 154,695.66 | | | DIVISION PAYROLL - NOV SUPP, DEC MAIN & SUPP, JAN MAIN |

180,306.19 Administration

Watershed Operation & Maintenance/Rehabilitation

| 00067679 | 19301 | 2000001 | 12/9/2022 | 3,000.00 | 555170 | GRADY COUNTY CONSERVATION DIST |
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| 00067681 | 19301 | 2000001 | 12/9/2022 | 11,400.00 | 555170 | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00067691 | 19301 | 2000001 | 12/12/2022 | 323.40 | 522131 | BANK OF AMERICA NA |
| 00067691 | 19301 | 2000001 | 12/12/2022 | 65.65 | 531350 | BANK OF AMERICA NA |
| 00067691 | 19301 | 2000001 | 12/12/2022 | 97.97 | 531360 | BANK OF AMERICA NA |
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| 00067846 | 19301 | 2000001 | 12/19/2022 | 3,390.08 | 533120 | COMDATA INC |
| 00067847 | 19301 | 2000001 | 12/19/2022 | 8,008.63 | 534290 | COMDATA INC |
| 00067847 | 19301 | 2000001 | 12/19/2022 | 4,459.81 | 533120 | COMDATA INC |
| 00067850 | 19211 | 2000001 | 12/19/2022 | 49,759.00 | 541280 | JOE COOPER CHEVROLET & CADILLAC SHAWNEE |
| 00067848 | 19211 | 2000001 | 12/19/2022 | 49,759.00 | 541280 | JOE COOPER CHEVROLET & CADILLAC SHAWNEE |
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| 00067861 | 19301 | 2000001 | 12/20/2022 | 314,775.77 | 543140 | CAPITOL IMPROVEMENT AUTHORITY |
| 00067982 | 19301 | 2000001 | 1/6/2023 | 65.65 | 531350 | BANK OF AMERICA NA |
| 00067945 | 19301 | 2000001 | 1/6/2023 | 18,195.00 | 555170 | GARVIN CONSERVATION DISTRICT |
| 00067949 | 19301 | 2000001 | 1/6/2023 | 158.57 | 555170 | WASHITA COUNTY CONSERVATION DISTRICT |
| 00067946 | 19301 | 2000001 | 1/6/2023 | 8,450.62 | 555170 | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00067947 | 19301 | 2000001 | 1/6/2023 | 554.33 | 555170 | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00067982 | 19301 | 2000001 | 1/6/2023 | 193.42 | 531360 | BANK OF AMERICA NA |
| 00067982 | 19301 | 2000001 | 1/6/2023 | 155.71 | 531370 | BANK OF AMERICA NA |
| 00067982 | 19301 | 2000001 | 1/6/2023 | 389.03 | 534260 | BANK OF AMERICA NA |
| 00067982 | 19301 | 2000001 | 1/6/2023 | 17.99 | 536130 | BANK OF AMERICA NA |
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| 00068056 | 19301 | 2000001 | 1/11/2023 | 6,078.30 | 534290 | COMDATA INC |
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| 00068377 | 19301 | 2000001 | 1/24/2023 | 1,343.43 | 533120 | | COMDATA INC |
| 00067951 | 40000 | 2000003 | 1/6/2023 | 3,250.00 | 555170 | | LEFLORE COUNTY CONSERVATION DISTRICT |
| PAYROLL | | | | 102,101.57 | | | DIVISION PAYROLL - NOV SUPP, DEC MAIN & SUPP, JAN MAIN |

1,190,387.40 Watershed Operation & Maintenance/Rehabilitation

Emergency Drought Program

| 00067602 | 42500 | 2000001 | 12/7/2022 | 1,600.00 | 555170 | OTTAWA COUNTY CONSERVATION DISTRICT |
|----------|-------|---------|-----------|-----------|--------|--|
| 00067577 | 42500 | 2000001 | 12/1/2022 | 15,000.00 | 555170 | OSAGE COUNTY CONSERVATION DISTRICT |
| 00067578 | 42500 | 2000001 | 12/1/2022 | 16,680.00 | 555170 | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00067579 | 42500 | 2000001 | 12/1/2022 | 7,500.00 | 555170 | SHAWNEE CONSERVATION DISTRICT |
| 00067581 | 42500 | 2000001 | 12/2/2022 | 83,375.00 | 555170 | OSAGE COUNTY CONSERVATION DISTRICT |
| 00067600 | 42500 | 2000001 | 12/7/2022 | 4,060.00 | 555170 | NORTH CADDO CONSERVATION DISTRICT |
| 00067598 | 42500 | 2000001 | 12/7/2022 | 6,475.00 | 555170 | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00067596 | 42500 | 2000001 | 12/7/2022 | 11,900.00 | 555170 | COTTON COUNTY CONSERVATION DISTRICT |
| 00067597 | 42500 | 2000001 | 12/7/2022 | 2,970.00 | 555170 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00067599 | 42500 | 2000001 | 12/7/2022 | 3,710.88 | 555170 | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00067601 | 42500 | 2000001 | 12/7/2022 | 2,482.00 | 555170 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00067603 | 42500 | 2000001 | 12/7/2022 | 26,180.00 | 555170 | DELAWARE CO CONSERVATION DISTRICT |
| 00067604 | 42500 | 2000001 | 12/7/2022 | 7,500.00 | 555170 | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00067605 | 42500 | 2000001 | 12/7/2022 | 7,500.00 | 555170 | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00067606 | 42500 | 2000001 | 12/7/2022 | 1,920.00 | 555170 | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00067607 | 42500 | 2000001 | 12/7/2022 | 7,500.00 | 555170 | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00067608 | 42500 | 2000001 | 12/7/2022 | 22,500.00 | 555170 | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00067610 | 42500 | 2000001 | 12/7/2022 | 7,500.00 | 555170 | LITTLE RIVER CONSERVATION DISTRICT |
| 00067626 | 42500 | 2000001 | 12/8/2022 | 7,500.00 | 555170 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067609 | 42500 | 2000001 | 12/7/2022 | 2,720.00 | 555170 | LITTLE RIVER CONSERVATION DISTRICT |
| 00067611 | 42500 | 2000001 | 12/7/2022 | 7,500.00 | 555170 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067612 | 42500 | 2000001 | 12/7/2022 | 7,200.00 | 555170 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067613 | 42500 | 2000001 | 12/7/2022 | 7,500.00 | 555170 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067614 | 42500 | 2000001 | 12/7/2022 | 7,500.00 | 555170 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067615 | 42500 | 2000001 | 12/7/2022 | 7,000.00 | 555170 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067616 | 42500 | 2000001 | 12/8/2022 | 6,000.00 | 555170 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067617 | 42500 | 2000001 | 12/8/2022 | 1,280.00 | 555170 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067618 | 42500 | 2000001 | 12/8/2022 | 7,500.00 | 555170 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067619 | 42500 | 2000001 | 12/8/2022 | 3,960.00 | 555170 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067623 | 42500 | 2000001 | 12/8/2022 | 5,040.00 | 555170 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067620 | 42500 | 2000001 | 12/8/2022 | 4,376.00 | 555170 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067621 | 42500 | 2000001 | 12/8/2022 | 7,500.00 | 555170 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067622 | 42500 | 2000001 | 12/8/2022 | 7,500.00 | 555170 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067624 | 42500 | 2000001 | 12/8/2022 | 5,720.00 | 555170 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067625 | 42500 | 2000001 | 12/8/2022 | 4,000.00 | 555170 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067629 | 42500 | 2000001 | 12/8/2022 | 4,240.00 | 555170 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067627 | 42500 | 2000001 | 12/8/2022 | 5,120.00 | 555170 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067654 | 42500 | 2000001 | 12/8/2022 | 7,500.00 | 555170 | PONTOTOC COUNTY C D |
| 00067628 | 42500 | 2000001 | 12/8/2022 | 4,080.00 | 555170 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067630 | 42500 | 2000001 | 12/8/2022 | 6,440.00 | 555170 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00067635 | 42500 | 2000001 | 12/8/2022 | 7,500.00 | 555170 | PAWNEE COUNTY CONSERVATION DISTRICT |
| | | | | | | |

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
|----------------------|-------|------------|------------|-----------|---------|-----|---|
| | | | | | | | |
| 00067634 | 42500 | 2000001 | 42/0/2022 | 2 200 00 | 555430 | | |
| 00067631 | 42500 | 2000001 | 12/8/2022 | 3,200.00 | 555170 | | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00067632 00067633 | 42500 | 2000001 | 12/8/2022 | 892.00 | 555170 | | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| | 42500 | 2000001 | 12/8/2022 | 7,500.00 | 555170 | | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00067634 | 42500 | 2000001 | 12/8/2022 | 1,560.00 | 555170 | | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00067636 | 42500 | 2000001 | 12/8/2022 | 7,500.00 | 555170 | | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 00067637 | 42500 | 2000001 | 12/8/2022 | 4,160.00 | 555170 | | HUGHES COUNTY CONSERVATION DIST |
| 00067638 | 42500 | 2000001 | 12/8/2022 | 520.00 | 555170 | | UPPER WASHITA CONSERVATION DISTRICT |
| 00067639 | 42500 | 2000001 | 12/8/2022 | 13,888.00 | 555170 | | HUGHES COUNTY CONSERVATION DIST |
| 00067640 | 42500 | 2000001 | 12/8/2022 | 800.00 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00067641 | 42500 | 2000001 | 12/8/2022 | 7,500.00 | 555170 | | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00067642 | 42500 | 2000001 | 12/8/2022 | 4,898.40 | 555170 | | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00067643 | 42500 | 2000001 | 12/8/2022 | 6,016.00 | 555170 | | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00067644 | 42500 | 2000001 | 12/8/2022 | 6,000.00 | 555170 | | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00067645 | 42500 | 2000001 | 12/8/2022 | 2,640.00 | 555170 | | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00067646 | 42500 | 2000001 | 12/8/2022 | 7,500.00 | 555170 | | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00067647 | 42500 | 2000001 | 12/8/2022 | 7,500.00 | 555170 | | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00067648 | 42500 | 2000001 | 12/8/2022 | 7,500.00 | 555170 | | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00067649 | 42500 | 2000001 | 12/8/2022 | 7,500.00 | 555170 | | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00067650 | 42500 | 2000001 | 12/8/2022 | 7,500.00 | 555170 | | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00067651 | 42500 | 2000001 | 12/8/2022 | 5,280.00 | 555170 | | CLEVELAND COUNTY CONSERVATION DISTRICT |
| 00067652 | 42500 | 2000001 | 12/8/2022 | 7,500.00 | 555170 | | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00067653 | 42500 | 2000001 | 12/8/2022 | 15,000.00 | 555170 | | BLAINE COUNTY CONSERVATION DISTRICT |
| 00067655 | 42500 | 2000001 | 12/8/2022 | 6,992.00 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00067658 | 42500 | 2000001 | 12/8/2022 | 17,404.00 | 555170 | | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00067659 | 42500 | 2000001 | 12/8/2022 | 7,500.00 | 555170 | | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00067660 | 42500 | 2000001 | 12/8/2022 | 9,610.97 | 555170 | | NORTH FORK OF RED RIVER CONSERVATION |
| 00067685 | 42500 | 2000001 | 12/9/2022 | 13,776.88 | 555170 | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00067682 | 42500 | 2000001 | 12/9/2022 | 9,936.80 | 555170 | | HUGHES COUNTY CONSERVATION DIST |
| 00067683 | 42500 | 2000001 | 12/9/2022 | 9,184.15 | 555170 | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00067684 | 42500 | 2000001 | 12/9/2022 | 13,899.90 | 555170 | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00067686 | 42500 | 2000001 | 12/9/2022 | 19,500.00 | 555170 | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00067687 | 42500 | 2000001 | 12/9/2022 | 6,572.32 | 555170 | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00067688 | 42500 | 2000001 | 12/9/2022 | 10,192.00 | 555170 | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00067689 | 42500 | 2000001 | 12/9/2022 | 15,996.00 | 555170 | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00067690 | 42500 | 2000001 | 12/9/2022 | 1,440.00 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00067707 | 42500 | 2000001 | 12/12/2022 | 6,200.00 | 555170 | | PONTOTOC COUNTY C D |
| 00067708 | 42500 | 2000001 | 12/12/2022 | 3,160.00 | 555170 | | |
| 00067711 | 42500 | 2000001 | 12/13/2022 | 7,172.88 | 555170 | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00067705 | 42500 | 2000001 | 12/12/2022 | 40,002.56 | 555170 | | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00067706 | 42500 | 2000001 | 12/12/2022 | 20,321.88 | 555170 | | LOGAN COUNTY CONSERVATION DISTRICT |
| 00067709 | 42500 | 2000001 | 12/13/2022 | 13,520.00 | 555170 | | CRAIG COUNTY CONSERVATION DISTRICT |
| 00067710 | 42500 | 2000001 | 12/13/2022 | 6,480.00 | 555170 | | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00067712 | 42500 | 2000001 | 12/13/2022 | 12,500.80 | 555170 | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00067713 | 42500 | 2000001 | 12/13/2022 | 15,549.68 | 555170 | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00067714 | 42500 | 2000001 | 12/13/2022 | 9,880.00 | 555170 | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00067715 | 42500 | 2000001 | 12/13/2022 | 20,096.00 | 555170 | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00067716 | 42500 | 2000001 | 12/13/2022 | 13,800.00 | 555170 | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00067729 | 42500 | 2000001 | 12/14/2022 | 58,500.88 | 555170 | | COAL COUNTY CONSERVATION DISTRICT NO 19 |
| 00067745 | 42500 | 2000001 | 12/15/2022 | 4,400.00 | 555170 | | HARMON COUNTY CONSERVATION DISTRICT |
| 00067746 | 42500 | 2000001 | 12/15/2022 | 7,500.00 | 555170 | | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00067747 | 42500 | 2000001 | 12/15/2022 | 6,240.00 | 555170 | | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00067748 | 42500 | 2000001 | 12/15/2022 | 20,180.72 | 555170 | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00067749 | 42500 | 2000001 | 12/15/2022 | 13,039.92 | 555170 | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00067751 | 42500 | 2000001 | 12/15/2022 | 4,000.00 | 555170 | | LEFLORE COUNTY CONSERVATION DISTRICT |

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
|----------|-------|------------|------------|-----------|---------|-----|--|
| | | | | | | | |
| 00067759 | 42500 | 2000001 | 12/15/2022 | 5,708.00 | 555170 | | SOUTH CADDO CONS DISTRICT |
| 00067750 | 42500 | 2000001 | 12/15/2022 | 15,792.00 | 555170 | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00067752 | 42500 | 2000001 | 12/15/2022 | 3,761.00 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00067753 | 42500 | 2000001 | 12/15/2022 | 4,320.00 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00067754 | 42500 | 2000001 | 12/15/2022 | 7,500.00 | 555170 | | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00067755 | 42500 | 2000001 | 12/15/2022 | 7,500.00 | 555170 | | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00067758 | 42500 | 2000001 | 12/15/2022 | 7,500.00 | 555170 | | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00067756 | 42500 | 2000001 | 12/15/2022 | 4,640.00 | 555170 | | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00067757 | 42500 | 2000001 | 12/15/2022 | 7,500.00 | 555170 | | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00067825 | 42500 | 2000001 | 12/16/2022 | 6,090.00 | 555170 | | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00067815 | 42500 | 2000001 | 12/16/2022 | 3,480.00 | 555170 | | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00067822 | 42500 | 2000001 | 12/16/2022 | 7,500.00 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00067760 | 42500 | 2000001 | 12/15/2022 | 29,782.80 | 555170 | | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00067761 | 42500 | 2000001 | 12/15/2022 | 6,400.00 | 555170 | | HUGHES COUNTY CONSERVATION DIST |
| 00067762 | 42500 | 2000001 | 12/15/2022 | 7,500.00 | 555170 | | UPPER WASHITA CONSERVATION DISTRICT |
| 00067763 | 42500 | 2000001 | 12/15/2022 | 34,384.01 | 555170 | | NOBLE COUNTY CONSERVATION DISTRICT |
| 00067764 | 42500 | 2000001 | 12/15/2022 | 2,625.00 | 555170 | | HASKELL COUNTY CONSERVATION DISTRICT |
| 00067773 | 42500 | 2000001 | 12/16/2022 | 5,531.25 | 555170 | | HASKELL COUNTY CONSERVATION DISTRICT |
| 00067774 | 42500 | 2000001 | 12/16/2022 | 3,360.00 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00067781 | 42500 | 2000001 | 12/16/2022 | 4,920.00 | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067775 | 42500 | 2000001 | 12/16/2022 | 4,800.00 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00067776 | 42500 | 2000001 | 12/16/2022 | 7,500.00 | 555170 | | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00067783 | 42500 | 2000001 | 12/16/2022 | 4,200.00 | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067777 | 42500 | 2000001 | 12/16/2022 | 5,639.20 | 555170 | | ELLIS COUNTY CONSERVATION DISTRICT |
| 00067779 | 42500 | 2000001 | 12/16/2022 | 6,200.00 | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067792 | 42500 | 2000001 | 12/16/2022 | 4,225.59 | 555170 | | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00067801 | 42500 | 2000001 | 12/16/2022 | 3,272.00 | 555170 | | HARPER COUNTY CONSERVATION DISTRICT |
| 00067802 | 42500 | 2000001 | 12/16/2022 | 2,280.00 | 555170 | | CREEK COUNTY CONSERVATION DISTRICT |
| 00067806 | 42500 | 2000001 | 12/16/2022 | 7,500.00 | 555170 | | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00067778 | 42500 | 2000001 | 12/16/2022 | 6,000.00 | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067782 | 42500 | 2000001 | 12/16/2022 | 6,060.00 | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067786 | 42500 | 2000001 | 12/16/2022 | 2,480.00 | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067780 | 42500 | 2000001 | 12/16/2022 | 6,400.00 | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067784 | 42500 | 2000001 | 12/16/2022 | 5,400.00 | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067785 | 42500 | 2000001 | 12/16/2022 | 5,000.00 | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067787 | 42500 | 2000001 | 12/16/2022 | 21,078.00 | 555170 | | CRAIG COUNTY CONSERVATION DISTRICT |
| 00067788 | 42500 | 2000001 | 12/16/2022 | 11,117.70 | 555170 | | TEXAS COUNTY CONSERVATION DISTRICT |
| 00067790 | 42500 | 2000001 | 12/16/2022 | 13,220.80 | 555170 | | KAY COUNTY CONSERVATION DISTRICT |
| 00067789 | 42500 | 2000001 | 12/16/2022 | 3,286.32 | 555170 | | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00067793 | 42500 | 2000001 | 12/16/2022 | 7,360.00 | 555170 | | COTTON COUNTY CONSERVATION DISTRICT |
| 00067791 | 42500 | 2000001 | 12/16/2022 | 6,608.00 | 555170 | | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00067794 | 42500 | 2000001 | 12/16/2022 | 3,851.77 | 555170 | | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00067795 | 42500 | 2000001 | 12/16/2022 | 7,500.00 | 555170 | | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00067796 | 42500 | 2000001 | 12/16/2022 | 7,500.00 | 555170 | | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00067798 | 42500 | 2000001 | 12/16/2022 | 7,500.00 | 555170 | | COTTON COUNTY CONSERVATION DISTRICT |
| 00067797 | 42500 | 2000001 | 12/16/2022 | 9,800.00 | 555170 | | COTTON COUNTY CONSERVATION DISTRICT |
| 00067799 | 42500 | 2000001 | 12/16/2022 | 4,240.00 | 555170 | | HARPER COUNTY CONSERVATION DISTRICT |
| 00067800 | 42500 | 2000001 | 12/16/2022 | 5,084.00 | 555170 | | HARPER COUNTY CONSERVATION DISTRICT |
| 00067803 | 42500 | 2000001 | 12/16/2022 | 1,720.00 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00067805 | 42500 | 2000001 | 12/16/2022 | 4,240.00 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00067804 | 42500 | 2000001 | 12/16/2022 | 7,500.00 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00067807 | 42500 | 2000001 | 12/16/2022 | 5,600.00 | 555170 | | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00067808 | 42500 | 2000001 | 12/16/2022 | 6,720.00 | 555170 | | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00067809 | 42500 | 2000001 | 12/16/2022 | 5,290.00 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
|----------------------|----------------|--------------------|----------------------|----------------------|------------------|-----|--|
| | | | | | | | |
| 00067810 | 42500 | 2000001 | 12/16/2022 | 7,500.00 | 555170 | | MAYES COUNTY CONSERVATION DISTRICT |
| 00067811 | 42500 | 2000001 | 12/16/2022 | 7,500.00 | 555170 | | MAYES COUNTY CONSERVATION DISTRICT |
| 00067812 | 42500 | 2000001 | 12/16/2022 | 5,800.00 | 555170 | | MAYES COUNTY CONSERVATION DISTRICT |
| 00067813 | 42500 | 2000001 | 12/16/2022 | 48,760.00 | 555170 | | PAYNE COUNTY CONSERVATION FOUNDATION INC |
| 00067814 | 42500 | 2000001 | 12/16/2022 | 12,260.00 | 555170 | | CRAIG COUNTY CONSERVATION DISTRICT |
| 00067816 | 42500 | 2000001 | 12/16/2022 | 1,400.00 | 555170 | | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00067820 | 42500 | 2000001 | 12/16/2022 | 3,840.00 | 555170 | | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00067821 | 42500 | 2000001 | 12/16/2022 | 7,500.00 | 555170 | | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00067817 | 42500 | 2000001 | 12/16/2022 | 7,500.00 | 555170 | | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00067818 | 42500 | 2000001 | 12/16/2022 | 4,916.78 | 555170 | | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00067819 | 42500 | 2000001 | 12/16/2022 | 7,500.00 | 555170 | | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00067823 | 42500 | 2000001 | 12/16/2022 | 6,800.00 | 555170 | | CREEK COUNTY CONSERVATION DISTRICT |
| 00067824 | 42500 | 2000001 | 12/16/2022 | 2,852.00 | 555170 | | HUGHES COUNTY CONSERVATION DIST |
| 00067826 | 42500 | 2000001 | 12/16/2022 | 30,310.02 | 555170 | | JACKSON COUNTY CONSERVATION DIST |
| 00067827 | 42500 | 2000001 | 12/16/2022 | 1,278.05 | 555170 | | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00067888 | 42500 | 2000001 | 12/29/2022 | 9,505.35 | 555170 | | BEAVER COUNTY CONSERVATION DISTRICT |
| 00067889 | 42500 | 2000001 | 12/29/2022 | 3,200.00 | 555170 | | BLAINE COUNTY CONSERVATION DISTRICT |
| 00067890 | 42500 | 2000001 | 12/29/2022 | 4,800.00 | 555170 | | BRYAN CONSERVATION DISTRICT |
| 00067891 | 42500 | 2000001 | 12/29/2022 | 5,056.66 | 555170 | | BRYAN CONSERVATION DISTRICT |
| 00067892 | 42500 | 2000001 | 12/29/2022 | 30,016.00 | 555170 | | CANEY VALLEY CONSERVATION DISTRICT |
| 00067893 | 42500 | 2000001 | 12/29/2022 | 33,972.00 | 555170 | | CANEY VALLEY CONSERVATION DISTRICT |
| 00067937 | 42500 | 2000001 | 1/5/2023 | 13,580.00 | 555170 | | CANEY VALLEY CONSERVATION DISTRICT |
| 00067964 | 42500 | 2000001 | 1/6/2023 | 9,629.02 | 555170 | | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00067954 | 42500 | 2000001 | 1/6/2023 | 1,111.91 | 555170 | | TILLMAN COUNTY CONSERVATION DISTRICT |
| 00067955 | 42500 | 2000001 | 1/6/2023 | 7,500.00 | 555170 | | TILLMAN COUNTY CONSERVATION DISTRICT |
| 00067957 | 42500 | 2000001 | 1/6/2023 | 11,162.72 | 555170 | | ELLIS COUNTY CONSERVATION DISTRICT |
| 00067963 | 42500 | 2000001 | 1/6/2023 | 7,920.00 | 555170 | | WOODS COUNTY CONSERVATION DISTRICT |
| 00067956 | 42500 | 2000001 | 1/6/2023 | 7,500.00 | 555170 | | TILLMAN COUNTY CONSERVATION DISTRICT |
| 00067966 | 42500 | 2000001 | 1/6/2023 | 8,129.78 | 555170 | | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00067958 | 42500 | 2000001 | 1/6/2023 | 7,500.00 | 555170 | | LITTLE RIVER CONSERVATION DISTRICT |
| 00067959 | 42500 | 2000001 | 1/6/2023 | 7,500.00 | 555170 | | GARFIELD CO CONSERVATION DISTRICT |
| 00067969 | 42500 | 2000001 | 1/6/2023 | 12,960.00 | 555170 | | CRAIG COUNTY CONSERVATION DISTRICT |
| 00067960 | 42500 | 2000001 | 1/6/2023 | 7,500.00 | 555170 | | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00067965 | 42500 | 2000001 | 1/6/2023 | 9,972.00 | 555170 | | CREEK COUNTY CONSERVATION DISTRICT |
| 00067961 | 42500 | 2000001 | 1/6/2023 1/6/2023 | 8,260.00 | 555170 | | WEST CADDO CONSERVATION DISTRICT |
| 00067962 00067967 | 42500 42500 | 2000001 2000001 | 1/6/2023 | 4,200.00 5,601.34 | 555170 555170 | | LEFLORE COUNTY CONSERVATION DISTRICT CREEK COUNTY CONSERVATION DISTRICT |
| 00067968 | 42500 | 2000001 | 1/6/2023 | 30,282.00 | 555170 | | PAYNE COUNTY CONSERVATION FOUNDATION INC |
| 00067908 | 42500 | 2000001 | 1/6/2023 | 8,604.00 | 555170 | | CANEY VALLEY CONSERVATION DISTRICT |
| 00067973 | 42500 | 2000001 | 1/6/2023 | 30,000.00 | 555170 | | MAYES COUNTY CONSERVATION DISTRICT |
| 00067971 | 42500 | 2000001 | 1/6/2023 | 11,980.00 | 555170 | | NOWATA COUNTY CONSERVATION DISTRICT |
| 00067972 | 42500 | 2000001 | 1/6/2023 | 14,060.00 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00067972 | 42500 | 2000001 | 1/6/2023 | 17,226.32 | 555170 | | ELLIS COUNTY CONSERVATION DISTRICT |
| 00067975 | 42500 | 2000001 | 1/6/2023 | 73,500.00 | 555170 | | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00067976 | 42500 | 2000001 | 1/6/2023 | 5,662.91 | 555170 | | ARBUCKLE CONSERVATION DISTRICT |
| 00067977 | 42500 | 2000001 | 1/6/2023 | 7,205.76 | 555170 | | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00067980 | 42500 | 2000001 | 1/6/2023 | 26,475.00 | 555170 | | NOBLE COUNTY CONSERVATION DISTRICT |
| 00067981 | 42500 | 2000001 | 1/6/2023 | 34,643.56 | 555170 | | KONAWA CONSERVATION DISTRICT |
| 00067987 | 42500 | 2000001 | 1/6/2023 | 22,500.00 | 555170 | | TALIHINA CONSERVATION DISTRICT |
| 00067988 | 42500 | 2000001 | 1/6/2023 | 9,331.20 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00067991 | 42500 | 2000001 | 1/6/2023 | 7,500.00 | 555170 | | PONTOTOC COUNTY C D |
| 00067997 | 42500 | 2000001 | 1/6/2023 | 7,500.00 | 555170 | | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00067990 | 42500 | 2000001 | 1/6/2023 | 24,617.47 | 555170 | | MAYES COUNTY CONSERVATION DISTRICT |
| 00067992 | 42500 | 2000001 | 1/6/2023 | 7,500.00 | 555170 | | CUSTER COUNTY CONSERVATION DISTRICT |
| | | | | | | | |

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
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| 00067994 | 42500 | 2000001 | 1/6/2023 | 4,400.00 | 555170 | | WASHITA COUNTY CONSERVATION DISTRICT |
| 00067995 | 42500 | 2000001 | 1/6/2023 | 7,412.00 | 555170 | | MCINTOSH COUNTY CONSERVATION DISTRICT |
| 00067996 | 42500 | 2000001 | 1/6/2023 | 7,500.00 | 555170 | | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00067998 | 42500 | 2000001 | 1/9/2023 | 7,500.00 | 555170 | | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00067999 | 42500 | 2000001 | 1/9/2023 | 7,500.00 | 555170 | | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00068012 | 42500 | 2000001 | 1/9/2023 | 7,500.00 | 555170 | | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00068000 | 42500 | 2000001 | 1/9/2023 | 7,500.00 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00068001 | 42500 | 2000001 | 1/9/2023 | 6,800.00 | 555170 | | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00068002 | 42500 | 2000001 | 1/9/2023 | 23,593.99 | 555170 | | SEQUOYAH COUNTY CONSERVATION DISTRICT |
| 00068003 | 42500 | 2000001 | 1/9/2023 | 9,617.13 | 555170 | | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00068005 | 42500 | 2000001 | 1/9/2023 | 6,520.00 | 555170 | | PONTOTOC COUNTY C D |
| 00068006 | 42500 | 2000001 | 1/9/2023 | 8,944.00 | 555170 | | LEFLORE COUNTY CONSERVATION DISTRICT |
| 00068007 | 42500 | 2000001 | 1/9/2023 | 9,000.00 | 555170 | | HASKELL COUNTY CONSERVATION DISTRICT |
| 00068008 | 42500 | 2000001 | 1/9/2023 | 14,508.00 | 555170 | | HUGHES COUNTY CONSERVATION DIST |
| 00068009 | 42500 | 2000001 | 1/9/2023 | 528.00 | 555170 | | HUGHES COUNTY CONSERVATION DIST |
| 00068010 | 42500 | 2000001 | 1/9/2023 | 6,588.00 | 555170 | | HUGHES COUNTY CONSERVATION DIST |
| 00068011 | 42500 | 2000001 | 1/9/2023 | 7,500.00 | 555170 | | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00068013 | 42500 | 2000001 | 1/9/2023 | 36,687.97 | 555170 | | KINGFISHER COUNTY CONSERVATION DISTRICT |
| 00068014 | 42500 | 2000001 | 1/9/2023 | 5,824.00 | 555170 | | LEFLORE COUNTY CONSERVATION DISTRICT |
| 00068020 | 42500 | 2000001 | 1/9/2023 | 4,200.00 | 555170 | | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00068015 | 42500 | 2000001 | 1/9/2023 | 7,500.00 | 555170 | | LITTLE RIVER CONSERVATION DISTRICT |
| 00068016 | 42500 | 2000001 | 1/9/2023 | 5,408.00 | 555170 | | LITTLE RIVER CONSERVATION DISTRICT |
| 00068017 | 42500 | 2000001 | 1/9/2023 | 808.50 | 555170 | | NORTH CADDO CONSERVATION DISTRICT |
| 00068018 | 42500 | 2000001 | 1/9/2023 | 37,076.00 | 555170 | | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00068019 | 42500 | 2000001 | 1/9/2023 | 8,600.00 | 555170 | | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00068021 | 42500 | 2000001 | 1/9/2023 | 23,605.00 | 555170 | | OSAGE COUNTY CONSERVATION DISTRICT |
| 00068022 | 42500 | 2000001 | 1/9/2023 | 2,320.00 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00068023 | 42500 | 2000001 | 1/9/2023 | 7,500.00 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00068023 | 42500 | 2000001 | 1/9/2023 | 7,500.00 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00068025 | 42500 | 2000001 | 1/9/2023 | 4,500.00 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00068026 | 42500 | 2000001 | 1/9/2023 | 3,600.00 | 555170 | | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00068031 | 42500 | 2000001 | 1/9/2023 | 7,500.00 | 555170 | | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00068027 | 42500 | 2000001 | 1/9/2023 | 5,760.00 | 555170 | | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00068030 | 42500 | 2000001 | 1/9/2023 | 3,988.41 | 555170 | | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00068032 | 42500 | 2000001 | 1/9/2023 | 15,000.00 | 555170 | | TEXAS COUNTY CONSERVATION DISTRICT |
| 00068033 | 42500 | 2000001 | 1/9/2023 | 3,840.00 | 555170 | | WOODS COUNTY CONSERVATION DISTRICT |
| 00068035 | 42500 | 2000001 | 1/9/2023 | 3,286.32 | 555170 | | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00068030 | 42500 | 2000001 | 1/9/2023 | 14,004.00 | 555170 | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00068028 | 42500 | 2000001 | 1/9/2023 | 7,500.00 | 555170 | | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00068029 | 42500 | 2000001 | 1/9/2023 | 2,440.00 | 555170 | | WOODS COUNTY CONSERVATION DISTRICT |
| 00068034 | 42500 | 2000001 | 1/9/2023 | 7,500.00 | 555170 | | WOODS COUNTY CONSERVATION DISTRICT |
| 00068033 | 42500 | 2000001 | 1/9/2023 | 35,496.30 | 555170 | | CHECOTAH CONSERVATION DISTRICT |
| 00068037 | 42500 | 2000001 | 1/9/2023 | 3,024.00 | 555170 | | CLEVELAND COUNTY CONSERVATION DISTRICT |
| 00068038 | 42500 | 2000001 | 1/9/2023 | 24,740.00 | 555170 | | DELAWARE CO CONSERVATION DISTRICT |
| 00068040 | 42500 | 2000001 | 1/9/2023 | 12,204.00 | 555170 | | DELAWARE CO CONSERVATION DISTRICT |
| 00068039 | 42500 | 2000001 | 1/9/2023 | 7,500.00 | 555170 | | GARVIN CONSERVATION DISTRICT |
| 00068059 | 42500 | 2000001 | 1/11/2023 | 7,500.00 | 555170 | | GARVIN CONSERVATION DISTRICT |
| 00068059 | 42500 | 2000001 | 1/11/2023 | 8,492.38 | 555170 | | HARMON COUNTY CONSERVATION DISTRICT |
| 00068061 | 42500 | 2000001 | 1/11/2023 | 8,492.38 16,280.00 | 555170 555170 | | ROGERS COUNTY CONSERVATION DISTRICT |
| | | | | | | | |
| 00068066 | 42500 42500 | 2000001 2000001 | 1/11/2023 1/11/2023 | 7,500.00 14,864.02 | 555170 555170 | | GRANT COUNTY CONSERVATION DISTRICT GRANT COUNTY CONSERVATION DISTRICT |
| 00068060 | | | | | | | |
| 00068088 | 42500 | 2000001 | 1/12/2023 | 7,500.00 | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00068063 | 42500 | 2000001 | 1/11/2023 | 13,100.00 | 555170 | | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00068064 | 42500 | 2000001 | 1/11/2023 | 7,500.00 | 555170 | | HARMON COUNTY CONSERVATION DISTRICT |

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
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| 00068065 | 42500 | 2000001 | 1/11/2023 | 7,500.00 | 555170 | | CREEK COUNTY CONSERVATION DISTRICT |
| 00068077 | 42500 | 2000001 | 1/11/2023 | 28,255.40 | 555170 | | GARFIELD CO CONSERVATION DISTRICT |
| 00068079 | 42500 | 2000001 | 1/11/2023 | 7,500.00 | 555170 | | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00068067 | 42500 | 2000001 | 1/11/2023 | 15,456.00 | 555170 | | GRANT COUNTY CONSERVATION DISTRICT |
| 00068076 | 42500 | 2000001 | 1/11/2023 | 18,738.82 | 555170 | | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00068078 | 42500 | 2000001 | 1/11/2023 | 8,987.92 | 555170 | | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00068080 | 42500 | 2000001 | 1/11/2023 | 4,914.68 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00068081 | 42500 | 2000001 | 1/11/2023 | 4,687.50 | 555170 | | HASKELL COUNTY CONSERVATION DISTRICT |
| 00068082 | 42500 | 2000001 | 1/12/2023 | 29,500.00 | 555170 | | SOUTH CADDO CONS DISTRICT |
| 00068087 | 42500 | 2000001 | 1/12/2023 | 7,500.00 | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00068083 | 42500 | 2000001 | 1/12/2023 | 13,206.04 | 555170 | | LOVE COUNTY CONSERVATION DISTRICT |
| 00068085 | 42500 | 2000001 | 1/12/2023 | 7,500.00 | 555170 | | COTTON COUNTY CONSERVATION DISTRICT |
| 00068086 | 42500 | 2000001 | 1/12/2023 | 7,500.00 | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00068084 | 42500 | 2000001 | 1/12/2023 | 2,846.42 | 555170 | | PONTOTOC COUNTY C D |
| 00068089 | 42500 | 2000001 | 1/12/2023 | 7,500.00 | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00068090 | 42500 | 2000001 | 1/12/2023 | 17,470.00 | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00068092 | 42500 | 2000001 | 1/12/2023 | 13,896.00 | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00068093 | 42500 | 2000001 | 1/12/2023 | 12,880.00 | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00068091 | 42500 | 2000001 | 1/12/2023 | 10,380.00 | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00068094 | 42500 | 2000001 | 1/12/2023 | 7,500.00 | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00068095 | 42500 | 2000001 | 1/12/2023 | 964.00 | 555170 | | HUGHES COUNTY CONSERVATION DIST |
| 00068096 | 42500 | 2000001 | 1/12/2023 | 2,400.00 | 555170 | | HUGHES COUNTY CONSERVATION DIST |
| 00068097 | 42500 | 2000001 | 1/12/2023 | 30,000.00 | 555170 | | TALIHINA CONSERVATION DISTRICT |
| 00068100 | 42500 | 2000001 | 1/12/2023 | 12,319.92 | 555170 | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00068101 | 42500 | 2000001 | 1/12/2023 | 6,740.00 | 555170 | | ALFALFA COUNTY CONSERVATION DISTRICT |
| 00068105 | 42500 | 2000001 | 1/12/2023 | 27,700.00 | 555170 | | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00068110 | 42500 | 2000001 | 1/12/2023 | 10,816.00 | 555170 | | HUGHES COUNTY CONSERVATION DIST |
| 00068102 | 42500 | 2000001 | 1/12/2023 | 5,250.00 | 555170 | | OSAGE COUNTY CONSERVATION DISTRICT |
| 00068103 | 42500 | 2000001 | 1/12/2023 | 9,090.20 | 555170 | | WOODS COUNTY CONSERVATION DISTRICT |
| 00068104 | 42500 | 2000001 | 1/12/2023 | 38,260.00 | 555170 | | DEWEY COUNTY CONSERVATION DISTRICT |
| 00068106 | 42500 | 2000001 | 1/12/2023 | 4,782.22 | 555170 | | MAJOR COUNTY CONSERVATION DISTRICT |
| 00068107 | 42500 | 2000001 | 1/12/2023 | 16,272.00 | 555170 | | LATIMER COUNTY CONSERVATION DISTRICT |
| 00068111 | 42500 | 2000001 | 1/12/2023 | 4,800.00 | 555170 | | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00068108 | 42500 | 2000001 | 1/12/2023 | 8,731.00 | 555170 | | LATIMER COUNTY CONSERVATION DISTRICT |
| 00068118 | 42500 | 2000001 | 1/12/2023 | 20,520.00 | 555170 | | NORTH FORK OF RED RIVER CONSERVATION |
| 00068109 | 42500 | 2000001 | 1/12/2023 | 4,094.25 | 555170 | | LATIMER COUNTY CONSERVATION DISTRICT |
| 00068113 | 42500 | 2000001 | 1/12/2023 | 52,368.00 | 555170 | | KIAMICHI CONSERVATION DISTRICT |
| 00068112 | 42500 | 2000001 | 1/12/2023 | 13,500.00 | 555170 | | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00068114 | 42500 | 2000001 | 1/12/2023 | 4,420.00 | 555170 | | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00068116 | 42500 | 2000001 | 1/12/2023 | 2,652.00 | 555170 | | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00068115 | 42500 | 2000001 | 1/12/2023 | 7,400.00 | 555170 | | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00068117 | 42500 | 2000001 | 1/12/2023 | 6,976.00 | 555170 | | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00068119 | 42500 | 2000001 | 1/12/2023 | 30,000.00 | 555170 | | TILLMAN COUNTY CONSERVATION DISTRICT |
| 00068120 | 42500 | 2000001 | 1/12/2023 | 4,000.00 | 555170 | | LEFLORE COUNTY CONSERVATION DISTRICT |
| 00068121 | 42500 | 2000001 | 1/12/2023 | 1,530.00 | 555170 | | MURRAY COUNTY CONSERVATION DISTRICT |
| 00068140 | 42500 | 2000001 | 1/13/2023 | 6,997.47 | 555170 | | MAJOR COUNTY CONSERVATION DISTRICT |
| 00068145 | 42500 | 2000001 | 1/13/2023 | 47,413.44 | 555170 | | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00068138 | 42500 | 2000001 | 1/13/2023 | 7,500.00 | 555170 | | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00068139 | 42500 | 2000001 | 1/13/2023 | 9,500.00 | 555170 | | JEFFERSON COUNTY CONSERVATION DIST |
| 00068143 | 42500 | 2000001 | 1/13/2023 | 9,964.00 | 555170 | | NOWATA COUNTY CONSERVATION DISTRICT |
| 00068141 | 42500 | 2000001 | 1/13/2023 | 13,259.81 | 555170 | | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00068142 | 42500 | 2000001 | 1/13/2023 | 7,500.00 | 555170 | | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00068144 | 42500 | 2000001 | 1/13/2023 | 23,260.00 | 555170 | | JEFFERSON COUNTY CONSERVATION DIST |
| 00068146 | 42500 | 2000001 | 1/13/2023 | 13,676.00 | 555170 | | OKLAHOMA COUNTY CONSERVATION DISTRICT |

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
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| 00068147 | 42500 | 2000001 | 1/13/2023 | 15,066.26 | 555170 | | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00068169 | 42500 | 2000001 | 1/17/2023 | 7,500.00 | 555170 | | TALIHINA CONSERVATION DISTRICT |
| 00068171 | 42500 | 2000001 | 1/17/2023 | 22,500.00 | 555170 | | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00068170 | 42500 | 2000001 | 1/17/2023 | 21,755.40 | 555170 | | LATIMER COUNTY CONSERVATION DISTRICT |
| 00068172 | 42500 | 2000001 | 1/17/2023 | 7,500.00 | 555170 | | TALIHINA CONSERVATION DISTRICT |
| 00068189 | 42500 | 2000001 | 1/19/2023 | 7,500.00 | 555170 | | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00068190 | 42500 | 2000001 | 1/19/2023 | 12,293.60 | 555170 | | DEWEY COUNTY CONSERVATION DISTRICT |
| 00068200 | 42500 | 2000001 | 1/19/2023 | 9,238.75 | 555170 | | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00068191 | 42500 | 2000001 | 1/19/2023 | 14,664.00 | 555170 | | LEFLORE COUNTY CONSERVATION DISTRICT |
| 00068195 | 42500 | 2000001 | 1/19/2023 | 7,440.00 | 555170 | | COTTON COUNTY CONSERVATION DISTRICT |
| 00068196 | 42500 | 2000001 | 1/19/2023 | 12,266.59 | 555170 | | ELLIS COUNTY CONSERVATION DISTRICT |
| 00068204 | 42500 | 2000001 | 1/19/2023 | 4,353.07 | 555170 | | HARPER COUNTY CONSERVATION DISTRICT |
| 00068192 | 42500 | 2000001 | 1/19/2023 | 1,742.58 | 555170 | | NORTH CADDO CONSERVATION DISTRICT |
| 00068193 | 42500 | 2000001 | 1/19/2023 | 18,658.40 | 555170 | | CLEVELAND COUNTY CONSERVATION DISTRICT |
| 00068194 | 42500 | 2000001 | 1/19/2023 | 18,820.00 | 555170 | | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00068197 | 42500 | 2000001 | 1/19/2023 | 7,200.00 | 555170 | | GRANT COUNTY CONSERVATION DISTRICT |
| 00068198 | 42500 | 2000001 | 1/19/2023 | 2,800.00 | 555170 | | CUSTER COUNTY CONSERVATION DISTRICT |
| 00068199 | 42500 | 2000001 | 1/19/2023 | 20,200.00 | 555170 | | JACKSON COUNTY CONSERVATION DIST |
| 00068201 | 42500 | 2000001 | 1/19/2023 | 14,615.01 | 555170 | | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00068202 | 42500 | 2000001 | 1/19/2023 | 7,500.00 | 555170 | | HARPER COUNTY CONSERVATION DISTRICT |
| 00068203 | 42500 | 2000001 | 1/19/2023 | 7,500.00 | 555170 | | HARPER COUNTY CONSERVATION DISTRICT |
| 00068206 | 42500 | 2000001 | 1/19/2023 | 5,920.00 | 555170 | | HARPER COUNTY CONSERVATION DISTRICT |
| 00068205 | 42500 | 2000001 | 1/19/2023 | 4,259.93 | 555170 | | HARPER COUNTY CONSERVATION DISTRICT |
| 00068207 | 42500 | 2000001 | 1/19/2023 | 13,365.60 | 555170 | | TEXAS COUNTY CONSERVATION DISTRICT |
| 00068208 | 42500 | 2000001 | 1/19/2023 | 5,664.00 | 555170 | | ARBUCKLE CONSERVATION DISTRICT |
| 00068209 | 42500 | 2000001 | 1/19/2023 | 1,800.00 | 555170 | | MURRAY COUNTY CONSERVATION DISTRICT |
| 00068210 | 42500 | 2000001 | 1/19/2023 | 7,500.00 | 555170 | | KONAWA CONSERVATION DISTRICT |
| 00068220 | 42500 | 2000001 | 1/19/2023 | 7,500.00 | 555170 | | GARVIN CONSERVATION DISTRICT |
| 00068211 | 42500 | 2000001 | 1/19/2023 | 7,500.00 | 555170 | | DELAWARE CO CONSERVATION DISTRICT |
| 00068212 | 42500 | 2000001 | 1/19/2023 | 7,500.00 | 555170 | | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00068214 | 42500 | 2000001 | 1/19/2023 | 7,500.00 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00068219 | 42500 | 2000001 | 1/19/2023 | 7,500.00 | 555170 | | GARVIN CONSERVATION DISTRICT |
| 00068213 | 42500 | 2000001 | 1/19/2023 | 7,500.00 | 555170 | | SHAWNEE CONSERVATION DISTRICT |
| 00068215 | 42500 | 2000001 | 1/19/2023 | 15,000.00 | 555170 | | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00068216 | 42500 | 2000001 | 1/19/2023 | 2,800.00 | 555170 | | CUSTER COUNTY CONSERVATION DISTRICT |
| 00068217 | 42500 | 2000001 | 1/19/2023 | 7,500.00 | 555170 | | LEFLORE COUNTY CONSERVATION DISTRICT |
| 00068218 | 42500 | 2000001 | 1/19/2023 | 4,000.00 | 555170 | | GARVIN CONSERVATION DISTRICT |
| 00068221 | 42500 | 2000001 | 1/19/2023 | 7,500.00 | 555170 | | GARVIN CONSERVATION DISTRICT |
| 00068258 | 42500 | 2000001 | 1/23/2023 | 35,008.00 | 555170 | | CREEK COUNTY CONSERVATION DISTRICT |
| 00068259 | 42500 | 2000001 | 1/23/2023 | 7,219.20 | 555170 | | TILLMAN COUNTY CONSERVATION DISTRICT |
| 00068222 | 42500 | 2000001 | 1/19/2023 | 7,500.00 | 555170 | | GARVIN CONSERVATION DISTRICT |
| 00068262 | 42500 | 2000001 | 1/23/2023 | 4,960.00 | 555170 | | ROGERS COUNTY CONSERVATION DISTRICT |
| 00068271 | 42500 | 2000001 | 1/23/2023 | 13,900.00 | 555170 | | MAYES COUNTY CONSERVATION DISTRICT |
| 00068223 | 42500 | 2000001 | 1/19/2023 | 3,569.94 | 555170 | | GARVIN CONSERVATION DISTRICT |
| 00068229 | 42500 | 2000001 | 1/19/2023 | 16,270.00 | 555170 | | CRAIG COUNTY CONSERVATION DISTRICT |
| 00068224 | 42500 | 2000001 | 1/19/2023 | 10,364.00 | 555170 | | HUGHES COUNTY CONSERVATION DIST |
| 00068225 | 42500 | 2000001 | 1/19/2023 | 15,228.00 | 555170 | | CRAIG COUNTY CONSERVATION DISTRICT |
| 00068226 | 42500 | 2000001 | 1/19/2023 | 7,500.00 | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00068227 | 42500 | 2000001 | 1/19/2023 | 18,778.00 | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00068228 | 42500 | 2000001 | 1/19/2023 | 5,974.00 | 555170 | | CRAIG COUNTY CONSERVATION DISTRICT |
| 00068230 | 42500 | 2000001 | 1/19/2023 | 61,968.00 | 555170 | | PAYNE COUNTY CONSERVATION FOUNDATION INC |
| 00068233 | 42500 | 2000001 | 1/19/2023 | 37,320.00 | 555170 | | COAL COUNTY CONSERVATION DISTRICT NO 19 |
| 00068231 | 42500 | 2000001 | 1/19/2023 | 20,094.00 | 555170 | | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00068232 | 42500 | 2000001 | 1/19/2023 | 11,475.00 | 555170 | | OSAGE COUNTY CONSERVATION DISTRICT |

