

**AGENDA**  
**OKLAHOMA CONSERVATION COMMISSION**  
**Agriculture Building Conference Room • 2800 N Lincoln Blvd • Oklahoma City, OK**  
**Monday, October 3, 2022 – 9:30 a.m.**

1. Call to Order
2. Roll call
3. Pledge of Allegiance
4. Discussion and possible approval of the September 12, 2022, regular meeting minutes.
5. Discussion and possible approval of Claims and Financial Statement Summary (Exhibit #1)
6. Presentation of Commission Agreements (Exhibit #2)  
Discussion and possible ratification of the following new agreements:
  - a. Natural Resources Conservation Service (OCC-771) to maintain a position with OCC that serves as a liaison for addressing water quality program needs in Oklahoma. The liaison/planner will coordinate and lead efforts to develop watershed plans and provide technical assistance that meet both NRCS and OCC needs.  
Discussion and possible action on the following new agreements:
  - b. Oklahoma Office of Homeland Security (OCC-772) for continued support of the OK Maps Project in the Central Oklahoma Urban Area Security Initiative using GIS data to enhance the Oklahoma Spatial Data Infrastructure. This project is a key component in the ongoing effort to improve law enforcement information sharing in Oklahoma.
  - c. Garvin Conservation District (OCC-773) to provide support for a conservation planner position within the Chickasaw Nation that can provide planning assistance to conservation districts within the Nation's boundaries.
7. Discussion and possible approval of Conservation District Director Appointments (Exhibit #3)
8. Discussion and Possible approval of Conservation District Joint Plans of Operation (Exhibit #4)
9. Out of State Travel Requests (Exhibit #5)  
Discussion and possible ratification of the following out of state travel request:
  - a. Texas A&M AgriLife Research and Extension - Sustainable Ag Intensification Annual Meeting – September 20-21, 2022 – Lubbock, TX  
Discussion and possible approval of the following out of state travel request:
  - b. Kansas Association of Conservation Districts – Annual Meeting – November 20-22, 2022 – Wichita, KS
10. Discussion and possible approval of the Commission's FY2024 budget request. (Exhibit #6)

11. Discussion and possible approval of Emergency Drought Program Cost Share Guidelines (Exhibit #7)
12. Public Comments
13. New Business
14. Break (at option of the Chair)
15. Partnership Reports:
  - a. Oklahoma Department of Agriculture, Food and Forestry
  - b. USDA-Natural Resources Conservation Service
  - c. Oklahoma Association of Conservation Districts
16. Status Reports:
  - a. Oklahoma Conservation Commission Members
  - b. Oklahoma Conservation Commission Staff
    1. Trey Lam, Executive Director
    2. Shanon Phillips, Water Quality Director
    3. Mike Sharp, Office of Geographic Information and Technical Services Director
    4. Trampas Tripp, Abandoned Mine Land Program Director (Acting)
    5. Clancy Green, District Services Director
    6. Tammy Sawatzky, Conservation Programs Director
    7. Lisa Knauf Owen, Assistant Director
17. Next Meeting: Monday, November 7, 2022, Oklahoma Department of Agriculture Board Room, 2800 N Lincoln Blvd., Oklahoma City, Oklahoma at 9:30 a.m.
18. Adjournment

All items on this agenda, including but not limited to any agenda item concerning the adoption or approval of any resolution, contract, agreement, or any other item of business, are subject to revision or amendment, including additions and/or deletions, without exception. Any revision or amendments will be limited and rationally related to the topic of the agenda item. The Board may defer, strike, continue, table, and/or refer any agenda item to its Executive Director, staff, attorney, and/or refer back or appoint a committee for the purpose of gathering more information the Board may need to take action on any agenda item at a subsequent special or regular meeting of the Board.

## MINUTES

### CALL TO ORDER

The Oklahoma Conservation Commission met Monday, October 3, 2022, in the Agriculture Building located at 2800 N. Lincoln Blvd in Oklahoma. The meeting was called to order at 9:30 a.m. by Chair Gary Crawley. He stated this was a scheduled regular meeting held in accordance with the Open Meeting Law, Title 25, Oklahoma Statutes, Sections 301 and following as amended. The agenda for this meeting was posted at 8:00 a.m. Friday, September 29, 2022, at the front entrance of the Oklahoma Agriculture Building, 2800 N. Lincoln Boulevard, Oklahoma City, Oklahoma, as well as on the agency's website [conservation.ok.gov](http://conservation.ok.gov).

### ROLL CALL

Lisa Knauf Owen, Assistant Director, took roll call and the following members were in attendance:

Gary Crawley, Chair, Area 5 Member  
Clay Forst, Vice Chair, Area 4 Member  
Dan Herald, Secretary, Area 1 Member  
Robert Priess, Area 2 Member  
Scotty Herriman, Area 3 Member

Others in attendance were:

Trey Lam, Executive Director  
Lisa Knauf Owen, Assistant Director  
Jeannie Parsley, Comptroller  
Janet Stewart, General Counsel  
Bryan Painter, Public Information Officer  
Clancy Green, District Services Division Director  
Rhonda Bowman, Area III District Coordinator  
Trampas Tripp, Abandoned Mine Land Director  
Tammy Sawatzky, Conservation Programs Director  
Paige Porter, Administrative Programs Officer  
Taylor Marshall, Cost-Share Program Coordinator for Conservation Programs  
Shanon Phillips, Water Quality Director  
Maryanne Danzler-Kyer, Environmental Programs Officer  
Rebecca Bond, Blue Thumb Director  
Mike Sharp, Office of Geographic Information and Technical Services Director  
Jan Lee, Oklahoma Department of Agriculture Food and Forestry  
Phil Campbell, Oklahoma County Conservation District Director  
Bill Jordan, President, Oklahoma Association of Conservation Districts  
Amanda Mathis, NRCS, Acting State Conservationist  
Shawn Ashley, Quorum Call

## **MINUTES OF PREVIOUS REGULAR MEETING**

A motion was made by Mr. Forst and seconded by Mr. Priess to approve the minutes of the September 12, 2022, Commission meeting as written. Those voting aye were: Herriman, Forst, Crawley, Herald and Priess. Nay votes: none. Motion carried.

## **CLAIMS/FINANCIAL STATEMENT**

Commissioners reviewed the claims register, p-card statement, revenue summary and allotment budget / available cash report as provided by Ms. Owen in Exhibit #1. Ms. Owen introduced the Conservation Commission's new Comptroller, Jeanie Parsley. A motion was made by Mr. Herriman and seconded by Mr. Herald to approve the financial reports as presented. Those voting aye were: Herriman, Forst, Crawley, Herald and Priess. Nay votes: none. Motion carried.

## **PRESENTATION OF AGREEMENTS**

Ms. Owen presented one new agreement for ratification listed as item "a" on Exhibit #2. This agreement would continue a shared Water Quality Liaison position with NRCS and the Commission. Ms. Owen recommended approval of this agreement. After discussion, a motion was made by Mr. Herald and seconded by Mr. Forst for ratification of this new agreement. Those voting aye were; Herriman, Forst, Crawley, Herald and Priess. Nay votes: none. Motion carried.

Ms. Owen presented two new agreements for approval listed as items "b-c" on Exhibit #2. The first with the Oklahoma Office of Homeland Security for continued support of the OK Maps Project. The second to provide support for a conservation planner position within the Chickasaw Nation at the Garvin Conservation District. Ms. Owen recommended approval of the new agreements. After discussion, a motion was made by Mr. Priess and seconded by Mr. Herriman for approval of the new agreements as presented. Those voting aye were: Herriman, Forst, Crawley, Herald and Priess. Nay votes: none. Motion carried.

## **CONSERVATION DISTRICT DIRECTOR APPOINTMENTS**

Ms. Green discussed with Commissioners recommendation of Conservation District Director Appointments (Exhibit #3). After discussion, a motion was made by Mr. Herriman and seconded by Mr. Forst to approve the district director appointments as presented. Those voting aye were: Herriman, Forst, Crawley, Herald and Priess. Nay votes: none. Motion carried.

## **DISTRICT JOINT PLANS OF OPERATIONS**

Ms. Green presented the list of districts who have completed the requirements for the Conservation District Joint Plans of Operation (Exhibit #4). Ms. Green recommended approval. After discussion, a motion was made by Mr. Forst and seconded by Mr. Priess to approve the joint plans of operation as presented. Those voting aye were: Herriman, Forst, Crawley, Herald and Priess. Nay votes: none. Motion carried.

## **OUT OF STATE TRAVEL REQUESTS**

Mr. Lam presented one out of state travel request for ratification listed as item "a" on Exhibit #5. This request for ratification is to attend the Texas A&M Agrilife Research and Extension – Sustainable Ag Intensification Annual Meeting on September 20-21 in Lubbock, TX. A motion was made by Mr. Forst and seconded by Mr. Priess to ratify the out of state travel



request. Those voting aye were: Herriman, Forst, Crawley, Herald and Priess. Nay votes: none. Motion carried.

The second out of state travel request is for attendance to the Kansas Association of Conservation Districts Annual Meeting on November 20-22 in Wichita, Kansas. Mr Lam recommended approval of this request. After discussion, a motion was made by Mr. Priess and seconded by Mr. Forst to approve the out of state travel request as presented. Those voting aye were: Herriman, Forst, Crawley, Herald and Priess. Nay votes: none. Motion carried.

### **FY 2024 BUDGET REQUEST**

Mr. Lam presented the commissions FY 24 budget requested as seen in Exhibit #6. Mr. Lam recommended approval of the FY 24 Budget Request. After discussion, a motion was made by Mr. Forst and seconded by Mr. Herriman to approve the FY 24 Budget Request as presented. Those voting aye were: Herriman, Forst, Crawley, Herald and Priess. Nay votes: none. Motion carried.

### **EMERGENCY DROUGHT COST-SHARE PROGRAM GUIDELINES**

Mr. Lam and Ms. Sawatzky reviewed the Emergency Drought Cost-Share Program Guidelines with Commissioners as presented in Exhibit #7. After discussion, a motion was made by Mr. Forst and seconded by Mr. Priess to approve the Emergency Drought Cost-Share Guidelines as presented. Those voting aye were: Herriman, Forst, Crawley, Herald and Priess. Nay votes: none. Motion carried.

The Commission also discussed the possibility of addition program funding being approved soon by the Drought Commission. After discussion, a motion was made by Mr. Herald and seconded by Mr. Herriman to grant Mr. Lam the authority to approve any guidelines that may arise for the future funding. The motion was seconded by Mr. Herriman. Those voting aye were: Herriman, Forst, Crawley, Herald and Priess. Nay votes: none. Motion carried.

### **PUBLIC COMMENTS**

Mr. Phil Campbell came to offer a statement regarding the upcoming Emergency Drought Program. After learning that the drought funds had been released, he really believed that help was on the way. However, after attending the last Drought Commission meeting, he was not so sure and wanted to clarify some things. Mr. Campbell understood that there was discussion regarding the exclusion of certain producers from the additional 20 million dollars the fund might receive. For example, putting a requirement on the number of cattle an individual must have to qualify. Mr. Campbell stressed that this program should be accessible to everyone and not a single individual or group should be excluded. He does not want the Commission to be blindsided by the repercussions of doing so. After discussion, the Commission made it clear that they did not wish to see that happen either.

### **NEW BUSINESS**

No new business

### **CONSERVATION PARTNERSHIP REPORTS**

*Oklahoma Department of Agriculture, Food and Forestry:* Jan lee, Deputy Commissioner. Ms. Lee expressed that ODAFF had been very focused on the Emergency Drought Commission

and funding this month. She went on to state that the Drought Commission approved the guidelines that the Conservation Commission approved today on the previous Friday. Ms. Lee and Secretary Arthur attended the National Meeting of State Departments of Agriculture. The Secretary expressed to everyone that while the nation has seen drought as a whole, Oklahoma has been hit the hardest this year. Secretary Arthur was asked to chair the Animal Agriculture Committee at this meeting as Oklahoma has some unique things going on in that area. Ms. Lee stressed that African Swine flu should still be monitored for even though it has not made into the states yet.

*USDA-Natural Resources Conservation Service:* Amanda Mathis, Acting State Conservationist. Ms. Mathis comes from NRCS Arkansas. She expressed her passion for districts, locally led conservation and the power of partnerships. She continued by offering the NRCS accomplishments for the end of the fiscal year including over \$41 million dollars in aide for various conservation programs. The planning process for Uncle John 10 and Sallisaw site 36 are both still ongoing. There are now 5 contracted out planning projects for Sallisaw sites 13&19, Scraper Hollow 2, Oak 5, and Little Wewoka 12. Ms. Mathis also provided the personnel actions for the past month. As of September 11, Sterling Griffith is the Soil Conservation Technician in Team 18, Don Griffith is the Soil Conservation Technician in Team 8, Layton Sharry is the Soil Conservation Technician in Team 5, MaKayla is now the Resource Conservationist in Team 13. She also mentioned two transfers, Lane Gorrell, previously the Soil Conservationist in Team 8 is now in Team 10, and Bree Spaulding Soil Conservationist in Team 13 is now in Team 10. In addition, there have been two retirements. As of September 23, Steve Barner, WRP Specialist located in McAlester has retired and as of September 30 Carl Woods, Soil Scientist out of McAlester has also retired. Ms. Mathis also informed the Commission that the new Assistant State Conservationist for Watersheds has been selected but there is no current news of the offer being made. Finally, she state that the State Conservationist applications have been closed and the interview process should begin soon.

*Oklahoma Association of Conservation Districts:* Bill Jordan, OACD President. Mr. Jordan states that Sarah Blaney is currently in Delaware at the NACD Executive Directors Conference. He is happy to announce that OACD will be serving as the fiscal agent and aiding the Fresh RX program expansion project out of Tulsa through a grant. There were 4 CARES Field Days in September. OACD hosted a workshop with the CARE Champions along with the Nature Conservancy on September 15<sup>th</sup>-16<sup>th</sup> to tour the Pontotoc Ridge area. There will be two more field days in October. Mr. Jordan noted that the CARE project has been extended until November 30, 2022. Sarah has been working with Ron Harris at NRCS national headquarters about the continuation of the project funding and she believes they will be able to reallocate for an additional 6-9 months. OACD has contracted with a videographer to create 3 videos focused on the CARE program. The goal is to roll them out mid- October. This effort also includes a rebuild of the CARE webpage as the program has received national attention. Mr. Jordan expressed his thanks to the Conservation Programs Division for there work on the Leadership Class on September 19-20. OACD has agreed to a counteroffer by Ecosystem Services Market Consortium to provide technical assistance and enrollment assistance for their partnership with General Mills to enroll 17,500 acres in their carbon crediting program. This would equate to \$227,500 for districts at \$13.00 per acre. OACD will be working with the Playa Lakes Joint Venture in October on their retreat in Woodward regarding the invasive species removal grants that 3 conservation districts in NW Oklahoma currently have. Fifty directors from Mississippi will be here from October 19-21 and Sarah would like to thank Lisa for helping to organize the tour. OACD has recently contracted with the National Wildlife Federation to provide 1.5-2-day trainings for partners in December and

January for education on how to effectively conduct outreach with farmers/ranchers. Mr. Jordan announced that Area meetings were quickly approaching and included their dates and locations. Finally, he added that Sarah and Phil have been assisting ODAFF with tours for the National Farmer Veteran Coalition Conference that will be held November 13-15 in Oklahoma City. Two of OACDs CARE Champions will be featured on the tour.

## **STATUS REPORTS**

### **OKLAHOMA CONSERVATION COMMISSION MEMBERS**

Mr. Priess –Nothing to report

Mr. Forst –Nothing to report

Mr. Crawley – Remarked that he is very impressed with all the staff's dedication to the work being done at the Commission.

Mr. Herriman – Nothing to report

Mr. Herald- Nothing to report

### **OKLAHOMA CONSERVATION COMMISSION STAFF**

*Executive Director: Trey Lam.* Mr. Lam did not have a report in the packet as he was gone for a portion of the month, and the majority of his time was spent working on the emergency drought program.

*Water Quality Program:* Shanon Phillips, OCC Water Quality Division Director, Ms. Phillips stated that there was a report in the packet, and she would be happy to answer any questions. She states that there is so much education going on within and outside the Commission and our promotion of it makes us very unique.

*Office of Geographic Information and Technical Services:* Mike Sharp, Director, Mr. Sharp that there was a report in the packet, and he would be happy to answer any questions.

*Abandoned Mine Lands Reclamation:* Trampas Tripp, Director. Mr. Tripp stated that there was a report in the packet, and he would be happy to answer any questions. Reported that there was a bid accepted for the Loudermilk 2 project and the unpaved roads project was fully underway in Lincoln County.

*District Services:* Clancy Green, Director, Ms. Green stated that there was a report in the packet, and she would be happy to answer any questions. She introduced Rhonda Bowman as the Area III Coordinator and added that Kendall Brookins is coming into her new duties in District Services. There are currently two NRCS / District shared technician positions open and there is a new Administrative Assistant in Little River CD.

*Conservation Programs:* Tammy Sawatzky, Director. Ms. Sawatzky stated that there was a report in the packet, and she would be happy to answer any questions. She thanked the Commissioners for their valuable questions about the drought program.

*Assistant Director:* Lisa Knauf Owen. Ms. Owen shares that she was on jury duty for a portion of the month and that there will not be a report from her. She has been working on getting all the new hires on boarded and set up. The NACD leadership class will be here doing a training on partnerships this month and she has been working on organizing a tour for the Mississippi directors.

## **NEXT MEETING**

The next regular meeting of the Oklahoma Conservation Commission is scheduled to be held on

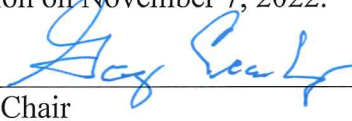
Monday, November 7, 2022, at the Oklahoma Department of Agriculture Building, 2800 N. Lincoln Blvd., Oklahoma City, Oklahoma at 9:30 a.m.

**ADJOURNMENT**

There being no further business, Mr. Crawley declared the meeting adjourned at 11:22 a.m.

---

Approved by the Oklahoma Conservation Commission on November 7, 2022.

  
Chair

**OKLAHOMA CONSERVATION COMMISSION**  
**CLAIMS REGISTER BY PROGRAM**  
**FOR THE PERIOD Of AUGUST 31, 2022 THROUGH SEPTEMBER 21, 2022**

| Voucher | Fund | Department | Date | Amount | Account | Sub | Vendor Name |
|---------|------|------------|------|--------|---------|-----|-------------|
|---------|------|------------|------|--------|---------|-----|-------------|

**Employee Withholdings/Retirement/Insurance**

|          |       |         |           |            |        |  |  |
|----------|-------|---------|-----------|------------|--------|--|--|
| 00066897 | 40000 | 3000002 | 9/7/2022  | 112,019.08 | 512120 |  | STATE & EDUC EMPL GRP INS BD             |
| 00066897 | 70000 | 3000002 | 9/7/2022  | 8,810.32   | 512120 |  | STATE & EDUC EMPL GRP INS BD             |
| 00066898 | 19201 | 3000002 | 9/7/2022  | 14,568.26  | 513230 |  | OKLAHOMA PUBLIC EMPLOYEES RETIREMENT SYS |
| 00066979 | 70000 | 3000002 | 9/14/2022 | 15,595.42  | 513250 |  | OKLAHOMA PUBLIC EMPLOYEES RETIREMENT SYS |
| 00066979 | 40000 | 3000002 | 9/14/2022 | 66,298.54  | 513250 |  | OKLAHOMA PUBLIC EMPLOYEES RETIREMENT SYS |
| 00066980 | 70000 | 3000002 | 9/14/2022 | 168.28     | 513250 |  | OKLAHOMA PUBLIC EMPLOYEES RETIREMENT SYS |
| 00066980 | 40000 | 3000002 | 9/14/2022 | 759.00     | 513250 |  | OKLAHOMA PUBLIC EMPLOYEES RETIREMENT SYS |
| 00066981 | 40000 | 3000002 | 9/14/2022 | 4,573.00   | 513250 |  | OKLAHOMA PUBLIC EMPLOYEES RETIREMENT SYS |

222,791.90 **Employee Withholdings/Retirement/Insurance**

**Administration**

|          |       |         |           |           |        |    |  |
|----------|-------|---------|-----------|-----------|--------|----|--|
| 00066851 | 19301 | 1000001 | 8/31/2022 | 1,125.00  | 522150 |    | LOUISIANA ASSOCIATION OF CONSERVATION DI |
| 00066858 | 19301 | 1000001 | 9/6/2022  | 189.75    | 521230 | 01 | PAINTER,BRYAN EUGENE                     |
| 00066868 | 19301 | 1000001 | 9/7/2022  | 8.06      | 531180 |    | BANCFIRST                                |
| 00066899 | 19201 | 1000001 | 9/7/2022  | 77.52     | 513230 |    | OKLAHOMA PUBLIC EMPLOYEES RETIREMENT SYS |
| 00066900 | 19201 | 1000001 | 9/7/2022  | 135.64    | 513230 |    | OKLAHOMA PUBLIC EMPLOYEES RETIREMENT SYS |
| 00066901 | 19201 | 1000001 | 9/7/2022  | 258.61    | 513230 |    | OKLAHOMA PUBLIC EMPLOYEES RETIREMENT SYS |
| 00066931 | 19301 | 1000001 | 9/9/2022  | 131.34    | 522130 |    | BANK OF AMERICA NA                       |
| 00066931 | 19301 | 1000001 | 9/9/2022  | 104.00    | 522131 |    | BANK OF AMERICA NA                       |
| 00066931 | 19301 | 1000001 | 9/9/2022  | 15.88     | 536140 |    | BANK OF AMERICA NA                       |
| 00066931 | 19301 | 1000001 | 9/9/2022  | 278.97    | 522131 |    | BANK OF AMERICA NA                       |
| 00066931 | 19301 | 1000001 | 9/9/2022  | 463.06    | 522130 |    | BANK OF AMERICA NA                       |
| 00066932 | 19301 | 1000001 | 9/12/2022 | 59.00     | 521120 | 01 | LAM III,JESS W                           |
| 00066933 | 19301 | 1000001 | 9/12/2022 | 207.00    | 521230 | 01 | LAM III,JESS W                           |
| 00066961 | 19201 | 1000001 | 9/13/2022 | 345.15    | 521310 | 01 | DAN HERALD                               |
| 00066962 | 19301 | 1000001 | 9/13/2022 | 236.50    | 521310 | 01 | GARY CRAWLEY                             |
| 00066963 | 19301 | 1000001 | 9/13/2022 | 50.00     | 521310 | 01 | ROBERT M PRIESS                          |
| 00066964 | 19301 | 1000001 | 9/13/2022 | 142.50    | 521310 | 01 | CLAY FORST                               |
| 00066965 | 19301 | 1000001 | 9/13/2022 | 220.00    | 521310 | 01 | SCOTTY JOE HERRIMAN                      |
| 00066966 | 19301 | 1000001 | 9/13/2022 | 368.75    | 521310 | 01 | DAN HERALD                               |
| 00066967 | 19301 | 1000001 | 9/13/2022 | 44.25     | 521120 | 01 | KNAUF OWEN,LISA R                        |
| 00066968 | 19301 | 1000001 | 9/13/2022 | 69.50     | 521210 | 01 | KNAUF OWEN,LISA R                        |
| 00066968 | 19301 | 1000001 | 9/13/2022 | 207.00    | 521230 | 01 | KNAUF OWEN,LISA R                        |
| 00067004 | 25500 | 1000001 | 9/16/2022 | 11,660.00 | 554120 |    | NATURE CONSERVANCY                       |
| PAYROLL  |       | 1000001 |           | 8,434.46  |        |    | DIVISION PAYROLL - AUGUST SUPPLEMENTAL   |