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
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| 00068244 | 42500 | 2000001 | 1/19/2023 | 20,047.36 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00068243 | 42500 | 2000001 | 1/19/2023 | 14,880.00 | 555170 | | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 00068242 | 42500 | 2000001 | 1/19/2023 | 2,800.00 | 555170 | | UPPER WASHITA CONSERVATION DISTRICT |
| 00068260 | 42500 | 2000001 | 1/23/2023 | 24,520.00 | 555170 | | PAYNE COUNTY CONSERVATION FOUNDATION INC |
| 00068263 | 42500 | 2000001 | 1/23/2023 | 4,480.00 | 555170 | | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00068274 | 42500 | 2000001 | 1/23/2023 | 37,125.51 | 555170 | | LOGAN COUNTY CONSERVATION DISTRICT |
| 00068277 | 42500 | 2000001 | 1/23/2023 | 7,240.00 | 555170 | | NOWATA COUNTY CONSERVATION DISTRICT |
| 00068279 | 42500 | 2000001 | 1/23/2023 | 4,424.00 | 555170 | | DEER CREEK CONSERVATION DISTRICT |
| 00068261 | 42500 | 2000001 | 1/23/2023 | 13,440.00 | 555170 | | ROGERS COUNTY CONSERVATION DISTRICT |
| 00068264 | 42500 | 2000001 | 1/23/2023 | 18,423.21 | 555170 | | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00068265 | 42500 | 2000001 | 1/23/2023 | 1,502.64 | 555170 | | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00068266 | 42500 | 2000001 | 1/23/2023 | 3,301.79 | 555170 | | CUSTER COUNTY CONSERVATION DISTRICT |
| 00068267 | 42500 | 2000001 | 1/23/2023 | 36,157.50 | 555170 | | CHECOTAH CONSERVATION DISTRICT NO 20 |
| 00068270 | 42500 | 2000001 | 1/23/2023 | 7,200.00 | 555170 | | KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 00068276 | 42500 | 2000001 | 1/23/2023 | 6,476.24 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00068268 | 42500 | 2000001 | 1/23/2023 | 15,000.00 | 555170 | | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00068269 | 42500 | 2000001 | 1/23/2023 | 50,116.00 | 555170 | | SEQUOYAH COUNTY CONSERVATION DISTRICT |
| 00068272 | 42500 | 2000001 | 1/23/2023 | 7,500.00 | 555170 | | WAGONER COUNTY CONSERVATION DISTINCT |
| 00068272 | 42500 | 2000001 | 1/23/2023 | 13,183.60 | 555170 | | PONTOTOC COUNTY C D |
| 00068275 | 42500 | 2000001 | 1/23/2023 | 13,500.00 | 555170 | | MCINTOSH COUNTY CONSERVATION DISTRICT |
| 00068278 | 42500 | 2000001 | 1/23/2023 | 4,800.00 | 555170 | | DEER CREEK CONSERVATION DISTRICT |
| 00068281 | 42500 | 2000001 | 1/23/2023 | 26,679.10 | 555170 | | BLAINE COUNTY CONSERVATION DISTRICT |
| 00068287 | 42500 | 2000001 | 1/23/2023 | 4,971.28 | 555170 | | WAGONER COUNTY CONSERVATION DISTRICT |
| 00068280 | 42500 | 2000001 | 1/23/2023 | 7,279.00 | 555170 | | COTTON COUNTY CONSERVATION DISTRICT |
| 00068282 | 42500 | 2000001 | 1/23/2023 | 7,103.78 | 555170 | | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00068283 | 42500 | 2000001 | 1/23/2023 | 7,500.00 | 555170 | | GARFIELD CO CONSERVATION DISTRICT |
| 00068284 | 42500 | 2000001 | 1/23/2023 | 36,318.50 | 555170 | | DEWEY COUNTY CONSERVATION DISTRICT |
| 00068285 | 42500 | 2000001 | 1/23/2023 | 15,000.00 | 555170 | | LITTLE RIVER CONSERVATION DISTRICT |
| 00068286 | 42500 | 2000001 | 1/23/2023 | 21,455.58 | 555170 | | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00068288 | 42500 | 2000001 | 1/23/2023 | 9,377.84 | 555170 | | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00068289 | 42500 | 2000001 | 1/23/2023 | 8,879.18 | 555170 | | BEAVER COUNTY CONSERVATION DISTRICT |
| 00068291 | 42500 | 2000001 | 1/23/2023 | 30,000.00 | 555170 | | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00068297 | 42500 | 2000001 | 1/23/2023 | 7,500.00 | 555170 | | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00068290 | 42500 | 2000001 | 1/23/2023 | 43,688.40 | 555170 | | BRYAN CONSERVATION DISTRICT |
| 00068292 | 42500 | 2000001 | 1/23/2023 | 15,000.00 | 555170 | | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00068298 | 42500 | 2000001 | 1/23/2023 | 15,000.00 | 555170 | | BRYAN CONSERVATION DISTRICT |
| 00068293 | 42500 | 2000001 | 1/23/2023 | 14,214.24 | 555170 | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00068294 | 42500 | 2000001 | 1/23/2023 | 7,500.00 | 555170 | | TULSA COUNTY CONSERVATION DISTRICT |
| 00068295 | 42500 | 2000001 | 1/23/2023 | 9,540.00 | 555170 | | ALFALFA COUNTY CONSERVATION DISTRICT |
| 00068296 | 42500 | 2000001 | 1/23/2023 | 5,600.00 | 555170 | | GRANT COUNTY CONSERVATION DISTRICT |
| 00068299 | 42500 | 2000001 | 1/23/2023 | 26,100.00 | 555170 | | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00068300 | 42500 | 2000001 | 1/23/2023 | 11,149.60 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00068301 | 42500 | 2000001 | 1/23/2023 | 5,531.25 | 555170 | | HASKELL COUNTY CONSERVATION DISTRICT |
| 00068302 | 42500 | 2000001 | 1/23/2023 | 6,413.86 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00068353 | 42500 | 2000001 | 1/24/2023 | 7,500.00 | 555170 | | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00068364 | 42500 | 2000001 | 1/24/2023 | 6,773.88 | 555170 | | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00068348 | 42500 | 2000001 | 1/24/2023 | 6,711.82 | 555170 | | HARMON COUNTY CONSERVATION DISTRICT |
| 00068345 | 42500 | 2000001 | 1/24/2023 | 7,500.00 | 555170 | | CREEK COUNTY CONSERVATION DISTRICT |
| 00068343 | 42500 | 2000001 | 1/24/2023 | 15,715.63 | 555170 | | ADAIR COUNTY CONSERVATION DISTRICT |
| 00068343 | 42500 | 2000001 | 1/24/2023 | 15,000.00 | 555170 | | PITTSBURG COUNTY CONSERVATION DISTRICT NO 87 |
| 00068339 | 42500 | 2000001 | 1/24/2023 | 33,069.60 | 555170 | | KINGFISHER COUNTY CONSERVATION DISTRICT |
| 00068346 | 42500 | 2000001 | 1/24/2023 | 7,500.00 | 555170 | | CREEK COUNTY CONSERVATION DISTRICT |
| 00068349 | 42500 | 2000001 | 1/24/2023 | 7,500.00 | 555170 | | CREEK COUNTY CONSERVATION DISTRICT |
| 00068349 | 42500 | 2000001 | 1/24/2023 | 28,500.00 | 555170 | | CANEY VALLEY CONSERVATION DISTRICT |
| 00000001 | 42300 | 200001 | 1/24/2023 | 20,500.00 | 2221/0 | | |

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
|----------|-------|------------|-----------|-----------|---------|-----|--|
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| 00068354 | 42500 | 2000001 | 1/24/2023 | 3,600.00 | 555170 | | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00068356 | 42500 | 2000001 | 1/24/2023 | 22,500.00 | 555170 | | ROGERS COUNTY CONSERVATION DISTRICT |
| 00068347 | 42500 | 2000001 | 1/24/2023 | 19,260.00 | 555170 | | GREER COUNTY CONSERVATION DISTRICT |
| 00068350 | 42500 | 2000001 | 1/24/2023 | 4,095.00 | 555170 | | CHECOTAH CONSERVATION DISTRICT NO 20 |
| 00068355 | 42500 | 2000001 | 1/24/2023 | 5,200.00 | 555170 | | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00068352 | 42500 | 2000001 | 1/24/2023 | 36,996.99 | 555170 | | BRYAN CONSERVATION DISTRICT |
| 00068357 | 42500 | 2000001 | 1/24/2023 | 13,032.00 | 555170 | | KONAWA CONSERVATION DISTRICT |
| 00068358 | 42500 | 2000001 | 1/24/2023 | 15,000.00 | 555170 | | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00068360 | 42500 | 2000001 | 1/24/2023 | 5,200.00 | 555170 | | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00068361 | 42500 | 2000001 | 1/24/2023 | 7,500.00 | 555170 | | TILLMAN COUNTY CONSERVATION DISTRICT |
| 00068362 | 42500 | 2000001 | 1/24/2023 | 3,992.00 | 555170 | | TILLMAN COUNTY CONSERVATION DISTRICT |
| 00068363 | 42500 | 2000001 | 1/24/2023 | 12,780.00 | 555170 | | ARBUCKLE CONSERVATION DISTRICT |
| 00068365 | 42500 | 2000001 | 1/24/2023 | 7,500.00 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00068372 | 42500 | 2000001 | 1/24/2023 | 3,262.50 | 555170 | | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00068366 | 42500 | 2000001 | 1/24/2023 | 3,240.00 | 555170 | | GRANT COUNTY CONSERVATION DISTRICT |
| 00068367 | 42500 | 2000001 | 1/24/2023 | 15,616.00 | 555170 | | NOWATA COUNTY CONSERVATION DISTRICT |
| 00068370 | 42500 | 2000001 | 1/24/2023 | 17,600.00 | 555170 | | JACKSON COUNTY CONSERVATION DIST |
| 00068368 | 42500 | 2000001 | 1/24/2023 | 20,506.63 | 555170 | | MAJOR COUNTY CONSERVATION DISTRICT |
| 00068369 | 42500 | 2000001 | 1/24/2023 | 13,758.85 | 555170 | | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00068371 | 42500 | 2000001 | 1/24/2023 | 14,100.00 | 555170 | | CLEVELAND COUNTY CONSERVATION DISTRICT |
| 00068373 | 42500 | 2000001 | 1/24/2023 | 16,863.69 | 555170 | | SOUTH CADDO CONS DISTRICT |
| | | | | | | | |

4,947,563.40 Emergency Drought Program

Field Services

| 00067574 | 19301 | 3000001 | 12/1/2022 | 300.00 | 555170 | 74 | NORTH CADDO CONSERVATION DISTRICT |
|----------|-------|---------|-----------|----------|--------|----|--|
| 00067573 | 19301 | 3000001 | 12/1/2022 | 3,943.54 | 554120 | 06 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00067573 | 19301 | 3000001 | 12/1/2022 | 3,218.67 | 554120 | 05 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00067573 | 19301 | 3000001 | 12/1/2022 | 482.00 | 554120 | 80 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00067573 | 19301 | 3000001 | 12/1/2022 | 125.47 | 554120 | 82 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00067574 | 19301 | 3000001 | 12/1/2022 | 3,246.95 | 555170 | 05 | NORTH CADDO CONSERVATION DISTRICT |
| 00067574 | 19301 | 3000001 | 12/1/2022 | 177.59 | 555170 | 71 | NORTH CADDO CONSERVATION DISTRICT |
| 00067574 | 19301 | 3000001 | 12/1/2022 | 66.45 | 555170 | 80 | NORTH CADDO CONSERVATION DISTRICT |
| 00067574 | 19301 | 3000001 | 12/1/2022 | 46.65 | 555170 | 81 | NORTH CADDO CONSERVATION DISTRICT |
| 00067574 | 19301 | 3000001 | 12/1/2022 | 58.39 | 555170 | 82 | NORTH CADDO CONSERVATION DISTRICT |
| 00067656 | 19301 | 3000001 | 12/8/2022 | 1,000.00 | 555170 | 99 | KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 00067657 | 40000 | 3000001 | 12/8/2022 | 1,593.52 | 555170 | | NORTH FORK OF RED RIVER CONSERVATION |
| 00067665 | 19301 | 3000001 | 12/9/2022 | 3,678.45 | 555170 | 05 | CLEVELAND COUNTY CONSERVATION DISTRICT |
| 00067665 | 19301 | 3000001 | 12/9/2022 | 30.00 | 555170 | 71 | CLEVELAND COUNTY CONSERVATION DISTRICT |
| 00067666 | 19301 | 3000001 | 12/9/2022 | 4,282.82 | 555170 | 05 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00067666 | 19301 | 3000001 | 12/9/2022 | 3,935.18 | 555170 | 06 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00067666 | 19301 | 3000001 | 12/9/2022 | 1,424.98 | 555170 | 20 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00067666 | 19301 | 3000001 | 12/9/2022 | 85.00 | 555170 | 71 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00067667 | 19301 | 3000001 | 12/9/2022 | 3,660.47 | 555170 | 05 | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00067667 | 19301 | 3000001 | 12/9/2022 | 3,772.21 | 555170 | 06 | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00067667 | 19301 | 3000001 | 12/9/2022 | 95.00 | 555170 | 26 | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00067667 | 19301 | 3000001 | 12/9/2022 | 35.00 | 555170 | 82 | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00067668 | 19301 | 3000001 | 12/9/2022 | 3,763.75 | 555170 | 05 | MAJOR COUNTY CONSERVATION DISTRICT |
| 00067668 | 19301 | 3000001 | 12/9/2022 | 983.54 | 555170 | 20 | MAJOR COUNTY CONSERVATION DISTRICT |
| 00067668 | 19301 | 3000001 | 12/9/2022 | 1,500.00 | 555170 | 61 | MAJOR COUNTY CONSERVATION DISTRICT |
| 00067668 | 19301 | 3000001 | 12/9/2022 | 57.21 | 555170 | 71 | MAJOR COUNTY CONSERVATION DISTRICT |
| 00067669 | 19301 | 3000001 | 12/9/2022 | 366.01 | 555170 | 12 | NORTH FORK OF RED RIVER CONSERVATION |
| 00067669 | 19301 | 3000001 | 12/9/2022 | 3,349.51 | 555170 | 08 | NORTH FORK OF RED RIVER CONSERVATION |
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| 00067669 19301 3000001 12/9/2022 3,081.13 555170 05 NORTH FORK OF RED RIVER CONSERVATION 00067669 19301 3000001 12/9/2022 315.00 555170 74 NORTH FORK OF RED RIVER CONSERVATION 00067671 19301 3000001 12/9/2022 1,600.00 555170 PAWNE COUNTY CONSERVATION DISTRICT 00067670 19301 3000001 12/9/2022 3,430.83 555170 05 BLAINE COUNTY CONSERVATION DISTRICT 00067671 19301 3000001 12/9/2022 91.27 555170 63 WEST CADDO CONSERVATION DISTRICT 00067671 19301 3000001 12/9/2022 91.27 555170 80 WEST CADDO CONSERVATION DISTRICT 00067671 19301 3000001 12/9/2022 52.07 555170 81 WEST CADDO CONSERVATION DISTRICT 00067671 19301 3000001 12/9/2022 277.43 555170 92 WEST CADDO CONSERVATION DISTRICT 00067673 19301 3000001 12/9/2022 2785.43 < | |
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| 00067674 19301 300001 12/9/2022 3,064.46 555170 05 JOHNSTON COUNTY CONSERVATION DISTRICT 00067675 19301 300001 12/9/2022 39.75 555170 70 ARBUCKLE CONSERVATION DISTRICT 00067675 19301 300001 12/9/2022 1,171.23 555170 08 ARBUCKLE CONSERVATION DISTRICT 00067675 19301 3000001 12/9/2022 92.31 555170 20 ARBUCKLE CONSERVATION DISTRICT 00067675 19301 3000001 12/9/2022 92.31 555170 68 ARBUCKLE CONSERVATION DISTRICT 00067675 19301 3000001 12/9/2022 106.00 555170 68 ARBUCKLE CONSERVATION DISTRICT 00067675 19301 3000001 12/9/2022 3,509.83 555170 68 ARBUCKLE CONSERVATION DISTRICT 00067675 19301 3000001 12/9/2022 130.01 555170 71 ARBUCKLE CONSERVATION DISTRICT 00067675 19301 3000001 12/9/2022 130.01 555 | |
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| 00067675 19301 3000001 12/9/2022 1,171.23 555170 08 ARBUCKLE CONSERVATION DISTRICT 00067675 19301 3000001 12/9/2022 92.31 555170 20 ARBUCKLE CONSERVATION DISTRICT 00067675 19301 3000001 12/9/2022 106.00 555170 68 ARBUCKLE CONSERVATION DISTRICT 00067675 19301 3000001 12/9/2022 106.00 555170 68 ARBUCKLE CONSERVATION DISTRICT 00067675 19301 3000001 12/9/2022 3,509.83 555170 06 ARBUCKLE CONSERVATION DISTRICT 00067675 19301 3000001 12/9/2022 130.01 555170 71 ARBUCKLE CONSERVATION DISTRICT | |
| 00067675 19301 3000001 12/9/2022 92.31 555170 20 ARBUCKLE CONSERVATION DISTRICT 00067675 19301 3000001 12/9/2022 106.00 555170 68 ARBUCKLE CONSERVATION DISTRICT 00067675 19301 3000001 12/9/2022 3,509.83 555170 68 ARBUCKLE CONSERVATION DISTRICT 00067675 19301 3000001 12/9/2022 130.01 555170 71 ARBUCKLE CONSERVATION DISTRICT | |
| 00067675 19301 3000001 12/9/2022 106.00 555170 68 ARBUCKLE CONSERVATION DISTRICT 00067675 19301 3000001 12/9/2022 3,509.83 555170 06 ARBUCKLE CONSERVATION DISTRICT 00067675 19301 3000001 12/9/2022 130.01 555170 71 ARBUCKLE CONSERVATION DISTRICT | |
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| 00067675 19301 3000001 12/9/2022 147.87 555170 80 ARBUCKLE CONSERVATION DISTRICT | |
| 00067675 19301 3000001 12/9/2022 42.32 555170 82 ARBUCKLE CONSERVATION DISTRICT | |
| 00067676 19301 3000001 12/9/2022 33.75 555170 81 KONAWA CONSERVATION DISTRICT | |
| 00067676 19301 3000001 12/9/2022 269.19 555170 69 KONAWA CONSERVATION DISTRICT | |
| 00067676 19301 3000001 12/9/2022 152.75 555170 69 KONAWA CONSERVATION DISTRICT | |
| 00067676 19301 3000001 12/9/2022 76.79 555170 71 KONAWA CONSERVATION DISTRICT | |
| 00067676 19301 3000001 12/9/2022 853.66 555170 12 KONAWA CONSERVATION DISTRICT | |
| 00067676 19301 3000001 12/9/2022 775.00 555170 63 KONAWA CONSERVATION DISTRICT | |
| 00067676 19301 3000001 12/9/2022 2,766.21 555170 05 KONAWA CONSERVATION DISTRICT | |
| 00067676 19301 3000001 12/9/2022 1,375.00 555170 61 KONAWA CONSERVATION DISTRICT | |
| 00067676 19301 3000001 12/9/2022 250.00 555170 61 KONAWA CONSERVATION DISTRICT | |
| 00067676 19301 3000001 12/9/2022 63.69 555170 69 KONAWA CONSERVATION DISTRICT | |
| 00067677 40000 3000001 12/9/2022 139.83 555170 86 COAL COUNTY CONSERVATION DISTRICT NO 19 | |
| 00067677 19301 3000001 12/9/2022 3,356.00 555170 05 COAL COUNTY CONSERVATION DISTRICT NO 19 | |
| 00067677 19301 3000001 12/9/2022 85.32 555170 26 COAL COUNTY CONSERVATION DISTRICT NO 19 | |
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| 00067678 19301 3000001 12/9/2022 49.63 555170 69 KINGFISHER COUNTY CONSERVATION DISTRICT | |
| 00067678 19301 3000001 12/9/2022 7,515.88 555170 05 KINGFISHER COUNTY CONSERVATION DISTRICT | |
| 00067678 19301 3000001 12/9/2022 7,172.32 555170 08 KINGFISHER COUNTY CONSERVATION DISTRICT | |
| 00067678 19301 3000001 12/9/2022 1,475.00 555170 65 KINGFISHER COUNTY CONSERVATION DISTRICT | |
| 00067678 19301 3000001 12/9/2022 120.00 555170 72 KINGFISHER COUNTY CONSERVATION DISTRICT | |
| 00067678 19301 3000001 12/9/2022 65.00 555170 74 KINGFISHER COUNTY CONSERVATION DISTRICT | |
| 00067694 19301 3000001 12/12/2022 55.45 555170 71 DEWEY COUNTY CONSERVATION DISTRICT | |
| 00067692 19301 3000001 12/12/2022 37.50 555170 70 COMANCHE COUNTY CONSERVATION DISTRICT | |
| 00067692 19301 3000001 12/12/2022 230.00 555170 74 COMANCHE COUNTY CONSERVATION DISTRICT | |
| 00067692 19301 3000001 12/12/2022 2,789.92 555170 02 COMANCHE COUNTY CONSERVATION DISTRICT | |
| 00067692 19301 3000001 12/12/2022 3,775.80 555170 05 COMANCHE COUNTY CONSERVATION DISTRICT | |

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
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| 00067693 | 19301 | 3000001 | 12/12/2022 | 3,064.04 | 555170 | 05 | SEQUOYAH COUNTY CONSERVATION DISTRICT |
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| 00067694 | 19301 | 3000001 | 12/12/2022 | 3,376.19 | 555170 | 05 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00067694 | 19301 | 3000001 | 12/12/2022 | 62.73 | 555170 | 71 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00067694 | 19301 | 3000001 | 12/12/2022 | 222.09 | 555170 | 80 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00067694 | 19301 | 3000001 | 12/12/2022 | 35.34 | 555170 | 81 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00067694 | 19301 | 3000001 | 12/12/2022 | 150.09 | 555170 | 82 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00067695 | 19301 | 3000001 | 12/12/2022 | 1,546.54 | 555170 | 84 | ROGERS COUNTY CONSERVATION DISTRICT |
| 00067694 | 19301 | 3000001 | 12/12/2022 | 3,066.82 | 555170 | 08 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00067695 | 19301 | 3000001 | 12/12/2022 | 4,971.81 | 555170 | 05 | ROGERS COUNTY CONSERVATION DISTRICT |
| 00067695 | 19301 | 3000001 | 12/12/2022 | 3,483.58 | 555170 | 07 | ROGERS COUNTY CONSERVATION DISTRICT |
| 00067695 | 19301 | 3000001 | 12/12/2022 | 166.74 | 555170 | 24 | ROGERS COUNTY CONSERVATION DISTRICT |
| 00067695 | 19301 | 3000001 | 12/12/2022 | 775.00 | 555170 | 68 | ROGERS COUNTY CONSERVATION DISTRICT |
| 00067695 | 19301 | 3000001 | 12/12/2022 | 73.03 | 555170 | 71 | ROGERS COUNTY CONSERVATION DISTRICT |
| 00067695 | 19301 | 3000001 | 12/12/2022 | 60.00 | 555170 | 72 | ROGERS COUNTY CONSERVATION DISTRICT |
| 00067698 | 19301 | 3000001 | 12/12/2022 | 62.60 | 555170 | 71 | GRADY COUNTY CONSERVATION DIST |
| 00067696 | 19301 | 3000001 | 12/12/2022 | 3,264.38 | 555170 | 05 | LOGAN COUNTY CONSERVATION DIST |
| 00067697 | 19301 | 3000001 | 12/12/2022 | 2,939.32 | 555170 | 05 | LOVE COUNTY CONSERVATION DISTRICT |
| 00067697 | 19301 | 3000001 | 12/12/2022 | 45.00 | 555170 | 60 | LOVE COUNTY CONSERVATION DISTRICT |
| 00067697 | 19301 | 3000001 | 12/12/2022 | 21.83 | 555170 | 65 | LOVE COUNTY CONSERVATION DISTRICT |
| 00067697 | 19301 | 3000001 | 12/12/2022 | 206.25 | 555170 | 69 | LOVE COUNTY CONSERVATION DISTRICT |
| 00067697 | 19301 | 3000001 | 12/12/2022 | 206.25 | 555170 | 69 | LOVE COUNTY CONSERVATION DISTRICT |
| 00067697 | 19301 | 3000001 | 12/12/2022 | 45.00 | 555170 | 74 | LOVE COUNTY CONSERVATION DISTRICT |
| 00067698 | 19301 | 3000001 | 12/12/2022 | 3,072.14 | 555170 | 05 | GRADY COUNTY CONSERVATION DISTRICT |
| 00067698 | 19301 | 3000001 | 12/12/2022 | 3,944.30 | 555170 | 06 | GRADY COUNTY CONSERVATION DIST |
| 00067719 | 19301 | 3000001 | 12/12/2022 | 3,990.63 | 555170 | 08 | HUGHES COUNTY CONSERVATION DIST |
| 00067717 | 19301 | 3000001 | 12/13/2022 | 232.50 | 555170 | 91 | MURRAY COUNTY CONSERVATION DIST |
| 00067718 | 19301 | 3000001 | 12/13/2022 | 3,069.05 | 555170 | 05 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00067718 | 19301 | 3000001 | 12/13/2022 | 100.00 | 555170 | 62 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00067718 | 19301 | 3000001 | 12/13/2022 | 20.00 | 555170 | 63 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00067718 | 19301 | 3000001 | 12/13/2022 | 60.00 | 555170 | 65 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00067718 | 19301 | 3000001 | 12/13/2022 | 141.87 | 555170 | 72 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00067718 | 19301 | 3000001 | 12/13/2022 | 132.71 | 555170 | 80 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00067718 | 19301 | 3000001 | 12/13/2022 | 3,522.60 | 555170 | 06 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00067719 | 19301 | 3000001 | 12/13/2022 | 734.17 | 555170 | 12 | HUGHES COUNTY CONSERVATION DIST |
| 00067719 | 19301 | 3000001 | 12/13/2022 | 17.75 | 555170 | 22 | HUGHES COUNTY CONSERVATION DIST |
| 00067719 | 19301 | 3000001 | 12/13/2022 | 101.00 | 555170 | 63 | HUGHES COUNTY CONSERVATION DIST |
| 00067719 | 19301 | 3000001 | 12/13/2022 | 140.00 | 555170 | 69 | HUGHES COUNTY CONSERVATION DIST |
| 00067719 | 19301 | 3000001 | 12/13/2022 | 52.73 | 555170 | 80 | HUGHES COUNTY CONSERVATION DIST |
| 00067719 | 19301 | 3000001 | 12/13/2022 | 33.59 | 555170 | 83 | HUGHES COUNTY CONSERVATION DIST |
| 00067719 | 19301 | 3000001 | 12/13/2022 | 25.00 | 555170 | 92 | HUGHES COUNTY CONSERVATION DIST |
| 00067724 | 19301 | 3000001 | 12/13/2022 | 75.00 | 555170 | 76 | KAY COUNTY CONSERVATION DISTRICT |
| 00067719 | 19301 | 3000001 | 12/13/2022 | 3,316.31 | 555170 | 06 | HUGHES COUNTY CONSERVATION DIST |
| 00067720 | 19301 | 3000001 | 12/13/2022 | 194.31 | 555170 | 72 | CHECOTAH CONSERVATION DISTRICT NO 20 |
| 00067721 | 19301 | 3000001 | 12/13/2022 | 3,480.54 | 555170 | 05 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00067722 | 19301 | 3000001 | 12/13/2022 | 558.70 | 555170 | 99 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00067723 | 19301 | 3000001 | 12/13/2022 | 3,072.35 | 555170 | 05 | BEAVER COUNTY CONSERVATION DISTRICT |
| 00067723 | 19301 | 3000001 | 12/13/2022 | 458.59 | 555170 | 05 | BEAVER COUNTY CONSERVATION DISTRICT |
| 00067723 | 19301 | 3000001 | 12/13/2022 | 41.41 | 555170 | 65 | BEAVER COUNTY CONSERVATION DISTRICT |
| 00067723 | 19301 | 3000001 | 12/13/2022 | 60.00 | 555170 | 72 | BEAVER COUNTY CONSERVATION DISTRICT |
| 00067723 | 19301 | 3000001 | 12/13/2022 | 87.69 | 555170 | 82 | BEAVER COUNTY CONSERVATION DISTRICT |
| 00067724 | 19301 | 3000001 | 12/13/2022 | 3,390.91 | 555170 | 07 | KAY COUNTY CONSERVATION DISTRICT |
| 00067724 | 19301 | 3000001 | 12/13/2022 | 2,948.43 | 555170 | 05 | KAY COUNTY CONSERVATION DISTRICT |
| 00067724 | 19301 | 3000001 | 12/13/2022 | 1,225.80 | 555170 | 36 | KAY COUNTY CONSERVATION DISTRICT |
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| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
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| 00067724 | 19301 | 3000001 | 12/13/2022 | 96.54 | 555170 | 71 | KAY COUNTY CONSERVATION DISTRICT |
| 00067724 | 19301 | 3000001 | 12/13/2022 | 120.30 | 555170 | 81 | KAY COUNTY CONSERVATION DISTRICT |
| 00067724 | 19301 | 3000001 | 12/13/2022 | 917.81 | 555170 | 08 | KAY COUNTY CONSERVATION DISTRICT |
| 00067725 | 19301 | 3000001 | 12/13/2022 | 166.65 | 555170 | 46 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067725 | 19301 | 3000001 | 12/13/2022 | 3,719.74 | 555170 | 05 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067725 | 19301 | 3000001 | 12/13/2022 | 3,188.14 | 555170 | 07 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067725 | 19301 | 3000001 | 12/13/2022 | 198.00 | 555170 | 26 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067725 | 19301 | 3000001 | 12/13/2022 | 224.00 | 555170 | 62 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067725 | 19301 | 3000001 | 12/13/2022 | 70.00 | 555170 | 71 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067726 | 19301 | 3000001 | 12/13/2022 | 101.54 | 555170 | 71 | KAY COUNTY CONSERVATION DISTRICT |
| 00067726 | 19301 | 3000001 | 12/13/2022 | 3,390.91 | 555170 | 07 | KAY COUNTY CONSERVATION DISTRICT |
| 00067726 | 19301 | 3000001 | 12/13/2022 | 2,948.43 | 555170 | 05 | KAY COUNTY CONSERVATION DISTRICT |
| 00067726 | 19301 | 3000001 | 12/13/2022 | 40.25 | 555170 | 20 | KAY COUNTY CONSERVATION DISTRICT |
| 00067727 | 19301 | 3000001 | 12/13/2022 | 120.03 | 555170 | 20 | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00067726 | 19301 | 3000001 | 12/13/2022 | 235.53 | 555170 | 81 | KAY COUNTY CONSERVATION DISTRICT |
| 00067726 | 19301 | 3000001 | 12/13/2022 | 500.00 | 555170 | 84 | KAY COUNTY CONSERVATION DISTRICT |
| 00067726 | 19301 | 3000001 | 12/13/2022 | 399.45 | 555170 | 95 | KAY COUNTY CONSERVATION DISTRICT |
| 00067727 | 19301 | 3000001 | 12/13/2022 | 273.00 | 555170 | 63 | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00067727 | 19301 | 3000001 | 12/13/2022 | 78.25 | 555170 | 03 71 | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00067727 | 19301 | 3000001 | 12/13/2022 | 120.00 | 555170 | 72 | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00067727 | 19301 | 3000001 | 12/13/2022 | 285.00 | 555170 | 74 | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00067727 | 19301 | 3000001 | 12/13/2022 | 2,563.42 | 555170 | 05 | |
| 00067727 | | | | | | | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| | 19301 19301 | 3000001 | 12/15/2022 12/15/2022 | 200.00 2,793.52 | 555170 555170 | 92 05 | TALIHINA CONSERVATION DISTRICT |
| 00067730 | | 3000001 | | | | | TALIHINA CONSERVATION DISTRICT |
| 00067730 | 19301 | 3000001 | 12/15/2022 | 270.89 | 555170 | 71 | TALIHINA CONSERVATION DISTRICT |
| 00067730 | 19301 | 3000001 | 12/15/2022 | 59.67 | 555170 | 80 | TALIHINA CONSERVATION DISTRICT |
| 00067730 | 19301 | 3000001 | 12/15/2022 | 94.14 | 555170 | 82 | TALIHINA CONSERVATION DISTRICT |
| 00067731 | 19301 | 3000001 | 12/15/2022 | 94.14 | 555170 | 82 | TALIHINA CONSERVATION DISTRICT |
| 00067731 | 19301 | 3000001 | 12/15/2022 | 2,788.30 | 555170 | 05 | |
| 00067731 | 19301 | 3000001 | 12/15/2022 | 270.02 | 555170 | 71 | TALIHINA CONSERVATION DISTRICT |
| 00067731 | 19301 | 3000001 | 12/15/2022 | 54.18 | 555170 | 80 | TALIHINA CONSERVATION DISTRICT |
| 00067732 | 19301 | 3000001 | 12/15/2022 | 94.14 | 555170 | 82 | |
| 00067732 | 19301 | 3000001 | 12/15/2022 | 2,792.60 | 555170 | 05 | |
| 00067732 | 19301 | 3000001 | 12/15/2022 | 269.57 | 555170 | 71 | TALIHINA CONSERVATION DISTRICT |
| 00067732 | 19301 | 3000001 | 12/15/2022 | 93.95 | 555170 | 80 | |
| 00067732 | 40000 | 3000001 | 12/15/2022 | 139.83 | 555170 | 86 | TALIHINA CONSERVATION DISTRICT |
| 00067733 | 19301 | 3000001 | 12/15/2022 | 225.00 | 555170 | 65 | GARFIELD CO CONSERVATION DISTRICT |
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| 00067733 | 19301 | 3000001 | 12/15/2022 | 1,116.54 | 555170 | 46 | GARFIELD CO CONSERVATION DISTRICT |
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| 00067733 | 19301 | 3000001 | 12/15/2022 | 60.48 | 555170 | 80 | GARFIELD CO CONSERVATION DISTRICT |
| 00067733 | 40000 | 3000001 | 12/15/2022 | 100.30 | 555170 | 22 | GARFIELD CO CONSERVATION DISTRICT |
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| 00067733 | 19301 | 3000001 | 12/15/2022 | 1,867.56 | 555170 | 12 | GARFIELD CO CONSERVATION DISTRICT |
| 00067736 | 19301 | 3000001 | 12/15/2022 | 236.20 | 555170 | 30 | ELLIS COUNTY CONSERVATION DISTRICT |
| 00067734 | 19301 | 3000001 | 12/15/2022 | 3,399.29 | 555170 | 05 | MCINTOSH COUNTY CONSERVATION DISTRICT |
| 00067735 | 19301 | 3000001 | 12/15/2022 | 3,044.67 | 555170 | 05 | UPPER WASHITA CONSERVATION DISTRICT |
| 00067735 | 19301 | 3000001 | 12/15/2022 | 269.13 | 555170 | 94 | UPPER WASHITA CONSERVATION DISTRICT |
| 00067735 | 19301 | 3000001 | 12/15/2022 | 1,343.47 | 555170 | 12 | UPPER WASHITA CONSERVATION DISTRICT |
| 00067735 | 19301 | 3000001 | 12/15/2022 | 118.58 | 555170 | 20 | UPPER WASHITA CONSERVATION DISTRICT |
| 00067735 | 19301 | 3000001 | 12/15/2022 | 157.92 | 555170 | 30 | UPPER WASHITA CONSERVATION DISTRICT |
| 00067735 | 19301 | 3000001 | 12/15/2022 | 3,687.73 | 555170 | 06 | UPPER WASHITA CONSERVATION DISTRICT |
| 00067736 | 19301 | 3000001 | 12/15/2022 | 3,060.30 | 555170 | 05 | ELLIS COUNTY CONSERVATION DISTRICT |
| 00067736 | 19301 | 3000001 | 12/15/2022 | 113.73 | 555170 | 20 | ELLIS COUNTY CONSERVATION DISTRICT |

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| 00067736 | 19301 | 3000001 | 12/15/2022 | 695.00 | 555170 | 61 | ELLIS COUNTY CONSERVATION DISTRICT |
| 00067736 | 19301 | 3000001 | 12/15/2022 | 145.24 | 555170 | 71 | ELLIS COUNTY CONSERVATION DISTRICT |
| 00067736 | 19301 | 3000001 | 12/15/2022 | 244.91 | 555170 | 83 | ELLIS COUNTY CONSERVATION DISTRICT |
| 00067736 | 19301 | 3000001 | 12/15/2022 | 311.15 | 555170 | 80 | ELLIS COUNTY CONSERVATION DISTRICT |
| 00067736 | 19301 | 3000001 | 12/15/2022 | 202.96 | 555170 | 81 | ELLIS COUNTY CONSERVATION DISTRICT |
| 00067736 | 19301 | 3000001 | 12/15/2022 | 126.95 | 555170 | 82 | ELLIS COUNTY CONSERVATION DISTRICT |
| 00067736 | 19301 | 3000001 | 12/15/2022 | 560.12 | 555170 | 12 | ELLIS COUNTY CONSERVATION DISTRICT |
| 00067829 | 19301 | 3000001 | 12/19/2022 | 41.73 | 555170 | 71 | CREEK COUNTY CONSERVATION DISTRICT |
| 00067828 | 19301 | 3000001 | 12/19/2022 | 3,480.91 | 555170 | 05 | OSAGE COUNTY CONSERVATION DISTRICT |
| 00067828 | 19301 | 3000001 | 12/19/2022 | 3,559.48 | 555170 | 08 | OSAGE COUNTY CONSERVATION DISTRICT |
| 00067829 | 19301 | 3000001 | 12/19/2022 | 2,934.80 | 555170 | 05 | CREEK COUNTY CONSERVATION DISTRICT |
| 00067829 | 19301 | 3000001 | 12/19/2022 | 204.75 | 555170 | 95 | CREEK COUNTY CONSERVATION DISTRICT |
| 00067829 | 19301 | 3000001 | 12/19/2022 | 3,065.13 | 555170 | 07 | CREEK COUNTY CONSERVATION DISTRICT |
| 00067829 | 19301 | 3000001 | 12/19/2022 | 469.87 | 555170 | 20 | CREEK COUNTY CONSERVATION DISTRICT |
| 00067829 | 19301 | 3000001 | 12/19/2022 | 170.00 | 555170 | 36 | CREEK COUNTY CONSERVATION DISTRICT |
| 00067829 | 19301 | 3000001 | 12/19/2022 | 46.20 | 555170 | 72 | CREEK COUNTY CONSERVATION DISTRICT |
| 00067829 | 19301 | 3000001 | 12/19/2022 | 45.00 | 555170 | 74 | CREEK COUNTY CONSERVATION DISTRICT |
| 00067830 | 19301 | 3000001 | 12/19/2022 | 41.73 | 555170 | 71 | CREEK COUNTY CONSERVATION DISTRICT |
| 00067830 | 19301 | 3000001 | 12/19/2022 | 2,595.70 | 555170 | 05 | CREEK COUNTY CONSERVATION DISTRICT |
| 00067830 | 19301 | 3000001 | 12/19/2022 | 3,065.13 | 555170 | 07 | CREEK COUNTY CONSERVATION DISTRICT |
| 00067830 | 19301 | 3000001 | 12/19/2022 | 230.00 | 555170 | 36 | CREEK COUNTY CONSERVATION DISTRICT |
| 00067830 | 19301 | 3000001 | 12/19/2022 | 180.00 | 555170 | 30 74 | CREEK COUNTY CONSERVATION DISTRICT |
| 00067830 | 19301 | 3000001 | 12/19/2022 | 75.55 | 555170 | 84 | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00067831 | 40000 | 3000001 | 12/19/2022 | 139.83 | 555170 | 86 | CREEK COUNTY CONSERVATION DISTRICT |
| 00067830 | 40000 19301 | 3000001 | 12/19/2022 | 88.43 | 555170 | 80 81 | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00067831 | 19301 19301 | 3000001 | 12/19/2022 | 90.55 | 555170 | 82 | |
| 00067831 | 19301 19301 | 3000001 | 12/19/2022 | 90.55 72.44 | 555170 | 82 80 | WOODWARD COUNTY CONSERVATION DISTRICT WOODWARD COUNTY CONSERVATION DISTRICT |
| 00067831 | 19301 | 3000001 | 12/19/2022 | 230.74 | 555170 | 80 84 | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00067831 | 40000 | 3000001 | 12/19/2022 | 139.83 | 555170 | 86 | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00067831 | 40000 19301 | 3000001 | 12/19/2022 | 1,264.00 | 555170 | 09 | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00067831 | 19301 | 3000001 | 12/19/2022 | 3,412.87 | 555170 | 05 | HARPER COUNTY CONSERVATION DISTRICT |
| 00067832 | 40000 | 3000001 | 12/19/2022 | 139.83 | 555170 | 86 | HARPER COUNTY CONSERVATION DISTRICT |
| 00067832 | 40000 19301 | 3000001 | 12/19/2022 | 612.37 | 555170 | 12 | HARPER COUNTY CONSERVATION DISTRICT |
| 00067832 | 19301 | 3000001 | 12/19/2022 | 85.00 | 555170 | 73 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00067833 | 19301 | 3000001 | 12/19/2022 | 3,062.90 | 555170 | 01 | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00067831 | 19301 | 3000001 | 12/19/2022 | 42.08 | 555170 | 20 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00067833 | 19301 | 3000001 | 12/19/2022 | 42.08 | 555170 | 20 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00067833 | 19301 | 3000001 | 12/19/2022 | 119.25 | 555170 | 24 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00067833 | 19301 | 3000001 | 12/19/2022 | 119.25 | 555170 | 20 46 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00067833 | 19301 19301 | 3000001 | 12/19/2022 | 695.00 | 555170 | 40 61 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00067833 | 19301 | 3000001 | 12/19/2022 | 64.00 | 555170 | 68 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00067833 | 19301 | 3000001 | 12/19/2022 | 900.00 | 555170 | 61 | WAGONER COUNTY CONSERVATION DISTRICT |
| 00067834 | 19301 19301 | | 12/19/2022 | 101.00 | 555170 | 63 | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 00067835 | 19301 19301 | 3000001 3000001 | 12/19/2022 | 158.22 | 555170 | 27 | MARSHALL COUNTY CONSERVATION DIST NO 22 |
| | | | | | | | |
| 00067834 | 19301 19301 | 3000001 3000001 | 12/19/2022 | 135.00 5.067.18 | 555170 555170 | 74 01 | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 00067834 | 19301 | | 12/19/2022 12/19/2022 | 5,067.18 | 555170 | 01 | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 00067835 | 19301 | 3000001 | | 3,061.83 | 555170 | 05 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00067835 | 19301 | 3000001 | 12/19/2022 | 3,165.40 | 555170 | 08 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00067835 | 19301 | 3000001 | 12/19/2022 | 32.43 | 555170 | 20 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00067835 | 19301 | 3000001 | 12/19/2022 | 77.79 | 555170 | 30 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00067835 | 19301 | 3000001 | 12/19/2022 | 351.45 | 555170 | 31 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00067835 | 19301 | 3000001 | 12/19/2022 | 73.98 | 555170 | 71 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00067835 | 19301 | 3000001 | 12/19/2022 | 197.22 | 555170 | 80 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00067835 | 19301 | 3000001 | 12/19/2022 | 94.83 | 555170 | 81 | MARSHALL COUNTY CONSERVATION DISTRICT |