24,831.94 **Administration**

**Watershed Operation & Maintenance/Rehabilitation**

|          |       |         |           |            |        |    |  |
|----------|-------|---------|-----------|------------|--------|----|--|
| 00066851 | 19301 | 2000001 | 8/31/2022 | 450.00     | 522150 |    | LOUISIANA ASSOCIATION OF CONSERVATION DI |
| 00066852 | 19301 | 2000001 | 9/6/2022  | 207.00     | 521230 | 01 | MARSHALL,TAYLOR M                        |
| 00066853 | 19301 | 2000001 | 9/6/2022  | 73.75      | 521120 | 01 | PELLEY,JOHNNY H                          |
| 00066854 | 19301 | 2000001 | 9/6/2022  | 191.75     | 521120 | 01 | PELLEY,JOHNNY H                          |
| 00066855 | 19301 | 2000001 | 9/6/2022  | 206.50     | 521120 |    | MOORE,GEORGE F                           |
| 00066879 | 19301 | 2000001 | 9/7/2022  | 411.34     | 555170 |    | WASHITA COUNTY CONSERVATION DISTRICT     |
| 00066880 | 40000 | 2000001 | 9/7/2022  | 3,500.00   | 555170 |    | EAST CANADIAN COUNTY CONSERVATION DISTR  |
| 00066902 | 19301 | 2000001 | 9/7/2022  | 314,775.78 | 543140 |    | CAPITOL IMPROVEMENT AUTHORITY            |
| 00066931 | 19301 | 2000001 | 9/9/2022  | 119.99     | 515510 |    | BANK OF AMERICA NA                       |
| 00066931 | 19301 | 2000001 | 9/9/2022  | 2,203.96   | 522131 |    | BANK OF AMERICA NA                       |
| 00066931 | 19301 | 2000001 | 9/9/2022  | 60.15      | 531350 |    | BANK OF AMERICA NA                       |
| 00066931 | 19301 | 2000001 | 9/9/2022  | 75.32      | 531360 |    | BANK OF AMERICA NA                       |
| 00066931 | 19301 | 2000001 | 9/9/2022  | 124.54     | 531370 |    | BANK OF AMERICA NA                       |
| 00066931 | 19301 | 2000001 | 9/9/2022  | 31.63      | 531390 |    | BANK OF AMERICA NA                       |
| 00066931 | 19301 | 2000001 | 9/9/2022  | 159.98     | 537150 |    | BANK OF AMERICA NA                       |
| 00066934 | 19201 | 2000001 | 9/13/2022 | 3,222.46   | 531380 |    | USDA APHIS FSO ACCTG SERVICES            |
| 00066951 | 19301 | 2000001 | 9/13/2022 | 191.75     | 555170 |    | MCCLAIN COUNTY CONSERVATION DISTRICT     |

**OKLAHOMA CONSERVATION COMMISSION**  
**CLAIMS REGISTER BY PROGRAM**  
**FOR THE PERIOD Of AUGUST 31, 2022 THROUGH SEPTEMBER 21, 2022**

| Voucher        | Fund  | Department | Date      | Amount     | Account  | Sub | Vendor Name                            |
|----------------|-------|------------|-----------|------------|--|-----|--|
|                |       |            |           |            |  |     |  |
| 00066952       | 19301 | 2000001    | 9/13/2022 | 99,668.95  | 555170   |     | NORTH CADDO CONSERVATION DISTRICT      |
| 00066953       | 19301 | 2000001    | 9/13/2022 | 285.56     | 555170   |     | WASHITA COUNTY CONSERVATION DISTRICT   |
| 00066986       | 19301 | 2000001    | 9/15/2022 | 3,696.47   | 555170   | 08  | PITTSBURG COUNTY CONSERVATION DISTRICT |
| PAYROLL        |       | 2000001    |           | 3,597.57   |  |     | DIVISION PAYROLL - AUGUST SUPPLEMENTAL |
|                |       |            |           | 433,254.45 | Watershed Operation & Maintenance/Rehabilitation |     |  |
| Field Services |       |            |           |            |  |     |  |
|                |       |            |           |            |  |     |  |
| 00066859       | 19301 | 3000001    | 9/6/2022  | 3,611.98   | 555170   | 05  | CLEVELAND COUNTY CONSERVATION DISTRICT |
| 00066859       | 19301 | 3000001    | 9/6/2022  | 35.38      | 555170   | 69  | CLEVELAND COUNTY CONSERVATION DISTRICT |
| 00066859       | 19301 | 3000001    | 9/6/2022  | 30.00      | 555170   | 71  | CLEVELAND COUNTY CONSERVATION DISTRICT |
| 00066860       | 19301 | 3000001    | 9/6/2022  | 3,562.25   | 555170   | 02  | JACKSON COUNTY CONSERVATION DIST       |
| 00066860       | 19301 | 3000001    | 9/6/2022  | 4,370.80   | 555170   | 05  | JACKSON COUNTY CONSERVATION DIST       |
| 00066860       | 19301 | 3000001    | 9/6/2022  | 250.00     | 555170   | 63  | JACKSON COUNTY CONSERVATION DIST       |
| 00066860       | 19301 | 3000001    | 9/6/2022  | 93.00      | 555170   | 70  | JACKSON COUNTY CONSERVATION DIST       |
| 00066860       | 19301 | 3000001    | 9/6/2022  | 26.50      | 555170   | 70  | JACKSON COUNTY CONSERVATION DIST       |
| 00066860       | 19301 | 3000001    | 9/6/2022  | 138.87     | 555170   | 71  | JACKSON COUNTY CONSERVATION DIST       |
| 00066861       | 19301 | 3000001    | 9/6/2022  | 4,271.09   | 555170   | 05  | WASHITA COUNTY CONSERVATION DISTRICT   |
| 00066861       | 19301 | 3000001    | 9/6/2022  | 3,071.96   | 555170   | 07  | WASHITA COUNTY CONSERVATION DISTRICT   |
| 00066862       | 19301 | 3000001    | 9/6/2022  | 3,072.35   | 555170   | 05  | BEAVER COUNTY CONSERVATION DISTRICT    |
| 00066862       | 19301 | 3000001    | 9/6/2022  | 325.78     | 555170   | 20  | BEAVER COUNTY CONSERVATION DISTRICT    |
| 00066862       | 19301 | 3000001    | 9/6/2022  | 83.66      | 555170   | 82  | BEAVER COUNTY CONSERVATION DISTRICT    |
| 00066862       | 19301 | 3000001    | 9/6/2022  | 2,101.00   | 555170   | 84  | BEAVER COUNTY CONSERVATION DISTRICT    |
| 00066863       | 19301 | 3000001    | 9/6/2022  | 2,784.69   | 555170   | 02  | LINCOLN COUNTY CONSERVATION DISTRICT   |
| 00066863       | 19301 | 3000001    | 9/6/2022  | 3,300.86   | 555170   | 05  | LINCOLN COUNTY CONSERVATION DISTRICT   |
| 00066863       | 19301 | 3000001    | 9/6/2022  | 101.17     | 555170   | 26  | LINCOLN COUNTY CONSERVATION DISTRICT   |
| 00066864       | 19301 | 3000001    | 9/6/2022  | 3,943.54   | 554120   | 06  | OKFUSKEE COUNTY CONSERVATION DISTRICT  |
| 00066864       | 19301 | 3000001    | 9/6/2022  | 3,218.67   | 554120   | 05  | OKFUSKEE COUNTY CONSERVATION DISTRICT  |
| 00066864       | 19301 | 3000001    | 9/6/2022  | 448.00     | 554120   | 80  | OKFUSKEE COUNTY CONSERVATION DISTRICT  |
| 00066864       | 19301 | 3000001    | 9/6/2022  | 125.47     | 554120   | 82  | OKFUSKEE COUNTY CONSERVATION DISTRICT  |
| 00066865       | 19301 | 3000001    | 9/6/2022  | 2,555.20   | 555170   | 02  | KIAMICHI CONSERVATION DISTRICT         |
| 00066869       | 19301 | 3000001    | 9/7/2022  | 3,065.13   | 555170   | 07  | CREEK COUNTY CONSERVATION DISTRICT     |
| 00066869       | 19301 | 3000001    | 9/7/2022  | 386.37     | 555170   | 36  | CREEK COUNTY CONSERVATION DISTRICT     |
| 00066869       | 40000 | 3000001    | 9/7/2022  | 139.83     | 555170   | 86  | CREEK COUNTY CONSERVATION DISTRICT     |
| 00066869       | 19301 | 3000001    | 9/7/2022  | 101.00     | 555170   | 63  | CREEK COUNTY CONSERVATION DISTRICT     |
| 00066869       | 19301 | 3000001    | 9/7/2022  | 55.46      | 555170   | 69  | CREEK COUNTY CONSERVATION DISTRICT     |
| 00066869       | 19301 | 3000001    | 9/7/2022  | 41.73      | 555170   | 71  | CREEK COUNTY CONSERVATION DISTRICT     |
| 00066870       | 19301 | 3000001    | 9/7/2022  | 568.39     | 555170   | 12  | HUGHES COUNTY CONSERVATION DIST        |
| 00066870       | 19301 | 3000001    | 9/7/2022  | 18.69      | 555170   | 82  | HUGHES COUNTY CONSERVATION DIST        |
| 00066870       | 19301 | 3000001    | 9/7/2022  | 3,990.63   | 555170   | 08  | HUGHES COUNTY CONSERVATION DIST        |
| 00066870       | 19301 | 3000001    | 9/7/2022  | 2,964.68   | 555170   | 06  | HUGHES COUNTY CONSERVATION DIST        |
| 00066871       | 19301 | 3000001    | 9/7/2022  | 3,121.59   | 555170   | 05  | DEER CREEK CONSERVATION DISTRICT       |
| 00066871       | 19301 | 3000001    | 9/7/2022  | 36.08      | 555170   | 71  | DEER CREEK CONSERVATION DISTRICT       |
| 00066871       | 19301 | 3000001    | 9/7/2022  | 80.20      | 555170   | 82  | DEER CREEK CONSERVATION DISTRICT       |
| 00066872       | 19301 | 3000001    | 9/7/2022  | 28.75      | 555170   | 69  | MARSHALL COUNTY CONSERVATION DISTRICT  |
| 00066873       | 19301 | 3000001    | 9/7/2022  | 28.75      | 555170   | 69  | MARSHALL COUNTY CONSERVATION DISTRICT  |
| 00066874       | 19301 | 3000001    | 9/7/2022  | 60.00      | 555170   | 72  | NOWATA COUNTY CONSERVATION DISTRICT    |
| 00066918       | 19301 | 3000001    | 9/8/2022  | 141.31     | 555170   | 71  | JEFFERSON COUNTY CONSERVATION DIST     |
| 00066918       | 19301 | 3000001    | 9/8/2022  | 3,072.22   | 555170   | 05  | JEFFERSON COUNTY CONSERVATION DIST     |
| 00066918       | 19301 | 3000001    | 9/8/2022  | 339.39     | 555170   | 80  | JEFFERSON COUNTY CONSERVATION DIST     |
| 00066918       | 19301 | 3000001    | 9/8/2022  | 47.32      | 555170   | 81  | JEFFERSON COUNTY CONSERVATION DIST     |
| 00066919       | 19301 | 3000001    | 9/8/2022  | 2,784.07   | 555170   | 07  | LATIMER COUNTY CONSERVATION DISTRICT   |
| 00066919       | 19301 | 3000001    | 9/8/2022  | 581.31     | 555170   | 12  | LATIMER COUNTY CONSERVATION DISTRICT   |
| 00066920       | 19301 | 3000001    | 9/8/2022  | 3,264.38   | 555170   | 05  | LOGAN COUNTY CONSERVATION DISTRICT     |
| 00066920       | 19301 | 3000001    | 9/8/2022  | 135.00     | 555170   | 84  | LOGAN COUNTY CONSERVATION DISTRICT     |
| 00066921       | 19301 | 3000001    | 9/8/2022  | 3,072.14   | 555170   | 05  | GRADY COUNTY CONSERVATION DIST         |
| 00066921       | 19301 | 3000001    | 9/8/2022  | 3,944.30   | 555170   | 06  | GRADY COUNTY CONSERVATION DIST         |
| 00066921       | 19301 | 3000001    | 9/8/2022  | 510.00     | 555170   | 63  | GRADY COUNTY CONSERVATION DIST         |
| 00066921       | 19301 | 3000001    | 9/8/2022  | 63.54      | 555170   | 71  | GRADY COUNTY CONSERVATION DIST         |
| 00066922       | 19301 | 3000001    | 9/8/2022  | 2,766.21   | 555170   | 05  | KONAWA CONSERVATION DISTRICT           |
| 00066922       | 19301 | 3000001    | 9/8/2022  | 142.63     | 555170   | 68  | KONAWA CONSERVATION DISTRICT           |

**OKLAHOMA CONSERVATION COMMISSION**  
**CLAIMS REGISTER BY PROGRAM**  
**FOR THE PERIOD Of AUGUST 31, 2022 THROUGH SEPTEMBER 21, 2022**

| Voucher  | Fund  | Department | Date      | Amount   | Account | Sub | Vendor Name                              |
|----------|-------|------------|-----------|----------|---------|-----|--|
| 00066922 | 19301 | 3000001    | 9/8/2022  | 1,455.43 | 555170  | 12  | KONAWA CONSERVATION DISTRICT             |
| 00066923 | 19301 | 3000001    | 9/8/2022  | 3,246.95 | 555170  | 05  | NORTH CADDO CONSERVATION DISTRICT        |
| 00066923 | 19301 | 3000001    | 9/8/2022  | 173.22   | 555170  | 71  | NORTH CADDO CONSERVATION DISTRICT        |
| 00066923 | 19301 | 3000001    | 9/8/2022  | 183.39   | 555170  | 80  | NORTH CADDO CONSERVATION DISTRICT        |
| 00066923 | 19301 | 3000001    | 9/8/2022  | 34.26    | 555170  | 81  | NORTH CADDO CONSERVATION DISTRICT        |
| 00066923 | 19301 | 3000001    | 9/8/2022  | 58.39    | 555170  | 82  | NORTH CADDO CONSERVATION DISTRICT        |
| 00066924 | 19301 | 3000001    | 9/8/2022  | 3,832.50 | 555170  | 05  | WEST CADDO CONSERVATION DISTRICT         |
| 00066924 | 19301 | 3000001    | 9/8/2022  | 112.83   | 555170  | 71  | WEST CADDO CONSERVATION DISTRICT         |
| 00066924 | 19301 | 3000001    | 9/8/2022  | 160.72   | 555170  | 80  | WEST CADDO CONSERVATION DISTRICT         |
| 00066924 | 19301 | 3000001    | 9/8/2022  | 32.74    | 555170  | 82  | WEST CADDO CONSERVATION DISTRICT         |
| 00066925 | 19301 | 3000001    | 9/8/2022  | 3,356.00 | 555170  | 05  | COAL COUNTY CONSERVATION DISTRICT NO 19  |
| 00066926 | 19301 | 3000001    | 9/8/2022  | 3,816.57 | 555170  | 05  | SEMINOLE COUNTY CONSERVATION DISTRICT    |
| 00066926 | 19301 | 3000001    | 9/8/2022  | 329.44   | 555170  | 80  | SEMINOLE COUNTY CONSERVATION DISTRICT    |
| 00066926 | 19301 | 3000001    | 9/8/2022  | 36.64    | 555170  | 81  | SEMINOLE COUNTY CONSERVATION DISTRICT    |
| 00066926 | 19301 | 3000001    | 9/8/2022  | 240.82   | 555170  | 82  | SEMINOLE COUNTY CONSERVATION DISTRICT    |
| 00066927 | 19301 | 3000001    | 9/8/2022  | 3,660.47 | 555170  | 05  | MCCLAIN COUNTY CONSERVATION DISTRICT     |
| 00066927 | 19301 | 3000001    | 9/8/2022  | 3,772.21 | 555170  | 06  | MCCLAIN COUNTY CONSERVATION DISTRICT     |
| 00066927 | 19301 | 3000001    | 9/8/2022  | 35.00    | 555170  | 82  | MCCLAIN COUNTY CONSERVATION DISTRICT     |
| 00066927 | 19301 | 3000001    | 9/8/2022  | 269.13   | 555170  | 94  | MCCLAIN COUNTY CONSERVATION DISTRICT     |
| 00066928 | 19301 | 3000001    | 9/8/2022  | 3,763.75 | 555170  | 05  | MAJOR COUNTY CONSERVATION DISTRICT       |
| 00066928 | 19301 | 3000001    | 9/8/2022  | 198.00   | 555170  | 60  | MAJOR COUNTY CONSERVATION DISTRICT       |
| 00066928 | 19301 | 3000001    | 9/8/2022  | 25.00    | 555170  | 65  | MAJOR COUNTY CONSERVATION DISTRICT       |
| 00066929 | 19301 | 3000001    | 9/8/2022  | 271.59   | 555170  | 71  | TALIHINA CONSERVATION DISTRICT           |
| 00066929 | 19301 | 3000001    | 9/8/2022  | 94.40    | 555170  | 80  | TALIHINA CONSERVATION DISTRICT           |
| 00066929 | 19301 | 3000001    | 9/8/2022  | 94.14    | 555170  | 82  | TALIHINA CONSERVATION DISTRICT           |
| 00066930 | 19301 | 3000001    | 9/8/2022  | 271.24   | 555170  | 71  | TALIHINA CONSERVATION DISTRICT           |
| 00066930 | 19301 | 3000001    | 9/8/2022  | 54.12    | 555170  | 80  | TALIHINA CONSERVATION DISTRICT           |
| 00066930 | 19301 | 3000001    | 9/8/2022  | 94.14    | 555170  | 82  | TALIHINA CONSERVATION DISTRICT           |
| 00066935 | 19301 | 3000001    | 9/13/2022 | 3,264.38 | 555170  | 05  | LOGAN COUNTY CONSERVATION DISTRICT       |
| 00066935 | 19301 | 3000001    | 9/13/2022 | 250.98   | 555170  | 37  | LOGAN COUNTY CONSERVATION DISTRICT       |
| 00066935 | 19301 | 3000001    | 9/13/2022 | 112.50   | 555170  | 69  | LOGAN COUNTY CONSERVATION DISTRICT       |
| 00066936 | 19301 | 3000001    | 9/13/2022 | 3,044.67 | 555170  | 05  | UPPER WASHITA CONSERVATION DISTRICT      |
| 00066936 | 19301 | 3000001    | 9/13/2022 | 322.95   | 555170  | 12  | UPPER WASHITA CONSERVATION DISTRICT      |
| 00066936 | 19301 | 3000001    | 9/13/2022 | 1,134.01 | 555170  | 84  | UPPER WASHITA CONSERVATION DISTRICT      |
| 00066936 | 19301 | 3000001    | 9/13/2022 | 3,687.73 | 555170  | 06  | UPPER WASHITA CONSERVATION DISTRICT      |
| 00066937 | 19301 | 3000001    | 9/13/2022 | 3,445.85 | 555170  | 05  | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00066937 | 19301 | 3000001    | 9/13/2022 | 300.00   | 555170  | 46  | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00066937 | 19301 | 3000001    | 9/13/2022 | 330.75   | 555170  | 60  | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00066937 | 19301 | 3000001    | 9/13/2022 | 1,150.00 | 555170  | 61  | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00066938 | 19301 | 3000001    | 9/13/2022 | 3,069.05 | 555170  | 05  | NOBLE COUNTY CONSERVATION DISTRICT       |
| 00066938 | 19301 | 3000001    | 9/13/2022 | 173.75   | 555170  | 69  | NOBLE COUNTY CONSERVATION DISTRICT       |
| 00066938 | 19301 | 3000001    | 9/13/2022 | 3,522.60 | 555170  | 06  | NOBLE COUNTY CONSERVATION DISTRICT       |
| 00066938 | 19301 | 3000001    | 9/13/2022 | 275.08   | 555170  | 80  | NOBLE COUNTY CONSERVATION DISTRICT       |
| 00066939 | 19301 | 3000001    | 9/13/2022 | 823.52   | 555170  | 12  | NORTH FORK OF RED RIVER CONSERVATION     |
| 00066939 | 19301 | 3000001    | 9/13/2022 | 3,501.08 | 555170  | 08  | NORTH FORK OF RED RIVER CONSERVATION     |
| 00066939 | 19301 | 3000001    | 9/13/2022 | 3,187.71 | 555170  | 05  | NORTH FORK OF RED RIVER CONSERVATION     |
| 00066939 | 19301 | 3000001    | 9/13/2022 | 250.00   | 555170  | 63  | NORTH FORK OF RED RIVER CONSERVATION     |
| 00066940 | 19301 | 3000001    | 9/13/2022 | 6,626.18 | 555170  | 05  | CLEVELAND COUNTY CONSERVATION DISTRICT   |
| 00066940 | 19301 | 3000001    | 9/13/2022 | 30.00    | 555170  | 71  | CLEVELAND COUNTY CONSERVATION DISTRICT   |
| 00066941 | 19301 | 3000001    | 9/13/2022 | 207.00   | 555170  | 68  | MUSKOGEE COUNTY CONSERVATION DISTRICT    |
| 00066941 | 19301 | 3000001    | 9/13/2022 | 753.75   | 555170  | 69  | MUSKOGEE COUNTY CONSERVATION DISTRICT    |
| 00066941 | 19301 | 3000001    | 9/13/2022 | 21.50    | 555170  | 72  | MUSKOGEE COUNTY CONSERVATION DISTRICT    |
| 00066941 | 19301 | 3000001    | 9/13/2022 | 225.00   | 555170  | 74  | MUSKOGEE COUNTY CONSERVATION DISTRICT    |
| 00066941 | 19301 | 3000001    | 9/13/2022 | 78.25    | 555170  | 71  | MUSKOGEE COUNTY CONSERVATION DISTRICT    |
| 00066941 | 19301 | 3000001    | 9/13/2022 | 90.00    | 555170  | 82  | MUSKOGEE COUNTY CONSERVATION DISTRICT    |
| 00066941 | 19301 | 3000001    | 9/13/2022 | 359.22   | 555170  | 83  | MUSKOGEE COUNTY CONSERVATION DISTRICT    |
| 00066941 | 19301 | 3000001    | 9/13/2022 | 176.02   | 555170  | 84  | MUSKOGEE COUNTY CONSERVATION DISTRICT    |
| 00066942 | 40000 | 3000001    | 9/13/2022 | 139.83   | 555170  | 86  | PONTOTOC COUNTY C D                      |
| 00066943 | 19301 | 3000001    | 9/13/2022 | 67.02    | 555170  | 26  | GARFIELD CO CONSERVATION DISTRICT        |
| 00066943 | 19301 | 3000001    | 9/13/2022 | 3,372.07 | 555170  | 08  | GARFIELD CO CONSERVATION DISTRICT        |
| 00066943 | 19301 | 3000001    | 9/13/2022 | 551.08   | 555170  | 26  | GARFIELD CO CONSERVATION DISTRICT        |
| 00066943 | 19301 | 3000001    | 9/13/2022 | 31.20    | 555170  | 70  | GARFIELD CO CONSERVATION DISTRICT        |