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
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| 00067835 | 19301 | 3000001 | 12/19/2022 | 181.74 | 555170 | 82 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00067838 | 19301 | 3000001 | 12/19/2022 | 3,378.85 | 555170 | 05 | PAYNE COUNTY CONSERVATION FOUNDATION INC |
| 00067836 | 19301 | 3000001 | 12/19/2022 | 3,131.22 | 555170 | 01 | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00067836 | 19301 | 3000001 | 12/19/2022 | 194.00 | 555170 | 20 | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00067837 | 19301 | 3000001 | 12/19/2022 | 41.73 | 555170 | 71 | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00067837 | 19301 | 3000001 | 12/19/2022 | 3,054.56 | 555170 | 08 | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00067863 | 19301 | 3000001 | 12/20/2022 | 3,218.67 | 555170 | 05 | TEXAS COUNTY CONSERVATION DISTRICT |
| 00067863 | 19301 | 3000001 | 12/20/2022 | 3,296.07 | 555170 | 08 | TEXAS COUNTY CONSERVATION DISTRICT |
| 00067865 | 19301 | 3000001 | 12/20/2022 | 3,395.19 | 555170 | 05 | DELAWARE CO CONSERVATION DISTRICT |
| 00067864 | 19301 | 3000001 | 12/20/2022 | 3,474.82 | 555170 | 05 | TILLMAN COUNTY CONSERVATION DISTRICT |
| 00067864 | 19301 | 3000001 | 12/20/2022 | 48.44 | 555170 | 79 | TILLMAN COUNTY CONSERVATION DISTRICT |
| 00067865 | 19301 | 3000001 | 12/20/2022 | 1,151.77 | 555170 | 07 | DELAWARE CO CONSERVATION DISTRICT |
| 00067866 | 19301 | 3000001 | 12/20/2022 | 3,071.87 | 555170 | 05 | ALFALFA COUNTY CONSERVATION DISTRICT |
| 00067866 | 40000 | 3000001 | 12/20/2022 | 139.83 | 555170 | 86 | ALFALFA COUNTY CONSERVATION DISTRICT |
| 00067867 | 19301 | 3000001 | 12/20/2022 | 4,370.80 | 555170 | 05 | JACKSON COUNTY CONSERVATION DIST |
| 00067869 | 19301 | 3000001 | 12/20/2022 | 3,480.91 | 555170 | 05 | OSAGE COUNTY CONSERVATION DISTRICT |
| 00067867 | 19301 | 3000001 | 12/20/2022 | 3,562.25 | 555170 | 02 | JACKSON COUNTY CONSERVATION DIST |
| 00067867 | 19301 | 3000001 | 12/20/2022 | 2,860.60 | 555170 | 61 | JACKSON COUNTY CONSERVATION DIST |
| 00067867 | 19301 | 3000001 | 12/20/2022 | 149.49 | 555170 | 71 | JACKSON COUNTY CONSERVATION DIST |
| 00067867 | 19301 | 3000001 | 12/20/2022 | 180.00 | 555170 | 74 | JACKSON COUNTY CONSERVATION DIST |
| 00067868 | 19301 | 3000001 | 12/20/2022 | 3,121.59 | 555170 | 05 | DEER CREEK CONSERVATION DISTRICT |
| 00067868 | 19301 | 3000001 | 12/20/2022 | 35.83 | 555170 | 71 | DEER CREEK CONSERVATION DISTRICT |
| 00067868 | 19301 | 3000001 | 12/20/2022 | 315.00 | 555170 | 74 | DEER CREEK CONSERVATION DISTRICT |
| 00067868 | 19301 | 3000001 | 12/20/2022 | 29.97 | 555170 | 81 | DEER CREEK CONSERVATION DISTRICT |
| 00067868 | 19301 | 3000001 | 12/20/2022 | 80.20 | 555170 | 82 | DEER CREEK CONSERVATION DISTRICT |
| 00067869 | 19301 | 3000001 | 12/20/2022 | 3,559.48 | 555170 | 08 | OSAGE COUNTY CONSERVATION DISTRICT |
| 00067869 | 19301 | 3000001 | 12/20/2022 | 458.59 | 555170 | 94 | OSAGE COUNTY CONSERVATION DISTRICT |
| 00067871 | 19301 | 3000001 | 12/20/2022 | 1,226.82 | 555170 | 02 | SHAWNEE CONSERVATION DISTRICT |
| 00067870 | 19301 | 3000001 | 12/20/2022 | 3,430.83 | 555170 | 02 | BLAINE COUNTY CONSERVATION DISTRICT |
| 00067870 | 40000 | 3000001 | 12/20/2022 | 139.83 | 555170 | 86 | BLAINE COUNTY CONSERVATION DISTRICT |
| 00067870 | 40000 19301 | 3000001 | 12/20/2022 | 2,429.00 | 555170 | 84 | SHAWNEE CONSERVATION DISTRICT |
| 00067871 | 19301 | 3000001 | 12/20/2022 | 3,274.41 | 555170 | 07 | SHAWNEE CONSERVATION DISTRICT |
| 00067871 | 19301 | 3000001 | 12/20/2022 | 1,345.63 | 555170 | 94 | SHAWNEE CONSERVATION DISTRICT |
| 00067911 | 19301 | 3000001 | 12/20/2022 | 175.00 | 555170 | 62 | HASKELL COUNTY CONSERVATION DISTRICT |
| 00067904 | 19301 | 3000001 | 12/29/2022 | 1,817.00 | 555170 | 84 | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00067905 | 19301 | 3000001 | 12/29/2022 | 3,601.25 | 555170 | 04 | COTTON COUNTY CONSERVATION DISTRICT |
| 00067909 | 19301 | 3000001 | 12/29/2022 | 3,184.48 | 555170 | 02 | HARMON COUNTY CONSERVATION DISTRICT |
| 00067909 | 19301 | 3000001 | 12/29/2022 | 3,423.94 | 555170 | 02 | HARMON COUNTY CONSERVATION DISTRICT |
| 00067907 | 19301 | 3000001 | 12/29/2022 | 3,356.00 | 555170 | 05 | COAL COUNTY CONSERVATION DISTRICT NO 19 |
| 00067907 | 19301 19301 | 3000001 | 12/29/2022 | 1,817.13 | 555170 | 94 | COAL COUNTY CONSERVATION DISTRICT NO 19 |
| 00067903 | 19301 | 3000001 | 12/29/2022 | 3,352.70 | 555170 | 05 | CANEY VALLEY CONSERVATION DISTRICT NO 19 |
| 00067903 | 19301 | 3000001 | 12/29/2022 | 100.00 | 555170 | 63 | CANEY VALLEY CONSERVATION DISTRICT |
| | | | | | | | CANEY VALLEY CONSERVATION DISTRICT |
| 00067903 | 19301 19301 | 3000001 3000001 | 12/29/2022 12/29/2022 | 71.46 | 555170 | 71 74 | |
| 00067903 | 19301 | | | 435.00 | 555170 | 74 61 | CANEY VALLEY CONSERVATION DISTRICT |
| 00067911 | 19301 19301 | 3000001 | 12/29/2022 | 707.00 | 555170 555170 | 61 05 | HASKELL COUNTY CONSERVATION DISTRICT |
| 00067904 | 19301 | 3000001 | 12/29/2022 | 3,445.85 | 555170 555170 | 05 | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00067904 | 19301 | 3000001 | 12/29/2022 | 3,300.83 | 555170 | 08 | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00067906 | 19301 | 3000001 | 12/29/2022 | 1,645.97 | 555170 | 12 | BRYAN CONSERVATION DISTRICT |
| 00067906 | 19301 | 3000001 | 12/29/2022 | 84.24 | 555170 | 71 | BRYAN CONSERVATION DISTRICT |
| 00067906 | 19301 | 3000001 | 12/29/2022 | 43.49 | 555170 | 80 | BRYAN CONSERVATION DISTRICT |
| 00067906 | 19301 | 3000001 | 12/29/2022 | 3,174.71 | 555170 | 08 | BRYAN CONSERVATION DISTRICT |
| 00067907 | 19301 | 3000001 | 12/29/2022 | 96.60 | 555170 | 26 | COAL COUNTY CONSERVATION DISTRICT NO 19 |
| 00067908 | 19301 | 3000001 | 12/29/2022 | 300.00 | 555170 | 63 | PONTOTOC COUNTY C D |
| 00067908 | 19301 | 3000001 | 12/29/2022 | 200.00 | 555170 | 65 | PONTOTOC COUNTY C D |

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
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| 00067008 | 10201 | 2000001 | 12/20/2022 | 50.00 | FFF170 | 71 | |
| 00067908 00067908 | 19301 | 3000001 | 12/29/2022 12/29/2022 | 50.00 | 555170 555170 | 71 06 | PONTOTOC COUNTY C D |
| | 19301 19301 | 3000001 3000001 | 12/29/2022 | 3,303.33 114.73 | 555170 | 00 71 | PONTOTOC COUNTY C D |
| 00067909 | | | | | | 02 | HARMON COUNTY CONSERVATION DISTRICT |
| 00067910 | 19301 | 3000001 | 12/29/2022 | 4,093.26 | 555170 | | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00067910 | 19301 | 3000001 | 12/29/2022 | 4,039.89 | 555170 | 05 | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00067910 | 19301 | 3000001 | 12/29/2022 | 248.89 | 555170 | 20 | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00067910 | 19301 | 3000001 | 12/29/2022 | 350.00 | 555170 | 63 | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00067910 | 19301 | 3000001 | 12/29/2022 | 71.59 | 555170 | 71 | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00067913 | 19301 | 3000001 | 12/29/2022 | 119.00 | 555170 | 80 | WOODS COUNTY CONSERVATION DISTRICT |
| 00067911 | 19301 | 3000001 | 12/29/2022 | 45.00 | 555170 | 74 | HASKELL COUNTY CONSERVATION DISTRICT |
| 00067911 | 19301 | 3000001 | 12/29/2022 | 3,072.17 | 555170 | 05 | HASKELL COUNTY CONSERVATION DISTRICT |
| 00067912 | 19301 | 3000001 | 12/29/2022 | 34.27 | 555170 | 71 | NOWATA COUNTY CONSERVATION DISTRICT |
| 00067912 | 19301 | 3000001 | 12/29/2022 | 405.00 | 555170 | 74 | NOWATA COUNTY CONSERVATION DISTRICT |
| 00067913 | 19301 | 3000001 | 12/29/2022 | 83.00 | 555170 | 81 | WOODS COUNTY CONSERVATION DISTRICT |
| 00067913 | 19301 | 3000001 | 12/29/2022 | 3,009.92 | 555170 | 05 | WOODS COUNTY CONSERVATION DISTRICT |
| 00067913 | 19301 | 3000001 | 12/29/2022 | 199.43 | 555170 | 26 | WOODS COUNTY CONSERVATION DISTRICT |
| 00067913 | 19301 | 3000001 | 12/29/2022 | 101.35 | 555170 | 71 | WOODS COUNTY CONSERVATION DISTRICT |
| 00067913 | 19301 | 3000001 | 12/29/2022 | 17.73 | 555170 | 71 | WOODS COUNTY CONSERVATION DISTRICT |
| 00067913 | 19301 | 3000001 | 12/29/2022 | 29.62 | 555170 | 80 | WOODS COUNTY CONSERVATION DISTRICT |
| 00067914 | 19301 | 3000001 | 12/29/2022 | 91.25 | 555170 | 69 | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00067914 | 19301 | 3000001 | 12/29/2022 | 66.97 | 555170 | 20 | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00067914 | 19301 | 3000001 | 12/29/2022 | 14.00 | 555170 | 22 | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00067914 | 19301 | 3000001 | 12/29/2022 | 695.00 | 555170 | 61 | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00067914 | 19301 | 3000001 | 12/29/2022 | 26.00 | 555170 | 70 | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00067914 | 19301 | 3000001 | 12/29/2022 | 1,374.03 | 555170 | 83 | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00067914 | 19301 | 3000001 | 12/29/2022 | 29.60 | 555170 | 83 | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00067914 | 19301 | 3000001 | 12/29/2022 | 3,660.06 | 555170 | 06 | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00067914 | 19301 | 3000001 | 12/29/2022 | 150.00 | 555170 | 84 | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00067914 | 40000 | 3000001 | 12/29/2022 | 139.83 | 555170 | 86 | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00067914 | 19301 | 3000001 | 12/29/2022 | 2,931.65 | 555170 | 02 | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00067915 | 19301 | 3000001 | 12/29/2022 | 137.50 | 555170 | 69 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00067915 | 19301 | 3000001 | 12/29/2022 | 3,696.82 | 555170 | 05 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00067915 | 19301 | 3000001 | 12/29/2022 | 3,444.80 | 555170 | 94 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00067915 | 19301 | 3000001 | 12/29/2022 | 54.99 | 555170 | 67 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00067915 | 19301 | 3000001 | 12/29/2022 | 144.00 | 555170 | 72 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00067915 | 19301 | 3000001 | 12/29/2022 | 382.50 | 555170 | 73 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00067915 | 19301 | 3000001 | 12/29/2022 | 45.00 | 555170 | 74 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00067919 | 19301 | 3000001 | 12/29/2022 | 360.00 | 555170 | 90 | KIAMICHI CONSERVATION DISTRICT |
| 00067916 | 19301 | 3000001 | 12/29/2022 | 3,072.80 | 555170 | 05 | GRANT COUNTY CONSERVATION DISTRICT |
| 00067916 | 19301 | 3000001 | 12/29/2022 | 3,064.32 | 555170 | 07 | GRANT COUNTY CONSERVATION DISTRICT |
| 00067916 | 40000 | 3000001 | 12/29/2022 | 139.83 | 555170 | 86 | GRANT COUNTY CONSERVATION DISTRICT |
| 00067917 | 19301 | 3000001 | 12/29/2022 | 3,645.96 | 555170 | 05 | LEFLORE COUNTY CONSERVATION DISTRICT |
| 00067917 | 19301 | 3000001 | 12/29/2022 | 2,917.79 | 555170 | 07 | LEFLORE COUNTY CONSERVATION DISTRICT |
| 00067918 | 19301 | 3000001 | 12/29/2022 | 2,784.69 | 555170 | 02 | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00067918 | 19301 | 3000001 | 12/29/2022 | 3,300.86 | 555170 | 05 | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00067919 | 19301 | 3000001 | 12/29/2022 | 3,142.42 | 555170 | 02 | KIAMICHI CONSERVATION DISTRICT |
| 00067919 | 19301 | 3000001 | 12/29/2022 | 714.77 | 555170 | 46 | KIAMICHI CONSERVATION DISTRICT |
| 00067919 | 40000 | 3000001 | 12/29/2022 | 139.83 | 555170 | 86 | KIAMICHI CONSERVATION DISTRICT |
| 00067922 | 19301 | 3000001 | 12/29/2022 | 711.00 | 555170 | 61 | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00067920 | 19301 | 3000001 | 12/29/2022 | 4,271.09 | 555170 | 05 | WASHITA COUNTY CONSERVATION DISTRICT |
| 00067920 | 19301 | 3000001 | 12/29/2022 | 50.00 | 555170 | 70 | WASHITA COUNTY CONSERVATION DISTRICT |
| 00067920 | 19301 | 3000001 | 12/29/2022 | 52.16 | 555170 | 71 | WASHITA COUNTY CONSERVATION DISTRICT |
| 00067920 | 19301 | 3000001 | 12/29/2022 | 135.00 | 555170 | 74 | WASHITA COUNTY CONSERVATION DISTRICT |
| 00067920 | 19301 | 3000001 | 12/29/2022 | 3,071.96 | 555170 | 07 | WASHITA COUNTY CONSERVATION DISTRICT |

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
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| 00067921 | 19301 | 3000001 | 12/29/2022 | 2,784.69 | 555170 | 02 | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00067921 | 19301 | 3000001 | 12/29/2022 | 3,300.86 | 555170 | 02 | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00067921 | 19301 | 3000001 | 12/29/2022 | 3,378.60 | 555170 | 05 | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00067922 | 19301 | 3000001 | 12/29/2022 | 33.20 | 555170 | 20 | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00067923 | 19301 | 3000001 | 12/30/2022 | 73.17 | 555170 | 71 | SOUTH CADDO CONS DISTRICT |
| 00067922 | 19301 | 3000001 | 12/29/2022 | 100.00 | 555170 | 62 | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00067922 | 19301 | 3000001 | 12/29/2022 | 1,000.00 | 555170 | 63 | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00067922 | 19301 | 3000001 | 12/29/2022 | 62.66 | 555170 | 80 | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00067923 | 19301 | 3000001 | 12/30/2022 | 7,352.92 | 555170 | 05 | SOUTH CADDO CONS DISTRICT |
| 00067923 | 19301 | 3000001 | 12/30/2022 | 661.71 | 555170 | 26 | SOUTH CADDO CONS DISTRICT |
| 00067923 | 19301 | 3000001 | 12/30/2022 | 119.82 | 555170 | 27 | SOUTH CADDO CONS DISTRICT |
| 00067923 | 19301 | 3000001 | 12/30/2022 | 695.00 | 555170 | 61 | SOUTH CADDO CONS DISTRICT |
| 00067923 | 19301 | 3000001 | 12/30/2022 | 2,286.42 | 555170 | 84 | SOUTH CADDO CONS DISTRICT |
| 00067923 | 19301 | 3000001 | 12/30/2022 | 1,188.46 | 555170 | 12 | SOUTH CADDO CONS DISTRICT |
| 00067925 | 19301 | 3000001 | 12/30/2022 | 3,072.22 | 555170 | 05 | JEFFERSON COUNTY CONSERVATION DIST |
| 00067924 | 19301 | 3000001 | 12/30/2022 | 3,185.13 | 555170 | 02 | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00067924 | 19301 | 3000001 | 12/30/2022 | 150.00 | 555170 | 63 | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00067924 | 19301 | 3000001 | 12/30/2022 | 4,388.15 | 555170 | 05 | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00067924 | 19301 | 3000001 | 12/30/2022 | 2,798.90 | 555170 | 94 | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00067924 | 19301 | 3000001 | 12/30/2022 | 396.15 | 555170 | 12 | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00067925 | 19301 | 3000001 | 12/30/2022 | 85.84 | 555170 | | JEFFERSON COUNTY CONSERVATION DIST |
| 00067925 | 19301 | 3000001 | 12/30/2022 | 365.59 | 555170 | | JEFFERSON COUNTY CONSERVATION DIST |
| 00067928 | 19301 | 3000001 | 12/30/2022 | 3,218.67 | 554120 | 05 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00067926 | 19301 | 3000001 | 12/30/2022 | 183.75 | 555170 | 91 | CANEY VALLEY CONSERVATION DISTRICT |
| 00067927 | 19301 | 3000001 | 12/30/2022 | 386.78 | 555170 | 20 | CIMARRON COUNTY CONSERVATION DISTRICT |
| 00067927 | 19301 | 3000001 | 12/30/2022 | 15.80 | 555170 | 72 | CIMARRON COUNTY CONSERVATION DISTRICT |
| 00067927 | 19301 | 3000001 | 12/30/2022 | 386.78 | 555170 | 81 | CIMARRON COUNTY CONSERVATION DISTRICT |
| 00067927 | 19301 | 3000001 | 12/30/2022 | 3,055.05 | 555170 | 05 | CIMARRON COUNTY CONSERVATION DISTRICT |
| 00067928 | 19301 | 3000001 | 12/30/2022 | 3,943.54 | 554120 | 06 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00067928 | 19301 | 3000001 | 12/30/2022 | 1,614.75 | 554120 | 94 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00067928 | 19301 | 3000001 | 12/30/2022 | 499.00 | 554120 | 80 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00067928 | 19301 | 3000001 | 12/30/2022 | 125.47 | 554120 | 82 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00067928 | 40000 | 3000001 | 12/30/2022 | 139.83 | 554120 | 86 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00067929 | 19301 | 3000001 | 12/30/2022 | 2,893.30 | 555170 | 02 | KIAMICHI CONSERVATION DISTRICT |
| 00067929 | 19301 | 3000001 | 12/30/2022 | 300.00 | 555170 | 76 | |
| 00067929 | 19301 | 3000001 | 12/30/2022 | 112.00 | 555170 | 77 | |
| 00067930 | 19301 | 3000001 | 12/30/2022 | 4,587.15 | 555170 | 06 | KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 00067930 | 19301 | 3000001 | 12/30/2022 | 89.39 | 555170 | 71 | KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 00067930 | 19301 19301 | 3000001 | 12/30/2022 | 3,169.98 | 555170 | 05 26 | KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 00067930 | 19301 19201 | 3000001 | 12/30/2022 | 51.27 | 555170 555170 | 26 70 | KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 00067930 | 19301 | 3000001 | 12/30/2022 12/30/2022 | 75.00 125.00 | 555170 555170 | 70 74 | KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 00067930 | 19301 | 3000001 | | 135.00 | 555170 555170 | 74 80 | KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 00067930 00067930 | 19301 19301 | 3000001 3000001 | 12/30/2022 12/30/2022 | 45.29 91.33 | 555170 555170 | 80 82 | KIOWA COUNTY CONSERVATION DISTRICT NO 76 KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 00067930 | 40000 | 3000001 | 12/30/2022 | 139.83 | 555170 | 82 86 | KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 00067930 | 40000 19301 | 3000001 | 1/5/2022 | 155.80 | 555170 | 80 27 | LOVE COUNTY CONSERVATION DISTRICT NO 76 |
| 00067931 | 19301 | 3000001 | 12/30/2022 | 3,909.14 | 555170 | 05 | CRAIG COUNTY CONSERVATION DISTRICT |
| 00067931 | 19301 | 3000001 | 12/30/2022 | 3,148.69 | 555170 | 05 | CRAIG COUNTY CONSERVATION DISTRICT |
| 00067939 | 19301 | 3000001 | 1/5/2022 | 3,832.50 | 555170 | 05 | WEST CADDO CONSERVATION DISTRICT |
| 00067939 | 19301 | 3000001 | 1/5/2023 | 704.00 | 555170 | 61 | WEST CADDO CONSERVATION DISTRICT |
| 00067939 | 19301 | 3000001 | 1/5/2023 | 111.84 | 555170 | 71 | WEST CADDO CONSERVATION DISTRICT |
| 00067939 | 19301 | 3000001 | 1/5/2023 | 120.00 | 555170 | 72 | WEST CADDO CONSERVATION DISTRICT |
| 00067939 | 19301 | 3000001 | 1/5/2023 | 75.93 | 555170 | 80 | WEST CADDO CONSERVATION DISTRICT |
| 00067939 | 19301 | 3000001 | 1/5/2023 | 62.36 | 555170 | 81 | WEST CADDO CONSERVATION DISTRICT |
| | | | | | | | |

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
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| 00067939 | 19301 | 3000001 | 1/5/2023 | 32.74 | 555170 | 82 | WEST CADDO CONSERVATION DISTRICT |
| 00067940 | 19301 | 3000001 | 1/5/2023 | 3,816.57 | 555170 | 05 | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00067940 | 19301 | 3000001 | 1/5/2023 | 85.00 | 555170 | 73 | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00067940 | 19301 | 3000001 | 1/5/2023 | 200.13 | 555170 | 80 | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00067940 | 19301 | 3000001 | 1/5/2023 | 271.81 | 555170 | 81 | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00067940 | 19301 | 3000001 | 1/5/2023 | 158.48 | 555170 | 82 | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00067940 | 40000 | 3000001 | 1/5/2023 | 139.83 | 555170 | 86 | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00067941 | 19301 | 3000001 | 1/5/2023 | 3,423.53 | 555170 | 05 | LITTLE RIVER CONSERVATION DISTRICT |
| 00067941 | 19301 | 3000001 | 1/5/2023 | 899.87 | 555170 | 26 | LITTLE RIVER CONSERVATION DISTRICT |
| 00067941 | 19301 | 3000001 | 1/5/2023 | 2,785.43 | 555170 | 02 | LITTLE RIVER CONSERVATION DISTRICT |
| 00067942 | 19301 | 3000001 | 1/5/2023 | 2,939.32 | 555170 | 05 | LOVE COUNTY CONSERVATION DISTRICT |
| 00067942 | 19301 | 3000001 | 1/5/2023 | 5.46 | 555170 | 20 | LOVE COUNTY CONSERVATION DISTRICT |
| 00067942 | 19301 | 3000001 | 1/5/2023 | 68.75 | 555170 | 69 | LOVE COUNTY CONSERVATION DISTRICT |
| 00067942 | 19301 | 3000001 | 1/5/2023 | 79.19 | 555170 | 79 | LOVE COUNTY CONSERVATION DISTRICT |
| 00067942 | 40000 | 3000001 | 1/5/2023 | 139.83 | 555170 | 86 | LOVE COUNTY CONSERVATION DISTRICT |
| 00067944 | 19301 | 3000001 | 1/6/2023 | 4,271.09 | 555170 | 05 | WASHITA COUNTY CONSERVATION DISTRICT |
| 00067944 | 19301 | 3000001 | 1/6/2023 | 64.63 | 555170 | 20 | WASHITA COUNTY CONSERVATION DISTRICT |
| 00067944 | 19301 | 3000001 | 1/6/2023 | 100.00 | 555170 | 62 | WASHITA COUNTY CONSERVATION DISTRICT |
| 00067944 | 19301 | 3000001 | 1/6/2023 | 52.16 | 555170 | 71 | WASHITA COUNTY CONSERVATION DISTRICT |
| 00067944 | 19301 | 3000001 | 1/6/2023 | 144.00 | 555170 | 72 | WASHITA COUNTY CONSERVATION DISTRICT |
| 00067944 | 19301 | 3000001 | 1/6/2023 | 3,071.96 | 555170 | 07 | WASHITA COUNTY CONSERVATION DISTRICT |
| 00067948 | 19301 | 3000001 | 1/6/2023 | 3,246.95 | 555170 | 05 | NORTH CADDO CONSERVATION DISTRICT |
| 00067948 | 19301 | 3000001 | 1/6/2023 | 1,817.13 | 555170 | 94 | NORTH CADDO CONSERVATION DISTRICT |
| 00067948 | 19301 | 3000001 | 1/6/2023 | 185.26 | 555170 | 54 71 | NORTH CADDO CONSERVATION DISTRICT |
| 00067948 | 19301 | 3000001 | 1/6/2023 | 73.77 | 555170 | 80 | NORTH CADDO CONSERVATION DISTRICT |
| 00067948 | 19301 | 3000001 | 1/6/2023 | 200.78 | 555170 | 80 81 | NORTH CADDO CONSERVATION DISTRICT |
| 00067948 | 19301 | 3000001 | 1/6/2023 | 58.39 | 555170 | 82 | NORTH CADDO CONSERVATION DISTRICT |
| 00067948 | 40000 | 3000001 | 1/6/2023 | 139.83 | 555170 | 86 | NORTH CADDO CONSERVATION DISTRICT |
| 00067950 | 40000 19301 | 3000001 | 1/6/2023 | 3.19 | 555170 | 72 | GARVIN CONSERVATION DISTRICT |
| 00067950 | 19301 | 3000001 | 1/6/2023 | 121.18 | 555170 | 20 | GARVIN CONSERVATION DISTRICT |
| 00067950 | 19301 | 3000001 | 1/6/2023 | 3,312.05 | 555170 | 06 | GARVIN CONSERVATION DISTRICT |
| 00067950 | 19301 | 3000001 | 1/6/2023 | 2,924.89 | 555170 | 05 | GARVIN CONSERVATION DISTRICT |
| 00067952 | 19301 | 3000001 | 1/6/2023 | 30.00 | 555170 | 71 | CLEVELAND COUNTY CONSERVATION DISTRICT |
| 00067952 | 19301 | 3000001 | 1/6/2023 | 3,678.45 | 555170 | 05 | CLEVELAND COUNTY CONSERVATION DISTRICT |
| 00067952 | 40000 | 3000001 | 1/6/2023 | 139.83 | 555170 | 86 | CLEVELAND COUNTY CONSERVATION DISTRICT |
| 00067953 | 40000 | 3000001 | 1/6/2023 | 1,000.00 | 555170 | 80 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00067983 | 40000 19301 | 3000001 | 1/6/2023 | 59.99 | 555170 | 71 | GARFIELD CO CONSERVATION DISTRICT |
| 00067983 | 19301 | 3000001 | 1/6/2023 | 224.36 | 555170 | 20 | GARFIELD CO CONSERVATION DISTRICT |
| 00067983 | 19301 | 3000001 | 1/6/2023 | 138.72 | 555170 | 20 46 | GARFIELD CO CONSERVATION DISTRICT |
| 00067983 | 19301 19301 | 3000001 | 1/6/2023 | 83.07 | 555170 | 40 68 | GARFIELD CO CONSERVATION DISTRICT |
| 00067983 | 19301 | 3000001 | 1/6/2023 | 2,766.21 | 555170 | 05 | KONAWA CONSERVATION DISTRICT |
| 00067983 | 19301 | 3000001 | 1/6/2023 | 60.64 | 555170 | 80 | GARFIELD CO CONSERVATION DISTRICT |
| | | 3000001 | | | | | |
| 00067983 | 19301 | | 1/6/2023 | 3,372.07 | 555170 | 08 | GARFIELD CO CONSERVATION DISTRICT |
| 00067983 | 19301 | 3000001 | 1/6/2023 | 1,347.09 | 555170 | 12 | GARFIELD CO CONSERVATION DISTRICT |
| 00067984 | 19301 | 3000001 | 1/6/2023 | 38.57 | 555170 | 71 | KONAWA CONSERVATION DISTRICT |
| 00067984 | 19301 | 3000001 | 1/6/2023 | 88.36 725.00 | 555170 555170 | 81 02 | KONAWA CONSERVATION DISTRICT |
| 00067984 | 19301 | 3000001 | 1/6/2023 | 725.00 | 555170 | 92 86 | KONAWA CONSERVATION DISTRICT |
| 00067984 | 40000 | 3000001 | 1/6/2023 | 139.83 | 555170 | 86 | KONAWA CONSERVATION DISTRICT |
| 00067984 | 19301 | 3000001 | 1/6/2023 | 664.74 | 555170 | 12 | KONAWA CONSERVATION DISTRICT |
| 00067985 | 19301 | 3000001 | 1/6/2023 | 30.60 | 555170 | 68 05 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00067985 | 19301 | 3000001 | 1/6/2023 | 3,775.80 | 555170 | 05 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00067985 | 19301 | 3000001 | 1/6/2023 | 2,789.92 | 555170 | 02 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00067985 | 19301 | 3000001 | 1/6/2023 | 709.00 | 555170 | 61 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00067985 | 40000 | 3000001 | 1/6/2023 | 139.83 | 555170 | 86 | COMANCHE COUNTY CONSERVATION DISTRICT |

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
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| 00007000 | 10201 | 2000001 | 1/0/2022 | 1 615 00 | FFF170 | C1 | |
| 00067986 | 19301 | 3000001 | 1/6/2023 | 1,615.00 | 555170 | 61 05 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00067986 00067986 | 19301 | 3000001 | 1/6/2023 1/6/2023 | 3,069.05 | 555170 | 05 94 | NOBLE COUNTY CONSERVATION DISTRICT NOBLE COUNTY CONSERVATION DISTRICT |
| 00067986 | 19301 19301 | 3000001 | | 673.89 215 51 | 555170 | 94 20 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00067986 | 19301 19301 | 3000001 3000001 | 1/6/2023 1/6/2023 | 215.51 1,255.05 | 555170 555170 | 20 65 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00067986 | 19301 | 3000001 | 1/6/2023 | 1,255.05 | 555170 | 80 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00067986 | 19301 | 3000001 | 1/6/2023 | 325.00 | 555170 | 92 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00067986 | 40000 | 3000001 | 1/6/2023 | 139.83 | 555170 | 86 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00067986 | 19301 | 3000001 | 1/6/2023 | 3,522.60 | 555170 | 06 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00067989 | 19301 | 3000001 | 1/6/2023 | 3,417.72 | 555170 | 05 | GREER COUNTY CONSERVATION DISTRICT |
| 00067989 | 19301 | 3000001 | 1/6/2023 | 1,138.03 | 555170 | 07 | GREER COUNTY CONSERVATION DISTRICT |
| 00067989 | 19301 | 3000001 | 1/6/2023 | 118.17 | 555170 | 80 | GREER COUNTY CONSERVATION DISTRICT |
| 00067989 | 19301 | 3000001 | 1/6/2023 | 40.80 | 555170 | 81 | GREER COUNTY CONSERVATION DISTRICT |
| 00067989 | 19301 | 3000001 | 1/6/2023 | 325.00 | 555170 | 92 | GREER COUNTY CONSERVATION DISTRICT |
| 00067993 | 19301 | 3000001 | 1/6/2023 | 3,417.72 | 555170 | 05 | GREER COUNTY CONSERVATION DISTRICT |
| 00067993 | 19301 | 3000001 | 1/6/2023 | 101.60 | 555170 | 80 | GREER COUNTY CONSERVATION DISTRICT |
| 00067993 | 19301 | 3000001 | 1/6/2023 | 40.80 | 555170 | 81 | GREER COUNTY CONSERVATION DISTRICT |
| 00067993 | 19301 | 3000001 | 1/6/2023 | 695.00 | 555170 | 61 | GREER COUNTY CONSERVATION DISTRICT |
| 00067993 | 40000 | 3000001 | 1/6/2023 | 139.83 | 555170 | 86 | GREER COUNTY CONSERVATION DISTRICT |
| 00067993 | 19301 | 3000001 | 1/6/2023 | 1,138.03 | 555170 | 07 | GREER COUNTY CONSERVATION DISTRICT |
| 00068045 | 19301 | 3000001 | 1/11/2023 | 200.00 | 555170 | 63 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00068045 | 19301 | 3000001 | 1/11/2023 | 50.00 | 555170 | 70 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00068045 | 19301 | 3000001 | 1/11/2023 | 119.12 | 555170 | 79 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00068045 | 40000 | 3000001 | 1/11/2023 | 139.83 | 555170 | 86 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00068046 | 40000 | 3000001 | 1/11/2023 | 2,500.00 | 555170 | 99 | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00068047 | 19301 | 3000001 | 1/11/2023 | 558.70 | 555170 | 99 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00068048 | 40000 | 3000001 | 1/11/2023 | 2,000.00 | 555170 | 99 | WASHITA COUNTY CONSERVATION DISTRICT |
| 00068098 | 40000 | 3000001 | 1/12/2023 | 2,000.00 | 555170 | 99 | MAJOR COUNTY CONSERVATION DISTRICT |
| 00068124 | 19301 | 3000001 | 1/13/2023 | 3,763.75 | 555170 | 05 | MAJOR COUNTY CONSERVATION DISTRICT |
| 00068124 | 19301 | 3000001 | 1/13/2023 | 57.24 | 555170 | 71 | MAJOR COUNTY CONSERVATION DISTRICT |
| 00068124 | 40000 | 3000001 | 1/13/2023 | 139.83 | 555170 | 86 | MAJOR COUNTY CONSERVATION DISTRICT |
| 00068125 | 19301 | 3000001 | 1/13/2023 | 1,637.00 | 555170 | 61 | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00068125 | 19301 | 3000001 | 1/13/2023 | 140.00 | 555170 | 62 | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00068125 | 19301 | 3000001 | 1/13/2023 | 89.00 | 555170 | 70 | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00068125 | 19301 | 3000001 | 1/13/2023 | 78.25 | 555170 | 71 | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00068125 | 19301 | 3000001 | 1/13/2023 | 53.20 | 555170 | 79 | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00068125 | 40000 | 3000001 | 1/13/2023 | 139.83 | 555170 | 86 | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00068125 | 19301 | 3000001 | 1/13/2023 | 2,938.16 | 555170 | 05 | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00068126 | 19301 | 3000001 | 1/13/2023 | 3,131.22 | 555170 | 05 | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00068126 | 19301 | 3000001 | 1/13/2023 | 131.25 | 555170 | 69 | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00068126 | 19301 | 3000001 | 1/13/2023 | 300.00 | 555170 | 92 | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00068127 | 19301 | 3000001 | 1/13/2023 | 201.31 | 555170 | 12 | NORTH FORK OF RED RIVER CONSERVATION |
| 00068127 | 40000 | 3000001 | 1/13/2023 | 139.83 | 555170 | 86 | NORTH FORK OF RED RIVER CONSERVATION |
| 00068127 | 19301 | 3000001 | 1/13/2023 | 3,349.51 | 555170 | 08 | NORTH FORK OF RED RIVER CONSERVATION |
| 00068127 | 19301 | 3000001 | 1/13/2023 | 3,045.61 | 555170 | 05 | NORTH FORK OF RED RIVER CONSERVATION |
| 00068128 | 19301 | 3000001 | 1/13/2023 | 3,474.82 | 555170 | 05 | TILLMAN COUNTY CONSERVATION DISTRICT |
| 00068130 | 19301 | 3000001 | 1/13/2023 | 2,792.60 | 555170 | 05 | TALIHINA CONSERVATION DISTRICT |
| 00068129 | 19301 19301 | 3000001 | 1/13/2023 | 3,072.80 | 555170 | 05 | GRANT COUNTY CONSERVATION DISTRICT |
| 00068129 | 19301 | 3000001 | 1/13/2023 1/13/2023 | 3,064.32 | 555170 | 07 | GRANT COUNTY CONSERVATION DISTRICT |
| 00068131 00068130 | 19301 19301 | 3000001 3000001 | 1/13/2023 | 375.00 270.51 | 555170 555170 | 92 71 | LATIMER COUNTY CONSERVATION DISTRICT TALIHINA CONSERVATION DISTRICT |
| 00068130 | 19301 | 3000001 | 1/13/2023 | 270.51 272.26 | 555170 | 80 | TALIHINA CONSERVATION DISTRICT |
| 00068130 | 19301 | 3000001 | 1/13/2023 | 94.14 | 555170 | 80 82 | TALIHINA CONSERVATION DISTRICT |
| 00068130 | 19301 | 3000001 | 1/13/2023 | 350.00 | 555170 | 82 92 | TALIHINA CONSERVATION DISTRICT |
| 00000130 | 19201 | 2000001 | 1/ 13/ 2023 | 550.00 | 2221/0 | 32 | |

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
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| 00068130 | 40000 | 3000001 | 1/13/2023 | 139.83 | 555170 | 86 | TALIHINA CONSERVATION DISTRICT |
| 00068130 | 19301 | 3000001 | 1/13/2023 | 2,784.07 | 555170 | 07 | LATIMER COUNTY CONSERVATION DISTRICT |
| 00068131 | 19301 | 3000001 | 1/13/2023 | 1,303.00 | 555170 | 84 | LATIMER COUNTY CONSERVATION DISTRICT |
| 00068131 | 40000 | 3000001 | 1/13/2023 | 139.83 | 555170 | 86 | LATIMER COUNTY CONSERVATION DISTRICT |
| 00068132 | 19301 | 3000001 | 1/13/2023 | 2,784.07 | 555170 | 07 | LATIMER COUNTY CONSERVATION DISTRICT |
| 00068132 | 19301 | 3000001 | 1/13/2023 | 388.23 | 555170 | 27 | LATIMER COUNTY CONSERVATION DISTRICT |
| 00068134 | 40000 | 3000001 | 1/13/2023 | 139.83 | 555170 | 86 | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00068133 | 19301 | 3000001 | 1/13/2023 | 2,784.07 | 555170 | 07 | LATIMER COUNTY CONSERVATION DISTRICT |
| 00068133 | 19301 | 3000001 | 1/13/2023 | 31.95 | 555170 | 46 | LATIMER COUNTY CONSERVATION DISTRICT |
| 00068133 | 19301 | 3000001 | 1/13/2023 | 750.00 | 555170 | 83 | LATIMER COUNTY CONSERVATION DISTRICT |
| 00068133 | 19301 | 3000001 | 1/13/2023 | 507.42 | 555170 | 83 | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00068134 | 19301 | 3000001 | 1/13/2023 | 3,445.17 | 555170 | 05 | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00068134 | 19301 | 3000001 | 1/13/2023 | 119.64 | 555170 | 81 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00068135 | 19301 | 3000001 | 1/13/2023 | 3,376.19 | 555170 | 05 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00068135 | 19301 | 3000001 | 1/13/2023 | 695.00 | 555170 | 61 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00068135 | 19301 | 3000001 | 1/13/2023 | 118.51 | 555170 | 71 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00068135 | 19301 | 3000001 | 1/13/2023 | 42.50 | 555170 | 73 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00068135 | 19301 | 3000001 | 1/13/2023 | 236.61 | 555170 | 80 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00068135 | 19301 | 3000001 | 1/13/2023 | 150.09 | 555170 | 82 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00068135 | 40000 | 3000001 | 1/13/2023 | 139.83 | 555170 | 86 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00068135 | 40000 19301 | 3000001 | 1/13/2023 | 3,066.82 | 555170 | 08 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00068135 | 19301 | 3000001 | 1/13/2023 | 265.00 | 555170 | 69 | CHEROKEE COUNTY CONSERVATION DISTRICT |
| | 19301 | 3000001 | 1/13/2023 | 41.73 | 555170 | 71 | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00068136 00068136 | 19301 | 3000001 | 1/13/2023 | 41.73 | 555170 | 74 | CHEROKEE COUNTY CONSERVATION DISTRICT |
| | 40000 | | 1/13/2023 | 139.83 | 555170 | 74 86 | |
| 00068136 | | 3000001 | | | | 08 | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00068136 00068149 | 19301 19301 | 3000001 3000001 | 1/13/2023 1/17/2023 | 3,054.56 3,055.05 | 555170 555170 | 05 | CHEROKEE COUNTY CONSERVATION DISTRICT CIMARRON COUNTY CONSERVATION DISTRICT |
| | 19301 | 3000001 | 1/17/2023 | 3,033.03 81.50 | 555170 | 72 | |
| 00068149 00068149 | 19301 | 3000001 | 1/17/2023 | 610.25 | 555170 | 81 | CIMARRON COUNTY CONSERVATION DISTRICT |
| 00068149 | 19301 | 3000001 | 1/17/2023 | 107.31 | 555170 555170 | 81 | CIMARRON COUNTY CONSERVATION DISTRICT CIMARRON COUNTY CONSERVATION DISTRICT |
| 00068149 | 19301 | 3000001 | 1/17/2023 | 429.26 | 555170 | 81 | ELLIS COUNTY CONSERVATION DISTRICT |
| 00068150 | 19301 | 3000001 | 1/17/2023 | 3,060.30 | 555170 | 05 | ELLIS COUNTY CONSERVATION DISTRICT |
| 00068150 | 19301 | 3000001 | 1/17/2023 | 135.16 | 555170 | 71 | ELLIS COUNTY CONSERVATION DISTRICT |
| 00068150 | 19301 | 3000001 | 1/17/2023 | 353.72 | 555170 | 80 | ELLIS COUNTY CONSERVATION DISTRICT |
| 00068150 | 19301 | 3000001 | 1/17/2023 | 123.95 | 555170 | 82 | ELLIS COUNTY CONSERVATION DISTRICT |
| 00068150 | 19301 | 3000001 | 1/17/2023 | 8.01 | 555170 | 83 | ELLIS COUNTY CONSERVATION DISTRICT |
| 00068150 | 40000 | 3000001 | 1/17/2023 | 139.83 | 555170 | 86 | ELLIS COUNTY CONSERVATION DISTRICT |
| 00068150 | 40000 19301 | 3000001 | 1/17/2023 | 373.42 | 555170 | 12 | ELLIS COUNTY CONSERVATION DISTRICT |
| 00068150 | 19301 | 3000001 | 1/17/2023 | 75.00 | 555170 | 63 | CUSTER COUNTY CONSERVATION DISTRICT |
| 00068151 | 19301 | 3000001 | 1/17/2023 | 6,768.58 | 555170 | 05 | CUSTER COUNTY CONSERVATION DISTRICT |
| 00068151 | 19301 | 3000001 | 1/17/2023 | 1,200.00 | 555170 | 61 | CUSTER COUNTY CONSERVATION DISTRICT |
| 00068151 | 19301 | 3000001 | 1/17/2023 | 105.53 | 555170 | 62 | CUSTER COUNTY CONSERVATION DISTRICT |
| 00068151 | 19301 | 3000001 | 1/17/2023 | 105.55 | 555170 | 71 | CUSTER COUNTY CONSERVATION DISTRICT |
| 00068151 | 19301 | 3000001 | 1/17/2023 | 52.36 | 555170 | 80 | CUSTER COUNTY CONSERVATION DISTRICT |
| | | | | | | | |
| 00068151 | 19301 19301 | 3000001 3000001 | 1/17/2023 | 294.14 | 555170 | 82 07 | CUSTER COUNTY CONSERVATION DISTRICT |
| 00068151 00068151 | 19301 40000 | 3000001 | 1/17/2023 1/17/2023 | 6,330.88 139.83 | 555170 555170 | 07 86 | CUSTER COUNTY CONSERVATION DISTRICT CUSTER COUNTY CONSERVATION DISTRICT |
| | | | | | | | |
| 00068152 | 40000 | 3000001 | 1/17/2023 | 139.83 | 555170 | 86 05 | LEFLORE COUNTY CONSERVATION DISTRICT |
| 00068152 | 19301 | 3000001 | 1/17/2023 | 3,645.96 | 555170 | 05 | LEFLORE COUNTY CONSERVATION DISTRICT |
| 00068152 | 19301 | 3000001 | 1/17/2023 | 2,199.00 | 555170 | 84 61 | LEFLORE COUNTY CONSERVATION DISTRICT |
| 00068152 | 19301 | 3000001 | 1/17/2023 | 1,629.00 | 555170 | 61 07 | LEFLORE COUNTY CONSERVATION DISTRICT |
| 00068152 | 19301 | 3000001 | 1/17/2023 | 2,917.79 | 555170 | 07 | LEFLORE COUNTY CONSERVATION DISTRICT |
| 00068153 | 19301 | 3000001 | 1/17/2023 | 121.25 | 555170 | 71 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00068153 | 19301 | 3000001 | 1/17/2023 | 27.15 | 555170 | 80 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
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| 00068154 | 19301 | 3000001 | 1/17/2023 | 58.50 | 555170 | 82 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00068153 | 19301 | 3000001 | 1/17/2023 | 58.50 | 555170 | 82 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00068153 | 19301 | 3000001 | 1/17/2023 | 3,165.72 | 555170 | 08 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00068153 | 19301 | 3000001 | 1/17/2023 | 3,770.29 | 555170 | 08 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00068154 | 19301 | 3000001 | 1/17/2023 | 121.25 | 555170 | 71 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00068154 | 19301 | 3000001 | 1/17/2023 | 27.95 | 555170 | 80 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00068154 | 40000 | 3000001 | 1/17/2023 | 139.83 | 555170 | 86 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00068154 | 19301 | 3000001 | 1/17/2023 | 3,165.72 | 555170 | 08 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00068154 | 19301 | 3000001 | 1/17/2023 | 3,770.29 | 555170 | 08 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00068156 | 19301 | 3000001 | 1/17/2023 | 35.00 | 555170 | 82 | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00068155 | 19301 | 3000001 | 1/17/2023 | 3,545.39 | 555170 | 05 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00068156 | 19301 | 3000001 | 1/17/2023 | 3,660.47 | 555170 | 05 | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00068156 | 19301 | 3000001 | 1/17/2023 | 3,444.80 | 555170 | 94 | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00068156 | 19301 | 3000001 | 1/17/2023 | 3,772.21 | 555170 | 06 | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00068156 | 19301 | 3000001 | 1/17/2023 | 135.00 | 555170 | 69 | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00068156 | 19301 | 3000001 | 1/17/2023 | 275.00 | 555170 | 92 | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00068156 | 40000 | 3000001 | 1/17/2023 | 139.83 | 555170 | 86 | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00068150 | 40000 19301 | 3000001 | 1/17/2023 | 287.25 | 555170 | 80 81 | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00068157 | 19301 | 3000001 | 1/17/2023 | 90.55 | 555170 | 82 | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00068157 | 19301 | 3000001 | 1/17/2023 | 775.08 | 555170 | 12 | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00068157 | 19301 | 3000001 | 1/17/2023 | 152.26 | 555170 | 80 | WOODWARD COUNTY CONSERVATION DISTRICT |
| | | | | | | | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00068157 | 19301 | 3000001 | 1/17/2023 | 230.74 | 555170 | 84 | |
| 00068157 | 19301 | 3000001 | 1/17/2023 | 75.55 | 555170 | 84 | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00068157 | 19301 | 3000001 | 1/17/2023 | 3,062.90 | 555170 | 01 | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00068158 | 19301 | 3000001 | 1/17/2023 | 25.00 | 555170 | 82 | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00068158 | 19301 | 3000001 | 1/17/2023 | 202.50 | 555170 | 60 62 | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00068158 | 19301 | 3000001 | 1/17/2023 | 100.00 | 555170 | 62 | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00068158 | 19301 | 3000001 | 1/17/2023 | 30.76 | 555170 | 80 05 | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00068158 | 19301 | 3000001 | 1/17/2023 | 3,064.46 | 555170 | 05 | |
| 00068162 | 19301 | 3000001 | 1/17/2023 | 114.73 | 555170 | 71 | HARMON COUNTY CONSERVATION DISTRICT |
| 00068162 | 19301 | 3000001 | 1/17/2023 | 3,184.48 | 555170 | 02 | HARMON COUNTY CONSERVATION DISTRICT |
| 00068162 | 19301 | 3000001 | 1/17/2023 | 3,423.94 | 555170 | 05 | HARMON COUNTY CONSERVATION DISTRICT |
| 00068159 | 19301 | 3000001 | 1/17/2023 | 3,412.87 | 555170 | 05 | HARPER COUNTY CONSERVATION DISTRICT |
| 00068159 | 19301 | 3000001 | 1/17/2023 | 256.80 | 555170 | 12 | HARPER COUNTY CONSERVATION DISTRICT |
| 00068161 | 19301 | 3000001 | 1/17/2023 | 336.25 | 555170 | 05 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00068160 | 19301 | 3000001 | 1/17/2023 | 3,395.19 | 555170 | 05 | DELAWARE CO CONSERVATION DISTRICT |
| 00068160 | 19301 | 3000001 | 1/17/2023 | 1,151.77 | 555170 | 07 | DELAWARE CO CONSERVATION DISTRICT |
| 00068165 | 19301 | 3000001 | 1/17/2023 | 3,935.18 | 555170 | 06 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00068162 | 19301 | 3000001 | 1/17/2023 | 24.96 | 555170 | 80 | HARMON COUNTY CONSERVATION DISTRICT |
| 00068162 | 40000 | 3000001 | 1/17/2023 | 139.83 | 555170 | 86 | HARMON COUNTY CONSERVATION DISTRICT |
| 00068163 | 19301 | 3000001 | 1/17/2023 | 50.00 | 555170 | 71 | PONTOTOC COUNTY C D |
| 00068163 | 40000 | 3000001 | 1/17/2023 | 139.83 | 555170 | 86 | PONTOTOC COUNTY C D |
| 00068163 | 19301 | 3000001 | 1/17/2023 | 3,303.33 | 555170 | 06 | PONTOTOC COUNTY C D |
| 00068164 | 19301 | 3000001 | 1/17/2023 | 3,072.14 | 555170 | 05 | GRADY COUNTY CONSERVATION DIST |
| 00068164 | 19301 | 3000001 | 1/17/2023 | 3,994.30 | 555170 | 06 | GRADY COUNTY CONSERVATION DIST |
| 00068165 | 19301 | 3000001 | 1/17/2023 | 98.22 | 555170 | 20 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00068165 | 19301 | 3000001 | 1/17/2023 | 5,027.76 | 555170 | 01 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00068165 | 19301 | 3000001 | 1/17/2023 | 200.00 | 555170 | 62 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00068165 | 19301 | 3000001 | 1/17/2023 | 75.00 | 555170 | 63 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00068165 | 40000 | 3000001 | 1/17/2023 | 139.83 | 555170 | 86 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00068166 | 19301 | 3000001 | 1/17/2023 | 39.29 | 555170 | 80 | ARBUCKLE CONSERVATION DISTRICT |
| 00068166 | 19301 | 3000001 | 1/17/2023 | 2,526.05 | 555170 | 08 | ARBUCKLE CONSERVATION DISTRICT |
| 00068166 | 19301 | 3000001 | 1/17/2023 | 130.01 | 555170 | 71 | ARBUCKLE CONSERVATION DISTRICT |
| 00068166 | 19301 | 3000001 | 1/17/2023 | 33.53 | 555170 | 79 | ARBUCKLE CONSERVATION DISTRICT |