**OKLAHOMA CONSERVATION COMMISSION**  
**CLAIMS REGISTER BY PROGRAM**  
**FOR THE PERIOD Of AUGUST 31, 2022 THROUGH SEPTEMBER 21, 2022**

| Voucher  | Fund  | Department | Date      | Amount   | Account | Sub | Vendor Name                              |
|----------|-------|------------|-----------|----------|---------|-----|--|
| 00066943 | 19301 | 3000001    | 9/13/2022 | 59.99    | 555170  | 71  | GARFIELD CO CONSERVATION DISTRICT        |
| 00066943 | 19301 | 3000001    | 9/13/2022 | 55.81    | 555170  | 80  | GARFIELD CO CONSERVATION DISTRICT        |
| 00066944 | 19301 | 3000001    | 9/13/2022 | 4,282.82 | 555170  | 05  | MURRAY COUNTY CONSERVATION DISTRICT      |
| 00066944 | 19301 | 3000001    | 9/13/2022 | 5,549.93 | 555170  | 06  | MURRAY COUNTY CONSERVATION DISTRICT      |
| 00066944 | 19301 | 3000001    | 9/13/2022 | 319.50   | 555170  | 65  | MURRAY COUNTY CONSERVATION DISTRICT      |
| 00066944 | 19301 | 3000001    | 9/13/2022 | 106.25   | 555170  | 69  | MURRAY COUNTY CONSERVATION DISTRICT      |
| 00066944 | 19301 | 3000001    | 9/13/2022 | 16.10    | 555170  | 72  | MURRAY COUNTY CONSERVATION DISTRICT      |
| 00066945 | 19301 | 3000001    | 9/13/2022 | 3,645.96 | 555170  | 05  | LEFLORE COUNTY CONSERVATION DISTRICT     |
| 00066945 | 19301 | 3000001    | 9/13/2022 | 528.87   | 555170  | 46  | LEFLORE COUNTY CONSERVATION DISTRICT     |
| 00066945 | 19301 | 3000001    | 9/13/2022 | 2,917.79 | 555170  | 07  | LEFLORE COUNTY CONSERVATION DISTRICT     |
| 00066946 | 19301 | 3000001    | 9/13/2022 | 4,271.09 | 555170  | 05  | WASHITA COUNTY CONSERVATION DISTRICT     |
| 00066946 | 19301 | 3000001    | 9/13/2022 | 106.65   | 555170  | 26  | WASHITA COUNTY CONSERVATION DISTRICT     |
| 00066946 | 19301 | 3000001    | 9/13/2022 | 3,071.96 | 555170  | 07  | WASHITA COUNTY CONSERVATION DISTRICT     |
| 00066946 | 19301 | 3000001    | 9/13/2022 | 1,200.00 | 555170  | 61  | WASHITA COUNTY CONSERVATION DISTRICT     |
| 00066946 | 19301 | 3000001    | 9/13/2022 | 250.00   | 555170  | 63  | WASHITA COUNTY CONSERVATION DISTRICT     |
| 00066946 | 19301 | 3000001    | 9/13/2022 | 52.16    | 555170  | 71  | WASHITA COUNTY CONSERVATION DISTRICT     |
| 00066947 | 19301 | 3000001    | 9/13/2022 | 3,376.19 | 555170  | 05  | DEWEY COUNTY CONSERVATION DISTRICT       |
| 00066947 | 19301 | 3000001    | 9/13/2022 | 239.97   | 555170  | 24  | DEWEY COUNTY CONSERVATION DISTRICT       |
| 00066947 | 19301 | 3000001    | 9/13/2022 | 3,066.82 | 555170  | 08  | DEWEY COUNTY CONSERVATION DISTRICT       |
| 00066947 | 19301 | 3000001    | 9/13/2022 | 237.55   | 555170  | 71  | DEWEY COUNTY CONSERVATION DISTRICT       |
| 00066947 | 19301 | 3000001    | 9/13/2022 | 1,216.36 | 555170  | 80  | DEWEY COUNTY CONSERVATION DISTRICT       |
| 00066947 | 19301 | 3000001    | 9/13/2022 | 99.58    | 555170  | 81  | DEWEY COUNTY CONSERVATION DISTRICT       |
| 00066947 | 19301 | 3000001    | 9/13/2022 | 256.37   | 555170  | 82  | DEWEY COUNTY CONSERVATION DISTRICT       |
| 00066948 | 19301 | 3000001    | 9/13/2022 | 7.48     | 555170  | 20  | GARFIELD CO CONSERVATION DISTRICT        |
| 00066948 | 19301 | 3000001    | 9/13/2022 | 106.95   | 555170  | 70  | GARFIELD CO CONSERVATION DISTRICT        |
| 00066948 | 19301 | 3000001    | 9/13/2022 | 55.05    | 555170  | 80  | GARFIELD CO CONSERVATION DISTRICT        |
| 00066949 | 19301 | 3000001    | 9/13/2022 | 488.75   | 555170  |     | MURRAY COUNTY CONSERVATION DISTRICT      |
| 00066954 | 19301 | 3000001    | 9/13/2022 | 4,971.81 | 555170  | 05  | ROGERS COUNTY CONSERVATION DISTRICT      |
| 00066954 | 19301 | 3000001    | 9/13/2022 | 4,829.21 | 555170  | 07  | ROGERS COUNTY CONSERVATION DISTRICT      |
| 00066954 | 19301 | 3000001    | 9/13/2022 | 505.78   | 555170  | 24  | ROGERS COUNTY CONSERVATION DISTRICT      |
| 00066954 | 19301 | 3000001    | 9/13/2022 | 2,765.25 | 555170  | 02  | ROGERS COUNTY CONSERVATION DISTRICT      |
| 00066955 | 19301 | 3000001    | 9/13/2022 | 41.73    | 555170  | 71  | CHEROKEE COUNTY CONSERVATION DISTRICT    |
| 00066955 | 19301 | 3000001    | 9/13/2022 | 3,054.56 | 555170  | 08  | CHEROKEE COUNTY CONSERVATION DISTRICT    |
| 00066956 | 19301 | 3000001    | 9/13/2022 | 3,060.30 | 555170  | 05  | ELLIS COUNTY CONSERVATION DISTRICT       |
| 00066956 | 19301 | 3000001    | 9/13/2022 | 174.24   | 555170  | 20  | ELLIS COUNTY CONSERVATION DISTRICT       |
| 00066956 | 19301 | 3000001    | 9/13/2022 | 1,493.67 | 555170  | 12  | ELLIS COUNTY CONSERVATION DISTRICT       |
| 00066956 | 19301 | 3000001    | 9/13/2022 | 59.40    | 555170  | 26  | ELLIS COUNTY CONSERVATION DISTRICT       |
| 00066956 | 19301 | 3000001    | 9/13/2022 | 168.80   | 555170  | 30  | ELLIS COUNTY CONSERVATION DISTRICT       |
| 00066956 | 19301 | 3000001    | 9/13/2022 | 115.31   | 555170  | 71  | ELLIS COUNTY CONSERVATION DISTRICT       |
| 00066956 | 19301 | 3000001    | 9/13/2022 | 701.79   | 555170  | 80  | ELLIS COUNTY CONSERVATION DISTRICT       |
| 00066956 | 19301 | 3000001    | 9/13/2022 | 105.04   | 555170  | 81  | ELLIS COUNTY CONSERVATION DISTRICT       |
| 00066956 | 19301 | 3000001    | 9/13/2022 | 120.95   | 555170  | 82  | ELLIS COUNTY CONSERVATION DISTRICT       |
| 00066956 | 19301 | 3000001    | 9/13/2022 | 12.10    | 555170  | 83  | ELLIS COUNTY CONSERVATION DISTRICT       |
| 00066957 | 19301 | 3000001    | 9/13/2022 | 568.39   | 555170  | 12  | HUGHES COUNTY CONSERVATION DIST          |
| 00066957 | 19301 | 3000001    | 9/13/2022 | 56.98    | 555170  | 80  | HUGHES COUNTY CONSERVATION DIST          |
| 00066957 | 19301 | 3000001    | 9/13/2022 | 3,990.63 | 555170  | 08  | HUGHES COUNTY CONSERVATION DIST          |
| 00066957 | 19301 | 3000001    | 9/13/2022 | 3,316.31 | 555170  | 06  | HUGHES COUNTY CONSERVATION DIST          |
| 00066957 | 19301 | 3000001    | 9/13/2022 | 225.00   | 555170  | 74  | HUGHES COUNTY CONSERVATION DIST          |
| 00066957 | 19301 | 3000001    | 9/13/2022 | 33.59    | 555170  | 82  | HUGHES COUNTY CONSERVATION DIST          |
| 00066958 | 19301 | 3000001    | 9/13/2022 | 3,131.22 | 555170  | 05  | OKMULGEE COUNTY CONSERVATION DISTRICT    |
| 00066958 | 19301 | 3000001    | 9/13/2022 | 283.66   | 555170  | 20  | OKMULGEE COUNTY CONSERVATION DISTRICT    |
| 00066958 | 19301 | 3000001    | 9/13/2022 | 147.50   | 555170  | 69  | OKMULGEE COUNTY CONSERVATION DISTRICT    |
| 00066958 | 19301 | 3000001    | 9/13/2022 | 1,682.00 | 555170  | 84  | OKMULGEE COUNTY CONSERVATION DISTRICT    |
| 00066959 | 19301 | 3000001    | 9/13/2022 | 558.70   | 555170  | 99  | OKLAHOMA COUNTY CONSERVATION DISTRICT    |
| 00066960 | 19301 | 3000001    | 9/13/2022 | 3,480.54 | 555170  | 05  | OKLAHOMA COUNTY CONSERVATION DISTRICT    |
| 00066983 | 19301 | 3000001    | 9/15/2022 | 3,480.91 | 555170  | 05  | OSAGE COUNTY CONSERVATION DISTRICT       |
| 00066983 | 19301 | 3000001    | 9/15/2022 | 3,559.48 | 555170  | 08  | OSAGE COUNTY CONSERVATION DISTRICT       |
| 00066984 | 19301 | 3000001    | 9/15/2022 | 3,399.29 | 555170  | 05  | MCINTOSH COUNTY CONSERVATION DISTRICT    |
| 00066985 | 19301 | 3000001    | 9/15/2022 | 3,378.85 | 555170  | 05  | PAYNE COUNTY CONSERVATION FOUNDATION INC |
| 00066986 | 19301 | 3000001    | 9/15/2022 | 3,185.13 | 555170  | 02  | PITTSBURG COUNTY CONSERVATION DISTRICT   |
| 00066986 | 19301 | 3000001    | 9/15/2022 | 338.64   | 555170  | 46  | PITTSBURG COUNTY CONSERVATION DISTRICT   |
| 00066986 | 19301 | 3000001    | 9/15/2022 | 4,388.15 | 555170  | 05  | PITTSBURG COUNTY CONSERVATION DISTRICT   |



**OKLAHOMA CONSERVATION COMMISSION**  
**CLAIMS REGISTER BY PROGRAM**  
**FOR THE PERIOD Of AUGUST 31, 2022 THROUGH SEPTEMBER 21, 2022**

| Voucher                    | Fund  | Department | Date      | Amount     | Account                    | Sub | Vendor Name                              |
|----------------------------|-------|------------|-----------|------------|----------------------------|-----|--|
| 00066986                   | 40000 | 3000001    | 9/15/2022 | 139.83     | 555170                     | 86  | PITTSBURG COUNTY CONSERVATION DISTRICT   |
| 00066986                   | 19301 | 3000001    | 9/15/2022 | 1,980.76   | 555170                     | 12  | PITTSBURG COUNTY CONSERVATION DISTRICT   |
| 00066996                   | 19301 | 3000001    | 9/15/2022 | 186.00     | 555170                     |     | WAGONER COUNTY CONSERVATION DIST NO 22   |
| 00066851                   | 19301 | 3000005    | 8/31/2022 | 225.00     | 522150                     |     | LOUISIANA ASSOCIATION OF CONSERVATION DI |
| 00066856                   | 19301 | 3000005    | 9/6/2022  | 189.75     | 521230                     | 01  | GREEN,CLANCY J                           |
| 00066931                   | 19301 | 3000005    | 9/9/2022  | 9.59       | 536130                     |     | BANK OF AMERICA NA                       |
| 00066931                   | 19301 | 3000005    | 9/9/2022  | 11.99      | 541230                     |     | BANK OF AMERICA NA                       |
| 00066931                   | 40000 | 3000005    | 9/9/2022  | 2,379.95   | 537170                     |     | BANK OF AMERICA NA                       |
|                            |       |            |           | 253,414.87 | Field Services             |     |  |
| Abandoned Mine Reclamation |       |            |           |            |                            |     |  |
| 00066875                   | 19301 | 4000001    | 9/7/2022  | 5.27       | 555170                     |     | ROGERS COUNTY CONSERVATION DISTRICT      |
| 00066875                   | 24500 | 4000001    | 9/7/2022  | 67.76      | 555170                     |     | ROGERS COUNTY CONSERVATION DISTRICT      |
| 00066931                   | 19301 | 4000001    | 9/9/2022  | 250.00     | 531150                     |     | BANK OF AMERICA NA                       |
| 00066997                   | 19301 | 4000001    | 9/15/2022 | 73.03      | 555170                     |     | ROGERS COUNTY CONSERVATION DISTRICT      |
| PAYROLL                    |       | 4000001    |           | 15,714.02  |                            |     | DIVISION PAYROLL - AUGUST SUPPLEMENTAL   |
|                            |       |            |           | 16,110.08  | Abandoned Mine Reclamation |     |  |
| Water Quality              |       |            |           |            |                            |     |  |
| 00066877                   | 40000 | 5000001    | 9/7/2022  | 500.00     | 555170                     |     | CENTRAL N CANADIAN RIVER CONSERVATION    |
| 00066878                   | 40000 | 5000001    | 9/7/2022  | 1,267.49   | 555170                     |     | CREEK COUNTY CONSERVATION DISTRICT       |
| 00066931                   | 40000 | 5000001    | 9/9/2022  | 527.22     | 537190                     |     | BANK OF AMERICA NA                       |
| 00066931                   | 40000 | 5000001    | 9/9/2022  | 34.80      | 537310                     |     | BANK OF AMERICA NA                       |
| 00066931                   | 40000 | 5000001    | 9/9/2022  | 228.17     | 541160                     |     | BANK OF AMERICA NA                       |
| 00066931                   | 40000 | 5000001    | 9/9/2022  | 1,367.16   | 541260                     |     | BANK OF AMERICA NA                       |
| 00066931                   | 40000 | 5000001    | 9/9/2022  | 192.00     | 522131                     |     | BANK OF AMERICA NA                       |
| 00066931                   | 40000 | 5000001    | 9/9/2022  | 1,477.46   | 522130                     |     | BANK OF AMERICA NA                       |
| 00066931                   | 40000 | 5000001    | 9/9/2022  | 1,344.00   | 522131                     |     | BANK OF AMERICA NA                       |
| 00066931                   | 40000 | 5000001    | 9/9/2022  | 400.00     | 522150                     |     | BANK OF AMERICA NA                       |
| 00066931                   | 40000 | 5000001    | 9/9/2022  | 21.24      | 531110                     |     | BANK OF AMERICA NA                       |
| 00066931                   | 40000 | 5000001    | 9/9/2022  | 184.94     | 536140                     |     | BANK OF AMERICA NA                       |
| 00066931                   | 40000 | 5000001    | 9/9/2022  | 288.13     | 537150                     |     | BANK OF AMERICA NA                       |
| 00066931                   | 40000 | 5000001    | 9/9/2022  | 724.91     | 537170                     |     | BANK OF AMERICA NA                       |
| 00066950                   | 24500 | 5000001    | 9/13/2022 | 517.08     | 555170                     |     | GARFIELD CO CONSERVATION DISTRICT        |
| 00066995                   | 40000 | 5000001    | 9/15/2022 | 3,321.55   | 533180                     |     | HACH COMPANY                             |
| PAYROLL                    |       | 5000001    |           | 18,739.77  |                            |     | DIVISION PAYROLL - AUGUST SUPPLEMENTAL   |
|                            |       |            |           | 31,135.92  | Water Quality              |     |  |
| Wetlands                   |       |            |           |            |                            |     |  |
| 00066857                   | 40000 | 5000002    | 9/6/2022  | 103.25     | 521120                     | 01  | DVORETT,DANIEL A                         |
| 00066917                   | 40000 | 5000002    | 9/8/2022  | 3,084.88   | 541120                     |     | NTT DATA INC                             |
| 00066917                   | 40000 | 5000002    | 9/8/2022  | 371.98     | 541120                     |     | NTT DATA INC                             |
| 00066917                   | 40000 | 5000002    | 9/8/2022  | 233.71     | 536130                     |     | NTT DATA INC                             |
| 00066931                   | 40000 | 5000002    | 9/9/2022  | 93.00      | 522131                     |     | BANK OF AMERICA NA                       |
| PAYROLL                    |       | 5000002    |           | 4,935.22   |                            |     | DIVISION PAYROLL - AUGUST SUPPLEMENTAL   |
|                            |       |            |           | 8,822.04   | Wetlands                   |     |  |
| Cost Share - Locally Led   |       |            |           |            |                            |     |  |
| 00066876                   | 25000 | 5000004    | 9/7/2022  | 3,000.00   | 555170                     |     | MAYES COUNTY CONSERVATION DISTRICT       |
| 00066881                   | 25000 | 5000004    | 9/7/2022  | 3,000.00   | 555170                     |     | MCINTOSH COUNTY CONSERVATION DISTRICT    |
| 00066883                   | 25000 | 5000004    | 9/7/2022  | 1,515.00   | 555170                     |     | MCINTOSH COUNTY CONSERVATION DISTRICT    |
| 00066884                   | 25000 | 5000004    | 9/7/2022  | 3,030.00   | 555170                     |     | SHAWNEE CONSERVATION DISTRICT            |
| 00066885                   | 25000 | 5000004    | 9/7/2022  | 1,250.00   | 555170                     |     | LEFLORE COUNTY CONSERVATION DISTRICT     |

**OKLAHOMA CONSERVATION COMMISSION**  
**CLAIMS REGISTER BY PROGRAM**  
**FOR THE PERIOD Of AUGUST 31, 2022 THROUGH SEPTEMBER 21, 2022**

| Voucher                              | Fund  | Department | Date      | Amount     | Account                              | Sub | Vendor Name                             |
|--------------------------------------|-------|------------|-----------|------------|--------------------------------------|-----|---|
| 00066886                             | 25000 | 5000004    | 9/7/2022  | 1,250.00   | 555170                               |     | LEFLORE COUNTY CONSERVATION DISTRICT    |
| 00066887                             | 25000 | 5000004    | 9/7/2022  | 3,030.00   | 555170                               |     | CHECOTAH CONSERVATION DISTRICT NO 20    |
| 00066888                             | 25000 | 5000004    | 9/7/2022  | 5,000.00   | 555170                               |     | WAGONER COUNTY CONSERVATION DIST NO 22  |
| 00066889                             | 25000 | 5000004    | 9/7/2022  | 4,000.00   | 555170                               |     | MUSKOGEE COUNTY CONSERVATION DISTRICT   |
| 00066890                             | 25000 | 5000004    | 9/7/2022  | 2,815.56   | 555170                               |     | LEFLORE COUNTY CONSERVATION DISTRICT    |
| 00066891                             | 25000 | 5000004    | 9/7/2022  | 11,213.22  | 555170                               |     | JEFFERSON COUNTY CONSERVATION DIST      |
| 00066892                             | 25000 | 5000004    | 9/7/2022  | 7,500.00   | 555170                               |     | MAJOR COUNTY CONSERVATION DISTRICT      |
| 00066893                             | 25000 | 5000004    | 9/7/2022  | 3,000.00   | 555170                               |     | UPPER WASHITA CONSERVATION DISTRICT     |
| 00066894                             | 25000 | 5000004    | 9/7/2022  | 14,837.50  | 555170                               |     | CENTRAL N CANADIAN RIVER CONSERVATION   |
| 00066895                             | 25000 | 5000004    | 9/7/2022  | 2,500.00   | 555170                               |     | SOUTH CADDO CONS DISTRICT               |
| 00066896                             | 25000 | 5000004    | 9/7/2022  | 1,200.00   | 555170                               |     | SHAWNEE CONSERVATION DISTRICT           |
| 00066903                             | 25000 | 5000004    | 9/8/2022  | 9,385.50   | 555170                               |     | STEPHENS COUNTY CONSERVATION DISTRICT   |
| 00066904                             | 25000 | 5000004    | 9/8/2022  | 1,515.00   | 555170                               |     | MCINTOSH COUNTY CONSERVATION DISTRICT   |
| 00066905                             | 25000 | 5000004    | 9/8/2022  | 8,000.00   | 555170                               |     | KONAWA CONSERVATION DISTRICT            |
| 00066906                             | 25000 | 5000004    | 9/8/2022  | 12,000.00  | 555170                               |     | KONAWA CONSERVATION DISTRICT            |
| 00066907                             | 25000 | 5000004    | 9/8/2022  | 10,699.88  | 555170                               |     | COAL COUNTY CONSERVATION DISTRICT NO 19 |
| 00066908                             | 25000 | 5000004    | 9/8/2022  | 2,784.80   | 555170                               |     | PITTSBURG COUNTY CONSERVATION DISTRICT  |
| 00066909                             | 25000 | 5000004    | 9/8/2022  | 2,615.62   | 555170                               |     | CUSTER COUNTY CONSERVATION DISTRICT     |
| 00066910                             | 25000 | 5000004    | 9/8/2022  | 3,495.20   | 555170                               |     | CIMARRON COUNTY CONSERVATION DISTRICT   |
| 00066912                             | 25000 | 5000004    | 9/8/2022  | 6,000.00   | 555170                               |     | CIMARRON COUNTY CONSERVATION DISTRICT   |
| 00066913                             | 25000 | 5000004    | 9/8/2022  | 4,000.00   | 555170                               |     | SEMINOLE COUNTY CONSERVATION DISTRICT   |
| 00066914                             | 25000 | 5000004    | 9/8/2022  | 5,000.00   | 555170                               |     | PITTSBURG COUNTY CONSERVATION DISTRICT  |
| 00066915                             | 25000 | 5000004    | 9/8/2022  | 3,872.61   | 555170                               |     | WASHITA COUNTY CONSERVATION DISTRICT    |
| 00066916                             | 25000 | 5000004    | 9/8/2022  | 4,000.00   | 555170                               |     | KONAWA CONSERVATION DISTRICT            |
| 00066987                             | 25000 | 5000004    | 9/15/2022 | 3,230.00   | 555170                               |     | WASHITA COUNTY CONSERVATION DISTRICT    |
| 00066988                             | 25000 | 5000004    | 9/15/2022 | 3,872.61   | 555170                               |     | WASHITA COUNTY CONSERVATION DISTRICT    |
| 00066989                             | 25000 | 5000004    | 9/15/2022 | 3,000.00   | 555170                               |     | TALIHINA CONSERVATION DISTRICT          |
| 00066990                             | 25000 | 5000004    | 9/15/2022 | 4,804.97   | 555170                               |     | ATOKA COUNTY CONSERVATION DISTRICT      |
| 00066991                             | 25000 | 5000004    | 9/15/2022 | 2,500.00   | 555170                               |     | CHEROKEE COUNTY CONSERVATION DISTRICT   |
| 00066992                             | 25000 | 5000004    | 9/15/2022 | 3,030.00   | 555170                               |     | CHECOTAH CONSERVATION DISTRICT NO 20    |
| 00066993                             | 25000 | 5000004    | 9/15/2022 | 2,316.60   | 555170                               |     | PUSHMATAHA CONSERVATION DISTRICT NO 44  |
| 00066998                             | 25000 | 5000004    | 9/15/2022 | 8,229.81   | 555170                               |     | BEAVER COUNTY CONSERVATION DISTRICT     |
| 00066999                             | 25000 | 5000004    | 9/15/2022 | 5,505.00   | 555170                               |     | HASKELL COUNTY CONSERVATION DISTRICT    |
| 00067000                             | 25000 | 5000004    | 9/15/2022 | 2,482.86   | 555170                               |     | LOGAN COUNTY CONSERVATION DISTRICT      |
| 00067001                             | 25000 | 5000004    | 9/15/2022 | 2,500.00   | 555170                               |     | SOUTH CADDO CONS DISTRICT               |
| 00067002                             | 25000 | 5000004    | 9/15/2022 | 3,030.00   | 555170                               |     | SHAWNEE CONSERVATION DISTRICT           |
| 00067003                             | 25000 | 5000004    | 9/16/2022 | 4,328.57   | 555170                               |     | OKMULGEE COUNTY CONSERVATION DISTRICT   |
|                                      |       |            |           | 190,340.31 | Cost Share - Locally Led             |     |   |
| Cost Share - Illinois River          |       |            |           |            |                                      |     |   |
| 00066882                             | 25000 | 5000006    | 9/7/2022  | 5,000.00   | 555170                               |     | PITTSBURG COUNTY CONSERVATION DISTRICT  |
| 00066911                             | 25000 | 5000006    | 9/8/2022  | 4,444.24   | 555170                               |     | CIMARRON COUNTY CONSERVATION DISTRICT   |
|                                      |       |            |           | 9,444.24   | Cost Share - Illinois River          |     |   |
| Office of Geographic & Tech Services |       |            |           |            |                                      |     |   |
| 00066931                             | 19301 | 6000001    | 9/9/2022  | 727.96     | 522110                               |     | BANK OF AMERICA NA                      |
| 00066931                             | 19301 | 6000001    | 9/9/2022  | 119.00     | 522150                               | 64  | BANK OF AMERICA NA                      |
| 00066994                             | 40000 | 6000001    | 9/15/2022 | 1,285.00   | 515660                               | 62  | MICHAEL BAKER INTERNATIONAL INC         |
| 00066994                             | 40000 | 6000001    | 9/15/2022 | 1,136.00   | 515660                               | 62  | MICHAEL BAKER INTERNATIONAL INC         |
| 00066994                             | 40000 | 6000001    | 9/15/2022 | 7,128.00   | 515660                               | 62  | MICHAEL BAKER INTERNATIONAL INC         |
|                                      |       |            |           | 10,395.96  | Office of Geographic & Tech Services |     |   |
| ISD Data Processing                  |       |            |           |            |                                      |     |   |
| 00066867                             | 40000 | 8800010    | 9/7/2022  | 105.00     | 515360                               |     | KOCH COMMUNICATIONS LLC                 |
| 00066931                             | 40000 | 8800010    | 9/9/2022  | 21.99      | 541230                               | 35  | BANK OF AMERICA NA                      |
| 00066931                             | 40000 | 8800010    | 9/9/2022  | 600.00     | 531130                               |     | BANK OF AMERICA NA                      |