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
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| | | | | | | | |
| 00068166 | 10201 | 2000001 | 1/17/2022 | 76.72 | FFF170 | 82 | ARBUCKLE CONSERVATION DISTRICT |
| 00068166 | 19301 40000 | 3000001 3000001 | 1/17/2023 1/17/2023 | 139.83 | 555170 555170 | 82 86 | ARBUCKLE CONSERVATION DISTRICT |
| 00068166 | 40000 19301 | 3000001 | 1/17/2023 | 3,509.83 | 555170 | 06 | ARBUCKLE CONSERVATION DISTRICT |
| 00068168 | 19301 | 3000001 | 1/17/2023 | 4,086.47 | 555170 | 00 | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00068168 | 19301 | 3000001 | 1/17/2023 | 4,039.89 | 555170 | 02 | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00068168 | 19301 | 3000001 | 1/17/2023 | 4,039.89 | 555170 | 03 71 | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00068167 | 19301 | 3000001 | 1/17/2023 | 3,274.41 | 555170 | 07 | SHAWNEE CONSERVATION DISTRICT |
| 00068167 | 19301 | 3000001 | 1/17/2023 | 1,226.82 | 555170 | 02 | SHAWNEE CONSERVATION DISTRICT |
| 00068168 | 19301 | 3000001 | 1/17/2023 | 3,229.50 | 555170 | 94 | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00068168 | 19301 | 3000001 | 1/17/2023 | 156.95 | 555170 | 20 | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00068168 | 19301 | 3000001 | 1/17/2023 | 715.00 | 555170 | 61 | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00068168 | 40000 | 3000001 | 1/17/2023 | 139.83 | 555170 | 86 | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00068184 | 40000 | 3000001 | 1/18/2023 | 1,409.11 | 515540 | 99 | NORTH FORK OF RED RIVER CONSERVATION |
| 00068187 | 40000 | 3000001 | 1/18/2023 | 2,000.00 | 555170 | 99 | MCINTOSH COUNTY CONSERVATION DISTRICT |
| 00068185 | 40000 | 3000001 | 1/18/2023 | 1,000.00 | 555170 | 99 | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00068186 | 40000 | 3000001 | 1/18/2023 | 2,000.00 | 555170 | 99 | PAYNE COUNTY CONSERVATION FOUNDATION INC |
| 00068247 | 40000 | 3000001 | 1/19/2023 | 2,000.00 | 555170 | 55 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00068246 | 40000 | 3000001 | 1/19/2023 | 1,000.00 | 555170 | 99 | HARMON COUNTY CONSERVATION DISTRICT |
| 00068248 | 40000 | 3000001 | 1/19/2023 | 2,000.00 | 555170 | 55 | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00068249 | 40000 | 3000001 | 1/19/2023 | 1,000.00 | 555170 | 99 | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00068304 | 40000 | 3000001 | 1/23/2023 | 139.83 | 555170 | 86 | ROGERS COUNTY CONSERVATION DISTRICT |
| 00068303 | 19301 | 3000001 | 1/23/2023 | 167.88 | 555170 | 69 | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 00068303 | 40000 | 3000001 | 1/23/2023 | 139.83 | 555170 | 86 | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 00068303 | 19301 | 3000001 | 1/23/2023 | 5,067.18 | 555170 | 01 | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 00068304 | 19301 | 3000001 | 1/23/2023 | 4,971.81 | 555170 | 05 | ROGERS COUNTY CONSERVATION DISTRICT |
| 00068304 | 19301 | 3000001 | 1/23/2023 | 3,483.58 | 555170 | 07 | ROGERS COUNTY CONSERVATION DISTRICT |
| 00068304 | 19301 | 3000001 | 1/23/2023 | 669.87 | 555170 | 24 | ROGERS COUNTY CONSERVATION DISTRICT |
| 00068304 | 19301 | 3000001 | 1/23/2023 | 73.03 | 555170 | 71 | ROGERS COUNTY CONSERVATION DISTRICT |
| 00068304 | 19301 | 3000001 | 1/23/2023 | 42.50 | 555170 | 73 | ROGERS COUNTY CONSERVATION DISTRICT |
| 00068305 | 19301 | 3000001 | 1/23/2023 | 3,357.30 | 555170 | 05 | MCINTOSH COUNTY CONSERVATION DISTRICT |
| 00068307 | 19301 | 3000001 | 1/23/2023 | 348.92 | 555170 | 26 | SOUTH CADDO CONS DISTRICT |
| 00068306 | 19301 | 3000001 | 1/23/2023 | 3,312.05 | 555170 | 06 | GARVIN CONSERVATION DISTRICT |
| 00068306 | 19301 | 3000001 | 1/23/2023 | 2,924.89 | 555170 | 05 | GARVIN CONSERVATION DISTRICT |
| 00068307 | 19301 | 3000001 | 1/23/2023 | 3,676.46 | 555170 | 05 | SOUTH CADDO CONS DISTRICT |
| 00068307 | 40000 | 3000001 | 1/23/2023 | 139.83 | 555170 | 86 | SOUTH CADDO CONS DISTRICT |
| 00068307 | 19301 | 3000001 | 1/23/2023 | 1,356.00 | 555170 | 22 | SOUTH CADDO CONS DISTRICT |
| 00068307 | 19301 | 3000001 | 1/23/2023 | 120.99 | 555170 | 27 | SOUTH CADDO CONS DISTRICT |
| 00068307 | 19301 | 3000001 | 1/23/2023 | 145.86 | 555170 | 71 | SOUTH CADDO CONS DISTRICT |
| 00068307 | 19301 | 3000001 | 1/23/2023 | 77.51 | 555170 | 12 | SOUTH CADDO CONS DISTRICT |
| 00068309 | 19301 | 3000001 | 1/23/2023 | 1,000.00 | 555170 | 46 | LITTLE RIVER CONSERVATION DISTRICT |
| 00068308 | 19301 | 3000001 | 1/23/2023 | 3,064.04 | 555170 | 05 | SEQUOYAH COUNTY CONSERVATION DISTRICT |
| 00068308 | 19301 | 3000001 | 1/23/2023 | 108.00 | 555170 | 77 | SEQUOYAH COUNTY CONSERVATION DISTRICT |
| 00068308 | 19301 | 3000001 | 1/23/2023 | 22.31 | 555170 | 79 | SEQUOYAH COUNTY CONSERVATION DISTRICT |
| 00068308 | 40000 | 3000001 | 1/23/2023 | 139.83 | 555170 | 86 | SEQUOYAH COUNTY CONSERVATION DISTRICT |
| 00068309 | 19301 | 3000001 | 1/23/2023 | 3,423.53 | 555170 | 05 | LITTLE RIVER CONSERVATION DISTRICT |
| 00068309 | 19301 | 3000001 | 1/23/2023 | 269.13 | 555170 | 94 | LITTLE RIVER CONSERVATION DISTRICT |
| 00068309 | 19301 | 3000001 | 1/23/2023 | 442.04 | 555170 | 26 | LITTLE RIVER CONSERVATION DISTRICT |
| 00068309 | 19301 | 3000001 | 1/23/2023 | 275.00 | 555170 | 92 | LITTLE RIVER CONSERVATION DISTRICT |
| 00068309 | 19301 | 3000001 | 1/23/2023 | 2,785.43 | 555170 | 02 | LITTLE RIVER CONSERVATION DISTRICT |
| 00068310 | 19301 | 3000001 | 1/23/2023 | 15.30 | 555170 | 83 | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00068310 | 19301 | 3000001 | 1/23/2023 | 51.99 | 555170 | 27 | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00068310 | 19301 | 3000001 | 1/23/2023 | 25.00 | 555170 | 63 | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00068310 | 19301 | 3000001 | 1/23/2023 | 80.55 | 555170 | 70 | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00068310 | 19301 | 3000001 | 1/23/2023 | 2,931.65 | 555170 | 02 | EAST CANADIAN COUNTY CONSERVATION DISTR |
| | | | | | | | |

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
|----------|-------|------------|-----------|----------|---------|-----|--|
| | | | | | | | |
| 00068310 | 19301 | 3000001 | 1/23/2023 | 3,660.06 | 555170 | 06 | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00068312 | 19301 | 3000001 | 1/23/2023 | 400.00 | 555170 | 27 | BRYAN CONSERVATION DISTRICT |
| 00068311 | 19301 | 3000001 | 1/23/2023 | 3,909.14 | 555170 | 05 | CRAIG COUNTY CONSERVATION DISTRICT |
| 00068311 | 19301 | 3000001 | 1/23/2023 | 3,148.69 | 555170 | 07 | CRAIG COUNTY CONSERVATION DISTRICT |
| 00068312 | 19301 | 3000001 | 1/23/2023 | 1,687.41 | 555170 | 12 | BRYAN CONSERVATION DISTRICT |
| 00068312 | 19301 | 3000001 | 1/23/2023 | 52.59 | 555170 | 26 | BRYAN CONSERVATION DISTRICT |
| 00068312 | 19301 | 3000001 | 1/23/2023 | 174.32 | 555170 | 27 | BRYAN CONSERVATION DISTRICT |
| 00068312 | 19301 | 3000001 | 1/23/2023 | 77.24 | 555170 | 71 | BRYAN CONSERVATION DISTRICT |
| 00068312 | 19301 | 3000001 | 1/23/2023 | 120.00 | 555170 | 72 | BRYAN CONSERVATION DISTRICT |
| 00068312 | 19301 | 3000001 | 1/23/2023 | 44.28 | 555170 | 80 | BRYAN CONSERVATION DISTRICT |
| 00068312 | 40000 | 3000001 | 1/23/2023 | 139.83 | 555170 | 86 | BRYAN CONSERVATION DISTRICT |
| 00068312 | 19301 | 3000001 | 1/23/2023 | 3,174.71 | 555170 | 08 | BRYAN CONSERVATION DISTRICT |
| 00068313 | 19301 | 3000001 | 1/23/2023 | 3,300.83 | 555170 | 08 | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00068313 | 19301 | 3000001 | 1/23/2023 | 3,445.85 | 555170 | 05 | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00068313 | 19301 | 3000001 | 1/23/2023 | 325.00 | 555170 | 92 | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00068314 | 19301 | 3000001 | 1/23/2023 | 150.00 | 555170 | 62 | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00068315 | 19301 | 3000001 | 1/23/2023 | 3,430.83 | 555170 | 05 | BLAINE COUNTY CONSERVATION DISTRICT |
| 00068316 | 19301 | 3000001 | 1/23/2023 | 3,757.94 | 555170 | 05 | KINGFISHER COUNTY CONSERVATION DISTRICT |
| 00068316 | 19301 | 3000001 | 1/23/2023 | 3,586.16 | 555170 | 08 | KINGFISHER COUNTY CONSERVATION DISTRICT |
| 00068316 | 40000 | 3000001 | 1/23/2023 | 139.83 | 555170 | 86 | KINGFISHER COUNTY CONSERVATION DISTRICT |
| 00068316 | 19301 | 3000001 | 1/23/2023 | 494.90 | 555170 | 37 | KINGFISHER COUNTY CONSERVATION DISTRICT |
| 00068316 | 19301 | 3000001 | 1/23/2023 | 1,615.00 | 555170 | 61 | KINGFISHER COUNTY CONSERVATION DISTRICT |
| 00068318 | 19301 | 3000001 | 1/23/2023 | 852.59 | 555170 | 12 | HUGHES COUNTY CONSERVATION DIST |
| 00068318 | 19301 | 3000001 | 1/23/2023 | 280.75 | 555170 | 27 | HUGHES COUNTY CONSERVATION DIST |
| 00068318 | 19301 | 3000001 | 1/23/2023 | 55.64 | 555170 | 80 | HUGHES COUNTY CONSERVATION DIST |
| 00068318 | 19301 | 3000001 | 1/23/2023 | 26.14 | 555170 | 83 | HUGHES COUNTY CONSERVATION DIST |
| 00068318 | 40000 | 3000001 | 1/23/2023 | 139.83 | 555170 | 86 | HUGHES COUNTY CONSERVATION DIST |
| 00068318 | 19301 | 3000001 | 1/23/2023 | 3,990.63 | 555170 | 08 | HUGHES COUNTY CONSERVATION DIST |
| 00068318 | 19301 | 3000001 | 1/23/2023 | 3,316.31 | 555170 | 06 | HUGHES COUNTY CONSERVATION DIST |
| 00068320 | 19301 | 3000001 | 1/23/2023 | 47.50 | 555170 | 20 | KAY COUNTY CONSERVATION DISTRICT |
| 00068314 | 19301 | 3000001 | 1/23/2023 | 3,445.17 | 555170 | 05 | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00068317 | 19301 | 3000001 | 1/23/2023 | 3,121.59 | 555170 | 05 | DEER CREEK CONSERVATION DISTRICT |
| 00068317 | 19301 | 3000001 | 1/23/2023 | 35.83 | 555170 | 71 | DEER CREEK CONSERVATION DISTRICT |
| 00068317 | 19301 | 3000001 | 1/23/2023 | 80.20 | 555170 | 82 | DEER CREEK CONSERVATION DISTRICT |
| 00068317 | 40000 | 3000001 | 1/23/2023 | 139.83 | 555170 | 86 | DEER CREEK CONSERVATION DISTRICT |
| 00068319 | 19301 | 3000001 | 1/23/2023 | 3,044.67 | 555170 | 05 | UPPER WASHITA CONSERVATION DISTRICT |
| 00068319 | 19301 | 3000001 | 1/23/2023 | 1,033.44 | 555170 | 12 | UPPER WASHITA CONSERVATION DISTRICT |
| 00068319 | 19301 | 3000001 | 1/23/2023 | 3,687.73 | 555170 | 06 | UPPER WASHITA CONSERVATION DISTRICT |
| 00068320 | 19301 | 3000001 | 1/23/2023 | 3,390.91 | 555170 | 07 | KAY COUNTY CONSERVATION DISTRICT |
| 00068320 | 19301 | 3000001 | 1/23/2023 | 2,948.43 | 555170 | 05 | KAY COUNTY CONSERVATION DISTRICT |
| 00068320 | 19301 | 3000001 | 1/23/2023 | 120.75 | 555170 | 26 | KAY COUNTY CONSERVATION DISTRICT |
| 00068320 | 19301 | 3000001 | 1/23/2023 | 131.03 | 555170 | 27 | KAY COUNTY CONSERVATION DISTRICT |
| 00068320 | 19301 | 3000001 | 1/23/2023 | 101.47 | 555170 | 71 | KAY COUNTY CONSERVATION DISTRICT |
| 00068320 | 19301 | 3000001 | 1/23/2023 | 75.00 | 555170 | 76 | KAY COUNTY CONSERVATION DISTRICT |
| 00068320 | 19301 | 3000001 | 1/23/2023 | 0.85 | 555170 | 81 | KAY COUNTY CONSERVATION DISTRICT |
| 00068320 | 40000 | 3000001 | 1/23/2023 | 139.83 | 555170 | 86 | KAY COUNTY CONSERVATION DISTRICT |
| 00068321 | 40000 | 3000001 | 1/23/2023 | 139.83 | 555170 | 86 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00068321 | 19301 | 3000001 | 1/23/2023 | 3,696.82 | 555170 | 05 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00068321 | 19301 | 3000001 | 1/23/2023 | 54.99 | 555170 | 67 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00068321 | 19301 | 3000001 | 1/23/2023 | 203.75 | 555170 | 69 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00068322 | 40000 | 3000001 | 1/23/2023 | 139.83 | 555170 | 86 | COAL COUNTY CONSERVATION DISTRICT NO 19 |
| 00068322 | 19301 | 3000001 | 1/23/2023 | 3,356.00 | 555170 | 05 | COAL COUNTY CONSERVATION DISTRICT NO 19 |
| 00068322 | 19301 | 3000001 | 1/23/2023 | 107.60 | 555170 | 26 | COAL COUNTY CONSERVATION DISTRICT NO 19 |
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| | | | -,, | _,00.00 | | | |

| 00088324 19301 3000001 1/23/2023 325.00 55170 92 BEAVER COUNTY CONSERVATION DISTRICT 00088324 19301 3000001 1/23/2023 3.072.25 555170 91 BEAVER COUNTY CONSERVATION DISTRICT 00088324 19301 3000001 1/23/2023 1.024.4 555170 80 BEAVER COUNTY CONSERVATION DISTRICT 00088324 19301 3000001 1/23/2023 1.93.8 555170 80 BEAVER COUNTY CONSERVATION DISTRICT 00088327 19301 3000001 1/23/2023 3.93.8 555170 65 BEAVER COUNTY CONSERVATION DISTRICT 00088327 19301 3000001 1/23/2023 3.79.85 55170 65 ATOKA COUNTY CONSERVATION DISTRICT 00088327 19301 3000001 1/23/2023 3.79.85 55170 6 ATOKA COUNTY CONSERVATION DISTRICT 00088327 19301 3000001 1/23/2023 3.79.85 55170 71 ATOKA COUNTY CONSERVATION DISTRICT 00088327 19301 3000001 1/23/2023 | Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
|---|----------|-------|------------|-----------|----------|---------|-----|--|
| 00068322 19301 3000001 1/23/2023 3072.35 55370 01 WEST CADD CONSERVATION DISTRICT 00068324 19301 3000001 1/23/2023 1,223.00 55370 05 BEAVER COUNTY CONSERVATION DISTRICT 00068324 19301 3000001 1/23/2023 193.85 55370 05 BEAVER COUNTY CONSERVATION DISTRICT 00068324 19301 3000001 1/23/2023 193.85 553170 60 BEAVER COUNTY CONSERVATION DISTRICT 00068325 19301 3000001 1/23/2023 3,264.38 555170 60 ATOKA COUNTY CONSERVATION DISTRICT 00068325 19301 3000001 1/23/2023 3,274.85 55170 61 LOGAN COUNTY CONSERVATION DISTRICT 00068327 19301 3000001 1/23/2023 3,274.85 55170 67 ATOKA COUNTY CONSERVATION DISTRICT 00068327 19301 3000001 1/23/2023 7,266 55170 71 ATOKA COUNTY CONSERVATION DISTRICT 00068327 19301 3000001 1/23/2023 | | | | | | | | |
| 00068322 19301 3000001 1/23/2023 3072.35 55370 01 WEST CADD CONSERVATION DISTRICT 00068324 19301 3000001 1/23/2023 1,223.00 55370 05 BEAVER COUNTY CONSERVATION DISTRICT 00068324 19301 3000001 1/23/2023 193.85 55370 05 BEAVER COUNTY CONSERVATION DISTRICT 00068324 19301 3000001 1/23/2023 193.85 553170 60 BEAVER COUNTY CONSERVATION DISTRICT 00068325 19301 3000001 1/23/2023 3,264.38 555170 60 ATOKA COUNTY CONSERVATION DISTRICT 00068325 19301 3000001 1/23/2023 3,274.85 55170 61 LOGAN COUNTY CONSERVATION DISTRICT 00068327 19301 3000001 1/23/2023 3,274.85 55170 67 ATOKA COUNTY CONSERVATION DISTRICT 00068327 19301 3000001 1/23/2023 7,266 55170 71 ATOKA COUNTY CONSERVATION DISTRICT 00068327 19301 3000001 1/23/2023 | 00069334 | 10201 | 2000001 | 1/22/2022 | 225.00 | 555170 | 02 | |
| 0008324 19301 3000001 1/23/2023 3027.35 55170 65 BEAVER COUNTY CONSERVATION DISTRICT 0008324 19301 3000001 1/23/2023 10.84 55170 61 BEAVER COUNTY CONSERVATION DISTRICT 0008324 19301 3000001 1/23/2023 19.943 55170 60 HEAVER COUNTY CONSERVATION DISTRICT 0008327 19301 3000001 1/23/2023 3.943.8 55170 60 ATOKA COUNTY CONSERVATION DISTRICT 0008327 19301 3000001 1/23/2023 3.943.8 55170 65 ATOKA COUNTY CONSERVATION DISTRICT 0006327 19301 3000001 1/23/2023 3.718.45 55170 65 ATOKA COUNTY CONSERVATION DISTRICT 0006327 19301 3000001 1/23/2023 3.78.45 55170 70 ATOKA COUNTY CONSERVATION DISTRICT 0006327 19301 3000001 1/23/2023 3.98.45 55170 70 ATOKA COUNTY CONSERVATION DISTRICT 0006322 19301 3000001 1/23/2023 3.98.55170 | | | | | | | | |
| 0008324 19301 3000001 1/23/2023 102.4 553170 61. BEAVER COUNTY CONSERVATION DISTRICT 0008324 19301 3000001 1/23/2023 107.49 553170 80. BEAVER COUNTY CONSERVATION DISTRICT 0008327 19301 3000001 1/23/2023 1939.83 555170 80. BEAVER COUNTY CONSERVATION DISTRICT 0008325 19301 3000001 1/23/2023 193.48 555170 60. ATOKA COUNTY CONSERVATION DISTRICT 0008325 00000 1/23/2023 3,78.48 555170 65. ATOKA COUNTY CONSERVATION DISTRICT 0008325 00000 1/23/2023 3,78.45 555170 65. ATOKA COUNTY CONSERVATION DISTRICT 0008327 19301 3000001 1/23/2023 3,88.45 555170 7 ATOKA COUNTY CONSERVATION DISTRICT 00008327 19301 3000001 1/23/2023 3,88.45 555170 7 ATOKA COUNTY CONSERVATION DISTRICT 00008327 19301 3000001 1/24/2023 3,85.5170 70 C | | | | · · · | | | | |
| 00068324 19301 3000001 1/23/2023 87.69 55170 80 BEAVER COUNTY CONSERVATION DISTRICT 00068324 90000 1/23/2023 87.69 55170 80 BEAVER COUNTY CONSERVATION DISTRICT 00068327 19301 3000001 1/23/2023 59.50 55170 60 ATOXA COUNTY CONSERVATION DISTRICT 00068327 19301 3000001 1/23/2023 3,264.38 55170 65 LOGAN COUNTY CONSERVATION DISTRICT 00068327 19301 3000001 1/23/2023 3,737.85 55170 65 ATOXA COUNTY CONSERVATION DISTRICT 00068327 19301 3000001 1/23/2023 3,78.85 55170 70 ATOXA COUNTY CONSERVATION DISTRICT 00068327 19301 3000001 1/23/2023 189.81 55170 70 ATOXA COUNTY CONSERVATION DISTRICT 00068327 19301 3000001 1/23/2023 193.85170 70 ATOXA COUNTY CONSERVATION DISTRICT 00068328 19301 3000001 1/24/2023 13.355170 70 ATOX | | | | | - | | | |
| 00068324 19301 3000001 1/3/2/023 187.69 555170 82 BEAVER COUNTY CONSERVATION DISTRICT 00068324 19301 3000001 1/23/2023 19343 555170 60 ATORA COUNTY CONSERVATION DISTRICT 00068325 19301 3000001 1/23/2023 139.83 555170 65 LOGAN COUNTY CONSERVATION DISTRICT 00068325 19301 3000001 1/23/2023 3.378.45 555170 65 PATRE COUNTY CONSERVATION DISTRICT 00068327 19301 3000001 1/23/2023 3.789.44 555170 65 PATRE COUNTY CONSERVATION DISTRICT 00068327 19301 3000001 1/23/2023 3.789.44 555170 7 ATORA COUNTY CONSERVATION DISTRICT 00068327 19301 3000001 1/23/2023 3.98.45 555170 7 ATORA COUNTY CONSERVATION DISTRICT 00068328 19301 3000001 1/24/2023 8.9.555170 7 ATORA COUNTY CONSERVATION DISTRICT 00068328 19301 3000001 1/24/2023 3.9.555170 | | | | | - | | | |
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| 00068334 40000 3000001 1/24/2023 2,000.00 555170 99 CUSTER COUNTY CONSERVATION DISTRICT 00068338 40000 3000001 1/24/2023 139.83 555170 86 JACKSON COUNTY CONSERVATION DIST 00068333 40000 3000001 1/24/2023 139.83 555170 86 WOODS COUNTY CONSERVATION DIST 00068333 19301 3000001 1/24/2023 2,794.99 555170 05 WOODS COUNTY CONSERVATION DISTRICT | 00068333 | 19301 | 3000001 | 1/24/2023 | 29.62 | 555170 | 80 | WOODS COUNTY CONSERVATION DISTRICT |
| 00068338 40000 3000001 1/24/2023 139.83 555170 86 JACKSON COUNTY CONSERVATION DIST 00068333 40000 3000001 1/24/2023 139.83 555170 86 WOODS COUNTY CONSERVATION DIST 00068333 19301 3000001 1/24/2023 2,794.99 555170 05 WOODS COUNTY CONSERVATION DISTRICT | 00068333 | 19301 | 3000001 | 1/24/2023 | 239.80 | 555170 | 81 | WOODS COUNTY CONSERVATION DISTRICT |
| 00068333 40000 3000001 1/24/2023 139.83 555170 86 WOODS COUNTY CONSERVATION DISTRICT 00068333 19301 3000001 1/24/2023 2,794.99 555170 05 WOODS COUNTY CONSERVATION DISTRICT | 00068334 | 40000 | 3000001 | 1/24/2023 | 2,000.00 | 555170 | 99 | CUSTER COUNTY CONSERVATION DISTRICT |
| 00068333 19301 3000001 1/24/2023 2,794.99 555170 05 WOODS COUNTY CONSERVATION DISTRICT | 00068338 | 40000 | 3000001 | 1/24/2023 | 139.83 | 555170 | 86 | JACKSON COUNTY CONSERVATION DIST |
| | 00068333 | 40000 | 3000001 | 1/24/2023 | 139.83 | 555170 | 86 | WOODS COUNTY CONSERVATION DISTRICT |
| 00068335 40000 3000001 1/24/2023 2,000.00 555170 99 JACKSON COUNTY CONSERVATION DIST | 00068333 | 19301 | 3000001 | 1/24/2023 | 2,794.99 | 555170 | 05 | WOODS COUNTY CONSERVATION DISTRICT |
| | 00068335 | 40000 | 3000001 | 1/24/2023 | 2,000.00 | 555170 | 99 | JACKSON COUNTY CONSERVATION DIST |

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
|-----------|---------|------------|------------|--------------|----------------|-----|--|
| | | | | | | | |
| 00068337 | 40000 | 3000001 | 1/24/2023 | 1,000.00 | 555170 | | BEAVER COUNTY CONSERVATION DISTRICT |
| 00068336 | 40000 | 3000001 | 1/24/2023 | 2,000.00 | 555170 | 99 | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00068338 | 19301 | 3000001 | 1/24/2023 | 3,562.25 | 555170 | 02 | JACKSON COUNTY CONSERVATION DIST |
| 00068338 | 19301 | 3000001 | 1/24/2023 | 4,370.80 | 555170 | 05 | JACKSON COUNTY CONSERVATION DIST |
| 00068338 | 19301 | 3000001 | 1/24/2023 | 775.00 | 555170 | 63 | JACKSON COUNTY CONSERVATION DIST |
| 00068338 | 19301 | 3000001 | 1/24/2023 | 149.49 | 555170 | 71 | JACKSON COUNTY CONSERVATION DIST |
| 00068339 | 19301 | 3000001 | 1/24/2023 | 287.31 | 555170 | 20 | HASKELL COUNTY CONSERVATION DISTRICT |
| 00068339 | 19301 | 3000001 | 1/24/2023 | 3,072.17 | 555170 | 05 | HASKELL COUNTY CONSERVATION DISTRICT |
| 00068374 | 19301 | 3000001 | 1/24/2023 | 3,185.13 | 555170 | 02 | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00068374 | 19301 | 3000001 | 1/24/2023 | 4,388.15 | 555170 | 05 | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00068374 | 19301 | 3000001 | 1/24/2023 | 1,188.45 | 555170 | 12 | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00068375 | 19301 | 3000001 | 1/24/2023 | 2,793.52 | 555170 | 05 | COTTON COUNTY CONSERVATION DISTRICT |
| 00068375 | 40000 | 3000001 | 1/24/2023 | 279.66 | 555170 | 86 | COTTON COUNTY CONSERVATION DISTRICT |
| 00068375 | 19301 | 3000001 | 1/24/2023 | 3,601.25 | 555170 | 08 | COTTON COUNTY CONSERVATION DISTRICT |
| 00068375 | 19301 | 3000001 | 1/24/2023 | 269.13 | 555170 | 94 | COTTON COUNTY CONSERVATION DISTRICT |
| 00067691 | 19301 | 3000005 | 12/12/2022 | 15.98 | 536140 | | BANK OF AMERICA NA |
| 00067691 | 40000 | 3000005 | 12/12/2022 | 1,091.56 | 537170 | | BANK OF AMERICA NA |
| 00067845 | 40000 | 3000005 | 12/19/2022 | 1,232.04 | 534290 | | COMDATA INC |
| 00067845 | 19301 | 3000005 | 12/19/2022 | 560.33 | 533120 | | COMDATA INC |
| 00067846 | 40000 | 3000005 | 12/19/2022 | 1,079.02 | 534290 | | COMDATA INC |
| 00067847 | 40000 | 3000005 | 12/19/2022 | 867.68 | 534290 | | COMDATA INC |
| 00067847 | 19301 | 3000005 | 12/19/2022 | 96.37 | 533120 | | COMDATA INC |
| 00067982 | 19301 | 3000005 | 1/6/2023 | 11.55 | 542120 | 35 | BANK OF AMERICA NA |
| 00067982 | 40000 | 3000005 | 1/6/2023 | 1,080.00 | 537170 | | BANK OF AMERICA NA |
| 00068056 | 40000 | 3000005 | 1/11/2023 | 985.51 | 534290 | | COMDATA INC |
| 00068056 | 19301 | 3000005 | 1/11/2023 | 20.00 | 533120 | | COMDATA INC |
| 00068057 | 40000 | 3000005 | 1/11/2023 | 90.00 | 531250 | | OKLAHOMA ASSOC OF CONSERVATION DISTRICTS |
| 00068057 | 19301 | 3000005 | 1/11/2023 | 495.00 | 531250 | | OKLAHOMA ASSOC OF CONSERVATION DISTRICTS |
| 00068148 | 19301 | 3000005 | 1/14/2023 | 246.73 | 532142 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00068148 | 19301 | 3000005 | 1/14/2023 | 44.96 | 534290 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00068377 | 40000 | 3000005 | 1/24/2023 | 570.35 | 534290 | | COMDATA INC |
| 00068377 | 19301 | 3000005 | 1/24/2023 | 49.32 | 533120 | | COMDATA INC |
| PAYROLL | | | | 51,843.27 | - | | DIVISION PAYROLL - NOV SUPP, DEC MAIN & SUPP, JAN MAIN |
| | | | | 1,059,789.30 | Field Services | | |
| Abandoned | Mine Re | clamation | | | | | |
| 00067691 | 19301 | 4000001 | 12/12/2022 | 14.33 | 536140 | | BANK OF AMERICA NA |
| 00067845 | 19301 | 4000001 | 12/19/2022 | 215.03 | 534290 | | COMDATA INC |
| 00067846 | 19301 | 4000001 | 12/19/2022 | 384.96 | 534290 | | COMDATA INC |
| 00067847 | 19301 | 4000001 | 12/19/2022 | 577.16 | 534290 | | COMDATA INC |
| 00067935 | 19112 | 4000001 | 12/30/2022 | 10,890.00 | 555170 | | HASKELL COUNTY CONSERVATION DISTRICT |
| 00067936 | 19112 | 4000001 | 12/30/2022 | 5,313.00 | 555170 | | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00068056 | 19301 | 4000001 | 1/11/2023 | 359.56 | 534290 | | COMDATA INC |
| 00068056 | 19301 | 4000001 | 1/11/2023 | 2,649.54 | 533120 | | COMDATA INC |
| 00068057 | 19301 | 4000001 | 1/11/2023 | 135.00 | 531250 | | OKLAHOMA ASSOC OF CONSERVATION DISTRICTS |
| 00068176 | 19112 | 4000001 | 1/17/2023 | 279,076.35 | 545110 | | WEAVER EXCAVATING INC |
| 00068175 | 19112 | 4000001 | 1/17/2023 | 4,895.00 | 555170 | | ROGERS COUNTY CONSERVATION DISTRICT |
| 00068377 | 19301 | 4000001 | 1/24/2023 | 374.11 | 533120 | | COMDATA INC |
| 00068377 | 19301 | 4000001 | 1/24/2023 | 308.40 | 534290 | | COMDATA INC |
| PAYROLL | | | | 58,960.63 | - | | DIVISION PAYROLL - NOV SUPP, DEC MAIN & SUPP, JAN MAIN |

364,153.07 Abandoned Mine Reclamation

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
|-----------|-------|------------|------------|----------------------|---------|-----|---------------------------------------|
| | | | | | | | |
| Water Qua | lity | | | | | | |
| 00067454 | 40000 | 5000001 | 1/11/2023 | 73.50 | 521120 | | BOND,REBECCA E |
| 00067455 | 40000 | 5000001 | 1/11/2023 | 123.00 | 521120 | | BOND,REBECCA E |
| 00067664 | 40000 | 5000001 | 12/9/2022 | 3,500.00 | 515060 | | HBC CPAS AND ADVISORS |
| 00067691 | 40000 | 5000001 | 12/12/2022 | 29.27 | 533210 | | BANK OF AMERICA NA |
| 00067691 | 40000 | 5000001 | 12/12/2022 | 210.00 | 515290 | | BANK OF AMERICA NA |
| 00067691 | 40000 | 5000001 | 12/12/2022 | 1,113.65 | 522131 | | BANK OF AMERICA NA |
| 00067691 | 40000 | 5000001 | 12/12/2022 | 87.75 | 531110 | | BANK OF AMERICA NA |
| 00067691 | 40000 | 5000001 | 12/12/2022 | 1,696.15 | 533120 | | BANK OF AMERICA NA |
| 00067691 | 40000 | 5000001 | 12/12/2022 | 54.06 | 534110 | | BANK OF AMERICA NA |
| 00067691 | 40000 | 5000001 | 12/12/2022 | 43.25 | 536140 | | BANK OF AMERICA NA |
| 00067691 | 40000 | 5000001 | 12/12/2022 | 721.37 | 537170 | | BANK OF AMERICA NA |
| 00067691 | 40000 | 5000001 | 12/12/2022 | 1,156.99 | 537190 | | BANK OF AMERICA NA |
| 00067691 | 40000 | 5000001 | 12/12/2022 | 79.98 | 542120 | | BANK OF AMERICA NA |
| 00067691 | 40000 | 5000001 | 12/12/2022 | 233.46 | 522130 | | BANK OF AMERICA NA |
| 00067691 | 40000 | 5000001 | 12/12/2022 | 79.00 | 522131 | | BANK OF AMERICA NA |
| 00067691 | 40000 | 5000001 | 12/12/2022 | 100.00 | 522150 | | BANK OF AMERICA NA |
| 00067700 | 40000 | 5000001 | 12/12/2022 | 600.00 | 555170 | | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00067701 | 40000 | 5000001 | 12/12/2022 | 400.00 | 555170 | | NORTH CADDO CONSERVATION DISTRICT |
| 00067839 | 19301 | 5000001 | 12/19/2022 | 22,910.00 | 515290 | | DEPT OF AGRICULTURE FOOD & FORESTRY |
| 00067840 | 19301 | 5000001 | 12/19/2022 | 26,134.00 | 515290 | | DEPT OF AGRICULTURE FOOD & FORESTRY |
| 00067840 | 40000 | 5000001 | 12/19/2022 | - | 515290 | | |
| 00067841 | 40000 | 5000001 | 12/19/2022 | 1,218.50 1,088.00 | 515290 | | |
| | | | | | | | |
| 00067843 | 40000 | 5000001 | 12/19/2022 | 1,088.00 | 515290 | | |
| 00067844 | 40000 | 5000001 | 12/19/2022 | 1,088.00 | 515290 | | TOWN OF SPIRO |
| 00067845 | 40000 | 5000001 | 12/19/2022 | 3,574.10 | 534290 | | COMDATA INC |
| 00067845 | 40000 | 5000001 | 12/19/2022 | 824.93 | 533120 | | COMDATA INC |
| 00067846 | 40000 | 5000001 | 12/19/2022 | 2,902.06 | 534290 | | COMDATA INC |
| 00067846 | 40000 | 5000001 | 12/19/2022 | 82.75 | 533120 | | COMDATA INC |
| 00067847 | 40000 | 5000001 | 12/19/2022 | 2,457.23 | 534290 | | |
| 00067847 | 40000 | 5000001 | 12/19/2022 | 135.00 | 533120 | | |
| 00067872 | 40000 | 5000001 | 12/20/2022 | 569.00 | 531190 | | CHISHOLM TRAIL BROADCASTING |
| 00067873 | 40000 | 5000001 | 12/28/2022 | 73.50 | 521120 | | GRZESKIEWICZ, MEGAN |
| 00067874 | 40000 | 5000001 | 12/28/2022 | 88.50 | 521120 | | LECKBAND,JAKE |
| 00067875 | 40000 | 5000001 | 12/28/2022 | 88.50 | 521120 | | SHAW,KIMBERLY R |
| 00067878 | 40000 | 5000001 | 12/28/2022 | 73.75 | 521120 | | CHEADLE,CHERYL L |
| 00067876 | 40000 | 5000001 | 12/28/2022 | 88.50 | 521120 | | RAMMING, JASON M |
| 00067877 | 40000 | 5000001 | 12/28/2022 | 96.00 | 521120 | | CHEADLE,CHERYL L |
| 00067879 | 40000 | 5000001 | 12/28/2022 | 59.00 | 521120 | | CHEADLE,CHERYL L |
| 00067882 | 40000 | 5000001 | 12/28/2022 | 88.50 | 521120 | | SWANSON, JAKE RYLEY |
| 00067880 | 40000 | 5000001 | 12/28/2022 | 73.50 | 521120 | | CHEADLE,CHERYL L |
| 00067881 | 40000 | 5000001 | 12/28/2022 | 88.50 | 521120 | | CHEADLE,CHERYL L |
| 00067886 | 40000 | 5000001 | 12/28/2022 | 177.00 | 521120 | | MILLER, CANDICEMARIE |
| 00067932 | 40000 | 5000001 | 12/30/2022 | 1,276.26 | 555170 | | CREEK COUNTY CONSERVATION DISTRICT |
| 00067933 | 24500 | 5000001 | 12/30/2022 | 5,750.00 | 555170 | | GRANT COUNTY CONSERVATION DISTRICT |
| 00067934 | 24500 | 5000001 | 12/30/2022 | 750.00 | 555170 | | GARFIELD CO CONSERVATION DISTRICT |
| 00067982 | 40000 | 5000001 | 1/6/2023 | 55.00 | 515290 | | BANK OF AMERICA NA |
| 00067982 | 40000 | 5000001 | 1/6/2023 | 1,712.24 | 515540 | | BANK OF AMERICA NA |
| 00067982 | 40000 | 5000001 | 1/6/2023 | 2,650.00 | 515660 | | BANK OF AMERICA NA |
| 00067982 | 40000 | 5000001 | 1/6/2023 | 98.00 | 522131 | | BANK OF AMERICA NA |
| 00067982 | 40000 | 5000001 | 1/6/2023 | 196.00 | 522130 | | BANK OF AMERICA NA |
| 00067982 | 40000 | 5000001 | 1/6/2023 | 54.81 | 531120 | | BANK OF AMERICA NA |

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
|----------------------|----------------|--------------------|------------------------|----------------------|------------------|-----|---|
| | | | | | | | |
| 00067982 | 40000 | 5000001 | 1/6/2023 | 3,003.34 | 533120 | | BANK OF AMERICA NA |
| 00067982 | 40000 | 5000001 | 1/6/2023 | 131.80 | 535180 | | BANK OF AMERICA NA |
| 00067982 | 40000 | 5000001 | 1/6/2023 | 3,810.43 | 536140 | | BANK OF AMERICA NA |
| 00067982 | 40000 | 5000001 | 1/6/2023 | 515.02 | 537170 | | BANK OF AMERICA NA |
| 00067982 | 40000 | 5000001 | 1/6/2023 | 599.00 | 537190 | | BANK OF AMERICA NA |
| 00067982 | 19301 | 5000001 | 1/6/2023 | 6,025.79 | 515540 | | BANK OF AMERICA NA |
| 00067982 | 40000 | 5000001 | 1/6/2023 | 3,708.00 | 541260 | | BANK OF AMERICA NA |
| 00067982 | 24500 | 500001 | 1/6/2023 | 13,545.49 | 515540 | | BANK OF AMERICA NA |
| 00068042 | 24500 | 5000001 | 1/11/2023 | 16,000.00 | 555170 | | GARFIELD CO CONSERVATION DISTRICT |
| 00068043 | 40000 | 5000001 | 1/11/2023 | 400.00 | 555170 | | NORTH CADDO CONSERVATION DISTRICT |
| 00068044 | 24500 | 5000001 | 1/11/2023 | 4,000.00 | 555170 | | GRANT COUNTY CONSERVATION DISTRICT |
| 00068049 | 40000 | 5000001 | 1/11/2023 | 88.50 | 521120 | | RAMMING, JASON M |
| 00068052 | 40000 | 5000001 | 1/11/2023 | 3,750.00 | 515540 | | JACK R DAVIS |
| 00068053 | 40000 | 5000001 | 1/11/2023 | 2,190.00 | 537190 | | |
| 00068054 | 40000 | 5000001 | 1/11/2023 | 58.12 | 537190 | | |
| 00068055 | 19301 | 5000001 | 1/11/2023 1/11/2023 | 26,334.00 | 515290 | | DEPT OF AGRICULTURE FOOD & FORESTRY |
| 00068056 | 40000 | 5000001 | | 2,272.92 | 534290 | | |
| 00068056 00068057 | 40000 40000 | 5000001 5000001 | 1/11/2023 1/11/2023 | 1,655.48 2,385.00 | 533120 531250 | | COMDATA INC OKLAHOMA ASSOC OF CONSERVATION DISTRICTS |
| 00068148 | 40000 | 5000001 | 1/11/2023 | 2,585.00 | 531250 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00068148 | 40000 | 5000001 | 1/14/2023 | 1,355.21 | 534290 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00068245 | 40000 19301 | 5000001 | 1/19/2023 | 2,790.32 | 559110 | | GRAND RIVER DAM AUTHORITY |
| 00068251 | 40000 | 5000001 | 1/19/2023 | 400.00 | 555170 | | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00068251 | 40000 | 5000001 | 1/19/2023 | 200.00 | 555170 | | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00068253 | 40000 | 5000001 | 1/19/2023 | 495.30 | 537190 | | HACH COMPANY |
| 00068377 | 40000 | 5000001 | 1/24/2023 | 1,858.52 | 534290 | | COMDATA INC |
| 00068377 | 40000 | 5000001 | 1/24/2023 | 69.06 | 533120 | | COMDATA INC |
| PAYROLL | | | | 365,910.54 | - | | DIVISION PAYROLL - NOV SUPP, DEC MAIN & SUPP, JAN MAIN |
| | | | | 553,576.98 | Water Quality | , | |
| Wetlands | | | | | | | |
| 00068148 | 40000 | 500002 | 1/14/2023 | 544.96 | 532142 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00068148 | 40000 | 5000002 | 1/14/2023 | 284.99 | 534290 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| PAYROLL | | | | 36,850.22 | - | | DIVISION PAYROLL - NOV SUPP, DEC MAIN & SUPP, JAN MAIN |
| | | | | 37,680.17 | Wetlands | | |
| Cost Share | - Locally | Led | | | | | |
| 00067575 | 25000 | 5000004 | 12/1/2022 | 6,000.00 | 555170 | | PONTOTOC COUNTY C D |
| 00067576 | 25000 | 5000004 | 12/1/2022 | 7,500.00 | 555170 | | HARMON COUNTY CONSERVATION DISTRICT |
| 00067584 | 25000 | 5000004 | 12/7/2022 | 2,607.48 | 555170 | | LEFLORE COUNTY CONSERVATION DISTRICT |
| 00067585 | 25000 | 5000004 | 12/7/2022 | 3,000.00 | 555170 | | COTTON COUNTY CONSERVATION DISTRICT |
| 00067586 | 25000 | 5000004 | 12/7/2022 | 2,126.52 | 555170 | | HASKELL COUNTY CONSERVATION DISTRICT |
| 00067587 | 25000 | 5000004 | 12/7/2022 | 3,000.00 | 555170 | | LITTLE RIVER CONSERVATION DISTRICT |
| 00067588 | 25000 | 5000004 | 12/7/2022 | 2,084.25 | 555170 | | LITTLE RIVER CONSERVATION DISTRICT |
| 00067589 | 25000 | 5000004 | 12/7/2022 | 4,000.00 | 555170 | | LOVE COUNTY CONSERVATION DISTRICT |
| 00067590 | 25000 | 5000004 | 12/7/2022 | 4,000.00 | 555170 | | HUGHES COUNTY CONSERVATION DIST |
| 00067591 | 25000 | 500004 | 12/7/2022 | 3,030.00 | 555170 | | UPPER WASHITA CONSERVATION DISTRICT |
| 00067592 | 25000 | 5000004 | 12/7/2022 | 2,314.20 | 555170 | | LEFLORE COUNTY CONSERVATION DISTRICT |
| 00067593 | 25000 | 5000004 | 12/7/2022 | 3,797.57 | 555170 | | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00067594 | 25000 | 5000004 | 12/7/2022 | 3,797.57 | 555170 | | OKFUSKEE COUNTY CONSERVATION DISTRICT |

OKLAHOMA CONSERVATION COMMISSION CLAIMS REGISTER BY PROGRAM FOR THE PERIOD OF DECEMBER 1, 2022 THROUGH JANUARY 25, 2023

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
|----------|-------|------------|------------|-----------|---------|-----|--|
| | | | | | | | |
| 00067595 | 25000 | 5000004 | 12/7/2022 | 2,642.75 | 555170 | | KONAWA CONSERVATION DISTRICT |
| 00067661 | 25000 | 5000004 | 12/8/2022 | 7,500.00 | 555170 | | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00067703 | 25000 | 5000004 | 12/12/2022 | 5,661.62 | 555170 | | LATIMER COUNTY CONSERVATION DISTRICT |
| 00067702 | 25000 | 5000004 | 12/12/2022 | 3,872.61 | 555170 | | BEAVER COUNTY CONSERVATION DISTRICT |
| 00067704 | 25000 | 5000004 | 12/12/2022 | 1,575.00 | 555170 | | ALFALFA COUNTY CONSERVATION DISTRICT |
| 00067737 | 25000 | 5000004 | 12/15/2022 | 3,000.00 | 555170 | | LEFLORE COUNTY CONSERVATION DISTRICT |
| 00067738 | 25000 | 5000004 | 12/15/2022 | 3,030.00 | 555170 | | HARPER COUNTY CONSERVATION DISTRICT |
| 00067739 | 25000 | 5000004 | 12/15/2022 | 2,126.25 | 555170 | | CUSTER COUNTY CONSERVATION DISTRICT |
| 00067741 | 25000 | 5000004 | 12/15/2022 | 3,000.00 | 555170 | | TALIHINA CONSERVATION DISTRICT |
| 00067741 | 25000 | 5000004 | 12/15/2022 | 2,517.77 | 555170 | | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00067740 | | | | | | | JACKSON COUNTY CONSERVATION DIST |
| | 25000 | 5000004 | 12/15/2022 | 23,088.80 | 555170 | | |
| 00067743 | 25000 | 5000004 | 12/15/2022 | 5,050.00 | 555170 | | SEQUOYAH COUNTY CONSERVATION DISTRICT |
| 00067744 | 25000 | 5000004 | 12/15/2022 | 3,000.00 | 555170 | | CUSTER COUNTY CONSERVATION DISTRICT |
| 00067765 | 25000 | 5000004 | 12/16/2022 | 5,000.00 | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00067769 | 25000 | 5000004 | 12/16/2022 | 3,000.00 | 555170 | | MAYES COUNTY CONSERVATION DISTRICT |
| 00067766 | 25000 | 500004 | 12/16/2022 | 156.13 | 555170 | | KONAWA CONSERVATION DISTRICT |
| 00067771 | 25000 | 5000004 | 12/16/2022 | 7,076.01 | 555170 | | LOGAN COUNTY CONSERVATION DISTRICT |
| 00067767 | 25000 | 5000004 | 12/16/2022 | 6,570.77 | 555170 | | HARMON COUNTY CONSERVATION DISTRICT |
| 00067770 | 25000 | 5000004 | 12/16/2022 | 1,057.10 | 555170 | | CREEK COUNTY CONSERVATION DISTRICT |
| 00067772 | 25000 | 5000004 | 12/16/2022 | 4,000.00 | 555170 | | CREEK COUNTY CONSERVATION DISTRICT |
| 00067768 | 25000 | 5000004 | 12/16/2022 | 7,500.00 | 555170 | | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00067938 | 25000 | 500004 | 1/5/2023 | 5,928.00 | 555170 | | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00067978 | 25000 | 500004 | 1/6/2023 | 6,060.00 | 555170 | | GARVIN CONSERVATION DISTRICT |
| 00067979 | 25000 | 500004 | 1/6/2023 | 7,500.00 | 555170 | | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00068074 | 25000 | 5000004 | 1/11/2023 | 3,000.00 | 555170 | | MAYES COUNTY CONSERVATION DISTRICT |
| 00068072 | 25000 | 5000004 | 1/11/2023 | 6,500.00 | 555170 | | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00068068 | 25000 | 5000004 | 1/11/2023 | 4,932.70 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00068069 | 25000 | 5000004 | 1/11/2023 | 3,000.00 | 555170 | | HASKELL COUNTY CONSERVATION DISTRICT |
| 00068070 | 25000 | 5000004 | 1/11/2023 | 4,383.33 | 555170 | | WOODS COUNTY CONSERVATION DISTRICT |
| 00068071 | 25000 | 5000004 | 1/11/2023 | 3,119.50 | 555170 | | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00068073 | 25000 | 5000004 | 1/11/2023 | 1,821.89 | 555170 | | LITTLE RIVER CONSERVATION DISTRICT |
| 00068075 | 25000 | 5000004 | 1/11/2023 | 6,500.00 | 555170 | | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00068099 | 25000 | 5000004 | 1/12/2023 | 4,383.33 | 555170 | | WOODS COUNTY CONSERVATION DISTRICT |
| 00068122 | 25000 | 5000004 | 1/12/2023 | 2,043.36 | 555170 | | LEFLORE COUNTY CONSERVATION DISTRICT |
| 00068123 | 25000 | 5000004 | 1/12/2023 | 6,500.00 | 555170 | | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00068137 | 25000 | 5000004 | 1/13/2023 | 17,722.00 | 555170 | | DEWEY COUNTY CONSERVATION DISTRICT |
| 00068256 | 25000 | 5000004 | 1/23/2023 | 3,000.00 | 555170 | | COTTON COUNTY CONSERVATION DISTRICT |
| 00068257 | 25000 | 5000004 | 1/23/2023 | 3,000.00 | 555170 | | CRAIG COUNTY CONSERVATION DISTRICT |
| 00068235 | 25000 | 5000004 | 1/19/2023 | 9,760.00 | 555170 | | LOGAN COUNTY CONSERVATION DISTRICT |
| 00068236 | 25000 | 5000004 | 1/19/2023 | 3,030.00 | 555170 | | UPPER WASHITA CONSERVATION DISTRICT |
| 00068234 | 25000 | 5000004 | 1/19/2023 | 3,072.00 | 555170 | | PAYNE COUNTY CONSERVATION FOUNDATION INC |
| 00068237 | 25000 | 5000004 | 1/19/2023 | 1,974.72 | 555170 | | TALIHINA CONSERVATION DISTRICT |
| 00068239 | 25000 | 5000004 | 1/19/2023 | 2,234.26 | 555170 | | GRANT COUNTY CONSERVATION DISTRICT |
| 00068238 | 25000 | 5000004 | 1/19/2023 | 4,000.00 | 555170 | | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00068238 | 25000 | 5000004 | 1/19/2023 | 12,640.91 | 555170 | | ELLIS COUNTY CONSERVATION DISTRICT |
| 00068240 | 25000 | 5000004 | 1/19/2023 | 3,000.00 | 555170 | | CUSTER COUNTY CONSERVATION DISTRICT |
| 00068241 | 25000 | 5000004 | 1/24/2023 | 3,797.57 | 555170 | | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| | | | | 3,030.00 | | | |
| 00068341 | 25000 | 5000004 | 1/24/2023 | , | 555170 | | CHECOTAH CONSERVATION DISTRICT NO 20 |
| 00068342 | 25000 | 5000004 | 1/24/2023 | 4,000.00 | 555170 | | BRYAN CONSERVATION DISTRICT |
| 00067894 | 25000 | 5000006 | 12/29/2022 | 4,383.33 | 555170 | | WOODS COUNTY CONSERVATION DISTRICT |
| 00067896 | 25000 | 5000006 | 12/29/2022 | 1,515.00 | 555170 | | MCINTOSH COUNTY CONSERVATION DISTRICT |
| 00067898 | 25000 | 5000006 | 12/29/2022 | 1,899.75 | 555170 | | HARPER COUNTY CONSERVATION DISTRICT |
| 00067895 | 25000 | 5000006 | 12/29/2022 | 2,250.00 | 555170 | | SOUTH CADDO CONS DISTRICT |
| 00067897 | 25000 | 5000006 | 12/29/2022 | 3,030.00 | 555170 | | HARPER COUNTY CONSERVATION DISTRICT |

OKLAHOMA CONSERVATION COMMISSION CLAIMS REGISTER BY PROGRAM FOR THE PERIOD OF DECEMBER 1, 2022 THROUGH JANUARY 25, 2023

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
|--|--|--|---|---|--|--|---|
| 00067000 | 25000 | 5000000 | 42/20/2022 | 5 000 00 | 555470 | | |
| 00067899 00067900 | 25000 | 5000006 | 12/29/2022 | 5,000.00 | 555170 | | COAL COUNTY CONSERVATION DISTRICT NO 19 CANEY VALLEY CONSERVATION DISTRICT |
| 00067900 | 25000 25000 | 5000006 5000006 | 12/29/2022 12/29/2022 | 1,465.40 5,000.00 | 555170 555170 | | BEAVER COUNTY CONSERVATION DISTRICT |
| 00067901 | 25000 | 5000006 | 12/29/2022 | 9,938.50 | 555170 | | ARBUCKLE CONSERVATION DISTRICT |
| 00007902 | 23000 | 500000 | 12/23/2022 | 9,938.30 | | | |
| | | | | 322,097.95 | Cost Share - | Locally I | ed |
| Priority Wa | itershed | | | | | | |
| 00068004 | 25000 | 5000006 | 1/9/2023 | 100.00 | 555170 | | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| | | | | 100.00 | Priority Wat | ershed | |
| Office of Ge | eographic | : & Tech Service | s | | | | |
| 00067846 | 19301 | 6000001 | 12/19/2022 | 126.76 | 534290 | | COMDATA INC |
| 00067846 | 19301 19301 | 6000001 | 12/19/2022 | 2,254.92 | 533120 | | COMDATA INC |
| 00067847 | 19301 | 6000001 | 12/19/2022 | 120.00 | 533120 | | COMDATAINC |
| 00067860 | 40000 | 6000001 | 12/20/2022 | 4,028.00 | 515660 | 62 | MICHAEL BAKER INTERNATIONAL INC |
| 00067860 | 40000 | 6000001 | 12/20/2022 | 12,825.00 | 515660 | 62 | MICHAEL BAKER INTERNATIONAL INC |
| 00067860 | 40000 | 6000001 | 12/20/2022 | 5,519.25 | 515660 | 62 | MICHAEL BAKER INTERNATIONAL INC |
| 00067860 | 40000 | 6000001 | 12/20/2022 | 29,133.00 | 515660 | 62 | MICHAEL BAKER INTERNATIONAL INC |
| 00068056 | 19301 | 6000001 | 1/11/2023 | 267.19 | 534290 | | COMDATA INC |
| 00068057 | 19301 | 6000001 | 1/11/2023 | 405.00 | 531250 | | OKLAHOMA ASSOC OF CONSERVATION DISTRICTS |
| PAYROLL | | | | 43,045.93 | | | DIVISION PAYROLL - NOV SUPP, DEC MAIN & SUPP, JAN MAIN |
| | | | | 97,725.05 | Office of Geo | ographic | & Tech Services |
| ISD Data Pr | rocessina | | | | | | |
| | | | | | | | |
| 00067662 | 40000 | 8800010 | 12/8/2022 | 6,244.34 | 515370 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00067662 00067663 | - | | 12/8/2022 12/9/2022 | 6,244.34 105.00 | 515370 515360 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS KOCH COMMUNICATIONS LLC |
| | 40000 | 8800010 | | | | 51 | |
| 00067663 | 40000 40000 | 8800010 8800010 | 12/9/2022 12/12/2022 12/12/2022 | 105.00 | 515360 | 51 51 | KOCH COMMUNICATIONS LLC |
| 00067663 00067691 00067691 00067691 | 40000 40000 40000 40000 40000 | 8800010 8800010 8800010 8800010 8800010 | 12/9/2022 12/12/2022 12/12/2022 12/12/2022 | 105.00 62.60 483.68 1,100.00 | 515360 531130 531130 531130 | 51 35 | KOCH COMMUNICATIONS LLC BANK OF AMERICA NA BANK OF AMERICA NA BANK OF AMERICA NA |
| 00067663 00067691 00067691 00067691 00067691 | 40000 40000 40000 40000 40000 40000 | 8800010 8800010 8800010 8800010 8800010 8800010 | 12/9/2022 12/12/2022 12/12/2022 12/12/2022 12/12/2022 | 105.00 62.60 483.68 1,100.00 153.11 | 515360 531130 531130 531130 531130 | 51 35 35 | KOCH COMMUNICATIONS LLC BANK OF AMERICA NA BANK OF AMERICA NA BANK OF AMERICA NA BANK OF AMERICA NA |
| 00067663 00067691 00067691 00067691 00067691 00067691 | 40000 40000 40000 40000 40000 40000 40000 | 8800010 8800010 8800010 8800010 8800010 8800010 8800010 | 12/9/2022 12/12/2022 12/12/2022 12/12/2022 12/12/2022 12/12/2022 | 105.00 62.60 483.68 1,100.00 153.11 194.34 | 515360 531130 531130 531130 531130 531130 | 51 35 35 35 | KOCH COMMUNICATIONS LLC BANK OF AMERICA NA BANK OF AMERICA NA BANK OF AMERICA NA BANK OF AMERICA NA BANK OF AMERICA NA |
| 00067663 00067691 00067691 00067691 00067691 00067691 00067691 | 40000 40000 40000 40000 40000 40000 24500 | 8800010 8800010 8800010 8800010 8800010 8800010 8800010 8800010 | 12/9/2022 12/12/2022 12/12/2022 12/12/2022 12/12/2022 12/12/2022 12/12/2022 | 105.00 62.60 483.68 1,100.00 153.11 194.34 405.00 | 515360 531130 531130 531130 531130 531130 531130 515360 | 51 35 35 35 62 | KOCH COMMUNICATIONS LLC BANK OF AMERICA NA BANK OF AMERICA NA |
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| 00067663 00067691 00067691 00067691 00067691 00067691 00067691 00067691 00067691 | 40000 40000 40000 40000 40000 40000 24500 19301 19301 40000 | 8800010 8800010 8800010 8800010 8800010 8800010 8800010 8800010 8800010 8800010 | 12/9/2022 12/12/2022 12/12/2022 12/12/2022 12/12/2022 12/12/2022 12/12/2022 12/12/2022 12/12/2022 12/12/2022 | 105.00 62.60 483.68 1,100.00 153.11 194.34 405.00 37.01 1,243.75 349.99 | 515360 531130 531130 531130 531130 531130 515360 531130 541130 541120 | 51 35 35 62 61 61 35 | KOCH COMMUNICATIONS LLC BANK OF AMERICA NA BANK OF AMERICA NA |
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OKLAHOMA CONSERVATION COMMISSION CLAIMS REGISTER BY PROGRAM FOR THE PERIOD OF DECEMBER 1, 2022 THROUGH JANUARY 25, 2023

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
|----------|-------|------------|-----------|----------|---------|-----|--|
| | | | | | | | |
| | | | | | | | |
| 00067982 | 40000 | 8800010 | 1/6/2023 | 358.20 | 515510 | | BANK OF AMERICA NA |
| 00067982 | 40000 | 8800010 | 1/6/2023 | 600.00 | 531130 | | BANK OF AMERICA NA |
| 00067982 | 19301 | 8800010 | 1/6/2023 | 37.01 | 531130 | 41 | BANK OF AMERICA NA |
| 00067982 | 40000 | 8800010 | 1/6/2023 | 479.70 | 515360 | 61 | BANK OF AMERICA NA |
| 00067982 | 40000 | 8800010 | 1/6/2023 | 111.03 | 531130 | 11 | BANK OF AMERICA NA |
| 00067982 | 19301 | 8800010 | 1/6/2023 | 41.98 | 541120 | | BANK OF AMERICA NA |
| 00067982 | 19301 | 8800010 | 1/6/2023 | 655.34 | 531130 | 21 | BANK OF AMERICA NA |
| 00067982 | 40000 | 8800010 | 1/6/2023 | 62.60 | 531170 | | BANK OF AMERICA NA |
| 00067982 | 40000 | 8800010 | 1/6/2023 | 483.68 | 531130 | 51 | BANK OF AMERICA NA |
| 00067982 | 40000 | 8800010 | 1/6/2023 | 500.00 | 531130 | 35 | BANK OF AMERICA NA |
| 00067982 | 40000 | 8800010 | 1/6/2023 | 153.11 | 531130 | 35 | BANK OF AMERICA NA |
| 00067982 | 40000 | 8800010 | 1/6/2023 | 21.99 | 542120 | 35 | BANK OF AMERICA NA |
| 00068051 | 40000 | 8800010 | 1/11/2023 | 1,140.37 | 515380 | | KOCH COMMUNICATIONS LLC |
| 00068051 | 40000 | 8800010 | 1/11/2023 | 105.00 | 515360 | | KOCH COMMUNICATIONS LLC |
| 00068188 | 40000 | 8800010 | 1/18/2023 | 6,244.34 | 515370 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |

26,637.89 ISD Data Processing

9,215,418.00 Total Claims Paid

| . | | | | _ | | Department- | | |
|----------------|--------------|---------------|-----------------|---------------------------------|-----------------|---------------|---------|--|
| Cardholder | | Date | Amount | Payee | Fund-Class | Program | Account | Sub Description |
| Administratio | 1 | | | | | | | |
| Brookins | Kendall | 11/7/2022 | \$233.04 | STAPLES | 1000-19301 | 1000001-NP000 | 536140 | STAPLES - Office Supplies for general use EMBASSY SUITES Northwest Expressway - Gary Crawley |
| Brookins | Kendall | 11/9/2022 | \$104.00 | EMBASSY SUITES OKLAHOMA | 1000-19301 | 1000001-NP000 | 522131 | Commission Meeting |
| Brookins | Kendall | 11/11/2022 | | OKLAHOMA BAR ASSOCIATION | 1000-19301 | 1000001-NP000 | 531260 | OKLAHOMA BAR ASSOCIATION - Annual Dues |
| Brookins | Kendall | 11/21/2022 | \$98.00 | HAMPTON INN | 1000-19301 | 1000001-NP000 | 522131 | HAMPTON INN BARTLESVILLE- Lisa Knauf - Area 3 meet |
| Brookins | Kendall | 11/21/2022 | | HAMPTON INN | 1000-19301 | 1000001-NP000 | 522131 | HAMPTON INN BARTLESVILLE- Trey Lam - Area 3 meetir |
| Dantzler-Kyer | Maryanne | 11/3/2022 | \$107.80 | CHOCTAW CASINO-GRANT HOT | 1000-19301 | 1000001-NP000 | 522131 | CHOCTAW CASINO-GRANT HOT - Lodging Lisa Knauf Ov OACD Area V Mtg Hugo, OK CHOCTAW CASINO-GRANT HOT - Lodging Trey Lam OA |
| Dantzler-Kyer | Maryanne | 11/3/2022 | \$107.80 | CHOCTAW CASINO-GRANT HOT | 1000-19301 | 1000001-NP000 | 522131 | Area V Mtg Hugo, OK |
| | | | * ~=~ ~= | | | | | AMZN Mktp US H21XZ6TJ2 - Headphones for finance staf |
| Dantzler-Kyer | Maryanne | 11/9/2022 | • | AMZN Mktp US H21XZ6TJ2 | 1000-19301 | 1000001-NP000 | 536130 | |
| Dantzler-Kyer | Maryanne | 11/10/2022 | \$320.72 | PIKEPASS RECYCLING | 1000-40000 | 1000001-NP000 | 522113 | PIKEPASS RECYCLING - Agency Pikepass Fees (ADMIN) AMZN Mktp US - Credit - Refund for partial order of |
| Dantzler-Kyer | Maryanne | 11/22/2022 | (\$103.98) | AMZN Mktp US | 1000-19301 | 1000001-NP000 | 536130 | headphones, finance staff |
| | | | \$1,500.33 | Administration | | | | |
| Watershed Op | erations & N | laintenance R | ehabilitation | , | | | | |
| | | | | | | | | CHOCTAW CASINO-GRANT HOT - Lodging Taylor Marsha |
| Dantzler-Kyer | Maryanne | 11/3/2022 | \$107.80 | CHOCTAW CASINO-GRANT HOT | 1000-19301 | 2000001-B0201 | 522131 | OACD Area V Mtg Hugo, OK |
| | | | | | | | | CHOCTAW CASINO-GRANT HOT - Lodging Paige Porter |
| Dantzler-Kyer | Maryanne | 11/3/2022 | \$107.80 | CHOCTAW CASINO-GRANT HOT | 1000-19301 | 2000001-B0201 | 522131 | OACD Area V Mtg Hugo, OK |
| | | | | | | | | CHOCTAW CASINO-GRANT HOT - Lodging Tammy Sawa |
| Dantzler-Kyer | Maryanne | 11/3/2022 | \$107.80 | CHOCTAW CASINO-GRANT HOT | 1000-19301 | 2000001-B0201 | 522131 | OACD Area V Mtg Hugo, OK |
| Porter | Paige | 11/18/2022 | \$65.65 | TPG PaulsValleyUtilities | 1000-19301 | 2000001-NP000 | 531350 | Utility service Pauls Valley Shop, PaulsValley Munical Auth |
| _ | | | | | | | | OKLAHOMA NATURAL GAS - utility service for Clinton |
| Porter | Paige | 11/18/2022 | | OKLAHOMANATURALGAS | 1000-19301 | 2000001-NP000 | 531360 | Watershed Shop |
| Porter | Paige | 11/18/2022 | \$63.68 | OG&E/USPAYMENTSBILLPAY | 1000-19301 | 2000001-NP000 | 531370 | Utility service Pauls Valley Shop OG&E OKLAHOMA NATURAL GAS - utility service for Clinton |
| Porter | Paige | 11/18/2022 | \$47.91 | OKLAHOMANATURALGAS | 1000-19301 | 2000001-NP000 | 531360 | Watershed Shop |
| Porter | Paige | 11/18/2022 | \$22.26 | PSO TELPAY | 1000-19301 | 2000001-NP000 | 531370 | PSO Clinton Shop Utility Service |
| | | | \$572.96 | Watershed Operations & Maintena | ance Rehabilita | ation | | |
| Field Services | | | | | | | | |
| Brookins | Kendall | 11/7/2022 | \$31.96 | STAPLES | 1000-19301 | 3000005-NP000 | 536140 | STAPLES - Office Supplies - Monthly Planners |
| Brookins | Kendall | 11/7/2022 | | STAPLES | 1000-19301 | 3000005-NP000 | 536140 | STAPLES - Refund for damaged item |
| | | | | | | | | |

| Cardholder | | Date | Amount | Payee | Fund-Class | Department- Program | Account | Sub | Description |
|--------------------|----------------|--------------------------|----------------|--|--------------------------|--------------------------------|------------------|-----|--|
| | | | | | | | | | |
| Raasch | Tanner | 11/3/2022 | \$918.00 | COOP SERVICES INC | 1000-40000 | 3000005-NP000 | 537170 | | COOP SERVICES INC - Purchase |
| | | | \$1,107.54 | Field Services | | | | | |
| Land Manager | ment | | | | | | | | |
| Brookins | Kendall | 11/7/2022 | \$14.33 | STAPLES | 1000-19301 | 4000001-NP000 | 536140 | | STAPLES - Office Supplies - Monthly Planner |
| | | | \$14.33 | Land Management | | | | | |
| Water Quality | | | | | | | | | |
| | | | | | | | | | CHOCTAW CASINO-GRANT HOT - Lodging Greg |
| Dantzler-Kyer | Maryanne | 11/3/2022 | \$107.80 | CHOCTAW CASINO-GRANT HOT | 1000-40000 | 5000001-B0201 | 522131 | | KloxinOACD Area V Mtg Hugo, OK CHOCTAW CASINO-GRANT HOT - Lodging Shanon Phillips |
| Dantzler-Kyer | Maryanne | 11/3/2022 | \$107.80 | CHOCTAW CASINO-GRANT HOT | 1000-40000 | 5000001-B0201 | 522131 | | OACD Area V Mtg Hugo, OK CHOCTAW CASINO-GRANT HOT - Lodging Meg Greski |
| Dantzler-Kyer | Maryanne | 11/3/2022 | \$107.80 | CHOCTAW CASINO-GRANT HOT | 1000-40000 | 5000001-B0201 | 522131 | | OACD Area V Mtg Hugo, OK |
| Dantzler-Kyer | Maryanne | 11/3/2022 | \$107.80 | CHOCTAW CASINO-GRANT HOT | 1000-40000 | 5000001-B0201 | 522131 | | CHOCTAW CASINO-GRANT HOT - Lodging Cheryl Cheadle OACD Area V Mtg in Hugo, OK |
| Dantzler-Kyer | Maryanne | 11/3/2022 | \$107.80 | CHOCTAW CASINO-GRANT HOT | 1000-40000 | 5000001-B0201 | 522131 | | CHOCTAW CASINO-GRANT HOT - Lodging Rebecca Bond OACD Area V Mtg in Hugo, O |
| Dantzler-Kyer | Maryanne | 11/10/2022 | \$43.25 | 4TE QUALITY WATER BY CULL | 1000-40000 | 5000001-B0201 | 536140 | | 4TE QUALITY WATER BY CULL - Drinking water for Bristow staff and guests (22-7) |
| | | | | | | | | | CANDLEWOOD SUITES - Lodging Jimmy Emmons Soil |
| Dantzler-Kyer | Maryanne | 11/17/2022 | | CANDLEWOOD SUITES | 1000-40000 | 5000001-B0201 | 522131 | | Health event in Enid, OK |
| Dantzler-Kyer | Maryanne | 11/18/2022 | | REGEN AG LAB LLC | 1000-40000 | 5000001-B0201 | 515290 | | REGEN AG LAB LLC - Soil Health Testing (22-6) |
| Dantzler-Kyer | Maryanne | 11/30/2022 | \$100.00 | REGEN AG LAB LLC | 1000-40000 | 5000001-B0201 | 515290 | | REGEN AG LAB LLC - Soil Health Testing (22-6) Walmart: Demonstration materials for Okemah outdoor |
| Grzeskiewicz | Megan | 11/18/2022 | \$54.06 | WM SUPERCENTER #103 | 1000-40000 | 5000001-B0201 | 534110 | | classroom (22-6) ATWOOD 06 SHAWNEE - Demonstration supplies, Bryant |
| Grzeskiewicz | Megan | 11/21/2022 | \$29.27 | ATWOOD 06 SHAWNEE | 1000-40000 | 5000001-B0201 | 533210 | | Elem conservation day TRAVELODGE - 1 nt in woodward for Jason r, and jake s for rb |
| Ramming | Jason | 11/3/2022 | \$98.00 | TRAVELODGE | 1000-40000 | 5000001-B0201 | 522131 | | sampling |
| Ramming | Jason | 11/3/2022 | | LOVE'S #385 | 1000-40000 | 5000001-B0201 | 537190 | | LOVE'S #385 - ice for samples |
| Ramming | Jason | 11/8/2022 | • | LOVE'S #385 | 1000-40000 | 5000001-B0201 | 537190 | | LOVE'S #385 - ice for samples HAMPTON INN & SUITES STRO - charged tax again instead |
| Ramming | Jason | 11/10/2022 | \$13.23 | HAMPTON INN & SUITES STRO | 1000-40000 | 5000001-B0201 | 522131 | | of refunding ir |
| Ramming | Jason | 11/10/2022 | \$111.23 | HAMPTON INN & SUITES STRO | 1000-40000 | 5000001-B0201 | 522131 | | HAMPTON INN & SUITES STRO - 1nt in stroud for jake leckband for rb sampling |
| Domensing | lasan | 11/10/2022 | ФЕС О Г | | 1000 10000 | 5000001 B0004 | 501110 | | NICHOLS HILLS PACK AND SH - shipping for repair of |
| Ramming | Jason | 11/10/2022 | | NICHOLS HILLS PACK AND SH | 1000-40000 | 5000001-B0201 | 531110 | | |
| Ramming Ramming | Jason Jason | 11/16/2022 11/16/2022 | | HAMPTON INN & SUITES STRO HAMPTON INN & SUITES STRO | 1000-40000 1000-40000 | 5000001-B0201 5000001-B0201 | 522131 522131 | | HAMPTON INN & SUITES STRO - Credit for tax charged HAMPTON INN & SUITES STRO - Credit for tax |

| Cardholder | | Date | Amount | Payee | Fund-Class | Department- Program | Account | Sub | Description |
|---------------|----------|------------|------------|---------------------------|------------|--------------------------------|---------|-----|--|
| | | | | | | | | | |
| | | | | | | | | | HAMPTON INN & SUITES STRO - 1nt in stroud for jake |
| Ramming | Jason | 11/17/2022 | \$98.00 | HAMPTON INN & SUITES STRO | 1000-40000 | 5000001-B0201 | 522131 | | leckband for rb sampling |
| Ramming | Jason | 11/23/2022 | | PHARMCO | 1000-40000 | 5000001-B0201 | 537190 | | PHARMCO - ETOH for bug samples |
| Ramming | Jason | 11/23/2022 | . , | SP SMITH-ROOT INC | 1000-40000 | 5000001-B0201 | 533120 | | SP SMITH-ROOT INC - replacement electrode and batteries |
| Ramming | Jason | 11/25/2022 | • • • • • | SCIENCE FIRST | 1000-40000 | 5000001-B0201 | 537170 | | SCIENCE FIRST - replacement bug nets for RB sampling |
| Shaw | Kim | 11/29/2022 | | HOLIDAY INN EXPRESS & SU | 1000-40000 | 5000001-B0201 | 522131 | | Kim Shaw HOLIDAY INN EXPRESS & SUITES McAlester |
| Swanson | Jake | 11/2/2022 | | LOVE'S #16 | 1000-40000 | 5000001-B0201 | 537190 | | 2 Bags of Ice For Samples |
| Swanson | Jake | 11/7/2022 | \$5.98 | PHILLIPS 66 - HUTCH118 | 1000-40000 | 5000001-B0201 | 537190 | | Ice for RB 2.5 Water Samples |
| Swanson | Jake | 11/9/2022 | \$4.58 | PHILLIPS 66 - JIFFY TRIP | 1000-40000 | 5000001-B0201 | 537190 | | 2 Bags of Ice For Samples |
| Swanson | Jake | 11/29/2022 | \$15.00 | LOVE'S #28 | 1000-40000 | 5000001-B0201 | 537190 | | 6 Bags of Ice for Samples |
| Tramell | Brooks | 11/7/2022 | \$83.79 | TFS FISHERSCI ECOM HUS | 1000-40000 | 5000001-B0201 | 537170 | | 3 - brass #35 sieves |
| Tramell | Brooks | 11/30/2022 | \$31.70 | POST MART | 1000-40000 | 5000001-B0201 | 531110 | | Shipment of macroinvertebrate samples to taxonomist |
| Zawalski | Becky | 11/7/2022 | \$96.00 | BEST WESTERN HOTELS | 1000-40000 | 5000001-B0201 | 522131 | | Lodging for C. Cheadle for 1 night at Best Western Grove |
| Zawalski | Becky | 11/29/2022 | \$79.98 | AMZN Mktp US FZ1411LH3 | 1000-40000 | 5000001-B0201 | 542120 | | Replacement tarp to cover stream trailer |
| | | | | | | | | | AGRS AGRILIFE RES-MKT - Registration for J. Kouri and R. |
| Bond | Rebecca | 11/8/2022 | \$100.00 | AGRS AGRILIFE RES-MKT | 1000-40000 | 5000001-B0202 | 522150 | | Bond \$50 ea |
| Bond | Rebecca | 11/11/2022 | \$92.51 | CANDLEWOOD SUITES | 1000-40000 | 5000001-B0202 | 522131 | | CANDLEWOOD SUITES - Purchase-Lodging for R. Bond. |
| Bond | Rebecca | 11/14/2022 | \$116.73 | SPRINGHILL SUITES PLAN | 1000-40000 | 5000001-B0202 | 522130 | | SPRINGHILL SUITES PLAN - Purchase-Lodging for R. Bond- |
| Bond | Rebecca | 11/14/2022 | \$116.73 | SPRINGHILL SUITES PLAN | 1000-40000 | 5000001-B0202 | 522130 | | SPRINGHILL SUITES PLAN - Purchase-Lodging for J. Kouri |
| Bond | Rebecca | 11/21/2022 | (\$13.51 | CANDLEWOOD SUITES | 1000-40000 | 5000001-B0202 | 522131 | | CANDLEWOOD SUITES - Credit for taxes that were charged |
| | | | \$5,604.93 | Water Quality | | | | | |
| | | | | - | | | | | |
| ISD Data Proc | cessing | | | | | | | | |
| Tramell | Brooks | 11/8/2022 | \$62.60 | ATT BILL PAYMENT | 1000-40000 | 8800010-B0201 | 531130 | 51 | Monthly internet for Brooks Tramell at Cherokee CCD ZOOM.US 888-799-9666 - Annual renewal for 9 agency |
| Dantzler-Kyer | Maryanne | 11/18/2022 | ¢1 3/0 10 | ZOOM.US 888-799-9666 | 1000-40000 | 8800010-E0202 | 531130 | | licenses |
| Horinek | Michael | 11/18/2022 | , , | HOGEYE | 1000-40000 | 8800010-E0202 8800010-E0202 | | 35 | Monthly Subscription for Hogeye Cameras |
| Raasch | Tanner | 11/21/2022 | | HOGEYE | 1000-40000 | 8800010-E0202 | | 35 | HOGEYE - Purchase |
| Brookins | Kendall | 11/2/2022 | • | SHI INTERNATIONAL CORP | 1000-40000 | 8800010-NP000 | 541130 | 55 | SHI INTERNATIONAL CORP - Adobe Pro DC Licenses |
| Brookins | Kendall | 11/2/2022 | • - | SHI INTERNATIONAL CORP | 1000-40000 | 8800010-NP000 | | 22 | SHI INTERNATIONAL CORP - Adobe Pro DC Licenses |
| Brookins | Kendall | 11/9/2022 | | AT&T PAYMENT | 1000-40000 | 8800010-NP000 | | 11 | AT&T PAYMENT Monthly Agency Cell Phone Bill - Admin |
| Brookins | Kendall | 11/9/2022 | , | AT&T PAYMENT | 1000-19301 | 8800010-NP000 | 531130 | | AT&T PAYMENT Monthly Agency Cell Phone Bill - CPD |
| Brooking | Rendan | 1110/2022 | ψ004.04 | And PARMENT | 1000 10001 | | 001100 | 21 | AT&T PAYMENT Monthly Agency Cell Phone Bill - DS feral |
| Brookins | Kendall | 11/9/2022 | \$194.34 | AT&T PAYMENT | 1000-40000 | 8800010-NP000 | 531130 | 35 | swine |
| Brookins | Kendall | 11/9/2022 | \$153.11 | AT&T PAYMENT | 1000-40000 | 8800010-NP000 | 531130 | 35 | AT&T PAYMENT Monthly Agency Cell Phone Bill - DS |
| Brookins | Kendall | 11/9/2022 | \$483.68 | AT&T PAYMENT | 1000-40000 | 8800010-NP000 | | 51 | AT&T PAYMENT Monthly Agency Cell Phone Bill - WQ |
| Brookins | Kendall | 11/9/2022 | | AT&T PAYMENT | 1000-19301 | 8800010-NP000 | 531130 | 41 | AT&T PAYMENT Monthly Agency Cell Phone Bill - AML |
| Brookins | Kendall | 11/9/2022 | \$37.01 | AT&T PAYMENT | 1000-19301 | 8800010-NP000 | 531130 | 61 | AT&T PAYMENT Monthly Agency Cell Phone Bill - OGI PINNACLE BUSINESS SYSTEMS - IT support and tech |
| Brookins | Kendall | 11/11/2022 | \$270.00 | PINNACLE BUSINESS SYSTEMS | 1000-40000 | 8800010-NP000 | 515360 | 61 | services |
| Brookins | Kendall | 11/25/2022 | \$349.99 | AMZN Mktp US HW2JL9X21 | 1000-40000 | 8800010-NP000 | 541120 | 35 | Amazon- printer for district staff |
| | | | | - | | | | | |

| Cardholder | | Date | Amount | Payee | Fund-Class | Department- Program | Account | Sub | Description |
|------------|---------|------------|------------|---------------------------|------------|------------------------|---------|-----|---|
| | | | | | | | | | PINNACLE BUSINESS SYSTEMS - General IT support and |
| Brookins | Kendall | 11/29/2022 | \$277.20 | PINNACLE BUSINESS SYSTEMS | 1000-40000 | 8800010-NP000 | 515360 | 61 | tech assistance PINNACLE BUSINESS SYSTEMS - General IT support and |
| Brookins | Kendall | 11/29/2022 | \$405.00 | PINNACLE BUSINESS SYSTEMS | 1000-24500 | 8800010-NP000 | 515360 | 62 | tech assistance |
| Ireton | Dianne | 11/7/2022 | \$129.97 | VALLEY LASER | 1000-19301 | 8800010-NP000 | 536150 | 41 | VALLEY LASER - ink for Rogers |
| Ireton | Dianne | 11/9/2022 | \$1,243.75 | PAYPAL TRACTBUILDE | 1000-19301 | 8800010-NP000 | 541130 | 61 | PAYPAL TRACTBUILDE - software to map easements |