**OKLAHOMA CONSERVATION COMMISSION**  
**CLAIMS REGISTER BY PROGRAM**  
**FOR THE PERIOD Of AUGUST 31, 2022 THROUGH SEPTEMBER 21, 2022**

| Voucher  | Fund  | Department | Date     | Amount   | Account | Sub | Vendor Name        |
|----------|-------|------------|----------|----------|---------|-----|--------------------|
| 00066931 | 40000 | 8800010    | 9/9/2022 | 28.03    | 531130  | 35  | BANK OF AMERICA NA |
| 00066931 | 40000 | 8800010    | 9/9/2022 | 97.28    | 531130  | 35  | BANK OF AMERICA NA |
| 00066931 | 24500 | 8800010    | 9/9/2022 | 2,727.00 | 541120  | 62  | BANK OF AMERICA NA |
| 00066931 | 40000 | 8800010    | 9/9/2022 | 83.69    | 531130  | 11  | BANK OF AMERICA NA |
| 00066931 | 24500 | 8800010    | 9/9/2022 | 327.52   | 531130  | 21  | BANK OF AMERICA NA |
| 00066931 | 40000 | 8800010    | 9/9/2022 | 235.98   | 531130  | 51  | BANK OF AMERICA NA |
| 00066931 | 40000 | 8800010    | 9/9/2022 | 500.00   | 531130  | 35  | BANK OF AMERICA NA |
| 00066931 | 40000 | 8800010    | 9/9/2022 | 97.32    | 531130  | 35  | BANK OF AMERICA NA |
| 00066931 | 19102 | 8800010    | 9/9/2022 | 18.55    | 531130  | 45  | BANK OF AMERICA NA |
| 00066931 | 19102 | 8800010    | 9/9/2022 | 46.59    | 531130  | 41  | BANK OF AMERICA NA |
| 00066931 | 19301 | 8800010    | 9/9/2022 | 229.52   | 533220  |     | BANK OF AMERICA NA |
| 00066931 | 19301 | 8800010    | 9/9/2022 | 46.58    | 531130  | 41  | BANK OF AMERICA NA |
| 00066931 | 19301 | 8800010    | 9/9/2022 | 18.55    | 531130  | 45  | BANK OF AMERICA NA |
| 00066931 | 19301 | 8800010    | 9/9/2022 | 1,313.00 | 541120  | 64  | BANK OF AMERICA NA |
| 00066931 | 40000 | 8800010    | 9/9/2022 | 55.65    | 531130  | 11  | BANK OF AMERICA NA |
| 00066931 | 19301 | 8800010    | 9/9/2022 | 327.39   | 531130  | 21  | BANK OF AMERICA NA |
| 00066931 | 40000 | 8800010    | 9/9/2022 | 359.99   | 541120  | 35  | BANK OF AMERICA NA |
| 00066931 | 40000 | 8800010    | 9/9/2022 | 62.60    | 531130  |     | BANK OF AMERICA NA |
| 00066931 | 40000 | 8800010    | 9/9/2022 | 235.92   | 531130  | 51  | BANK OF AMERICA NA |
| 00066931 | 40000 | 8800010    | 9/9/2022 | 162.24   | 536140  | 35  | BANK OF AMERICA NA |

7,700.39 **ISD Data Processing**

1,208,242.10 **Total Claims Paid**

**OKLAHOMA CONSERVATION COMMISSION**  
**PURCHASE CARD TRANSACTIONS**  
**August, 2022**

| Cardholder  | Date      | Amount     | Payee   | Fund-Class | Department-Program | Account | Sub | Description   |
|---|-----------|------------|---|------------|--------------------|---------|-----|---|
| <b>Administration</b>                                       |           |            |   |            |                    |         |     |   |
| Broiles Mitch   | 8/3/2022  | \$463.06   | PIKEPASS REBILLS  | 1000-40000 | 1000001-NP000      | 522113  |     | Payment of agency Pikepass account for August 2022 invoice      |
| Brookins Kendall  | 8/3/2022  | \$109.72   | EMBASSY SUITES OKLAHOMA                                     | 1000-19301 | 1000001-NP000      | 522131  |     | Commission Meeting, Gary Crawley, 1 night, State rate           |
| Brookins Kendall  | 8/19/2022 | (\$5.72)   | EMBASSY SUITES OKLAHOMA                                     | 1000-19301 | 1000001-NP000      | 522131  |     | EMBASSY SUITES OKLAHOMA - Refund                                |
| Green Clancy  | 8/25/2022 | \$15.88    | AMZN Mktp US 800N62UE3                                      | 1000-19301 | 1000001-NP000      | 536140  |     | Amazon - purchase ink ribbon for invoice numbering machine      |
| Porter Paige  | 8/29/2022 | \$131.34   | CROWNE PLAZA BATON ROUGE                                    | 1000-19301 | 1000001-NP000      | 522130  |     | 1 night hotel CROWNE PLAZA BATON ROUGE- L. Knauf Owen           |
| Porter Paige  | 8/26/2022 | \$92.99    | LA QUINTA INN AND SUITES                                    | 1000-19301 | 1000001-NP000      | 522131  |     | 1 night hotel Elk City LA QUINTA INN AND SUITES - L. Knauf Owen |
| Porter Paige  | 8/26/2022 | \$92.99    | LA QUINTA INN AND SUITES                                    | 1000-19301 | 1000001-NP000      | 522131  |     | 1 night hotel Elk City LA QUINTA INN AND SUITES - T. Lam        |
| Porter Paige  | 8/26/2022 | \$92.99    | LA QUINTA INN AND SUITES                                    | 1000-19301 | 1000001-NP000      | 522131  |     | 1 night hotel Elk City LA QUINTA INN AND SUITES - B. Painter    |
|   |           | \$993.25   | <b>Administration</b>                                       |            |                    |         |     |   |
| <b>Watershed Operation &amp; Maintenance/Rehabilitation</b> |           |            |   |            |                    |         |     |   |
| Porter Paige  | 8/1/2022  | \$119.99   | CANVA I03497-3722813  | 1000-19301 | 2000001-NP000      | 515510  |     | Digital design platform Canva Pro I03497-3722813                |
| Porter Paige  | 8/8/2022  | \$104.00   | HILTON GARDEN INN OKC AI                                    | 1000-19301 | 2000001-NP000      | 522131  |     | 1 night HILTON GARDEN INN Women In Ag Conference                |
| Porter Paige  | 8/17/2022 | \$159.98   | AMZN Mktp US U59QJ67E3                                      | 1000-19301 | 2000001-NP000      | 537150  |     | 2 coleman coolers for outside watershed event                   |
| Porter Paige  | 8/17/2022 | \$31.63    | AMZN Mktp US U59QJ67E3                                      | 1000-19301 | 2000001-NP000      | 531390  |     | 1 32G memory card & 1 card reader                               |
| Porter Paige  | 8/22/2022 | \$40.27    | PSO TELPAY  | 1000-19301 | 2000001-NP000      | 531370  |     | Utility service for Clinton Shop. PSO                           |
| Porter Paige  | 8/22/2022 | \$288.00   | HOLIDAY INN EXP & SUITES                                    | 1000-19301 | 2000001-NP000      | 522131  |     | 3 night hotel HOLIDAY INN EXP & SUITES Okmulgee- J. Pelley      |
| Porter Paige  | 8/22/2022 | \$288.00   | HOLIDAY INN EXP & SUITES                                    | 1000-19301 | 2000001-NP000      | 522131  |     | 3 night hotel Okmulgee HOLIDAY INN EXP & SUITES - C. Pyka       |
| Porter Paige  | 8/22/2022 | \$37.87    | OKLAHOMANATURALGAS  | 1000-19301 | 2000001-NP000      | 531360  |     | Utility service for Pauls Valley Shop.                          |
| Porter Paige  | 8/22/2022 | \$84.27    | OG&E/USPAYMENTSBILLPAY                                      | 1000-19301 | 2000001-NP000      | 531370  |     | Utility service Pauls Valley Shop OG&E                          |
| Porter Paige  | 8/22/2022 | \$288.00   | HOLIDAY INN EXP & SUITES                                    | 1000-19301 | 2000001-NP000      | 522131  |     | 3 night hotel Okmulgee -G. Moore                                |
| Porter Paige  | 8/22/2022 | \$288.00   | HOLIDAY INN EXP & SUITES                                    | 1000-19301 | 2000001-NP000      | 522131  |     | 3 night hotel Okmulgee - R. Adams                               |
| Porter Paige  | 8/22/2022 | \$288.00   | HOLIDAY INN EXP & SUITES                                    | 1000-19301 | 2000001-NP000      | 522131  |     | 3 night hotel Okmulgee - T. Harrison                            |
| Porter Paige  | 8/22/2022 | \$288.00   | HOLIDAY INN EXP & SUITES                                    | 1000-19301 | 2000001-NP000      | 522131  |     | 3 night hotel Okmulgee - T. Drennan                             |
| Porter Paige  | 8/22/2022 | \$37.45    | OKLAHOMANATURALGAS  | 1000-19301 | 2000001-NP000      | 531360  |     | Utility Service for Clinton Shop                                |
| Porter Paige  | 8/26/2022 | \$92.99    | LA QUINTA INN AND SUITES                                    | 1000-19301 | 2000001-NP000      | 522131  |     | 1 night hotel Elk City - P. Porter                              |
| Porter Paige  | 8/26/2022 | \$92.99    | LA QUINTA INN AND SUITES                                    | 1000-19301 | 2000001-NP000      | 522131  |     | 1 night hotel Elk City - T. Marshall                            |
| Porter Paige  | 8/26/2022 | \$92.99    | LA QUINTA INN AND SUITES                                    | 1000-19301 | 2000001-NP000      | 522131  |     | 1 night hotel Elk City- T. Sawatzky                             |
| Porter Paige  | 8/26/2022 | \$92.99    | LA QUINTA INN AND SUITES                                    | 1000-19301 | 2000001-NP000      | 522131  |     | 1 night hotel Elk City - J.Pelley                               |
| Porter Paige  | 8/29/2022 | \$60.15    | TPG PaulsValleyUtilities                                    | 1000-19301 | 2000001-NP000      | 531350  |     | Utility service Pauls Valley Shop                               |
|   |           | \$2,775.57 | <b>Watershed Operation &amp; Maintenance/Rehabilitation</b> |            |                    |         |     |   |
| <b>Field Services</b>                                       |           |            |   |            |                    |         |     |   |
| Horinek Michael   | 8/10/2022 | \$759.95   | TWO RIVERS COOP (NEW  | 1000-40000 | 3000005-NP000      | 537170  |     | Corn For Trapping   |
| Green Clancy  | 8/8/2022  | \$11.99    | AMZN Mktp US W50KR4V33                                      | 1000-19301 | 3000005-NP000      | 541230  |     | iPhone case for agency cell phone for Area 3 Dist. Coordinator  |
| Green Clancy  | 8/19/2022 | \$9.59     | AMZN Mktp US 0W2RC1E63                                      | 1000-19301 | 3000005-NP000      | 536130  |     | binder zipper pouches for vehicle log books (5-pack)            |
| Raasch Tanner   | 8/1/2022  | \$540.00   | COOP SERVICES INC   | 1000-40000 | 3000005-NP000      | 537170  |     | COOP SERVICES INC - Purchase of Corn                            |
| Raasch Tanner   | 8/31/2022 | \$540.00   | COOP SERVICES INC   | 1000-40000 | 3000005-NP000      | 537170  |     | COOP SERVICES INC - Corn for Hog Traps (HOG)                    |
| Raasch Tanner   | 8/31/2022 | \$540.00   | COOP SERVICES INC   | 1000-40000 | 3000005-NP000      | 537170  |     | COOP SERVICES INC - Corn for Hog Traps (HOG)                    |
|   |           | \$2,401.53 | <b>Field Services</b>                                       |            |                    |         |     |   |
| <b>Abandoned Mine Reclamation</b>                           |           |            |   |            |                    |         |     |   |
| Ireton Dianne   | 8/11/2022 | \$250.00   | NATIONALASSOCIATION AMLP                                    | 1000-19301 | 4000001-NP000      | 531150  |     | NATIONALASSOCIATION AMLP - publication fee                      |
|   |           | \$250.00   | <b>Abandoned Mine Reclamation</b>                           |            |                    |         |     |   |