\$6,986.18 ISD Data Processing

\$15,786.27 Total Transactions

| | | | | | | Department- | | | |
|----------------------|-------------------|------------------------|-------------|---|--------------------------|--------------------------------|------------------|-----|---|
| Cardholder | | Date | Amount | Payee | Fund-Class | Program | Account | Sub | Description |
| Administration | n | | | | | | | | |
| Piteoody | Bertilde | 12/14/2022 | \$104.00 | EMBASSY SUITES OKLAHOMA | 1000-19301 | 1000001-NP000 | 522131 | | EMBASSY SUITES OKLAHOMA - Purchase |
| Bitseedy Bitseedy | Bertilde | 12/14/2022 | | ETHICS COMMISSION | 1000-19301 | 1000001-NP000 | 515990 | | ETHICS COMMISSION - Purchase |
| Bitseedy | Bertilde | 12/16/2022 | | PY NEONPay-NACD | 1000-19301 | 1000001-NP000 | 515990 | | PY NEONPay-NACD - Purchase |
| Bitseedy | Bertilde | 12/19/2022 | . , | SOUTHWES 5262197449325 | 1000-19301 | 1000001-NP000 | 522110 | | SOUTHWES 5262197449325 - Purchase |
| Bitseedy | Bertilde | 12/19/2022 | | SOUTHWES 5262197449324 | 1000-19301 | 1000001-NP000 | 522110 | | SOUTHWES 5262197449324 - Purchase |
| Bitseedy | Bertilde | 12/29/2022 | | MTM RECOGNITION | 1000-19301 | 1000001-NP000 | 515990 | | MTM RECOGNITION - Purchase |
| Brookins | Kendall | 12/16/2022 | | TST Earls Rib Palace - | 1000-19301 | 1000001-NP000 | 536170 | | Earls Rib Palace - Food for Staff Meeting |
| DIOOKIIIS | Rendan | 12/10/2022 | φ210.00 | SHERATON MIDWEST CITY | 1000-19301 | 1000001-NF000 | 550170 | | Sheraton Hotel Midwest City- Governor's Water Conference |
| Brookins | Kendall | 12/30/2022 | \$208.00 | | 1000-19301 | 1000001-NP000 | 522131 | | Gary Crawley |
| Dantzler-Kyer | Maryanne | 12/7/2022 | \$362.57 | PIKEPASS RECYCLING | 1000-40000 | 1000001-NP000 | 522113 | | PIKEPASS RECYCLING - Agency Pikepass Fees (ADMIN |
| | | | \$3,251.51 | Administration | | | | | |
| Watershed Op | perations & M | aintenance Reh | abilitation | | | | | | |
| Dantzler-Kyer | Maryanne | 12/7/2022 | \$17 99 | AMZN Mktp US 5P77D3PQ3 | 1000-19301 | 2000001-B0201 | 536130 | | AMZN Mktp US 5P77D3PQ3 - Mouse Pad for T. Marshall |
| Porter | Paige | 12/1/2022 | , | KEN COOK CO. | 1000-19301 | 2000001-NP000 | 531250 | | Bobcat Online Skid Steer Training for Watershed Team |
| | . a.ge | 12/ 1/2022 | \$1,010100 | | | 20000011110000 | 00.200 | | Tourniquets, snake bite kits for Watershed Team. Amazon |
| Porter | Paige | 12/12/2022 | \$389.03 | AMZN Mktp US Y18G00813 | 1000-19301 | 2000001-NP000 | 534260 | | Prime Business |
| Porter | Paige | 12/19/2022 | | PSO TELPAY | 1000-19301 | 2000001-NP000 | 531370 | | Utility service Clinton Shop PSO Public Service Oklahoma Utility service Pauls Valley Shop PaulsValley Munical |
| Porter | Paige | 12/19/2022 | \$65.65 | TPG PaulsValleyUtilities | 1000-19301 | 2000001-NP000 | 531350 | | Authority |
| Porter | Paige | 12/19/2022 | | OKLAHOMANATURALGAS | 1000-19301 | 2000001-NP000 | 531360 | | Utility service for Pauls Valley Shop. Oklahoma Natural Ga |
| Porter | Paige | 12/19/2022 | | OG&E/USPAYMENTSBILLPAY | 1000-19301 | 2000001-NP000 | 531370 | | Utility service Pauls Valley Shop OG&E |
| Porter | Paige | 12/19/2022 | , | OKLAHOMANATURALGAS | 1000-19301 | 2000001-NP000 | 531360 | | Utility Service for Clinton Shop Oklahoma Natural Gas |
| | Ū | | \$1,861.80 | - Watershed Operations & Mainte | nance Rehabilitat | tion | | | |
| Field Services | ; | | | | | | | | |
| Brooking | Kandall | 10/0/0000 | ¢14 55 | | 1000 10201 | | E40100 | 25 | Amazon Dhana asso |
| Brookins Raasch | Kendall Tanner | 12/8/2022 12/1/2022 | , | AMZN Mktp US CR2YR0XC3 COOP SERVICES INC | 1000-19301 1000-40000 | 3000005-NP000 3000005-NP000 | 542120 537170 | 35 | Amazon- Phone case COOP SERVICES INC - Purchase |
| Radsul | Tarifier | 12/1/2022 | \$1,000.00 | _COOF SERVICES INC | 1000-40000 | 3000003-INF 000 | 557170 | | COOF SERVICES INC - Fulcilase |
| | | | \$1,091.55 | Field Services | | | | | |
| Water Quality | | | | | | | | | |
| Dantzler-Kyer | Maryanne | 12/1/2022 | \$13.545.49 | GCFA | 1000-24500 | 5000001-B0201 | 515540 | | GCFA - Soil Health Economics Study (GM) |
| Dantzler-Kyer | Maryanne | 12/1/2022 | . , | | 1000-40000 | 5000001-B0201 | 515540 | | GCFA - OSU HAWQS (19-180) |
| Dantzler-Kyer | Maryanne | 12/1/2022 | •) | | 1000-19301 | 5000001-B0201 | 515540 | | GCFA - OSU Contract Master Irrigators (22-6) |
| Dantzler-Kyer | Maryanne | 12/6/2022 | | EUREKA WATER COMPANY | 1000-40000 | 5000001-B0201 | 536140 | | EUREKA WATER COMPANY - Drinking water main office |
| Danizior Ryci | indi yunne | 121012022 | ψ00.00 | | 1000 -0000 | 000001 00201 | 000140 | | |

| Cardholder | | Date | Amount | Payee | Fund-Class | Department- Program | Account | Sub | Description |
|---------------|----------|------------|-------------|---------------------------|------------|------------------------|---------|-----|--|
| | | | | | | | | | 4TE QUALITY WATER BY CULL - Drinking water Bristow |
| Dantzler-Kyer | Maryanne | 12/7/2022 | \$24.75 | 4TE QUALITY WATER BY CULL | 1000-40000 | 5000001-B0201 | 536140 | | office |
| Dantzler-Kyer | Maryanne | 12/8/2022 | \$55.00 | REGEN AG LAB LLC | 1000-40000 | 5000001-B0201 | 515290 | | REGEN AG LAB LLC - Soil Health Testing (22-6) |
| Grzeskiewicz | Megan | 12/12/2022 | \$3,698.85 | IMPRESSIONS PRINTING | 1000-40000 | 5000001-B0201 | 536140 | | IMPRESSIONS PRINTING - rainfall trailer wrap |
| Grzeskiewicz | Megan | 12/19/2022 | \$2,650.00 | WSU MARKETPLACE | 1000-40000 | 5000001-B0201 | 515660 | | WSU MARKETPLACE - no till on the plains registrations |
| Miller | Candice | 12/5/2022 | \$98.00 | HOMES TO SUITES BY HILTON | 1000-40000 | 5000001-B0201 | 522130 | | C.Miller-191166; 1 Night-GSA Rate; Home2 - Tulsa |
| Miller | Candice | 12/14/2022 | \$98.00 | HOMES TO SUITES BY HILTON | 1000-40000 | 5000001-B0201 | 522130 | | C.Miller-191166; 1 Night-GSA Rate; Home2 - Tulsa |
| Ramming | Jason | 12/1/2022 | \$131.80 | AMZN Mktp US OM4IF3WB3 | 1000-40000 | 5000001-B0201 | 535180 | | AMZN Mktp US OM4IF3WB3 - waders for jason and jake I |
| Ramming | Jason | 12/5/2022 | \$437.00 | TFS FISHERSCI ECOM HUS | 1000-40000 | 5000001-B0201 | 537190 | | TFS FISHERSCI ECOM HUS - QA supplies |
| Ramming | Jason | 12/5/2022 | \$89.24 | TFS FISHERSCI ECOM HUS | 1000-40000 | 5000001-B0201 | 537190 | | TFS FISHERSCI ECOM HUS - QA supplies TRAVELODGE - 1nt in woodward for Jason R and Jake S |
| Ramming | Jason | 12/7/2022 | \$98.00 | TRAVELODGE | 1000-40000 | 5000001-B0201 | 522131 | | for RB sampling |
| Ramming | Jason | 12/7/2022 | \$5.00 | LOVE'S #47 | 1000-40000 | 5000001-B0201 | 537190 | | LOVE'S #47 - Ice for samples |
| Ramming | Jason | 12/12/2022 | \$843.00 | YSI | 1000-40000 | 5000001-B0201 | 533120 | | YSI - replacement pH and DO probes TFS FISHERSCI ECOM HUS - pH buffer for meter |
| Ramming | Jason | 12/14/2022 | \$47.39 | TFS FISHERSCI ECOM HUS | 1000-40000 | 5000001-B0201 | 537190 | | calibration |
| Ramming | Jason | 12/14/2022 | \$2,160.34 | OTT HYDROMET CORP | 1000-40000 | 5000001-B0201 | 533120 | | OTT HYDROMET CORP - replacement flow cable WATER MONITORING SOLUT - Replacement proquatro |
| Ramming | Jason | 12/15/2022 | \$3,708.00 | WATER MONITORING SOLUT | 1000-40000 | 5000001-B0201 | 541260 | | and spare probes |
| Ramming | Jason | 12/19/2022 | \$362.04 | TFS FISHERSCI ECOM HUS | 1000-40000 | 5000001-B0201 | 537170 | | TFS FISHERSCI ECOM HUS - vials for macro samples |
| Ramming | Jason | 12/22/2022 | \$2.99 | LOVE'S #385 | 1000-40000 | 5000001-B0201 | 537190 | | LOVE'S #385 - ice for samples |
| Swanson | Jake | 12/6/2022 | \$5.00 | LOVE'S #18 | 1000-40000 | 5000001-B0201 | 537190 | | 2 Bags of Ice for Samples |
| Swanson | Jake | 12/13/2022 | \$7.38 | PHILLIPS 66 - JIFFY TRIP | 1000-40000 | 5000001-B0201 | 537190 | | 2 Bags of Ice for Samples |
| Swanson | Jake | 12/20/2022 | \$5.00 | LOVE'S #28 | 1000-40000 | 5000001-B0201 | 537190 | | 2 Bags of Ice For Samples |
| | | | | | | | | | One pair of chest waders and one roll of vacuum sealer |
| Tramell | Brooks | 12/5/2022 | \$152.98 | AMZN Mktp US WD8FI7S63 | 1000-40000 | 5000001-B0201 | 537170 | | bags. |
| Tramell | Brooks | 12/14/2022 | \$54.81 | POST MART | 1000-40000 | 5000001-B0201 | 531120 | | Shipping of macroinvertebrate samples to taxonomist |
| | | | \$36,104.92 | Water Quality | | | | | |
| ISD Data Proc | essing | | | | | | | | |
| | | | | | | | | | Canva Premium Membership for 6 users at \$9.95 per |
| Zawalski | Becky | 12/12/2022 | | CANVA 103629-21481384 | 1000-40000 | 8800010-B0201 | 515510 | | month per user |
| Horinek | Michael | 12/19/2022 | | HOGEYE | 1000-40000 | 8800010-E0202 | 531130 | 35 | Monthly Subscription for Hogeye Cameras |
| Raasch | Tanner | 12/20/2022 | | HOGEYE | 1000-40000 | 8800010-E0202 | 531130 | | HOGEYE - Purchase |
| Tramell | Brooks | 12/9/2022 | | ATT BILL PAYMENT | 1000-40000 | 8800010-E0202 | 531170 | | Monthly internet for Brooks Tramell at Cherokee CCD |
| Brookins | Kendall | 12/7/2022 | \$111.03 | AT&T PAYMENT | 1000-40000 | 8800010-NP000 | 531130 | 11 | AT&T Monthly Agency Cell Phone Bill - Admin |
| | | | | | | | | | |

- 35 AT&T Monthly Agency Cell Phone Bill DS feral swine
- 41 AT&T Monthly Agency Cell Phone Bill- AML
- 61 AT&T Monthly Agency Cell Phone Bill OGI
- 51 AT&T Monthly Agency Cell Phone Bill WQ
- 21 AT&T Monthly Agency Cell Phone Bill CPD 35 AT&T Monthly Agency Cell Phone Bill - DS
- AT&T Monthly Agency Cell Phone Bill DSAmazon- Phone charger

Exhibit #1 - PCard Transactions

Kendall

Kendall

Kendall

Kendall

Kendall

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8800010-NP000 542120

\$194.34 AT&T PAYMENT

\$37.01 AT&T PAYMENT

\$37.01 AT&T PAYMENT

\$483.68 AT&T PAYMENT

\$655.34 AT&T PAYMENT

\$153.11 AT&T PAYMENT

\$21.99 AMZN Mktp US CR2YR0XC3

| Cardholder | | Date | Amount | Payee | Fund-Class | Department- Program | Account | Sub | Description |
|------------|---------|------------|------------|------------------------------|------------|------------------------|---------|-----|---|
| | | | | | | | | | |
| | | | | PINNACLE BUSINESS | | | | | PINNACLE BUSINESS SYSTEMS - Gen IT & tech support |
| Brookins | Kendall | 12/29/2022 | \$479.70 | SYSTEMS PINNACLE BUSINESS | 1000-40000 | 8800010-NP000 | 515360 | 61 | OKMaps, NG911 PINNACLE BUSINESS SYSTEMS - Gen IT & tech support |
| Brookins | Kendall | 12/29/2022 | \$1,451.25 | SYSTEMS | 1000-24500 | 8800010-NP000 | 515360 | 62 | OKMaps, NG911 |
| Ireton | Dianne | 12/6/2022 | \$219.99 | AMZN Mktp US PV1SE7S13 | 1000-19301 | 8800010-NP000 | 536150 | 64 | AMZN Mktp US PV1SE7S13 - RAM memory AMZN Mktp US U704O5LU3 - HDMI cables & 64 & 128 GB |
| Ireton | Dianne | 12/7/2022 | \$142.24 | AMZN Mktp US U704O5LU3 | 1000-19301 | 8800010-NP000 | 536150 | 64 | flash drives |
| Ireton | Dianne | 12/9/2022 | \$212.60 | VALLEY LASER | 1000-19301 | 8800010-NP000 | 536150 | 64 | VALLEY LASER - ink for HP 745 |
| Ireton | Dianne | 12/12/2022 | \$13.59 | AMZN Mktp US MY96W9WW3 | 1000-19301 | 8800010-NP000 | 536150 | 64 | AMZN Mktp US MY96W9WW3 - HDMI Cables |
| Ireton | Dianne | 12/12/2022 | \$41.00 | AMZN Mktp US F848X7Y63 | 1000-19301 | 8800010-NP000 | 536150 | 64 | AMZN Mktp US F848X7Y63 - 32 GB flash drives AMZN Mktp US 8M6A15YN3 - RAM memory rreplacement |
| Ireton | Dianne | 12/26/2022 | \$215.99 | AMZN Mktp US 8M6A15YN3 | 1000-19301 | 8800010-NP000 | 536150 | 64 | for defective |
| Ireton | Dianne | 12/30/2022 | (\$219.99) | AMZN Mktp US | 1000-19301 | 8800010-NP000 | 536150 | 64 | AMZN Mktp US - Refund on defective RAM memory |
| Porter | Paige | 12/12/2022 | \$41.98 | AMZN Mktp US Y18G00813 | 1000-19301 | 8800010-NP000 | 541120 | | Flashdrives. Amazon Prime Business |

\$5,812.66 ISD Data Processing

\$48,122.44 Total P-Card Purchases

OKLAHOMA CONSERVATION COMMISSION PROGRAM REVENUE SUMMARY November 2022

| | | PERIOD | YEAR TO DATE |
|------------------------|----|---------------|---------------|
| DIVISION | | RECEIPTS | REVENUE |
| | | | |
| ADMINISTRATION | 10 | 405.00 | 11,093.02 |
| CONSERVATION PROGRAMS* | 20 | 12,000,200.00 | 20,000,400.00 |
| DISTRICTS | 30 | 381,216.02 | 1,934,935.40 |
| ABANDONED MINE LANDS | 40 | | 1,445,988.55 |
| WATER QUALITY | 50 | 698,064.80 | 3,131,062.87 |
| GIS | 60 | 45,814.15 | 45,814.15 |
| IT | 88 | | 6,064.67 |
| TOTAL DIVISIONS | | 13,125,699.97 | 26,575,358.66 |
| APPROPRIATED FUNDS | | 1,680,249.00 | 8,401,245.00 |
| | | | |
| AGENCY TOTAL | | 14,805,948.97 | 34,976,603.66 |

*YTD Revenue include \$20,000,000 in Emergency Drought Funds

OKLAHOMA CONSERVATION COMMISSION PROGRAM REVENUE SUMMARY December 2022

| DIV/OION | | PERIOD | YEAR TO DATE |
|------------------------|----|--------------|---------------|
| DIVISION | | RECEIPTS | REVENUE |
| ADMINISTRATION | 10 | | 11,093.02 |
| CONSERVATION PROGRAMS* | 20 | | 20,000,400.00 |
| DISTRICTS | 30 | 5,592.33 | 1,940,527.73 |
| ABANDONED MINE LANDS | 40 | | 1,445,988.55 |
| WATER QUALITY | 50 | | 3,131,062.87 |
| GIS | 60 | | 45,814.15 |
| IT | 88 | | 6,064.67 |
| TOTAL DIVISIONS | | 5,592.33 | 26,580,950.99 |
| APPROPRIATED FUNDS | | 1,680,249.00 | 10,081,494.00 |
| AGENCY TOTAL | | 1,685,841.33 | 36,662,444.99 |
| | | | |

*YTD Revenue include \$20,000,000 in Emergency Drought Funds



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<u>Business</u> <u>Unit</u>

| Available Casl | Allotment Budget | <u>Prior Yr Exp</u> | Current Yr Exp | Encumbered | Pre Encumbered | Allocations | Bud Ref | <u>Dept</u> | <u>Class</u> |
|----------------|------------------|---------------------|----------------|------------|----------------|---------------|---------|-------------|--------------|
| 1,471,947.3 | | | | | | | | | 191 |
| _,, | | | | | | | | | |
| | .00 | 592,342.80 | .00 | .00 | .00 | 592,342.80 | 21 | 10 | 19101 |
| | .00 | 4,130,212.98 | .00 | 1.56 | .00 | 4,130,214.54 | 21 | 20 | 19101 |
| | .00 | 5,851,532.01 | .00 | .00 | .00 | 5,851,532.01 | 21 | 30 | 19101 |
| | .00 | .00 | .00 | .00 | .00 | .00 | 21 | 40 | 19101 |
| | .00 | 621,098.14 | .00 | .00 | .00 | 621,098.14 | 21 | 50 | 19101 |
| | .69 | 241,646.85 | 86,271.34 | .00 | .00 | 327,918.88 | 22 | 40 | 19102 |
| | .00 | 350.48 | 539.93 | .01 | .00 | 890.42 | 22 | 88 | 19102 |
| | .00 | 93,750.00 | 31,250.00 | .00 | .00 | 125,000.00 | 22 | 10 | 19111 |
| | .00 | 959,557.06 | .00 | .00 | .00 | 959,557.06 | 22 | 20 | 19111 |
| | .00 | 303,545.35 | 75,356.36 | .10 | .00 | 378,901.81 | 22 | 50 | 19111 |
| | 1,020,045.35 | .00 | 300,174.35 | 103,902.00 | .00 | 1,424,121.70 | 23 | 40 | 19112 |
| | 332,500.00 | .00 | .00 | .00 | .00 | 332,500.00 | 23 | 50 | 19112 |
| | 15,500.00 | .00 | .00 | .00 | .00 | 15,500.00 | 23 | 88 | 19112 |
| 1,782,116.9 | 1,368,046.04 | 12,794,035.67 | 493,591.98 | 103,903.67 | _ | 14,759,577.36 | | | 192 |
| | .00 | 547,569.23 | 181,508.77 | .00 | .00 | 729,078.00 | 22 | 10 | 19201 |
| | .63 | 3,583,204.77 | 72,628.59 | .01 | .00 | 3,655,834.00 | 22 | 20 | 19201 |
| | .00 | 5,546,507.96 | 642,471.03 | .01 | .00 | 6,188,979.00 | 22 | 30 | 19201 |
| | .38 | 735,592.71 | 286,030.91 | .00 | .00 | 1,021,624.00 | 22 | 50 | 19201 |
| | 669,602.34 | .00 | 348,313.00 | 786,868.92 | 325,701.74 | 2,130,486.00 | 23 | 20 | 19211 |
| 3,331,962.89 | 669,603.35 | 10,412,874.67 | 1,530,952.30 | 786,868.94 | 325,701.74 | 13,726,001.00 | | | 193 |



| <u>Business</u> <u>Unit</u> | <u>Class</u> | <u>Dept</u> | Bud Ref | Allocations | Pre Encumbered | Encumbered | Current Yr Exp | <u>Prior Yr Exp</u> | Allotment Budget | Available Cash |
|--------------------------------|--------------|-------------|---------|---------------|----------------|--------------|----------------|---------------------|------------------|----------------|
| 64500 | 193 | | | | | | | | | 3,331,962.89 |
| | 19301 | 10 | 23 | 1,062,549.00 | .00 | 549,762.35 | 491,888.20 | .00 | 20,898.45 | |
| | 19301 | 20 | 23 | 7,064,160.00 | .00 | 2,761,257.57 | 3,522,738.33 | .00 | 780,164.10 | |
| | 19301 | 30 | 23 | 7,154,588.00 | .00 | 3,498,387.12 | 3,487,766.14 | .00 | 168,434.74 | |
| | 19301 | 40 | 23 | 2,991,104.00 | 411,418.25 | 395,323.22 | 319,562.73 | .00 | 1,864,799.80 | |
| | 19301 | 50 | 23 | 1,417,899.00 | .00 | 916,536.15 | 451,906.13 | .00 | 49,456.72 | |
| | 19301 | 60 | 23 | 325,288.00 | .00 | 156,489.71 | 147,809.38 | .00 | 20,988.91 | |
| | 19301 | 88 | 23 | 147,400.00 | .00 | 126,564.06 | 8,109.20 | .00 | 12,726.74 | |
| | 200 | | | 20,162,988.00 | 411,418.25 | 8,404,320.18 | 8,429,780.11 | | 2,917,469.46 | 203,802.39 |
| | 205 | | | | | | | | | 66,153.16 |
| | 20500 | 10 | 21 | 1,400.00 | .00 | .00 | .00 | 946.62 | 453.38 | |
| | 20500 | 60 | 22 | 9,370.00 | .00 | 1,452.29 | .00 | 2,339.16 | 5,578.55 | |
| | 20500 | 60 | 23 | 800.00 | .00 | 300.00 | .00 | .00 | 500.00 | |
| | 210 | | | 11,570.00 | - | 1,752.29 | - | 3,285.78 | 6,531.93 | 7.40 |
| | 215 | | | | | | | | | 0.40 |
| | 21500 | 20 | 21 | 187,881.00 | .00 | .00 | .00 | 187,881.00 | .00 | |
| | 220 | | | 187,881.00 | | | | 187,881.00 | | 20,200.83 |
| | 22000 | 50 | 21 | 15,000.00 | .00 | .00 | .00 | .00 | 15,000.00 | |
| | 22000 | 50 | 22 | 15,000.00 | .00 | 1,000.00 | .00 | .00 | 14,000.00 | |



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Business

| <u>Unit</u> | <u>Class</u> | <u>Dept</u> | Bud Ref | Allocations | Pre Encumbered | Encumbered | Current Yr Exp | <u>Prior Yr Exp</u> | Allotment Budget | Available Cash |
|-------------|--------------|-------------|---------|--------------|----------------|------------|----------------|---------------------|------------------|----------------|
| 64500 | | | | | | | | | | |
| | 220 | | | | | | | | | 20,200.83 |
| | 22000 | 50 | 23 | 15,000.00 | .00 | 1,000.00 | .00 | .00 | 14,000.00 | |
| | 2.45 | | | 45,000.00 | | 2,000.00 | | | 43,000.00 | 240 106 20 |
| | 245 | | | | | | | | | 340,196.28 |
| | 24500 | 10 | 22 | 2,000.00 | .00 | .00 | .00 | .00 | 2,000.00 | |
| | 24500 | 10 | 23 | 4,000.00 | .00 | .00 | 3,150.00 | .00 | 850.00 | |
| | 24500 | 20 | 21 | 172,895.00 | .00 | 7,035.20 | .00 | 115,188.15 | 50,671.65 | |
| | 24500 | 20 | 22 | 135,237.00 | .00 | 15,437.65 | 73.75 | 26,176.50 | 93,549.10 | |
| | 24500 | 30 | 21 | 11,000.00 | .00 | .00 | .00 | .00 | 11,000.00 | |
| | 24500 | 30 | 22 | 11,000.00 | .00 | .00 | .00 | 10,561.96 | 438.04 | |
| | 24500 | 40 | 21 | 500.00 | .00 | .00 | .00 | .00 | 500.00 | |
| | 24500 | 40 | 22 | 500.00 | .00 | .00 | 171.79 | 276.04 | 52.17 | |
| | 24500 | 40 | 23 | 100.00 | .00 | 32.24 | 67.76 | .00 | .00 | |
| | 24500 | 50 | 21 | 237,371.00 | .00 | 25,272.00 | .00 | 27,045.45 | 185,053.55 | |
| | 24500 | 50 | 22 | 331,451.39 | .00 | 59,356.69 | 21,110.10 | 114,075.10 | 136,909.50 | |
| | 24500 | 50 | 23 | 341,611.00 | .00 | 201,077.99 | 119,417.44 | .00 | 21,115.57 | |
| | 24500 | 60 | 23 | 153,822.00 | .00 | .00 | .00 | .00 | 153,822.00 | |
| | 24500 | 88 | 21 | 19,585.00 | .00 | 1,170.57 | .00 | 18,413.57 | .86 | |
| | 24500 | 88 | 22 | 48,000.00 | .00 | 146.10 | 4,350.25 | 6,881.93 | 36,621.72 | |
| | 24500 | 88 | 23 | 38,000.00 | .00 | 1,146.75 | 4,853.25 | .00 | 32,000.00 | |
| | 250 | | | 1,507,072.39 | | 310,675.19 | 153,194.34 | 318,618.70 | 724,584.16 | 6,026,454.32 |
| | 25000 | 20 | 21 | 40,983.00 | .00 | .00 | .00 | .00 | 40,983.00 | |

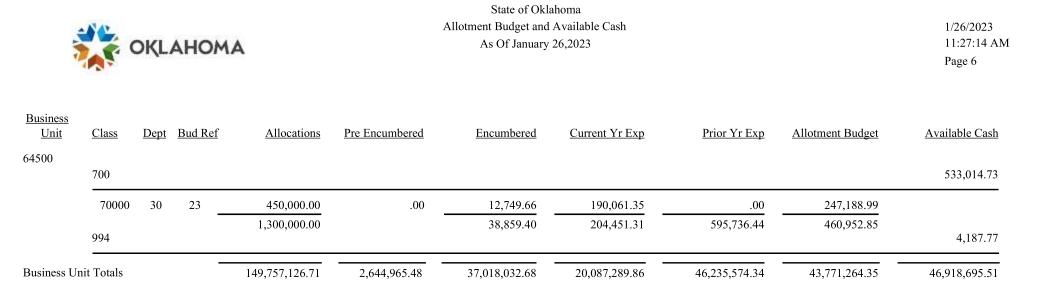


State of Oklahoma Allotment Budget and Available Cash As Of January 26,2023

| <u>Business</u> <u>Unit</u> | <u>Class</u> | <u>Dept</u> | Bud Ref | Allocations | Pre Encumbered | Encumbered | Current Yr Exp | <u>Prior Yr Exp</u> | Allotment Budget | Available Cash |
|--------------------------------|--------------|-------------|---------|---------------|----------------|--------------|----------------|---------------------|------------------|----------------|
| 64500 | 250 | | | | | | | | | 6,026,454.32 |
| | 25000 | 20 | 22 | 40,983.00 | .00 | .00 | .00 | .00 | 40,983.00 | |
| | 25000 | 20 | 23 | 40,983.00 | .00 | .00 | .00 | .00 | 40,983.00 | |
| | 25000 | 30 | 21 | 788,310.21 | .00 | .00 | .00 | 543,558.71 | 244,751.50 | |
| | 25000 | 30 | 22 | 840,000.00 | .00 | .00 | (63,719.65) | 839,963.99 | 63,755.66 | |
| | 25000 | 30 | 23 | 788,310.00 | .00 | .00 | 515,017.45 | .00 | 273,292.55 | |
| | 25000 | 50 | 21 | 4,099,204.00 | .00 | 78,399.05 | .00 | 3,303,673.78 | 717,131.17 | |
| | 25000 | 50 | 22 | 3,794,659.00 | .00 | 805,239.76 | 669,113.41 | 2,216,936.13 | 103,369.70 | |
| | 25000 | 50 | 23 | 5,100,000.00 | .00 | 4,063,026.04 | 957,173.96 | .00 | 79,800.00 | |
| | 255 | | | 15,533,432.21 | | 4,946,664.85 | 2,077,585.17 | 6,904,132.61 | 1,605,049.58 | 178,000.00 |
| | 25500 | 10 | 21 | 102,000.00 | .00 | .00 | .00 | 102,000.00 | .00 | |
| | 25500 | 10 | 22 | 138,000.00 | .00 | .00 | .00 | 138,000.00 | .00 | |
| | 25500 | 10 | 23 | 11,660.00 | .00 | .00 | 11,660.00 | .00 | .00 | |
| | 400 | | | 251,660.00 | | | 11,660.00 | 240,000.00 | | 15,110,742.75 |
| | 40000 | 10 | 21 | 371,106.35 | .00 | 357.49 | .00 | 356,737.50 | 14,011.36 | |
| | 40000 | 10 | 22 | 147,189.20 | .00 | 10,932.20 | 1,367.38 | 104,366.51 | 30,523.11 | |
| | 40000 | 10 | 23 | 150,015.00 | .00 | 52,710.07 | 64,152.50 | .00 | 33,152.43 | |
| | 40000 | 20 | 21 | 3,274,778.61 | 155,549.99 | 921.95 | .00 | 2,315,953.15 | 802,353.52 | |
| | 40000 | 20 | 22 | 5,654,953.00 | .00 | 86,000.53 | 49,078.60 | 147,735.77 | 5,372,138.10 | |
| | 40000 | 20 | 23 | 21,607,092.00 | .00 | 530,750.40 | 123,642.70 | .00 | 20,952,698.90 | |
| | 40000 | 30 | 21 | 1,694,725.00 | .00 | 1,407.14 | 139.83 | 1,216,872.20 | 476,305.83 | |



| <u>Business</u> <u>Unit</u> | <u>Class</u> | <u>Dept</u> | Bud Ref | Allocations | Pre Encumbered | Encumbered | Current Yr Exp | <u>Prior Yr Exp</u> | Allotment Budget | Available Cash |
|--------------------------------|--------------|-------------|---------|---------------|----------------|---------------|----------------|---------------------|------------------|----------------|
| 64500 | | | | | | | | | | |
| | 400 | | | | | | | | | 15,110,742.75 |
| | 40000 | 30 | 22 | 2,160,523.86 | .00 | 51,997.05 | (103,911.97) | 1,254,852.73 | 957,586.05 | |
| | 40000 | 30 | 23 | 2,339,664.00 | .00 | 229,355.88 | 441,044.33 | .00 | 1,669,263.79 | |
| | 40000 | 40 | 21 | 4,856,194.49 | 1,752,295.50 | 4,350.00 | .00 | 2,095,813.05 | 1,003,735.94 | |
| | 40000 | 40 | 22 | 4,164,511.55 | .00 | 83,450.57 | (71,279.90) | 747,404.53 | 3,404,936.35 | |
| | 40000 | 40 | 23 | 30,240.00 | .00 | 30,239.71 | .00 | .00 | .29 | |
| | 40000 | 50 | 21 | 3,701,367.98 | .00 | 141,568.91 | .00 | 3,274,062.94 | 285,736.13 | |
| | 40000 | 50 | 22 | 2,905,111.81 | .00 | 194,470.31 | (183,916.03) | 2,382,248.92 | 512,308.61 | |
| | 40000 | 50 | 23 | 3,055,349.00 | .00 | 1,599,085.45 | 1,315,598.73 | .00 | 140,664.82 | |
| | 40000 | 60 | 22 | 363,586.90 | .00 | 42,282.75 | 72,039.25 | 169,566.37 | 79,698.53 | |
| | 40000 | 88 | 21 | 519,447.00 | .00 | 21,266.34 | .00 | 454,557.88 | 43,622.78 | |
| | 40000 | 88 | 22 | 420,895.00 | .00 | 24,708.50 | 14,111.07 | 258,837.92 | 123,237.51 | |
| | 40000 | 88 | 23 | 355,194.00 | .00 | 217,225.86 | 63,915.21 | .00 | 74,052.93 | |
| | 415 | | | 57,771,944.75 | 1,907,845.49 | 3,323,081.11 | 1,785,981.70 | 14,779,009.47 | 35,976,026.98 | 0.52 |
| | | | | | | | | | | |
| | 424 | | | | | | | | | 0.69 |
| | 425 | | | | | | | | | 17,849,907.05 |
| | 42500 | 20 | 23 | 24,500,000.00 | .00 | 19,099,907.05 | 5,400,092.95 | .00 | .00 | |
| | 700 | | | 24,500,000.00 | | 19,099,907.05 | 5,400,092.95 | | | 533,014.73 |
| | 70000 | 30 | 21 | 400,000.00 | .00 | 16,952.74 | .00 | 296,495.69 | 86,551.57 | |
| | 70000 | 30 | 22 | 450,000.00 | .00 | 9,157.00 | 14,389.96 | 299,240.75 | 127,212.29 | |





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|------|----------|
| - Ru | CINACC |
| Du | isinces. |
| | |

| <u>Unit</u> | <u>Class</u> | <u>Dept</u> | Bud Ref | Allocations | Pre Encumbered | Encumbered | Current Yr Exp | <u>Prior Yr Exp</u> | Allotment Budget | <u>Available Cash</u> |
|--------------|--------------|-------------|---------|----------------|----------------|---------------|----------------|---------------------|------------------|-----------------------|
| Grand Totals | | | | 149,757,126.71 | 2,644,965.48 | 37,018,032.68 | 20,087,289.86 | 46,235,574.34 | 43,771,264.35 | 46,918,695.51 |

SETTLEMENT AGREEMENT AND GENERAL RELEASE

THIS SETTLEMENT AGREEMENT AND GENERAL RELEASE ("Agreement") is entered into as of ______, 2023 (Effective Date), by and between the Oklahoma Conservation Commission (Commission), an agency of the State of Oklahoma located at 2800 N. Lincoln Blvd., Suite 200, Oklahoma City, Oklahoma 73105, and The Nature Conservancy (TNC), the claimant, a District of Columbia nonprofit corporation and tax-exempt organization under Section 501(c)(3) of the U.S. Internal Revenue Code, located at 10425 South 82nd East Avenue, Suite 104, Tulsa, Oklahoma 74133 (each, a "Party" and collectively, the "Parties") is accepted by both the Commission and TNC.

WITNESSETH:

WHEREAS, Title 47 O.S. Section 1135.7 allowed persons and entities to apply to the Oklahoma Tax Commission (OTC) for a special license plate to demonstrate support, interest, or membership to or for an organization, occupation, cause or other subject. The cost for specialty license plates that provide financial assistance to the applying entity was no less than Thirty-five Dollars (\$35) with Twenty Dollars (\$20.00) of the fee apportioned to the OTC's License Plate Special Program Assistance Revolving Fund to be used in the manner detailed in the OTC application for the special license plate recipient. The receiving entity had to designate a state agency with OTC to receive the funds and be responsible for expending the funds generated by the specialty license plate for the purposes set out in the approved OTC application (Exhibit A);

WHEREAS, TNC applied for and received OTC's approval of an official Nature Conservancy license plate (Conservancy Plate) that allows persons to demonstrate their support for The Nature Conservancy. From July of 2017 through June of 2021 and from July of 2021 to December of 2021, TNC through sole source agreements utilized the Commission as the receiving state agency of the collected fees from the OTC and for the Commission to expend the collected fees to TNC to be used toward TNC's charitable conservation mission as approved in the OTC application for the specialty license plate;

WHEREAS, the passage of Oklahoma House Bill 1044 in May of 2021 changed Title 47 O.S. Section 1135.7 to allow the direct payment of the specialty license plate monies to the approved specialty license plate recipient thus removing the state agencies' pass-through requirements. H.B. 1044 became effective on November 1, 2021 (Exhibit B);

WHEREAS, with the changes in the law, the Commission in its last sole source agreement with TNC clarified that TNC would work with the OTC to establish a new process for the expending of revenue funds from the specialty license plates that no longer would require the assistance of the Commission as a pass-through agency. Furthermore, the Commission intentionally established the duration of this last sole source agreement to cover specialty license plate funds received by the OTC through December 2021 and intentionally omitted all renewal language in this last sole source agreement due to the changes made by H.B. 1044. (Exhibit C);

WHEREAS, the Commission completed the pass-through of specialty license plate monies and finalization of reports through March of 2022 with TNC and considered its role as complete and ended. Therefore, no sole source agreement was pursued for January of 2022 forward nor did the Commission budget for the specialty license funds in its FY 2022-2023 budget;

WHEREAS, on or about December 23, 2022, the Commission's Comptroller, Jeannie Parsley, was reviewing the Commission's Misc Inter/Intra Agency Payments by Receiving Agency report from December 23, 2022 and noticed that the Commission had surprisingly received \$178,000.00 from the OTC for the specialty license plates for calendar year 2022 (Exhibit D);

WHEREAS, the Commission contacted the OTC which is currently in the process of transferring this responsibility to a new State service called Service Oklahoma. OTC/Service Oklahoma explained that TNC did not start the process to receive the specialty license plate monies directly from OTC/Service Oklahoma until November of 2022. The process can take up to 60 calendar days to approve and get changed in the OTC/Service Oklahoma system, thus at the first of the year, the TNC changeover had not been completed and the OTC/Service Oklahoma system automatically sent the funds to the Commission. OTC also stated that there was nothing that they could do to recall the funds and that the Commission would have to "figure it out". OTC/Service Oklahoma discussions did not produce any ownership of the problem nor any open attempt to solve the issue;

WHEREAS, with no prior agreement or authorization in place with TNC for the pass-through of the specialty plate funds, the Commission, under the advice of the Oklahoma Attorney General's Office, is entering into this Settlement Agreement and Release with TNC for the payment of the \$178,000.00 to TNC, the intended recipient that should receive these funds;

WHEREAS, to ensure that the specialty license plate funds are given to the appropriate recipient, TNC, the Commission and TNC have agreed to the settlement of these funds pursuant to the terms set out below.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties hereby agree as follows:

I. Terms.

- A. **Payment.** Subject to the terms and conditions of this Agreement, the Commission shall pay the TNC <u>One Hundred and Seventy-Eight Thousand Dollars (\$178,000.00)</u> ("Payment"). The Payment shall be paid within sixty (60) business days of the Effective Date of this settlement. The payment will be made in the name of The Nature Conservancy. TNC acknowledges and agrees that once the Payment is received that TNC shall be responsible for any and all applicable taxes; funding reports; and TNC assures the Commission that the system error shall be fixed before December 2023 to prevent any such issues in the future.
- B. **Release.** In consideration of the Payment by the Commission and any other benefits set forth herein, TNC, on behalf of its, agents, members, employees, representatives, officers and assigns, knowingly and voluntarily waives, releases and forever discharges the Commission and its members, employees, officers, representatives, partners, agents and any successor or assign from any claim, charge, action or cause of action whether known or unknown from the beginning of time through the date of this Agreement based upon any matter, cause, or thing whatsoever related to or arising out of the Specialty License Plate Program administered by the OTC/Service Oklahoma. The only exception to this clause

would be for any claims arising out of a breach of this Agreement or any claim that cannot be waived by law. All other claims arising under this Agreement are forever barred by this Agreement.

<u>II. Entire Agreement.</u> This Agreement contains the entire agreement between the Parties concerning the Commission's responsibilities and obligations to TNC and supersedes all prior oral agreements, understandings, discussions, negotiations, and undertakings between the Parties regarding specialty license plate funds. This Agreement may not be modified or amended except by a written addendum signed by both Parties.

<u>III. No Admission.</u> This Agreement is entered into in compromise of issues arising from the change of the law regarding specialty license plates. The parties acknowledge and agree that this Agreement does not constitute and should not be construed in any way as an admission by any other party of (a) any wrongdoing or liability whatsoever, (b) any violation of the Parties rights or those of any other person, or (c) any violation of any order, law, statute, duty or contract.

<u>IV. Severability.</u> In the event that any provision or portion of this Agreement or the application of this Agreement, or the application of this Agreement to any person or circumstance is determined to be invalid or unenforceable for any reason, the remaining provisions or portions of this Agreement, and the application of the provisions to persons or circumstances other than those to whom it is found to be invalid shall be unaffected thereby and shall remain in full force and effect to the fullest extent permitted by law.

V. Titles. Agreement titles and subtitles are for convenience only and shall not be deemed to have legal effect.

<u>VI. Interpretation; Governing Law.</u> This Agreement shall be interpreted in accordance with the plain meaning of its terms and not strictly for or against any person or entity. To the extent that federal law controls the interpretation or enforceability of any provision of this Agreement, this Agreement shall be construed and enforced in accordance with federal law. Otherwise, this Agreement shall be governed by and construed and interpreted in accordance with the laws of the State of Oklahoma.

VII. Approval. This Agreement shall not be deemed in effect until:

- Signed by the Claimant, TNC; and
- Reviewed, approved, and signed by the Executive Director of the Commission.

<u>VIII. Counterparts.</u> This Agreement may be executed in one or more counterparts, each of which shall be deemed to be an original but all of which together shall constitute one and the same instrument. Signatures delivered by facsimile shall be effective for all purposes.

IN WITNESS WHEREOF, the Parties have executed this Agreement on the date first written above.

IX. TNC Signature. In witness whereof, the Director of the TNC, Michael Furh, being of sound mind, acknowledges that he has read the Agreement and understands it and that he has executed this instrument both knowingly and voluntarily on the _____ day of _____, 2023.

Michael Furh, Director The Nature Conservancy

CLAIMANT'S/TNC'S NOTARIZATION OF SIGNATURES

State of Oklahoma)County of _____) ss.

This instrument was acknowledged before me, the undersigned, a Notary Public in and for the State, personally appeared <u>Michael Furh</u>, known or proved to me to be the person's whose signature appears above, and who being duly sworn by me, did sign the above instrument on the _____ day of _____, 2023.

Notary Public My Commission expires: _____

X. Oklahoma Conservation Commission Approval & Signature. In witness whereof, Trey Lam, Executive Director of the Commission, being of sound mind did read the Agreement and understands its terms and conditions and does hereby sign this instrument for the Oklahoma Conservation Commission on the _____ day of _____, 2023.

Trey Lam, Executive Director Oklahoma Conservation Commission

Reviewed by:

Janet Stewart, General Counsel Oklahoma Conservation Commission _____, 2023

Date

OCC AGREEMENTS FOR CONSIDERATION

| OCC ID | PARTY | NO | PURPOSE | AMENDMENT PURPOSE | BEGIN DATE | END DATE | AMOUNT TO OCC | AMOUNT FROM OCC | FUNDING SOURCE |
|-----------|------------------------------|---------|--|--|------------|-----------|------------------|--------------------|---------------------------------|
| а | City of Okemah | OCC-721 | To repair erosion problems around a Works Progress Administration (WPA) drainage ditch that is located within the city limits of Okemah. | | 1/23/2023 | 1/23/2024 | 113,283.00 | | City of Okemah |
| b | Oklahoma State University | OCC-722 | A collaboration between OSU and OCC wetlands team to further develop and integrate OKRAM into wetland management. | | 2/6/2023 | 4/30/2025 | \$56,342.00 | | Federal Funds (EPA 104B3) |
| С | Grand River Dam Authority | OCC-719 | To complete a streambank stabilization project on Spring Creek in Cherokee County and to repeat Illinois River Streambank Stabilization Project. | Amendment 1 adds funds to the agreement and extends the date. | 2/7/2022 | 2/1/2024 | | \$190,000 | GR / EPA 319 |

OUT OF STATE TRAVEL REQUESTS

| OCC ID | DATES | SPONSOR | NAME OF MEETING | LOCATION | ATTENDANCE | EST COST | FUNDING SOURCE |
|-----------|-----------------------------|---|--|-------------------|--|------------|-------------------------------|
| а | February 7 - 10, 2023 | Texas Water Resources Institute | Urban Riparian Symposium | San Marcos, TX | Bond and Titchener | \$1,459.20 | Federal Funds - EPA 319 |
| b | February 25 - March 3, 2023 | National States Geographic Information Council | 2023 NSGIC Midyear Meeting | Pittsburg, PA | Sharp | \$2,850.00 | GR |
| c | March 21 - 24, 2023 | National Association of Conservation Districts | Spring Legislative Fly-In | Washington, D.C. | Lam | \$1,746.00 | GR |
| d | March 20 - 23, 2023 | National Watershed Coalition | Maintaining the Investment | Decatur, TX | Knauf Owen, Sawatzky, Porter, Moore, Pelley | \$1,549.00 | GR |
| e | April 17 - 22, 2023 | South Central Arc Users Group | Annual Regional Conference | Frisco, TX | Willoughby | \$0.00 | |
| f | April 24 - 28, 2023 | North American Lake Management Society | 2023 National Monitoring Conference | Virgina Beach, VA | Bond, Dvorett, Spinner, Dyer | \$7,211.00 | Federal Funds / EPA 319 |

Recommendation for Appointment of Conservation District Director

| District | First Name | Last Name | Succeeds | Term Expires | Number of Meetings | Position Number |
|-----------------|------------|-----------|-----------------|-----------------|-----------------------|--------------------|
| Comanche County | Pryce | Beauchamp | Jerry Pettijohn | 6/30/2023 | | E1 |
| Cotton County | Parker | Brown | Louise Peterson | 6/30/2024 | | E2 |

*Did not meet 75% meeting attendance requirement

STATE GUIDELINES FOR THE EMERGENCY DROUGHT COST-SHARE PROGRAM

PROGRAM YEAR ED2

Program Year Begins: October 3, 2022 Program Year Ends: December 2, 2023

Allocation Period Begins: October 3, 2022 Allocation Period Ends: December 2, 2022

Oklahoma Conservation Commission in cooperation with Oklahoma's 84 Conservation Districts

Funded by the Emergency Drought Commission on September 30, 2022 Approved by the Conservation Commission on October 3, 2022 Revised October 17, 2022, to include changes approved by the Emergency Drought Commission. Revised November 9, 2022, to include changes approved by the Emergency Drought Commission. Revised January 5th, 2023, to include changes approved by the Emergency Drought Commission

PURPOSE

Governor Kevin Stitt Declared the Following:

Due to the current, and persistent, emergency drought conditions in all 77 Counties of Oklahoma, I hereby invoke the provisions of Oklahoma law regarding the use of the Emergency Drought Relief Fund.

Executive Order 2022-23 appears on pages 10-11.

The Oklahoma Conservation Commission (Commission) herein establishes the complete list and description of the Emergency Drought Cost-Share Program policies and practices approved for use by all 84 of Oklahoma's Conservation Districts. Cost-share average costs (unit cost) are based on Oklahoma Natural Resources Conservation Service (NRCS) data and local conservation district data.

Any exceptions from these established Emergency Drought Cost-Share Program policies and guidelines shall be approved by the Commission.

ALLOCATION OF FUNDS

Emergency Drought Cost-Share Program

The Emergency Drought Commission (Drought Commission) allocates \$3,000,000 from the Emergency Drought Relief Fund to the Commission for the purposes of providing cost-share payments to eligible participants for implementing approved cost-share emergency drought practices.

*As of October 17, 2022 the Emergency Drought Commission added an additional \$5,000,000 to the Emergency Drought Cost-Share Program.

*As of November 9, 2022, the Emergency Drought Commission added an additional \$12,000,000 to the Emergency Drought Cost-Share Program. Additional program changes from this meeting are outlined in Addendum 1.

*As of January 5th, 2023, the Emergency Drought Commission added an additional \$4,500,000 to the Emergency Drought Cost Share Program.

Conservation District Allocation

The Commission allocates \$2,541,900 of emergency drought funds to conservation districts. The amount of funds allocated to each conservation district can be found on page 7. Each <u>county</u> will be allocated \$33,000. Allocations for conservation districts not on county boundaries will be based on the percentage of county acres that fall within the conservation district boundary.

*As of October 17. 2022 each <u>county</u> will be allocated an additional \$64,935 because of the additional \$5,000,000 put into the Emergency Drought Cost-Share Program.

As of November 9, 2022 each <u>county</u> will be allocated an additional \$155,844 because of the additional \$12,000,000 put into the Emergency Drought Cost-Share **Program. Additional program changes from this meeting are outlined in Addendum 1. These funds will become available to conservation districts on October 3, 2022. The Commission will hold \$458,100 in reserve and make it available to conservation districts who demonstrate the greatest need. Requests for an additional allocation must be submitted to the Commission no later than December 5, 2022. Your district will be notified December 7-12, 2022, if your request for an additional allocation is approved.

POLICIES

Program Year

Program Year ED2 begins on October 3, 2022 and ends on December 2, 2023. All Performance and Maintenance Agreements must be completed, and cost-share payments disbursed by December 2, 2023. The Commission will not process claims received after December 2, 2023.

Allocation Period

The allocation period shall start October 3, 2022, and end December 2, 2022. Funds allocated to conservation districts and not obligated by December 2, 2022 will be withdrawn and made available for reallocation by the Commission. Funds become obligated to a participant after approval of the application by the conservation district board and a Performance and Maintenance Agreement has been signed and dated by the board and the participant.

Eligibility Requirements

Applicants must be a district cooperator.

Applicants must be experiencing drought conditions.

Applicants must agree to maintain the conservation practice for the expected life specified by the conservation district.

Applicants that lease the land must submit a landowner consent form with their application. The landowner must agree to continue maintenance of the conservation practice for the expected life specified by the conservation district if the land lease agreement is canceled.

Conservation Commissioners, Conservation Commission staff, conservation district employees or the spouses of any of these people shall not be eligible to participate in the Emergency Drought Cost-Share Program.

Conservation district directors are eligible to participate in the Emergency Drought Cost-Share Program. Due to the limited amount of funds available for Program Year ED2 individual directors should consider public perception when making their decision to participate in the Program. If the conservation district board decides that members can apply and members choose to apply for Program Year ED2 the guidelines below must be followed.

- 1. Individual conservation district board members applying cannot discuss any element of the Emergency Drought Cost-Share Program including but not limited to practices, rates, average costs, selection criteria, application approval/disapprovals, cost-share payments, and extensions.
- 2. Individual conservation district board members applying for the Emergency Drought Cost Share Program must abstain from voting on all elements of the Program.
- 3. Individual conservation district board members cannot use their position as a board member to improve or elevate their individual chances of becoming successful applicant.

Authorized District Representative(s)

The conservation district board must designate at least one authorized district representative. This person can sign all forms. The authorized district representative must be a conservation district board member. It cannot be a district employee.

<u>Authorized Technical Representative(s)</u>

The conservation district board must designate at least one NRCS technical representative and at least one district technical representative. Conservation district directors and employees can serve as the district technical representative. District directors participating in the program cannot serve as the district technical representative.

The NRCS designated technical representative will:

- develop conservation plans,
- design and layout practices,
- certify installed practices meet NRCS approved standards and specifications.

The district technical representative will:

- certify applicant's eligibility,
- certify installed practices meet Commission approved standards and specifications.
- NOTICE: As of October 17th, 2022 it is no longer required to certify drought conditions for any practices in the Emergency Drought Cost-Share Program. The form has been removed from the website.

NOTICE: As of November 9th, 2022 it is no longer required for participant to have NRCS Conservation Plans to complete their practice. Additional program changes from this meeting are outlined in Addendum 1.

NRCS and district technical representatives will be required to sign the Certification of Completion and Acceptance form.

Eligible Conservation Practices

- 512 Pasture and Hay Planting (excludes Bermuda grass)516 Pipeline533 Pumping Plant561 Heavy Use Protection
- 614 Watering Facility

561 Heavy Use Protection Area 642 Water Well PC Pond Cleanout PT Pasture Tap

- NOTICE: As of October 17th, 2022 any pond cleanouts or pasture taps completed after June 11th, 2022 will be eligible for the Emergency Drought Cost-Share Program. These "retroactive" applications will not require a performance agreement but will require completion of a special certification of completion and acceptance form.
- NOTICE: As of November 9th, 2022, ALL practices on the above list that were completed after June 11th are now retroactive. These "retroactive" applications will not require a performance agreement but will require completion of a special certification of completion and acceptance form. Additional program changes from this meeting are outlined in Addendum 1.

Each district board may select any of the eligible conservation practices for inclusion in the district's local guidelines. Conservation practices shall be implemented according to applicable NRCS, Commission or rural water district standards and specifications.

Average Cost

State average cost (unit cost) for eligible conservation practices is based on Oklahoma NRCS data and local conservation district data. These costs are located on pages 8-9 of this document.

Maximum Cost-Share Payment

The Commission sets the maximum cost-share payment amount per participant at \$7,500. The conservation district board <u>cannot</u> change the maximum cost-share payment.

Maximum Cost-Share Rate

The maximum cost-share rate for all conservation practices is 80%. Each conservation district board may choose to establish a cost-share rate less than 80%.

Application Process

Conservation districts should announce the availability of funds throughout the district. Potential applicants must return completed applications to the district prior to the end of the district's application period. Applicants that lease the land must submit a landowner consent form with their application. Each applicant is limited to one application. Multiple practices can be applied for on one application.

Conservation district technical representatives must complete a Certification of Drought Condition and Applicant Eligibility form for each application received.

Approval Process

Conservation districts must establish local program priorities and an application ranking system that will be used to make funding decisions. Applications must be approved during an official conservation district board meeting. Board meeting minutes must include a copy of

the approved program priorities and application ranking system, list of approved applications showing the applicant's name, practice, and allocated amount.

Conservation districts that have more qualified applications than available funds may choose to approve those applications as alternates on the condition that funding becomes available. Work cannot begin until notified by the conservation district that funds are available. All approved alternates must understand that there is no guarantee that funds will become available during the program year.

Completion Dates

The Commission establishes February 2, 2023 as the completion date for installation of all conservation practices. This is an emergency program that requires swift action. Conservation districts must enforce the established completion date for approved applicants. The participant should make every effort to complete approved practices by February 2, 2023. Participants that have not started, are not under construction, or have not completed implementation of practices by February 2, 2023 can be canceled and funds reallocate to an approved alternate. When mitigating circumstances influence a participant's ability to complete implementation, they can submit a written request to the district board for a 30-day extension.

Execution of Performance and Maintenance Agreement

After an applicant has been notified they have been approved for CSP funds, the applicant and conservation district must execute a Performance and Maintenance Agreement. An agreement number following the Commission approved format must be assigned to each agreement. Example agreement number – 03-ED2-001

- 03 conservation district number
- ED2 program year number
- 001 applicant number assigned by the district

NOTICE: For reporting purposes, applicants with retroactive practice will require an identifying agreement number without a physical agreement.

All Program Year ED2 Performance and Maintenance Agreements must be signed and dated by the district board and participant on or before December 2, 2022. All Program Year ED2 agreements must be completed, and payments made to the producer on or before December 2, 2023. Installation of conservation practices cannot begin until an effective agreement is in place. An agreement becomes effective on the last date of signature. Each participant should have only one agreement.

Approved alternates must also sign a Performance and Maintenance Agreement on or before December 2, 2022.

ADMINISTRATIVE GUIDELINES

District Reporting and Accounting

Conservation districts shall conduct the following reporting and accounting procedures:

- 1. Maintain a Cost Share Program Allocation Report in electronic format. The report should include data for all conservation district board approved Performance and Maintenance Agreements. Agreement approved as alternates must be labeled as 'alternate'. The report should include the following:
 - conservation district name
 - applicant's name
 - agreement number
 - expected completion date
 - obligated amount
 - agreement effective date
- 2. Submit the Cost Share Program Allocation Report to the Commission for review on December 5, 2022. This report will be used to make an additional allocation of funds. Districts will be notified December 7-12, 2022, if they were approved for an additional allocation.
- 3. Assemble case files for each approved applicant

Commission Reporting and Accounting

The Commission shall conduct the following reporting and accounting procedures:

- 1. Receive and review Cost Share Program Allocation Reports from conservation districts.
- 2. December 7-12, 2022 reallocate to conservation districts with unfunded approved alternates unobligated emergency drought funds returned at the end of the allocation period.

APPROVED CONSERVATION PRACTICES

Approved conservation practices and average costs can be found on pages 8-9. Standards and specifications for NRCS practices can be found on the NRCS Field Office Technical Guide website https://efotg.sc.egov.usda.gov/#/. Commission practice standards and specifications can be found on the Commission's website.

Conservation District Emergency Drought Cost-Share Program Allocations October 3, 2022

| Adair | 33,000 | * LeFlore | 23,600 |
|-------------------------------------|--------|-------------------------------------|--------|
| Alfalfa | 33,000 | Lincoln | 33,000 |
| Arbuckle | 33,000 | Little River | 33,000 |
| Atoka | 33,000 | Logan | 33,000 |
| Beaver | 33,000 | Love | 33,000 |
| * Blaine | 22,200 | Major | 33,000 |
| Bryan | 33,000 | Marshall | 33,000 |
| Caney Valley | 33,000 | Mayes | 33,000 |
| * Central North Canadian | 21,600 | McClain | 33,000 |
| * Checotah | 14,000 | * McIntosh | 19,100 |
| Cherokee | 33,000 | Murray | 33,000 |
| Cimarron County | 33,000 | Muskogee | 33,000 |
| Cleveland | 33,000 | Noble | 33,000 |
| Coal | 33,000 | * North Caddo | 10,400 |
| Comanche | 33,000 | North Fork of Red River | 33,000 |
| Cotton | 33,000 | Nowata | 33,000 |
| Craig | 33,000 | Okfuskee | 33,000 |
| Creek | 33,000 | Oklahoma | 33,000 |
| * Custer | 22,000 | Okmulgee | 33,000 |
| * Deer Creek | 15,400 | Osage | 33,000 |
| Delaware | 33,000 | Ottawa | 33,000 |
| Dewey | 33,000 | Pawnee | 33,000 |
| * East Canadian | 19,100 | Payne | 33,000 |
| Ellis | 33,000 | Pittsburg | 33,000 |
| Garfield | 33,000 | Pontotoc | 33,000 |
| Garvin | 33,000 | * Pushmataha | 26,900 |
| Grady | 33,000 | Rogers | 33,000 |
| Grant | 33,000 | * Seminole | 20,700 |
| Greer | 33,000 | Sequoyah | 33,000 |
| Harmon | 33,000 | * Shawnee | 21,600 |
| Harper | 33,000 | * South Caddo | 14,300 |
| Haskell | 33,000 | Stephens | 33,000 |
| Hughes | 33,000 | * Talihina | 18,800 |
| Jackson | 33,000 | Texas | 33,000 |
| Jefferson | 33,000 | Tillman | 33,000 |
| Johnston | 33,000 | Tulsa | 33,000 |
| Kay | 33,000 | Upper Washita | 33,000 |
| Kiamichi | 33,000 | Wagoner | 33,000 |
| * Kingfisher | 31,400 | Washita | 28,700 |
| Kiowa | 33,000 | * West Caddo | 13,300 |
| * Konawa | 23,900 | Woods | 33,000 |
| * Latimer | 29,900 | Woodward | 33,000 |
| * Allocations for conservation dist | | ty houndaries was based on the nerv | |

* Allocations for conservation districts not on county boundaries was based on the percentage of county acres that fall within the conservation district boundary. Data used is available upon request.

Conservation District Emergency Drought Cost-Share Program <u>Additional</u> Allocations October 17, 2022

| Adair | \$64,935 | * LeFlore | \$46,370 |
|--------------------------|----------|-------------------------|----------|
| Alfalfa | \$64,935 | Lincoln | \$64,935 |
| Arbuckle | \$64,935 | Little River | \$64,935 |
| Atoka | \$64,935 | Logan | \$64,935 |
| Beaver | \$64,935 | Love | \$64,935 |
| * Blaine | \$43,565 | Major | \$64,935 |
| Bryan | \$64,935 | Marshall | \$64,935 |
| Caney Valley | \$64,935 | Mayes | \$64,935 |
| * Central North Canadian | \$42,465 | McClain | \$64,935 |
| * Checotah | \$27,520 | * McIntosh | \$37,415 |
| Cherokee | \$64,935 | Murray | \$64,935 |
| Cimarron County | \$64,935 | Muskogee | \$64,935 |
| Cleveland | \$64,935 | Noble | \$64,935 |
| Coal | \$64,935 | * North Caddo | \$20,375 |
| Comanche | \$64,935 | North Fork of Red River | \$64,935 |
| Cotton | \$64,935 | Nowata | \$64,935 |
| Craig | \$64,935 | Okfuskee | \$64,935 |
| Creek | \$64,935 | Oklahoma | \$64,935 |
| * Custer | \$43,240 | Okmulgee | \$64,935 |
| * Deer Creek | \$30,180 | Osage | \$64,935 |
| Delaware | \$64,935 | Ottawa | \$64,935 |
| Dewey | \$64,935 | Pawnee | \$64,935 |
| * East Canadian | \$37,455 | Payne | \$64,935 |
| Ellis | \$64,935 | Pittsburg | \$64,935 |
| Garfield | \$64,935 | Pontotoc | \$64,935 |
| Garvin | \$64,935 | * Pushmataha | \$52,765 |
| Grady | \$64,935 | Rogers | \$64,935 |
| Grant | \$64,935 | * Seminole | \$40,685 |
| Greer | \$64,935 | Sequoyah | \$64,935 |
| Harmon | \$64,935 | * Shawnee | \$42,330 |
| Harper | \$64,935 | * South Caddo | \$28,025 |
| Haskell | \$64,935 | Stephens | \$64,935 |
| Hughes | \$64,935 | * Talihina | \$36,910 |
| Jackson | \$64,935 | Texas | \$64,935 |
| Jefferson | \$64,935 | Tillman | \$64,935 |
| Johnston | \$64,935 | Tulsa | \$64,935 |
| Кау | \$64,935 | Upper Washita | \$64,935 |
| Kiamichi | \$64,935 | Wagoner | \$64,935 |
| * Kingfisher | \$61,690 | * Washita | \$56,450 |
| Kiowa | \$64,935 | * West Caddo | \$26,165 |
| * Konawa | \$46,855 | Woods | \$64,935 |
| * Latimer | \$58,760 | Woodward | \$64,935 |

* Allocations for conservation districts not on county boundaries was based on the percentage of county acres that fall within the conservation district boundary. Data used is available upon request.

Conservation District Emergency Drought Cost-Share Program <u>Additional</u> Allocations November 9, 2022

| Adair | \$155,844 | * LeFlore | \$111,286 |
|--------------------------|-----------|-------------------------|-----------|
| Alfalfa | \$155,844 | Lincoln | \$155,844 |
| Arbuckle | \$155,844 | Little River | \$155,844 |
| Atoka | \$155,844 | Logan | \$155,844 |
| Beaver | \$155,844 | Love | \$155,844 |
| * Blaine | \$104,599 | Major | \$155,844 |
| Bryan | \$155,844 | Marshall | \$155,844 |
| Caney Valley | \$155,844 | Mayes | \$155,844 |
| * Central North Canadian | \$101,918 | McClain | \$155,844 |
| * Checotah | \$66,047 | * McIntosh | \$89,797 |
| Cherokee | \$155,844 | Murray | \$155,844 |
| Cimarron County | \$155,844 | Muskogee | \$155,844 |
| Cleveland | \$155,844 | Noble | \$155,844 |
| Coal | \$155,844 | * North Caddo | \$48,901 |
| Comanche | \$155,844 | North Fork of Red River | \$155,844 |
| Cotton | \$155,844 | Nowata | \$155,844 |
| Craig | \$155,844 | Okfuskee | \$155,844 |
| Creek | \$155,844 | Oklahoma | \$155,844 |
| * Custer | \$103,776 | Okmulgee | \$155,844 |
| * Deer Creek | \$72,430 | Osage | \$155,844 |
| Delaware | \$155,844 | Ottawa | \$155,844 |
| Dewey | \$155,844 | Pawnee | \$155,844 |
| * East Canadian | \$89,889 | Payne | \$155,844 |
| Ellis | \$155,844 | Pittsburg | \$155,844 |
| Garfield | \$155,844 | Pontotoc | \$155,844 |
| Garvin | \$155,844 | * Pushmataha | \$126,634 |
| Grady | \$155,844 | Rogers | \$155,844 |
| Grant | \$155,844 | * Seminole | \$97,645 |
| Greer | \$155,844 | Sequoyah | \$155,844 |
| Harmon | \$155,844 | * Shawnee | \$101,588 |
| Harper | \$155,844 | * South Caddo | \$67,259 |
| Haskell | \$155,844 | Stephens | \$155,844 |
| Hughes | \$155,844 | * Talihina | \$88,587 |
| Jackson | \$155,844 | Texas | \$155,844 |
| Jefferson | \$155,844 | Tillman | \$155,844 |
| Johnston | \$155,844 | Tulsa | \$155,844 |
| Кау | \$155,844 | Upper Washita | \$155,844 |
| Kiamichi | \$155,844 | Wagoner | \$155,844 |
| * Kingfisher | \$148,054 | * Washita | \$135,482 |
| Kiowa | \$155,844 | * West Caddo | \$62,796 |
| * Konawa | \$112,455 | Woods | \$155,844 |
| * Latimer | \$141,025 | Woodward | \$155,844 |
| * 411 | | | |

* Allocations for conservation districts not on county boundaries was based on the percentage of county acres that fall within the conservation district boundary. Data used is available upon request.

Conservation District Emergency Drought Cost-Share Program <u>Additional</u> Allocations December 15th, 2022

| Adair | | * LeFlore | |
|--------------------------|-----------------------|--------------------------------------|--------------------------------------|
| Alfalfa | | Lincoln | \$22,500 |
| Arbuckle | | Little River | · · · · · · |
| Atoka | \$22,500 | Logan | \$22,500 |
| Beaver | \$22,500 | Love | |
| * Blaine | | Major | \$22,500 |
| Bryan | \$22,500 | Marshall | |
| Caney Valley | \$22,500 | Mayes | |
| * Central North Canadian | | McClain | |
| * Checotah | | * McIntosh | |
| Cherokee | \$22,500 | Murray | |
| Cimarron County | , , | Muskogee | \$22,500 |
| Cleveland | | Noble | \$22,500 |
| Coal | | * North Caddo | +) |
| Comanche | | North Fork of Red River | |
| Cotton | | Nowata | \$22,500 |
| Craig | \$22,500 | Okfuskee | \$22,500 |
| Creek | \$22,500 | Oklahoma | +==;0000 |
| * Custer | ¢ ==;0 0 0 | Okmulgee | |
| * Deer Creek | | Osage | \$22,500 |
| Delaware | \$22,500 | Ottawa | \$22,500 |
| Dewey | \$22,500 | Pawnee | <i>412,000</i> |
| * East Canadian | <i>422,000</i> | Payne | |
| Ellis | \$22,500 | Pittsburg | |
| Garfield | \$22,500 | Pontotoc | |
| Garvin | \$22,500 | * Pushmataha | |
| Grady | \$22,500 | Rogers | |
| Grant | <i>422,500</i> | * Seminole | |
| Greer | | Sequoyah | |
| Harmon | | * Shawnee | |
| Harper | | * South Caddo | \$22,500 |
| Haskell | | Stephens | <i><i>4</i>12,0000</i> |
| Hughes | | * Talihina | |
| Jackson | | Texas | |
| Jefferson | | Tillman | |
| Johnston | \$22,500 | Tulsa | |
| Kay | \$22,500 | Upper Washita | |
| Kiamichi | Ψ22,300 | Wagoner | |
| * Kingfisher | \$22,500 | * Washita | \$22,500 |
| Kiowa | ΨΔΔ,300 | * West Caddo | Ψ22,300 |
| * Konawa | | Woods | \$22,500 |
| * Latimer | | Woodward | \$22,500 |
| | hasad on Districts | with a large need, having areater th | |

* Allocations in this round were based on Districts with a large need, having greater than 50 alternates. This money was held in reserve and added with any monies returned at the end of the allocation period.

Conservation District Emergency Drought Cost-Share Program <u>Additional</u> Allocations January 5th, 2023

| Item 10,010,11 11,010,10,10,10,10,10,10,10,10,10,10,10, | Adair | \$48,552.61 | * LeFlore | \$43,815.77 |
|--|--------------|--------------|---------------|--------------|
| Arbuckle \$21,315.78 Little River \$21,315.78 Atoka \$66,315.76 Logan \$67,499.97 Beaver \$66,315.76 Love * Blaine \$41,447.35 Major \$91,184.17 Bryan \$76,973.65 Marshall Caney Valley \$55,657.87 Mayes \$52,105.24 * Central North Canadian \$50,921.03 * McClain \$34,342.09 * Checotah \$54,473.66 Murray \$31,973.67 Cimarron County \$7,105.26 Murray \$31,973.67 Coread \$11,184.21 Noble \$86,447.33 Coda * North Caddo \$40,263.14 Comanche \$16,578.94 North Fork of Red River \$18,947.36 Creek \$82,894.70 Nokase \$174,788.87 Creek \$20,513.57 Okfuskee \$17,978.87 Dewey \$157,499.93 Payne \$44,999.98 * East Canadian \$50,921.03 Payne \$86,447.33 Bre | | | | |
| Atoka \$66,315.76 Logan \$67,499.97 Beaver \$56,315.76 Major \$91,184.17 Bryan \$76,973.65 Marshall Caney Valley \$55,657.87 Marshall * Central North Canadian \$50,921.03 McClain \$34,342.09 Cherokee \$66,315.76 Murray \$31,73.67 Cimaron County \$7,105.26 Musegee \$126,710.47 Corekea \$16,578.94 North Fork of Red River \$18,947.36 Cotton \$20,131.57 North Fork of Red River \$18,947.36 Cotton \$20,131.57 Okfuskee \$11,84.21 Cotter \$47,368.40 Oklahoma \$11,842.10 Vetter \$47,368.40 Oklahoma \$11,842.10 Dewey \$157,499.93 Pawnee \$44,999.98 * East Canadian \$50,921.03 Payne \$86,447.33 Ellis \$66,315.76 Pittsburg \$125,526.26 Gartiel \$112,499.95 Rogers \$71,052.60 | | | | |
| Beaver \$66,315.76 Love * Blaine \$41,447.35 Major \$91,184.17 Bryan \$76,973.65 Marshall Caney Valley \$55,657.87 Mayes \$52,105.24 * Central North Canadian \$50,921.03 McClain \$34,342.09 * Checotah \$54,473.66 * McIntosh \$34,342.09 Cherokee \$66,315.76 Murray \$31,973.67 Cimarron County \$7,105.26 Muskogee \$12,67,10.47 Ceveland \$11,84.21 Noble \$86,447.33 Cotton \$20,131.57 Nowata \$193,026.23 Craig \$156,315.72 Okfuskee \$174,078.87 Creek \$82,894.70 Oklahoma \$11,842.10 * Deer Creek \$26,052.62 Osage \$43,815.77 Delaware \$66,315.76 Ottawa \$40,263.14 Dewey \$157,499.93 Pawnee \$44,999.98 * Sast Canadian \$50,21.03 Payme \$86,447.33 Grar | | · · | | |
| * Blaine \$41,447.35 Major \$91,184.17 Bryan \$76,973.65 Marshall Caney Valley \$55,657.87 Mayes \$52,105.24 * Central North Canadian \$50,921.03 McClain \$34,342.09 * Cherokee \$66,315.76 Murray \$31,973.67 Cimarron County \$7,105.26 Murray \$31,973.67 Cleveland \$11,184.21 Noble \$86,447.33 Coal * North Caddo \$40,263.14 Comanche \$16,578.94 North Fork of Red River \$18,947.36 Creek \$82,894.70 Oklahoma \$11,842.10 * Custer \$47,368.40 Okmulgee \$92,368.38 * Deer Greek \$26,052.62 Osage \$44,999.93 * East Canadian \$50,921.03 Payne \$46,447.33 Ellis \$66,315.76 Pottocc \$23,052.62 Garvin \$86,447.33 Payne \$46,447.33 Freer \$22,499.99 Rogers \$71,052.60 | | | | |
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| | | \$55,657.87 | * West Caddo | \$44,999.98 |
| * Latimer \$21,315.78 Woodward \$50,921.03 | * Konawa | \$41,447.35 | Woods | \$88,815.75 |
| | * Latimer | \$21,315.78 | Woodward | \$50,921.03 |

* Allocations in this round were based on number of open applications. The number of open applications per district, multiplied by \$1,184.21 produced the numbers you see above.

Addendum 1

1.1 Funding:

- Additional *\$12 million* added to the Emergency Drought Cost-Share Program
- Each county will receive *\$155,844*

1.2 Conservation Practices

- <u>All</u> eligible conservation practices completed on <u>June 11, 2022</u> or after are now eligible.
- Participants are no longer required to follow NRCS specifications.
- Implementation of all practices do not require district or NRCS staff certification.
- Conservation plans are no longer required for any practice.
- Implementation of all practices will be self-certified by the participant. (new form)

1.3 Taking Applications

- <u>All</u> districts are required to immediately reopen your application period and remain open until COB *November 28, 2022*.
- <u>All</u> districts must accept applications for <u>all</u> practices during this application period.
- <u>All</u> districts are required to advertise this new application period.
- Individuals must be able to apply in person, email, or snail mail. Districts cannot require in person application only.
- In cases where districts have taken names and telephone numbers of individuals interested in the drought program you <u>must</u> contact them and give them an opportunity to complete an application.
- Individuals that have already applied cannot reapply during this new application period unless they withdraw their original application. For example: they applied for a pond cleanout, it has rained and they have water in their pond. The pond cleanout application can be withdrawn and they can apply for a different practice. One application per person.
- At this point in the program districts should have already set their cost-share rate(s), you cannot go back and change them.

1.4 Applications

- Applications that have previously been ranked and approved for funding do not require a performance agreement or consultation with NRCS prior to beginning implementation.
- Applications that have been ranked and approved as alternates can be funded with the additional allocation your district received today.
- New applications received during this new application period will not be ranked using your districts ranking system. Approval for funding <u>must</u> be completed in a district board meeting using an online random number generator. Just Google "random number generator" and you will find many options to pick from.
- Performance agreements are no longer needed.
- Waivers to start are no longer needed.

1.5 Claims

- Average costs will not be used as part of the payment calculation.
- Cost-share payments will be the lesser of the participant's actual cost to install the practice multiplied by your district's approved cost-share rate or the maximum payment amount of \$7,500.
- Districts must have the participant complete a W-9.

- Required claim backup documentation for <u>all</u> drought practices is as follows:
 - Notarized OSF-3 Form
 - Calculation Sheet (use the current form)
 - Self-Certification Form
 - Any relevant receipts and In-Kind contributions
 - Landowner Consent Form, if required (use the current form)

1.6 Requests from Public for Emergency Drought Cost-Share Records

- Requests must be in writing to the district.
- Provide only what is requested. For example: if they just want to see the ranking sheet(s) then share only the ranking sheet(s).
- Districts are not required to create a new record to respond to a request.
- Do not include SSN.
- You can include name, address, phone number, email address

| District | Allocation 1 | Allocation 2 | Allocation 3 | Allocation 4 | Allocation 5 | Total |
|------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Adair | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$48,461.70 | \$302,240.70 |
| Alfalfa | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$40,384.75 | \$294,163.75 |
| Arbuckle | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$20,769.30 | \$274,548.30 |
| Atoka | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$78,461.80 | \$354,740.80 |
| Beaver | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$64,615.60 | \$340,894.60 |
| Blaine | \$22,200.00 | \$43,565.00 | \$104,599.00 | | \$40,384.75 | \$210,748.75 |
| Bryan | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$77,307.95 | \$353,586.95 |
| Caney Valley | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$55,384.80 | \$331,663.80 |
| Central North CR | \$21,600.00 | \$42,465.00 | \$101,918.00 | | \$49,615.55 | \$215,598.55 |
| Checotah | \$14,000.00 | \$27,520.00 | \$66,047.00 | | \$53,077.10 | \$160,644.10 |
| Cherokee | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$64,615.60 | \$340,894.60 |
| Cimarron County | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$6,923.10 | \$260,702.10 |
| Cleveland | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$0.00 | \$253,779.00 |
| Coal | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$0.00 | \$253,779.00 |
| Comanche | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$17,307.75 | \$271,086.75 |
| Cotton | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$20,769.30 | \$274,548.30 |
| Craig | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$154,615.90 | \$430,894.90 |
| Creek | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$80,769.50 | \$357,048.50 |
| Custer | \$22,000.00 | \$43,240.00 | \$103,776.00 | | \$46,154.00 | \$215,170.00 |
| Deer Creek | \$15,400.00 | \$30,180.00 | \$72,430.00 | | \$35,769.35 | \$153,779.35 |
| Delaware | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$60,000.20 | \$336,279.20 |
| Dewey | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$153,462.05 | \$429,741.05 |
| East Canadian | \$19,100.00 | \$37,455.00 | \$89,889.00 | | \$48,461.70 | \$194,905.70 |
| Ellis | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$64,615.60 | \$340,894.60 |
| Garfield | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$109,615.75 | \$385,894.75 |
| Garvin | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$84,231.05 | \$360,510.05 |
| Grady | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$58,846.35 | \$335,125.35 |
| Grant | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$26,538.55 | \$280,317.55 |
| Greer | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$23,077.00 | \$276,856.00 |
| Harmon | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$4,615.40 | \$258,394.40 |
| Harper | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$39,230.90 | \$293,009.90 |
| Haskell | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$20,769.30 | \$274,548.30 |

| Hughes | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$38,077.05 | \$291,856.05 |
|--------------|-------------|-------------|--------------|-------------|--------------|--------------|
| Jackson | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$34,615.50 | \$288,394.50 |
| Jefferson | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$0.00 | \$253,779.00 |
| Johnston | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$62,307.90 | \$338,586.90 |
| Кау | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$98,077.25 | \$374,356.25 |
| Kiamichi | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$56,538.65 | \$310,317.65 |
| Kingfisher | \$31,400.00 | \$61,690.00 | \$148,054.00 | \$22,500.00 | \$107,308.05 | \$370,952.05 |
| Kiowa | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$55,384.80 | \$309,163.80 |
| Konawa | \$23,900.00 | \$46,855.00 | \$112,455.00 | | \$40,384.75 | \$223,594.75 |
| Latimer | \$29,900.00 | \$58,760.00 | \$141,025.00 | | \$20,769.30 | \$250,454.30 |
| LeFlore | \$23,600.00 | \$46,370.00 | \$111,286.00 | | \$43,846.30 | \$225,102.30 |
| Lincoln | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$143,077.40 | \$419,356.40 |
| Little River | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$23,077.00 | \$276,856.00 |
| Logan | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$65,769.45 | \$342,048.45 |
| Love | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$0.00 | \$253,779.00 |
| Major | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$90,000.30 | \$366,279.30 |
| Marshall | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$0.00 | \$150,000.00 |
| Mayes | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$50,769.40 | \$304,548.40 |
| McClain | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$33,461.65 | \$287,240.65 |
| McIntosh | \$19,100.00 | \$37,415.00 | \$89,797.00 | | \$33,461.65 | \$179,773.65 |
| Murray | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$31,153.95 | \$284,932.95 |
| Muskogee | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$123,461.95 | \$399,740.95 |
| Noble | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$86,538.75 | \$362,817.75 |
| North Caddo | \$10,400.00 | \$20,375.00 | \$48,901.00 | | \$41,538.60 | \$121,214.60 |
| Divor | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$18,461.60 | \$272,240.60 |
| Nowata | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$189,231.40 | \$465,510.40 |
| Okfuskee | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$169,615.95 | \$445,894.95 |
| Oklahoma | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$11,538.50 | \$265,317.50 |
| Okmulgee | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$90,000.30 | \$343,779.30 |
| Osage | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$45,000.15 | \$321,279.15 |
| Ottawa | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$39,230.90 | \$315,509.90 |
| Pawnee | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$43,846.30 | \$297,625.30 |
| Payne | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$84,231.05 | \$360,510.05 |

| Pittsburg | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$122,308.10 | \$398,587.10 |
|---------------|----------------|----------------|-----------------|--------------|----------------|-----------------|
| Pontotoc | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$25,384.70 | \$279,163.70 |
| Pushmataha | \$26,900.00 | \$52,765.00 | \$126,634.00 | | \$13,846.20 | \$220,145.20 |
| Rogers | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$69,231.00 | \$345,510.00 |
| Seminole | \$20,700.00 | \$40,685.00 | \$97,645.00 | | \$60,000.20 | \$219,030.20 |
| Sequoyah | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$13,846.20 | \$267,625.20 |
| Shawnee | \$21,600.00 | \$42,330.00 | \$101,588.00 | | \$55,384.80 | \$220,902.80 |
| South Caddo | \$14,300.00 | \$28,025.00 | \$67,259.00 | \$22,500.00 | \$118,846.55 | \$250,930.55 |
| Stephens | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$35,769.35 | \$289,548.35 |
| Talihina | \$18,800.00 | \$36,910.00 | \$88,587.00 | | \$19,615.45 | \$163,912.45 |
| Texas | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$11,538.50 | \$265,317.50 |
| Tillman | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$11,538.50 | \$265,317.50 |
| Tulsa | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$0.00 | \$97,500.00 |
| Upper Washita | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$11,538.50 | \$265,317.50 |
| Wagoner | \$33,000.00 | \$64,935.00 | \$155,844.00 | | \$39,230.90 | \$293,009.90 |
| Washita | \$28,700.00 | \$56,450.00 | \$135,482.00 | \$22,500.00 | \$80,769.50 | \$323,901.50 |
| West Caddo | \$13,300.00 | \$23,165.00 | \$62,796.00 | | \$43,846.30 | \$143,107.30 |
| Woods | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$86,538.75 | \$362,817.75 |
| Woodward | \$33,000.00 | \$64,935.00 | \$155,844.00 | \$22,500.00 | \$61,154.05 | \$337,433.05 |
| | \$2,541,900.00 | \$4,996,995.00 | \$12,000,028.00 | \$720,000.00 | \$4,500,015.00 | \$24,498,880.00 |

OKLAHOMA CONSERVATION COMMISSION ADMINISTRATION STAFF SUMMARY OF ACTIVITIES FOR December 2022 / January 2023 Monday, February 6, 2023

Executive Director

- · Participated in NWF Growing Conservation training in OKC
- · Attended the Governor's Water Conference
- · Attended Conservation District holiday events in Marshall CCD, Garvin CD, Bryan CCD
- · Participated in the USDA FAC / SEB state meeting
- · OACD State Meeting planning is ongoing
- · Participated in the NACD Southcentral Regional call
- · Met with ODWC and Farm Bureau on Lesser Prairie Chicken grazing plans
- · Participated in the Emergency Drought Commission meeting
- · Presented Agency budget request to the Appropriations Sub-committee Hearing
- · Participated in the Poultry NMP work group
- · Met with legislators to discuss drought and other special projects.
- · Participated in an OCC Division Directors meeting
- · Participated in the USDA State Technical Committee meeting
- · Attended the No till on the Plains Conference in Wichita, KS
- Met with OMES to discuss issues with Workday
- · Participated in the OSU Dean's Advisory Council

Assistant Director

- Met with the Soil Health Team to discuss pilot soil health cost share program.
- Met with Tammy and Taylor to discuss disbursement of Emergency Drought Funds.
- · Assisted with the Legislative budget presentation.
- · Reviewed district recommendations to updated handbook.
- · Attended the Governor's Water Conference.
- Attended planning session for the NWC March workshop.
- · Participated in the NACD south central and stewardship and education call.
- Entered district employee 2023 benefits data into database to generate confirmation of benefits for payroll.
- · Participated in the NWF Growing Conservation Training.
- · Onboarded / offboarded new district employees.
- · Reviewed and processed December and January agency payroll.
- · Reconciled EGID billing for December and January.

- Reconciled OPERS billing for November and December.
- · Assisted staff with Workday time submission and schedule adjustments
- · Hosted Division Directors meeting.
- Assisted with finalizing February Commission meeting packet: Prepared tentative meeting agenda; Agreements exhibit, Out of State Travel exhibit, Administration Division Monthly Summary.
- · Sent email Meeting Notice
- · Processed invoices, signed and processed reimbursement claims.

Administrative Assistant

- Pcard training and Pcard reconciliation
- · Arranged travel for staff and Commissioners
- · Ordered office supplies
- Prepared minutes of the previous Commission meeting
 - a. SLS Courses completed Financial Fitness
 - b. Communicating with other Generations
 - c. Reboot Your Brain Series

GENERAL COUNSEL DECEMBER 2022 & JANUARY 2023 SUMMARY

Meetings Attended:

| • | December 1 | Meeting with ADA on Bear Fall Coon Site 20 agreement – Stillwater, OK |
|---|-------------|---|
| • | December 2 | Environmental Law Bar Assoc. CLE Course – OKC, OK |
| • | December 6 | Vision Enabled Team (VET) Group Meeting – Phone & TEAMS |
| • | December 7 | Vision Enabled Team (VET) Menti Group Meeting – OKC, OK |
| • | December 8 | Principle Staff Meeting – OKC, OK |
| • | December 12 | Commission Meeting and luncheon – OKC, OK |
| • | December 13 | Vision Enabled Team (VET) Group Meeting – Phone & TEAMS |
| • | December 14 | Full staff meeting – OKC, OK |
| • | January 4 | NRCS Mitigation and SHIPO Meeting – Stillwater, OK |
| • | January 4 | Discussion on Cottonwood Creek Site 40 – Stillwater, OK |
| • | January 5 | Conservation District Handbook Committee – OKC, OK |
| • | January 5 | Drought Commission Meeting – OKC, OK |
| • | January 10 | Vision Enabled Team (VET) Group Meeting – Phone & TEAMS |
| • | January 11 | Division Director Meeting – OKC, OK |
| • | January 12 | NRCS Watershed Review – Stillwater, OK |
| • | January 18 | NRCS PDM Meeting – Stillwater, OK |
| • | January 18 | Conservation District Handbook Committee – TEAMS |
| • | January 19 | CD Handbook personnel chapter review – Stillwater, OK |
| • | January 19 | OMES Job Validation Session – TEAMS |
| • | January 24 | Vision Enabled Team (VET) Group Meeting – Phone & TEAMS |
| • | January 26 | Logan County CD Landowner Meeting – Guthrie, OK |
| • | January 26 | Conservation District Handbook Committee – OKC, OK |
| • | January 31 | Vision Enabled Team (VET) Group Meeting – Phone & TEAMS |

Conservation District Issues:

Responded to issues and questions for or on behalf of the following conservation districts: Cottonwood County CD, Creek County CD, East Canadian CD, Garvin CD, Grant County CD, Hughes County CD, Johnston County CD, Kay County CD, Latimer County CD, Lincoln County CD, Little River CD, Logan County CD, McClain County CD, Murray County CD, Muskogee County CD, Noble County CD, North Fork of Red River CD, Oklahoma County CD, Okmulgee County CD, Stephens County CD, Tulsa County CD, and Upper Washita CD

Responded to questions or issues by conservation districts regarding the following topics: NRCS grant responsibilities, executive sessions, independent contractors, emergency drought funding, utilities location, hanger location on Cottonwood 33, O&M updates, website account, lease of yard, development guidance's around flood control structures, legal representation, grievance process, question regarding the collateralization of deposits, employee processes, landowner meeting, building in easements, location of septic, setting meeting with landowner, oil and gas company ability to use structures water and repair or modify structure, process for receiving donations, conservancy district responses, review district letter, and district/NRCS partnership

Rehabilitation and Repair Projects:

- Upper Black Bear Creek Site 62 The City of Perry has cleared all land rights and submitted the ADS 78 form and attorney letter. Project is now being held up with the Army Corp of Engineers 404 Permit and mitigation requirements.
- Sallisaw Creek Site 33 Judge finally entered an order on the appeal of the OWRB decision of this site on January 12, 2023. An appeal of an administrative decision is a very narrow appeal and the order entered by the judge addresses many areas outside the scope of the appeal review. OWRB is appealing.
- Lower Bayou 12 Drafting easements that need to be acquired and will need to set meetings with the landowners.
- Fourche Maline 7M Merit Energy concerned about their oil and gas lines. Met with the city to discuss in January and plans to protest the permitting process.

Other Flood Control Issues:

- Bear-Fall Coon Creek Site 20 The ADA that had been involved with this case and the agreement negotiations retired at the end of December. Working to get the new ADA assigned to this case updated and plugged into the drafting process.
- Little Wewoka Creek Site 1 Spoke with the tribe and the BIA is reviewing the lease request and evaluating payments to landowners, if any.
- Quapaw Creek Site 23 Received a demand letter from landowner regarding building below the dam. The letter was referred to the D.A.'s office for a response. The response was sent out on August 25, 2022 to the landowner. The landowner has called the District and would like to meet to discuss when he is in the state in mid-February.
- Cottonwood Creek Site 3 Landowner planning to build a house on their property. Location might be a problem. Met with landowners. District will be requesting a review by NRCS.

Land Management:

- General administrative correspondence and reviews
- > Discussion and drafting of Okemah drainage ditch repair project agreement
- > Review of legislation that could end up being handled by this division
- > AML Issues
- > Discussions held regarding Loudermilk Phase 2 contract termination
- > McGirt Case
 - Court ruled against the arguments of the State. The State, thanks to Trey Lam's persuasive efforts, has filed an appeal of the decision on the very limited issue of federal overreach in regards to the part of the judge's decision that restricts the State from doing any land reclamation work on privately owned lands with the permission of the landowner if their property was damaged by coal mining in the eastern part of the State.
 - Discussions with AGO on the process and expectations

General Commission Issues:

- Drafting of Contracts and Agreements: 3
- Research Projects: 4

- Prepared Responses: 5
- Document Reviews: 6
- Draft Letters & Documents: 3
- Conservancy District Responses: 1
- Legislative Reviews: 3
- Rule Reviews: 3
- Defensive Driving Training Coordination

Legal Update on Poultry Lawsuit Ruling:

On January 18, an extensive order which ultimately rules in Oklahoma's favor came down from Federal Judge Frizzell of the Oklahoma Northern District Court on the poultry/Illinois River lawsuit. The lawsuit was first filed by Former Attorney General Drew Edmonson in June of 2005. Many of the Commission's records as well as staff depositions and testimony were a part of this trial. All testimonial and other evidence was presented in 52 days of trial that was spread over 148 days. The trial concluded in 2009. In the rulings conclusion, Judge Frizzell orders the parties to meet and attempt to reach an agreement by March 17, 2023. If one is not reached by then, Frizzell will render a judgment on remedies.

OKLAHOMA CONSERVATION COMMISSION - FINANCE TEAM – DECEMBER-JANUARY ACTIVITY REPORT

Jeannie Parsley, Financial Manager/Comptroller III

- Monthly Financial Statements reporting for Commission Meeting
- Monthly reporting to OMES: Reconciliation of Clearing Accounts (2), PCard Administration with
- Daily Purchasing, General Ledger, and Query activity in PeopleSoft Financial
- Completed transition of Fleet Management to Financial Staff
- Meetings: Principal Staff, Commission, Workday, daily informal meeting with Financial staff
- Attended agency's FY24 Budget Presentation for Legislative Budget Hearing

Patricia Foy-Binkley, CPO, Administrative Programs Officer

- Monthly Fleet Reports (MFR) for November and December 2022
- Tasked Comdata transactions August-December for accounts payable
- Managed Comdata card for new accounts, PINs, updated user profiles
- Issued multiple purchase orders for Divisions/Programs
- Begin process for surplus fleet vehicle
- Completed PCard Administrator training and established Administrator profile with BOA

Zach Beaty, Accounting Technician – November Activity Report

- Reviewed, processed, and generated claim jackets (Form 15-A) for incoming payables.
- Prepared daily voucher batch slip (Form 25-B) for submittal to OMES.
- Scanned daily batch of processed claims and supporting documentation for upload to digital archive.
- Processed incoming checks and prepared the agency's Deposit Detail Report. Scanned incoming checks for upload into the agency's remote deposit account.
- Processed and distributed the agency's incoming mail, as necessary.
- Transfer funds from OST to the agency.

OKLAHOMA CONSERVATION COMMISSION WATER QUALITY DIVISION DECEMBER MONTHLY SUMMARY

Shanon Phillips, Director January 26, 2023

Illinois River Riparian Easement Program

- Annual agreement payments have been made by the three conservation districts covering the area for the **Illinois River Riparian Easement Program**. These agreements are for the lease offset for riparian exclusion and non-use/disturbance of riparian corridor areas. The total participation and payout for 2022 includes 24 landowners covering 1,195.9 riparian acres for a total payout of \$72,959.40. The following is a summary of acreage and payment by conservation district and continued exclusion.
- Annual contracts in Adair County Conservation District include 18 landowners covering approximately 850 acres for a total payout of \$51,000. All contracts reviews have been approved and annual payments completed.
- Annual payments in Cherokee County Conservation District have been made and include 3 landowners covering approximately 289.8 acres for a total payment of \$18,257.40.
- Annual payments in Delaware County Conservation District have been made and include 2 landowners covering approximately 56.1 acres for a total payment of \$3,702.

Blue Thumb December Report

Blue Thumb Water Quality Education Program

Water Quality Division, Oklahoma Conservation Commission Report for Cheryl Cheadle, Candice Miller, Kim Shaw, Becky Zawalski, Rebecca Bond

Compiled activity for November: + 198

At least 198 people were reached through face-to-face education and outreach.

Ongoing Activities: Bug pickings and fall Q/A.

December Activities:

Blue Thumb Trainings:

There were no Blue Thumb trainings in December.

Other Education and Outreach Activities:

There were no additional education and outreach events in December.

Presentations Given by Staff or Volunteers:

12/5: Kim presented to the University of Oklahoma Soil and Water Conservation Association (7 students).

Meetings, Calls and Conferences or Trainings Attended by Staff:

- 12/1: Growing Conservation Outreach Training with NWF, Tulsa
- 12/5: Blue Thumb Visioning meeting
- 12/6: Blue Thumb staff meeting

- 12/6: VET meeting
- 12/6: Project WET I & T meeting
- 12/7: VET meeting
- 12/8: VM Workgroup meeting
- 12/8: Meeting with Oral Roberts University about the maintenance of Fred Creek
- 12/9: VET meeting
- 12/12: Planning meeting for Tulsa Home & Garden Show
- 12/13: Urban stream management meeting with the Indian Nations Council of Governments (INCOG)
- 12/14: OCC Christmas Party
- 12/16: Urban stream management with the Association of Central Oklahoma Governments (ACOG)
- 12/21: OCLWA Board meeting

Work in Priority Watersheds:

12/19: Bishop Creek Stakeholders meeting

Groundwater Screening Events:

There were no groundwater screening events in December.

Activities Scheduled for January:

- 1/3: Blue Thumb staff meeting
- 1/4-5: Growing Conservation Outreach Training with the National Wildlife Federation, Oklahoma City
- 1/9: Bishop Creek stakeholders meeting
- 1/9: Full Circle Citizenship meeting
- 1/10: OKEECC meeting
- 1/13: Coordination call for February 7 NWQMC VM webinar
- 1/17: Blue Thumb staff meeting
- 1/17: Project WET Indigenous Inclusion training
- 1/17: Meeting with the Oklahoma Municipal League
- 1/18: Project WET Council meeting
- 1/19: Project WET Indigenous Inclusion training
- 1/19: Planning meeting for Tulsa Home and Garden Show
- 1/19: Yard by Yard presentation for Muskogee Garden Club
- 1/26: Meeting with Oka' and the Chickasaw Nation
- 1/28-29: Blue Thumb Training at OSU in Stillwater

Acronyms:

NWQMC: National Water Quality Monitoring Council OKEECC: Oklahoma Environmental Education Coordinating Committee Project WET: Water Education for Today (formerly Water Education for Teachers) STEM: Science, technology, engineering and math VET: Vision Enabled Team VM: Volunteer Monitoring

Management Staff

- 1. Participated in the following meetings/calls:
 - a. General Mills Project monthly call (12/01; 12/22)
 - b. Poultry NMP workgroup (12/06)
 - c. VET prep with Janet and workgroup calls (12/06; 12/13)
 - d. Unified Watershed Assessment internal work group (12/07)
 - e. EPA 319 BABA requirements (12/07)
 - f. Principal Staff (12/08)
 - g. Illinois River technical workgroup (12/08)
 - h. Commission Meeting (12/12)
 - i. Soil health team coordination (12/12)
 - j. Soil health cost share planning (12/13)
 - k. Full staff meeting (12/14)
 - I. EPA 319 program call (12/15)
 - m. HAWQS working group (12/19)
 - n. Many conference calls with various Division and agency staff throughout month
- 2. Prepared WQ Draw
- 3. Paid invoices
- 4. Performed many administrative tasks
- 5. Worked on numerous IT related issues
- 6. Responded to numerous internal and external info requests throughout the month

Soil Health Education Program

- Producer consultations: Lynn Rankin (Hammon), Sally Irvin (Woodward), Jeffrey Dill (Hollis), Dan McClure (McLoud), Jeff Randle (Dewey), TJ Love (Wagoner), Jim Shelton (Vinita), Alexis Thomas (Edmond), Saylor Holder (Chandler)
- Whole team worked with OU soil scientists on collaborations for 2023
- Blane, Jack and Meg staffed Tulsa and Enid farm show booths
- Greg Scott attended a Soil Health on Pastureland meeting with NRCS Sulphur, a LAWA board meeting and the LAWA annual meeting
- Blane attended Caney Valley CD board meeting and OK Fire Mesonet training
- Blane put on a plant ID workshop for an environmental science class at OSU
- Planned soil health cost share program for summer 2023 application opening
- Worked with OACD to plan annual state meeting for February
- Worked on a new trade show booth design with Blue Thumb
- Worked with LAWA, Chickasaw Nation, Oka Institute on new format for WORMS/Haney test data reporting for farmers
- NWF Grow More training to improve efficacy of conservation outreach
- Met with NRCS soil health state staff in Stillwater to keep our partnership up to date
- Attended OKGLC grazing conference in Claremore and No Till On The Plains in Wichita
- Greg Kloxin continued working on VET project to modernize the agency and attending HAWQS meetings
- Coordinated with Dr. Andrea Jilling at OSU about her plans for a soil health workshop in 2023
- Greg Kloxin worked with Blue Thumb to plan upcoming Full Circle Citizenship workshops
- Jack Titchener attended the east zone NRCS meeting in Eufaula, a Tulsa CCD board meeting, and met with 9 producers to certify Yard by Yard sites and cost share projects.
- Jack planned a presentation for the Home & Garden show in Tulsa.
- Josh participated in Skype-A-Scientist meetings with school classes, gave a Central Park garden tour, helped build hoop houses in OKC, and met with 5 producers for Yard by Yard.

- Josh is planning Yard by Yard workshops for later in 2023.
- Jimmy spoke at the KACD state convention, No Till on the Plains, and conferences in Wyoming, Canada, Arizona and Kentucky.
- Jimmy participated in the RIPE steering committee meetings and No Till on the Plains board meeting.
- Jimmy performed field inspections for the General Mills project in Grant and Garfield counties.

<u>Monitoring</u>

- Continued routine water quality monitoring for the Rotating Basin Project 2.5 (RBP 2.5) (Upper North Canadian, Upper Arkansas and Cimarron River Basins) cycle
- Continued routine water quality monitoring for the Rotating Basin Project 1.5 (RBP 1.5) (Upper South Canadian and Grand Neosho Basins) cycle
- Continued monthly water quality sampling at 3 stream sites in the Little Beaver Creek watershed in support of the Little Beaver NRCS National Water Quality Initiative (NWQI)
- Continued subsampling macroinvertebrate collections in preparation for identification by the taxonomist
- Monitoring held our quarterly meter calibration exercises.

<u>Wetlands</u>

- Completed approximately 10 wetland determinations.
- Responded to citizen requests for locating restorable wetlands through the Wetland Registry hosted on the Wetlands Program Website.
- Conducted mitigation plan review for potential wetland mitigation properties for an *In-Lieu-Fee* program and wetland mitigation banks.
- Continued coordination with Oklahoma State University (OSU) on a floodplain wetland mapping project.
- Continued revising protocol for Restorable Wetland Identification Protocol (RWIP) to improve the ability of the method to locate sites with a high potential for restoration feasibility.
- In coordination with OSU, continued drafting a guidebook and training program for the Oklahoma Rapid Assessment Method (OKRAM), a protocol that can be used to determine wetland condition.
- Began compiling historic OKRAM data from 250 wetland sites into a database in order to continue to refine the method and identify wetland types where additional assessments are needed to fill data gaps.

Technical Writing & Records Management

Staff conducted the following activities:

- Fulfilled multiple information requests
- Entered sampling information
- Performed routine quality assurance on monitoring data
- Continued analyses to track trends in stream health across the state using the last 20 years of Rotating Basin Program monitoring data.
- Continued design and testing of data sheets for use on electronic notebooks for the collection of Rotating Basin Program field data.

- Participated in the Assessment to Implementation Workgroup and sub workgroups to determine best practices and improvement of the uses of monitoring data collected by the Blue Thumb and Rotating Basin Monitoring Programs.
- Conducted field audits for field staff to ensure adherence to standard operating procedures
- Conducted quarterly meter calibration
- Began an update to the Unified Watershed Assessment (UWA)



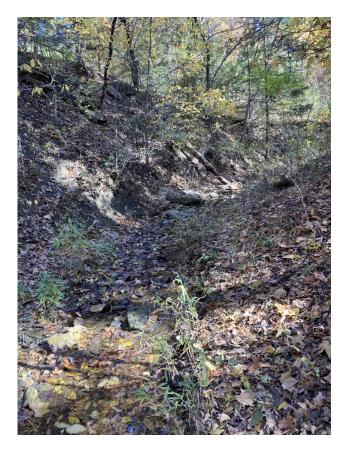
A Thousand Words

This month we figured it would be a good idea to showcase some of the stream photos taken by monitoring volunteers throughout this past year! Our data app allows volunteers to submit several photos and it's always fun to see what they get up to at their monitoring site, and to see the creek through their eyes. Check out some of our favorites!



Above: Bishop Creek by Karen

Below: Tributary to Arkansas River by Brandee





Above: Blackbear Creek by Suzanne Below: Spring Creek by Sara



A Thousand Words (cont.)



Above: Little Deep Creek by Rickey Left: Little Wewoka Creek by Cappi



Education, Education, Education

December is usually light on education events as students prepare for holiday vacation, but with the help of the internet and technology, we still are able to provide webinars to watch! This past month, we participated in a webinar about Blue Thumb and citizen science. OCC staff is also working with OSU and the University of Texas to develop an online, user-friendly watershed model that will be useful for watershed planning.

NWQMC Webinar Series Presents: Regional Use of Volunteer-collected data:

Spotlight on the Chesapeake Monitoring Cooperative

Across the country there are hundreds of water quality programs that involve members of the public in collecting data, but how are these data used? This webinar will highlight efforts by the Chesapeake Monitoring Cooperative (CMC) to facilitate data use efforts on the local, state, and regional scales to help assess progress on Bay cleanup efforts. CMC will explore the essential building blocks for a coordinated multi-state monitoring effort as well as case studies highlighting data use success stories and lessons learned.

Presenters:

Peter Tango, US Geological Survey at the Chesapeake Bay Program

Julie Vastine, Alliance for Aquatic Resource Monitoring at Dickinson College

Samantha Briggs, Izaak Walton League of America

Liz Chudoba, Alliance for the Chesapeake Bay

This webinar is free, please pre-register here (log in 10 minutes early): https://bit.ly/WebinarRegistrationDataUse Wednesday November 30 2:00 PM - 3:00 PM EST



National Water Quality Monitoring Council Working together for clean water



OKLAHOMA CONSERVATION COMMISSION WATER QUALITY DIVISION JANUARY MONTHLY SUMMARY Shanon Phillips, Director

January 26, 2023

Illinois River Riparian Easement Program

- Annual agreement payments have been made by the three conservation districts covering the area for the **Illinois River Riparian Easement Program**. These agreements are for the lease offset for riparian exclusion and non-use/disturbance of riparian corridor areas. The total participation and payout for 2022 includes 24 landowners covering 1,195.9 riparian acres for a total payout of \$72,959.40. The following is a summary of acreage and payment by conservation district and continued exclusion.
- Annual contracts in Adair County Conservation District include 18 landowners covering approximately 850 acres for a total payout of \$51,000. All contracts reviews have been approved and annual payments completed.
- Annual payments in Cherokee County Conservation District have been made and include 3 landowners covering approximately 289.8 acres for a total payment of \$18,257.40.
- Annual payments in Delaware County Conservation District have been made and include 2 landowners covering approximately 56.1 acres for a total payment of \$3,702.

Blue Thumb December Report

Blue Thumb Water Quality Education Program

Water Quality Division, Oklahoma Conservation Commission Report for Cheryl Cheadle, Candice Miller, Kim Shaw, Becky Zawalski, Rebecca Bond

Ongoing Activities: Winter macroinvertebrate collections and Q/A.

January Activities:

Blue Thumb Trainings:

1/23: Mini-Academy for Monitoring at Wes Watkins Technology Center in Wetumka

1/28-29: Blue Thumb training at OSU in Stillwater

Other Education and Outreach Activities:

- 1/14: Spring Creek Annual Meeting (55 people)
- 1/24: Teams training about effective outdoor education for districts
- 1/25: Teams training about effective outdoor education for districts

Presentations Given by Staff or Volunteers:

Staff did not present in January.

Meetings and Calls Attended by Staff

- 1/3: Blue Thumb staff meeting
- 1/9: Full Circle Citizenship meeting
- 1/10: OKEECC meeting

- 1/10: VET meeting
- 1/17: Blue Thumb staff meeting
- 1/17: Oklahoma Municipal League meeting
- 1/17: VET meeting
- 1/17: Friends of Blue Thumb meeting
- 1/18: Project WET Council meeting
- 1/19: Planning meeting for Tulsa Home and Garden Show
- 1/23: LTWA Board meeting
- 1/24: VET meeting
- 1/24: Illinois River Management Plan meeting
- 1/26: Meeting with Oka Institute
- 1/31: VET meeting

Conferences Attended by Staff:

No conferences were attended by staff in January.

Trainings Attended by Staff:

- 1/4-5: Growing Conservation Outreach Training with NWF, Oklahoma City
- 1/31: NPS Technical Exchange Webinar-Source Water Protection

Work in Priority Watersheds:

- 1/9: Bishop Creek Stakeholders meeting
- 1/19: Crow Creek Community meeting

Groundwater Screening Events:

There were no groundwater screening events in January.

Activities Scheduled for February:

- 2/3: EE Expo
- 2/4: Mini-Academy for Monitoring at RSU in Claremore
- 2/7: Blue Thumb staff meeting
- 2/7: VET meeting
- 2/7: Project WET I & T meeting
- 2/7: NWQMC VM Webinar
- 2/8-10: Urban Riparian Symposium in San Marcos, TX
- 2/11: Regional fly-fishing trip for volunteers in Gore
- 2/13: NWQMC VM Webinar Subcommittee meeting
- 2/13: Presentation for Conservation Class at NWOSU in Alva
- 2/13: Planning meeting for Tulsa Home and Garden Show
- 2/14: VET meeting
- 2/15: OCLWA Board meeting
- 2/16: Crow Creek Community meeting
- 2/16: Presentation for Muskogee Garden Club
- 2/21: Blue Thumb staff meeting
- 2/21: Project WET Council meeting
- 2/21: VET meeting
- 2/21: STEM night at Jenks East Intermediate School

2/22-23: Fish passage training in Tulsa
2/25: Butterflies, Birds and Bees presentation at Schusterman-Benson Library in Tulsa
2/28-29: OACD State Meeting

Acronyms:

EE: environmental education I & T: Information and Technology LTWA: Lake Thunderbird Watershed Alliance NPS: nonpoint source NWF: National Wildlife Federation NWOSU: Northwestern Oklahoma State University NWQMC: National Water Quality Monitoring Council OACD: Oklahoma Association of Conservation Districts OCLWA: Oklahoma Clean Lakes and Watersheds Association **OKEECC: Oklahoma Environmental Education Coordinating Committee OSU: Oklahoma State University** Project WET: Water Education for Today (formerly Water Education for Teachers) **RSU: Rogers State University** STEM: science, technology, engineering and math **VET: Vision Enabled Team** VM: Volunteer Monitoring

Management Staff

- 1. Participated in the following meetings/calls:
 - a. Poultry NMP workgroup (01/11)
 - b. VET prep with Janet and workgroup calls (01/10; 01/31)
 - c. Unified Watershed Assessment internal work group (01/19)
 - d. Illinois River technical workgroup (01/12)
 - e. Soil health cost share planning (01/26)
 - f. HAWQS working group (01/27)
 - g. WORMS working group (01/03)
 - h. Growing Conservation training (01/04-01/05)
 - i. Full circle citizenship working group (01/09)
 - j. Agency legislative budget hearing (01/10)
 - k. Agency Division directors (01/11)
 - I. OCC-NRCS SH program coordination (01/12)
 - m. GLC Soil health conference in Claremore (01/16-01/17)
 - n. OCC-OMES meeting (01/18)
 - o. OCLWA Ex. Comm (01/18)
 - p. No Till on the Plains conference (01/23-01/25)
 - q. Red River wastewater reuse advisory group (01/26)
 - r. Many conference calls with various Division and agency staff throughout month
- 2. Prepared WQ Draw
- 3. Paid invoices
- 4. Performed many administrative tasks
- 5. Worked on numerous IT related issues
- 6. Responded to numerous internal and external info requests throughout the month

Soil Health Education Program

- Producer consultations: Lynn Rankin (Hammon), Sally Irvin (Woodward), Jeffrey Dill (Hollis), Dan McClure (McLoud), Jeff Randle (Dewey), TJ Love (Wagoner), Jim Shelton (Vinita), Alexis Thomas (Edmond), Saylor Holder (Chandler)
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- Blane put on a plant ID workshop for an environmental science class at OSU
- Planned soil health cost share program for summer 2023 application opening
- Worked with OACD to plan annual state meeting for February
- Worked on a new trade show booth design with Blue Thumb
- Worked with LAWA, Chickasaw Nation, Oka Institute on new format for WORMS/Haney test data reporting for farmers
- NWF Grow More training to improve efficacy of conservation outreach
- Met with NRCS soil health state staff in Stillwater to keep our partnership up to date
- Attended OKGLC grazing conference in Claremore and No Till On The Plains in Wichita
- Greg Kloxin continued working on VET project to modernize the agency and attending HAWQS meetings
- Coordinated with Dr. Andrea Jilling at OSU about her plans for a soil health workshop in 2023
- Greg Kloxin worked with Blue Thumb to plan upcoming Full Circle Citizenship workshops
- Jack Titchener attended the east zone NRCS meeting in Eufaula, a Tulsa CCD board meeting, and met with 9 producers to certify Yard by Yard sites and cost share projects.
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- Jimmy performed field inspections for the General Mills project in Grant and Garfield counties.

Monitoring

- Continued routine water quality monitoring for the Rotating Basin Project 2.5 (RBP 2.5) (Upper North Canadian, Upper Arkansas and Cimarron River Basins) cycle
- Continued routine water quality monitoring for the Rotating Basin Project 1.5 (RBP 1.5) (Upper South Canadian and Grand Neosho Basins) cycle
- Continued monthly water quality sampling at 3 stream sites in the Little Beaver Creek watershed in support of the Little Beaver NRCS National Water Quality Initiative (NWQI)
- Continued subsampling macroinvertebrate collections in preparation for identification by the taxonomist
- Monitoring sent out initial RB 3.5 landowner packets including permission forms and site summaries.
- Initiated winter 2023 macroinvertebrate collections for the Rotating Basin Project 2.5 (RBP 2.5) (Upper North Canadian, Upper Arkansas and Cimarron River Basins) cycle
- Initiated winter 2023 macroinvertebrate collections for the Rotating Basin Project 1.5 (RBP 1.5) (Upper South Canadian and Grand Neosho Basins) cycle

• Completed winter 2023 macroinvertebrate collections in the Little Beaver Creek watershed in support of the Little Beaver NRCS National Water Quality Initiative (NWQI)

<u>Wetlands</u>

- Completed approximately 10 wetland determinations.
- Responded to citizen requests for locating restorable wetlands through the Wetland Registry hosted on the Wetlands Program Website.
- Conducted mitigation plan review for potential wetland mitigation properties for an *In-Lieu-Fee* program and wetland mitigation banks.
- Continued coordination with Oklahoma State University (OSU) on a floodplain wetland mapping project.
- Continued revising protocol for Restorable Wetland Identification Protocol (RWIP) to improve the ability of the method to locate sites with a high potential for restoration feasibility.
- In coordination with OSU, continued drafting a guidebook and training program for the Oklahoma Rapid Assessment Method (OKRAM), a protocol that can be used to determine wetland condition.
- Continued compiling historic OKRAM data from 250 wetland sites into a database in order to continue to refine the method and identify wetland types where additional assessments are needed to fill data gaps.

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Staff conducted the following activities:

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- Continued design and testing of data sheets for use on electronic notebooks for the collection of Rotating Basin Program field data.
- Participated in the Assessment to Implementation Workgroup and sub workgroups to determine best practices and improvement of the uses of monitoring data collected by the Blue Thumb and Rotating Basin Monitoring Programs.
- Continued working on an update to the Unified Watershed Assessment (UWA)



Hit the Creek Swimming

After the holiday season, Blue Thumb staff are quick to schedule winter bug collections! Yes, we even go out to the creek in the winter for biological samples! Our volunteers are hardy, though, and join us, especially when we have some more mild days.



New Volunteer, Old Creek

Blue Thumb has over a hundred active and historical sites all across the state. Sometimes, our volunteers have to turn in their kit, leaving that creek inactive. However, we always try to make sure that new volunteers (whether fresh from a training or coming back to us after a break) get back to those sites. This year during our trainings, we are highlighting some of the historical, inactive sites where we have need of monitors!



Education, Education, Education

Blue Thumb participates in the annual Spring Creek Coalition meeting in Pegg's in Cherokee County each year. This is important because we have several Cherokee County Blue Thumb volunteers on various locations along Spring Creek, a high water quality Ozark stream. Why is Spring Creek important? It empties into the Illinois River, one of Oklahoma's scenic rivers!





OKLAHOMA CONSERVATION COMMISSION OFFICE OF GEOGRAPHIC INFORMATION & TECHNICAL SERVICES DIVISION MONTHLY SUMMARY

Mike Sharp, State Geographic Information Coordinator & Director December, 2022 & January, 2023

OGI & TS Activity

- Worked on various hardware and software support issues for OCC non-OMES computer systems.
- Followed up on and provided assistance regarding OMES helpdesk tickets submitted by OCC and District staff.
- Routine server, software and anti-virus and anti-spam maintenance on OGI computer systems.
- Worked on various office IT issues.
- Worked with various conservation districts on IT issues.

Geographic Information System (GIS) Activity

• Provided GIS services to Land Management, WQ, District Services, Conservation Programs, Soil Health and Administration.

Office of Geographic Information/State Geographic Information Council

- Worked on OKMaps servers, software and data.
- Compiled parcel data for statewide parcel data layer.
- Worked on NG911 IT systems configuration and backup.
- Attended 911 Management Authority meeting
- Participated in the Oklahoma Lidar Workgroup Meeting
- Provided support to OKMaps users.
- Participated in 911 GIS Class 2 Training
- Met with AppGeo representative Bill Johnson to discuss possible role in assisting OK Broadband Office in mapping and data support.
- Attended GIS 911 Toolkit training
- Prepared minutes and agenda for January GI Council meeting
- Participated in VET Meetings
- Worked on planning GIS Day at the Capitol
- Provided GIS support to OCC Watershed Dam Easement Initiative
- Attended OACD Area meetings providing an overview of OKMaps
- Provided mapping support to the Governor's Inauguration Incident Management Team.

Land Management Division Report

February 6, 2023

DIVISION ADMINISTRATION

- Advanced state-wide non-coal AML inventory.
- Prepared OCC meeting packet financial report.
- Appointed staff participated in VET team meeting and performed group work on VET assignments.
- Updated claims database.
- Submitted pcard reports.
- Staff participated in webinar trainings.
- Update GIS webpage.
- AML database management
- Continued work with National Association of Abandoned Mine Land Programs (NAAMLP) to develop guidance for (1) non-coal AML funding; (2) implementation of Infrastructure Investment and Jobs Act (IIJA) funding for AML.
- Budget & Financial Management: Budget management & reporting.
- Personnel Management: Reported time; approved time; assigned tasks & directed staff. Equipment Management: Submitted vehicle logs; updated & maintained equipment inventory; researched replacement equipment; assisted staff with computer issues.
- Operations Management: File management; monitored flow of operations, target dates and deadlines.
- Prepared & submitted OCC Activity Report.
- Participated in OCC Management meetings.
- Participate in Land and Range Judging meetings.
- Attended Budget Hearing at State Capitol.
- Attended OACD area meetings.

PROGRAM MANAGEMENT

Unpaved Roads Program:

- Met with OSU Local Technical Assistance Program (LTAP) Manager Kim Johnson about partnering with OCC-LMD to provide training, technical expertise and monitoring BMP effectiveness on projects for the program.
- OSU LTAP agreed that they could provide the proposed items and set up trainings, print materials, assist with ESM course development and monitoring of the projects free of charge.
- We are working with OSU LTAP on ESM training for NE Oklahoma in late February.
- Construction will begin on Lincoln County Pilot Projects in February, weather permitting.
- Develop a bridge inventory for upcoming Standardized Culvert Assessment Protocol Training.

Conservation and Nutrient Management Planning:

- Positions posted 12/19/22, closed 1/18/23
 - o 5 Conservation Planner positions
 - 7 applicants
 - 3 Nutrient Management Planner positions
 - 6 applicants
- Reviewing applicant pool for interviews.
- Attended Lesser Prairie Chicken (LPC) planning meeting with ODWC.
- Participated in Poultry Nutrient Management rules discussion.
- Reviewed different planning tools for upcoming NMP planners.

Special Projects:

- Performed survey of the WPA ditch project, added additional amount to project to include entire block.
- Preliminary design completed for Okemah WPA ditch replacement.
- Worked with Okemah City Manager on agreement to increase work area from 140' to 295' with an estimated cost of \$113,283.00, previous estimate of \$51,500.00.
- Agreement signed by City of Okemah on 1/25/2023.

Abandoned Mine Lands:

• Project ID and ranking ongoing for future reclamation projects

Loudermilk Phase 2 Conservation Reclamation Project (Rogers County)

- Contract terminated by the owner for convenience on 12/8/2022.
- Decision after federal judge's latest decision.
- Estimated 20 ac. of 59 ac. of project was cleared, burned and leveled before project shut down.
- After negotiation with contractor for estimated cost from canceled project, final payment was made for \$279,076.35. Original contract amount \$856,537.00.

Pryor East Conservation Reclamation Project (Muskogee County) On Hold

- Advanced Written Notification approved (10/3)
- Sent to CAP for bid announcement. (10/13)

Eason Conservation Reclamation Project (Rogers County) On Hold

- Advanced Written Notification approved (03/22)
- Sent to CAP for bid announcement (

Vegetation Management & Maintenance Monitoring

- Loudermilk Phase 1 (Rogers County) Monitoring, will fertilize in the spring.
- <u>Williams Talala (Rogers County)</u> Monitoring, will perform maintenance in late winter.
- <u>Taloka Creek (Haskell County</u>) Permanent vegetation work in progress.
- <u>Owen-Cherokee West</u> Monitoring

Maintenance

- Loudermilk Phase 1 (Rogers County) Maintenance work on erosion completed 12/21/22.
- <u>Selrahc (Haskell County) Maintenance work completed 11/5/22</u>. Vegetation in February 23.
- Fowler (Haskell County) Maintenance work scheduled for February 2023.
- <u>Owen-Cherokee West</u> (Muskogee County) Maintenance work completed 11/4/22.
- <u>Taloka Creek</u> (Haskell County) Maintenance work completed 11/8/22. Vegetation in February 23.
- <u>Williams Talala (Rogers County)</u> Working on maintenance plan, will complete work in February/March due to sod installation.

State wide Non-coal Inventory (NCI)

- Updated AML Non-coal Inventory progress worksheet.
- Updated AML Non-coal Inventory status map updated.
 - 2,408 Hard Rock Mines identified to date.
 - $\circ~58$ or the 84 CD's across the state completed.
- Updated AML Non-coal assignment map.
- Identified potential mines not listed under MRDS system.
- Inventories initiated & ongoing:
 - Marshall County Conservation District
 - o Bryan County Conservation District
- Inventories completed.

| North Fork of Red River CD | Woods County CD |
|----------------------------|------------------|
| Deer Creek CD | Major County CD |
| Alfalfa County CD | Blaine County CD |
| Kingfisher County CD | |

OKLAHOMA CONSERVATION COMMISSION LAND MANAGEMENT DIVISION

OKLAHOMA UNPAVED ROADS PROGRAM

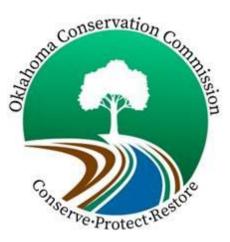


The Oklahoma Unpaved Roads Program is designed to assist local agencies in learning cost-effective strategies and techniques for mitigating drainage issues and improving the performance of unpaved roads. This is done by providing education on environmentally sound practices that improve drainage, reduce sediment and reduce maintenance costs of unpaved roadways. Following completion of course, local agencies will be eligble to apply for grant assitance.



Questions? Samantha Shepherd (405)744-4457 Itap@okstate.edu





AVIALABLE GRANT MAXIMUM OF \$50,000 FOR FIRST FUNDING CYCLE

Requiring a 1:1 match in dollars

WHO SHOULD ATTEND?

Decision makers within local agencies who are responsible for construction, maintenance and drainage of local unpaved roadways.

WHERE?

Indian Capital Technology Center 2403 N 41st St E Muskogee, OK 74403

WHEN?

March 1, 2023 8:30 AM - 4:30 PM

<u>WHO?</u>

Trampas Tripp, Program Coordinator Valerie Rogers, P.E., Program Engineer

LUNCH TO BE PROVIDED

OKLAHOMA CONSERVATION COMMISSION DISTRICT SERVICES STAFF SUMMARY OF ACTIVITIES FOR DECEMBER 2022 & JANUARY 2023 Monday, February 6, 2023

Division Director

- o Provided training to new Cotton CCD District Manager
- o Began Long Range Plan process review/considerations for next planning cycle
- o Completed Leading w/ Accountability webinar and Developing Others webinar
- Worked with multiple district boards concerning personnel and other district business
- o Participated in Soil Health Cost-Share planning meeting
- Worked with NTT/OMES to deploy ADC computers and battery replacement for current laptop
- Attended Creek CCD, Ellis CCD, and Tillman CCD board meetings
- Sent out 2022 tax form instructions, updated training materials on website, and facilitated, with assistance from ADCs, 3 in-person tax assistance sessions at Ellis CCD, Wagoner CCD, and the OCC office; provided additional assistance to multiple districts via phone/email
- o Facilitated state meeting planning/discussion meeting with ADCS
- Participated in VET meetings
- Completed OPERS exception reports
- Set-up 2023 COB items in database and sent out 2023 payroll and preclaim instructions with 2023 COBs
- o Assisted Ellis CCD with District Manager interviews
- Began CPM program attended first in-person session and began completing weekly assignments
- o Attended the ESMC information webinar
- o Participated in Growing Conservation two-day workshop
- Attended Emergency Drought Commission meeting
- Assisted multiple districts with SAM registration issues
- Continued work on District Handbook review/rewrite with Janet and Lisa
- Worked with David to post APO position and began reviewing applications
- Worked with Trampas to post CP/NMP positions and review applications
- Facilitated two Natural Resource Day discussion sessions with Blue Thumb and districts via Teams

Administrative Programs Officer, Kendall Brookins

- P-Card purchasing/payments; completed Works coding/P-Card reports
- Made hotel reservations for Commissioner to attend November Commission meeting
- Participated in VET team meetings and group work for VET assignments
- Managed information for the OCC website
- Update databases and began updating records as needed
- Reviewed district handbook
- o Provided district staff assistance as needed/requested
- Made additions/edits to The Ripple Effect
- Ordered office supplies
- Provided agency staff with assistance as needed/requested
- Attended Principal Staff Meeting while Clancy was out of office
- o Made hotel reservations for Commissioner to attend Governor's Water Conference

- Trained Admin Assistant on booking hotels
- Other admin duties as assigned
- o Created 2023 timesheet for district staff use
- Separated and filed 2023 COBs

Area 1 District Coordinator, Lacie Landers

- Began duties February 1; working to get all systems up and running
- Hosted in-person district tax assistance session at the Ellis CCD office
- District Updates
 - Ellis CCD training new Ellis CCD District Manager, Peyton Wayland

Area 2 District Coordinator, Tammy Curry

- Attended OACDE quarterly board meeting
- Participated in two-day Growing Conservation Training in Oklahoma City
- Reviewed January 2023 payroll worksheets and preclaims for districts in Area 2, plus Comanche, Marshall, Harper, and Kingfisher
- Assisted with the in-person district tax assistance session at the OCC office
- Picked up computer, peripherals, and car from OCC office; worked with OMES to get computer access functioning as needed
- District Updates
 - Arbuckle CD attended board meetings 12/2/2022 & 01/09/2023; assisted Jacob with payroll; completed cost-share paperwork for producers; accepted resumes for district manager position and scheduled and assisted with interviews; worked on end of quarter/year taxes & completed 1099s/W2s
 - Garvin CD continued training with Bonnie Waters; attended special board meeting; 12/15/2022 board meeting and Christmas dinner
 - Love CCD assisted Brandan with end year tax reports and filing 1099s/W2s
 - Murray CCD attended board meetings 12/1/2022 & 01/10/2023; completed cost-share paperwork for producers; accepted resumes for district manager position & scheduled and assisted with interviews; worked on end of quarter/year taxes & completed 1099s/W2s; began training new district manager, Ashley Hood, and assisted with new hire paperwork
 - Noble CCD assisted with December one-time pay questions

Area 3 District Coordinator, Rhonda Bowman

- Continuing work with OACD on the C.A.R.E. project as well as the new Empowering Project
- o Reviewed January 2023 payroll worksheets and preclaims for districts in Area 3
- Assisted with in-person district assistance session at the Wagoner CCD office
- District Updates
 - Creek CCD providing assistance and support while district is without a district manager; position is currently being advertised; assisting with cost-share paperwork for producers; all 5 board members plan to attend the OACD state meeting
 - Mayes CCD completed the application and interview process for the district manager position; welcomed Jamie Walters to the district and assisted with her new hire paperwork; will be assisting with new hire training
 - Muskogee CCD training continues with new district manager, Heather Bryan;
 Mrs. Bryan is doing an excellent job in both day-to-day activities and handling of

the cost-share programs; the district was well represented at the Area 3 meeting by both directors and OACD poster contest winners

- \circ Rogers CCD still working to fill the shared administrative assistant position
- Wagoner CCD completed application and interview process for the district manager position; welcomed and began training Charlotte Whitekiller in her role as the new district manager; assisting with cost-share paperwork for producers; the district received the Area 3 Outstanding District award at the Area 3 meeting; C.A.R.E. Champion TJ Love was selected as the NACD Soil Health Champion

General Administration

- Provided district assistance as needed and requested
- Processed preclaims and claims; filed paperwork as needed
- o Updated district directory, district employees team w/ new employees
- o Updated website as needed/requested
- Processed mail as needed/requested
- Ran OPERS and Longevity reports, checked longevity payments and annual leave balances, verified personnel action forms in database
- Core queries/reports as needed/requested
- o Processed director appointments/mailed documents
- Reviewed payroll and preclaim updates for districts
- o Posted district vacancies to OCC website and Indeed; responded to Indeed inquires
- o Sent out USDA Masking Guideline emails to all districts each Friday
- Reviewed P-Card reports and packets
- Provided new hire information to employees and HR as needed
- Reviewed vehicle logs

New Area District Coordinator

• Lacie Landers, Area I District Coordinator

New District Hires

- Kristy McDonald, Arbuckle CD, District Manager
- Peyton Wayland, Ellis CCD, District Manager
- o Jamie Walters, Mayes CCD, District Manager
- Ashley Hood, Murray CCD, District Manager
- o Jimmy Reeves, Pittsburg CCD, Shared Technician
- o Charlotte Whitekiller, Wagoner CCD, District Manager

Additional District Personnel Changes

o Cindy Lee, Pontotoc CCD, District Manager

Current District Vacancies

- Creek CCD, District Manager
- Hughes CCD, District Manager
- Major CCD, Shared Technician
- Rogers CCD, Administrative Assistant
- o 3 Nutrient Management Planner Positions in eastern Oklahoma, locations TBD
- o 5 Conservation Planner positions, 1 per area, locations TBD

*APO position in District Services is currently vacant; Kendall left the agency on January 6

Texas County Conservation District Annual Report

July 1, 2021 – June 30, 2022

Mission

To provide educational, technical, and financial assistance to Texas County producers, landowners, and land users on a voluntary basis in order to conserve natural resources and improve quality of life.

610 SE 5th Street Guymon, OK 73942 (580) 338-8873 texasccd@conservation.ok.gov

Vision

To become a recognized and respected leader fostering the ideals of conservation through education, public outreach, and on-ground implementation of conservation practices.

Hours Monday – Friday 8:00 a.m. – 4:30 p.m. Established in 1941, Texas County Conservation District is a local subdivision of state government that was formed to implement conservation practices to sustain renewable natural resources throughout the county.

The Board of Directors consists of five members, three elected countywide by voters and two appointed by the Commission. The Board works on a volunteer basis to set policy, plan goals, and enact a yearly budget for the District.

Yearly, this Annual Report is created to inform the public of the prior year's accomplishments.

We invite all citizens to become familiar with the activities of the Texas County Conservation District and to visit our office and get acquainted with our staff.

We would also like to invite anyone to attend our monthly board meetings held on the second Tuesday of each month at 9:00 a.m.

"Conservation [is] the

application of

common sense to

common problems for

the common good."



The Conservation District shares office space with the Natural Resources Conservation Service, a federal agency in the USDA Agriculture division. The NRCS provides technical assistance to the conservation district and district cooperators and administers several USDA technical programs. USDA Farm Service Agency also have offices in the district owned office building located at 610 SE 5th Street, Guymon, OK.

District Directors

| Chairman | Dan Herald |
|------------|----------------------|
| Vice-Chair | Suzanne Landess |
| Treasurer | Robert Lee |
| Member | Kerry Duer |
| Member | James Skelton |
| | |

District Employees

District Secretary Glenda Phillips Equipment Manager Chad McCurdy

NRCS Field Office Personnel

District ConservationistAlan MessengerSoil ConservationistCarri LyddonSoil Cons. TechnicianJames HillSoil ConservationistMegan BolibolFarm Bill SpecialistTobie Spencer



Gifford Pinchot





FY22 Major Project Flowers Pots on Main Street. This was done by the Guymon Master Gardeners. This was completed May 2022.

2021 Texas County Fair August 12-14, 2021 Glenda Phillips and Jimmy Eagan logged in vegetables , fruit and grains on August 11th. Mike Griffin from FSA judged on August 12th in the morning before the fair opened.



Oklahoma Conservation Cost Share Program

The conservation district administers the Oklahoma Conservation Cost Share Program for Texas County. In 2023, the District is receiving \$45,300.00 for the program, which the complete amount has been obligated to seven producers that have signed contracts with the District.

The Oklahoma Legislature established the program in 1998. It is an annual program requiring funding from the legislature. Since the beginning of the program Texas County Conservation District have provided cost share funds for conservation practices such as brush and pest management, cover crops, critical area planting, fencing, heavy use are protection, and watering facilities.

The conservation district board obtains input from citizens to determine which conservation practices will be included in the program each year.



2021 OPSU Land Judging Contest was cancelled due to Covid. Still Here and operational after Covid.

2021 Texas County Fair August 12-14, 2021









CrustBuster 5000 No-Till Drill

Providing Equipment and Services to Producers in the District

The Texas County Conservation District rents conservation equipment such as a four Horizon grass drills, one CrustBuster grass drill, and a set of Diamond W portable corrals. The district also sells drip irrigation supplies, grass seed, county plat maps, county soil surveys, rodent bait, fabric weed barrier, and plant fertilizer.

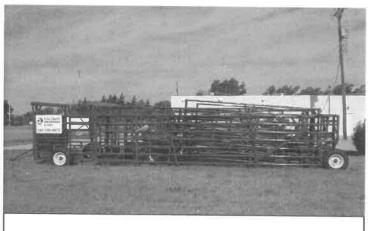
Every year the district conducts a tree and shrub sale. In 2022, gave out and emailed order forms 7 times for public to order what they wanted.





10 Ways the Texas County Conservation District can help you:

- 1. We offer cost-share programs that help landowners pay for eligible conservation projects.
- 2. We provide financial support by sponsoring the Excellence in Ag Banquet, OACD/OACDE Youth Contest, Panhandle Exposition, Oklahoma Conservation Historical Society, and the National Land and Range Judging Contest.
- 3. We provide local leadership on natural resource issues and the management of lands within the District through locally led conservation.
- 4. We commit to providing natural resource conservation educational opportunities to Texas County residents of all ages.
- 5. We provide Texas County schools with natural resource conservation education programs as requested.
- 6. We help with water conservation providing irrigation well flow checking and drip system components.
- 7. We make low-cost seedling trees available annually to the local community for conservation plantings.
- 8. We represent local producers on the state level.
- 9. We assist cooperators by providing corral and notill drill rental.
- 10. We promote conservation by recognizing Outstanding Cooperators at local, area, and state levels.



Diamond W Portable Corrals

2021-2022 Texas County Annual Report

Feral Swine Report for December 2022

Northern Oklahoma Feral Swine Project-Michael Horinek

-Damage Assessments are continually being completed.

-Attended Kay and Pawnee County Conservation District Board Meetings.

- Aided APHIS personnel Randy Lowry and Pake Wise on numerous occasions scouting, baiting traps, and removing swine from traps.

-Currently 50 landowners have signed up in the project with approximately 41,000+ acres have been enrolled in the project area.

-1600 feral swine have been captured directly related to the efforts of the Feral Swine Specialist.

-Participated in an agency workgroup meeting.

-Attended the OCC full staff meeting.

-Accompanied AHIS thermal scouting and eradication at KAW WMA.

Red River Swine Project-Tanner Raasch

-Attended Conservation District Christmas Meetings.

-Attended the OACD Christmas Luncheon.

-Attended OCC full staff Christmas meeting.

-Several new locations were scouted and trail cameras were moved to these locations.

-Spoke to and signed up several land owners about the project during the month.

-Observing an increase in swine activity. Mr. Raasch believes the availability of wheat along with Deer Rifle season noise has the hogs on the move.

-Assisted APHIS with baiting traps and trail camera monitoring on several occasions.

-Mr. Raasch would like to wish everyone a Merry Christmas!

Upper Red River County Feral Swine Control Pilot Project

-Change Batteries in traps.

-Repair Solar Panel Wiring

-Set up trail cameras and bait hogs.

-Signed up 3 landowners

- Aided APHIS in setting up trap South of Carter and baited trap.
- -Moved traps to new locations
- -Removed captured hogs from trap West of Carter
- -Picked up bait corn for future sites.
- -Scouted locations and set trail cameras for future trapping.

Feral Swine Report for January 2023

Northern Oklahoma Feral Swine Project-Michael Horinek

-Damage Assessments are continually being completed.

-Attended Kay and Pawnee County Conservation District Board Meetings.

- Aided APHIS personnel Randy Lowry and Pake Wise on numerous occasions scouting, baiting traps, and removing swine from traps.

-Currently 60 landowners have signed up in the project with approximately 43,000+ acres have been enrolled in the project area.

-150 feral swine have been captured directly related to the efforts of the Feral Swine Specialist in January.

-Participated in an agency workgroup meeting.

Red River Swine Project-Tanner Raasch

-Several new locations were scouted and trail cameras were moved to these locations.

-Spoke to and signed up several land owners about the project during the month.

-Assisted APHIS with baiting traps and trail camera monitoring on several occasions.

-Presented at Stephens County CD public outreach meeting.

Upper Red River County Feral Swine Control Pilot Project

-Change Batteries in traps.

-Set up trail cameras and bait hogs.

- -Aided APHIS in setting up trap and remove swine from traps.
- -Moved traps to new locations.

-Scouted locations and set trail cameras for future trapping.

-59 feral swine were captured in January.

OKLAHOMA CONSERVATION COMMISSION CONSERVATION PROGRAMS DIVISION Tammy Sawatzky, Director February 6, 2023

Administration

- Reconciled O&M and rehab financial records.
- NRCS agreement management for watershed activities and remedial repairs.
- Participated in NRCS PDM meeting, January 18.
- Attended Commission meeting, December 12.
- Attended OCC full staff meeting, December 14.
- Participated in meeting with OCC staff to discuss the Soil Health Cost-Share Program, December 13 and January 26.
- Participated in meeting with NRCS to discuss USCORE permitting and mitigation requirements for Fourche Maline 7M, Upper Black Bear 62, Quartermaster 19B and Lower Bayou 12.
- Attended the OCC budget hearing, January 10.
- Attended OCC division director meeting, January 11.
- Conducted CPD monthly staff meeting, January 31.
- Conducted CPD staff performance reviews, January 31.
- Participated in the Principal Staff meeting, December 8.
- Attended and presented on the Flood Control Dam Program at the Muscogee Creek Nation Banquet, December 13.
- Claims processed:

| | # of Claims | Amount |
|--------------------|-------------|--------------|
| CPD Administration | 24 | \$456,444.32 |
| Rehabilitation | 2 | 5,457.56 |
| District O&M | 11 | 192,420.17 |
| | TOTAL | \$654,322.05 |

Watershed Rehabilitation and New Construction

- NRCS rehabilitation and new construction agreement management.
- Administrative, technical and land rights assistance to: <u>Rehabilitation</u>
 Sequoyah County – Sallisaw 33, Sallisaw 36
 Eas Town of Wilburton – Fourche Maline 7M
 City of Perry – Upper Black Bear 62
 Ada Pontotoc County – Upper Clear Boggy 26

LeFlore County - Caston Mountain 1 and 2

<u>New Construction</u> Love County – Lower Bayou 12 East Canadian County – Uncle John 10 Town of Meeker – Quapaw 15 Adair County – Scraper Hollow 2 Latimer County – Boiling Springs 1

Watershed Dam Operation & Maintenance - George Moore & Johnny Pelley

• Technical, administrative, and legal/easement assistance to 14 Conservation Districts:

| , | , 0, |
|-------------------|-------------------------|
| Grady County | Custer County |
| McClain County | LeFlore County |
| Stephens County | Johnson County |
| Kingfisher County | North Fork of Red River |
| | |

| tion Districts: |
|-----------------|
| Upper Washita |
| Okmulgee County |
| Harmon County |
| |

- Video assessment for NRCS: Cowden Laterals 4, Boggy Creek 13, Quarter Master 12, Caston Mountain 1 & 2.
- Attended CPD staff meeting and PMP meetings, January 31.
- Attended public meetings /site showings: Custer County.
- Coordinated projects with Watershed Team members from Kiowa, McClain, Grady, Custer, Murray, East Canadian, Okmulgee Counties and NRCS.
- Continued management of OKIE811 tickets/emergency response calls in designated districts.
- Management of equipment maintenance and repair for Watershed Program fleet.
- Continued district support in state Emergency Drought Cost-Share program.

Administrative Programs - Paige Porter

- Received and reconciled Division vehicle/equipment logs and Comdata invoicing.
- Generated divisional and agency pool vehicle reporting logs for the Agency.
- Continued OCC/OKIE811 outreach and compliance project.
- Paid January utility services for Clinton and Pauls Valley watershed shops.
- Facilitated purchasing requests and travel for the division.
- Created timeline for remaining A&E into bidding process, facilitated final meeting of Board, project manager and design firm on completed plans and administered CAP documentation and invoice submission for the Grady CCD watershed shop.
- Created area meeting Mentimeter results summary and possible presentation with Greg Kloxin.
- Reconvened as part of Water Quality APO hiring committee, January 23 & 30.
- Reconciled & submitted Conservation Programs December P-card activity.
- Collaborated on overall watershed dam agenda and planned OKIE811 presentation for OACD State Meeting.
- Continued CP Division inventory project and maintenance.
- Held group computer deployment and trainings for several watershed aides on Inventory Asset reporting.
- Compiled and prepared January CPD report to the Commission.
- Attended CPD staff meeting January 31.

<u> Watershed Dam Easement Mapping Project – Wendie Sharp</u>

- Mapped 247 watershed easement documents linked to 47 watershed dam projects.
- Reviewed high hazard dam easement documents from 9 Conservation Districts: Coal, Dewey, Hughes, Johnston, Logan, Love, Murray, Pawnee and Payne.
- Built and implemented new tracking system for issues with high hazard dam easements. The tracking system includes inventory of missing/partially missing easements, identification of relevant issues and questions on easement documentation.
- Updated OGI watershed mapping tracker (tracker with elevations). Provides status information to OGI staff as to which watershed dam's easements are mapped, pending, or missing.
- Organized, and partitioned watershed dam easement documents into individual easement PDFs where needed.
- Reformatted various county's watershed dam easement PDF file names to follow standardized filenames.
- Continued collaboration with OGI department on geospatial formatting of watershed easement data files. Once project is complete data will be visible through OKMaps.

<u>Cost-Share Program – Taylor Marshall</u>

- Processed and approved cost-share and emergency drought claims.
- Continued work with VET Team on a weekly basis.
- Participated in OCC chicken and waffles fundraiser for the State Charitable Campaign.
- Worked with other VET Team members to develop survey for December full staff meeting.
- Coordinated and planned activities for the December full staff meeting.
- Continued work on the Emergency Drought Cost-Share Program by fielding questions and concerns from districts and the public.
- Attended OACD Christmas lunch.
- Participated in soil health cost-share planning meeting with leadership and soil health staff.
- Attended NWF Conservation Outreach Training January 4 and 5.
- Attended Emergency Drought Commission meeting on January 5.
- Met with leadership to discuss latest installment of Emergency Drought funds.
- Worked on calculations for Emergency Drought allocations.
- Worked with Alan from Koch Comm on the final proofs for the new OCC logo.
- Attended meeting regarding APO applicants for Water Quality.
- Attended soil health cost-share discussion with soil health team to start on guidelines.

| # of | | | |
|---------------------------------|------------------------|----------------|---------------------------|
| Claims | # of Districts | Claim Amount | |
| <u>Em</u> | <u>ergency Drought</u> | | |
| 899 | 81 | \$5,133,448.62 | |
| | Pond Cleanout | 723 | Pasture Tap |
| | Well | 77 | Watering Facility |
| | Pumping Plant | 87 | Heavy Use Protection Area |
| | Pipeline | 44 | Pasture Planting |
| | Cover Crop | 19 | |
| <u>PY</u> | 24 | | |
| 91 | 42 | \$341,968.87 | |
| Brush Management | | 1,067.86 acres | Pasture Planting |
| Fencing | | 3,743 ft | Pond |
| Heavy Use Protection Area | | 4,604.78 sf | Watering Facility |
| Pipeline | | 7,138 ft | Well |
| | Pumping Plant | 12 | High Tunnel |
| | Cover Crop | 60 acres | Herbaceous Weed Control |
| Woody Residue Treatment 140 acr | | | |