**OKLAHOMA CONSERVATION COMMISSION**  
**PURCHASE CARD TRANSACTIONS**  
**August, 2022**

| Cardholder             | Date      | Amount     | Payee                     | Fund-Class | Department-<br>Program | Account | Sub | Description   |
|------------------------|-----------|------------|---------------------------|------------|------------------------|---------|-----|---|
| <b>Water Quality</b>   |           |            |                           |            |                        |         |     |   |
| Dantzler-Kyer Maryanne | 8/4/2022  | \$12.44    | EUREKA WATER COMPANY      | 1000-40000 | 5000001-B0201          | 536140  |     | Drinking water for main office employees and guests (IDC)   |
| Dantzler-Kyer Maryanne | 8/5/2022  | \$691.02   | HILTON HOTELS             | 1000-40000 | 5000001-B0201          | 522130  |     | Hotel Meg Greski (349341) in Denver, CO on 7/31/22-8/3/22 (22-6)  |
| Dantzler-Kyer Maryanne | 8/5/2022  | \$200.00   | AGRS AGRILIFE RES-MKT     | 1000-40000 | 5000001-B0201          | 522150  |     | Registration for Watershed Based Planning Short Course for Maryanne Dantzler-Kyer (241435) 8/29-9/1/2022 Bandera, TX (22-6) |
| Dantzler-Kyer Maryanne | 8/5/2022  | \$200.00   | AGRS AGRILIFE RES-MKT     | 1000-40000 | 5000001-B0201          | 522150  |     | Registration for Watershed Based Planning Short Course for Rebecca Bond (338193) on 8/28-9/1/2022 in Bandera, TX (22-8)     |
| Dantzler-Kyer Maryanne | 8/9/2022  | \$268.99   | AMZN Mktg US YL6TU3I13    | 1000-40000 | 5000001-B0201          | 537150  |     | AMZN Mktg US YL6TU3I13 - Drill and drill bits for soil sampling (22-6)  |
| Dantzler-Kyer Maryanne | 8/11/2022 | \$21.24    | NICHOLS HILLS PACK AND SH | 1000-40000 | 5000001-B0201          | 531110  |     | NICHOLS HILLS PACK AND SH - WQ Shipping Costs (22-6)  |
| Dantzler-Kyer Maryanne | 8/12/2022 | \$19.75    | 4TE QUALITY WATER BY CULL | 1000-40000 | 5000001-B0201          | 536140  |     | Drinking water for Bristow staff and guests (22-7)  |
| Dantzler-Kyer Maryanne | 8/18/2022 | \$34.80    | AMZN Mktg US ZX0KH9GA3    | 1000-40000 | 5000001-B0201          | 537310  |     | Dash cover for the office Toyota Camry (22-6)   |
| Miller Candice         | 8/5/2022  | \$96.00    | HOLIDAY INN EXPRESS & SU  | 1000-40000 | 5000001-B0201          | 522131  |     | C.Miller-191166; 1 Night-GSA Rate; Holiday Inn-Tahlequah  |
| Miller Candice         | 8/15/2022 | \$499.45   | CENTENNIAL HOTEL          | 1000-40000 | 5000001-B0201          | 522130  |     | C.Miller-191166; 5Nights-GSA Rate;Spokane, Washington   |
| Miller Candice         | 8/22/2022 | \$96.00    | HOLIDAY INN EXPRESS       | 1000-40000 | 5000001-B0201          | 522131  |     | C.Miller-191166; 1 Night-GSA Rate; Holiday Inn-Poteau   |
| Miller Candice         | 8/22/2022 | \$96.00    | HOMES TO SUITES BY HILTON | 1000-40000 | 5000001-B0201          | 522130  |     | C.Miller-191166; 1 Night-GSA Rate; Home2 - Tulsa  |
| Miller Candice         | 8/22/2022 | \$96.00    | HOMES TO SUITES BY HILTON | 1000-40000 | 5000001-B0201          | 522130  |     | C.Miller-191166; 1 Night-GSA Rate; Home2 - Tulsa  |
| Miller Candice         | 8/29/2022 | \$96.00    | HOLIDAY INN EXPRESS & SU  | 1000-40000 | 5000001-B0201          | 522131  |     | Hotel Reservation on 8/24/2022 in McAlester, OK (22-8)  |
| Ramming Jason          | 8/4/2022  | \$96.00    | TRAVELODGE                | 1000-40000 | 5000001-B0201          | 522131  |     | 1 nt in woodward for Jason r, and jake s for rb sampling  |
| Ramming Jason          | 8/17/2022 | \$1,131.20 | HACH COMPANY              | 1000-40000 | 5000001-B0201          | 541260  |     | HACH COMPANY - replacement turbidimeter   |
| Ramming Jason          | 8/23/2022 | \$5.00     | LOVE'S #16                | 1000-40000 | 5000001-B0201          | 537190  |     | LOVE'S #16 - ice for samples  |
| Ramming Jason          | 8/24/2022 | \$4.68     | PHILLIPS 66 - HUTCH108    | 1000-40000 | 5000001-B0201          | 537190  |     | PHILLIPS 66 - HUTCH108 - ice for sample   |
| Ramming Jason          | 8/25/2022 | \$96.00    | TRAVELODGE                | 1000-40000 | 5000001-B0201          | 522131  |     | 1 nt in woodward for Jason r, jake s and jake L for rb sampling   |
| Ramming Jason          | 8/29/2022 | \$172.93   | TFS FISHERSCI ECOM HUS    | 1000-40000 | 5000001-B0201          | 537190  |     | pH and conductivity standards   |
| Ramming Jason          | 8/29/2022 | \$247.32   | TFS FISHERSCI ECOM HUS    | 1000-40000 | 5000001-B0201          | 537190  |     | pH and conductivity standards   |
| Ramming Jason          | 8/31/2022 | \$47.39    | TFS FISHERSCI ECOM HUS    | 1000-40000 | 5000001-B0201          | 537190  |     | pH standard   |
| Ramming Jason          | 8/31/2022 | \$235.96   | HACH COMPANY              | 1000-40000 | 5000001-B0201          | 541260  |     | HACH COMPANY - hardness test kit  |
| Ramming Jason          | 8/31/2022 | \$3.38     | PHILLIPS 66 - HUTCHS 128  | 1000-40000 | 5000001-B0201          | 537190  |     | PHILLIPS 66 - HUTCHS 128 - ice for samples  |
| Shaw Kim               | 8/1/2022  | \$108.96   | HOLIDAY INN EXPRESS & SU  | 1000-40000 | 5000001-B0201          | 522131  |     | Kim Shaw - 1 night 7/28/2022 - GSA Rate -Tahlequah  |
| Shaw Kim               | 8/1/2022  | (\$12.96)  | HOLIDAY INN EXPRESS & SU  | 1000-40000 | 5000001-B0201          | 522131  |     | Kim Shaw Tahlequah - Credit, reimbursed for taxes   |
| Shaw Kim               | 8/5/2022  | \$96.00    | HOLIDAY INN EXPRESS & SU  | 1000-40000 | 5000001-B0201          | 522131  |     | Kim Shaw - one night, Aug 2nd - GSA Rate - Tahlequah  |
| Shaw Kim               | 8/22/2022 | \$96.00    | HOLIDAY INN EXPRESS       | 1000-40000 | 5000001-B0201          | 522131  |     | Kim Shaw - Poteau, 1 night - 8/18-19/2022, GSA rate   |
| Shaw Kim               | 8/29/2022 | \$96.00    | HOLIDAY INN EXPRESS & SU  | 1000-40000 | 5000001-B0201          | 522131  |     | Kim Shaw - McAlester - one night , Aug 24th - GSA Rate  |
| Swanson Jake           | 8/9/2022  | \$10.00    | LOVE'S #28                | 1000-40000 | 5000001-B0201          | 537190  |     | Ice for RB 2.5 Water Samples  |
| Swanson Jake           | 8/10/2022 | \$10.00    | LOVE'S #1                 | 1000-40000 | 5000001-B0201          | 537190  |     | Ice for RB 2.5 Water Samples  |
| Swanson Jake           | 8/17/2022 | \$4.58     | CONOCO - JIFFY TRIP 140   | 1000-40000 | 5000001-B0201          | 537190  |     | Ice for RB 2.5 Water Samples  |
| Swanson Jake           | 8/23/2022 | \$5.00     | LOVE'S #15                | 1000-40000 | 5000001-B0201          | 537190  |     | Ice for RB 2.5 Water Samples  |
| Swanson Jake           | 8/24/2022 | \$5.00     | LOVE'S #16                | 1000-40000 | 5000001-B0201          | 537190  |     | Ice for RB 2.5 Water Samples  |
| Swanson Jake           | 8/26/2022 | \$11.94    | PHILLIPS 66 - ASAP GENERA | 1000-40000 | 5000001-B0201          | 537190  |     | Ice for RB 2.5 Water Samples  |
| Tramell Brooks         | 8/1/2022  | \$33.72    | TFS FISHERSCI ECOM HUS    | 1000-40000 | 5000001-B0201          | 537170  |     | 6 - small straight forceps  |
| Tramell Brooks         | 8/1/2022  | \$66.98    | TFS FISHERSCI ECOM HUS    | 1000-40000 | 5000001-B0201          | 537170  |     | 6 - lab wash bottles  |
| Tramell Brooks         | 8/8/2022  | \$363.29   | TFS FISHERSCI ECOM HUS    | 1000-40000 | 5000001-B0201          | 537170  |     | 500 Scintillation vials with caps   |
| Tramell Brooks         | 8/18/2022 | \$260.92   | DUAL MANUFACTURING CO     | 1000-40000 | 5000001-B0201          | 537170  |     | 4 certified 500micron brass sieves  |
| Tramell Brooks         | 8/23/2022 | \$19.14    | Amazon.com CZ8TN5643      | 1000-40000 | 5000001-B0201          | 537150  |     | Aluminum cutting circular saw blade   |
| Tramell Brooks         | 8/29/2022 | \$152.75   | STAPLES                   | 1000-40000 | 5000001-B0201          | 536140  |     | Office supplies   |
| Zawalski Becky         | 8/1/2022  | \$96.00    | BEST WESTERN HOTELS       | 1000-40000 | 5000001-B0201          | 522131  |     | Lodging for C. Cheadle for 1 night at Best Western Madill   |
| Zawalski Becky         | 8/5/2022  | \$96.00    | HOLIDAY INN EXPRESS & SU  | 1000-40000 | 5000001-B0201          | 522131  |     | Lodging for 1 night for B. Zawalski at Tahlequah  |
| Zawalski Becky         | 8/5/2022  | \$96.00    | HOLIDAY INN EXPRESS & SU  | 1000-40000 | 5000001-B0201          | 522131  |     | Lodging for N. Taylor (BT intern) for 1 night Tahlequah   |
| Zawalski Becky         | 8/8/2022  | \$96.00    | TRAVELODGE                | 1000-40000 | 5000001-B0201          | 522131  |     | Lodging for 1 night for B. Zawalski Woodward  |
| Zawalski Becky         | 8/22/2022 | (\$13.92)  | HOLIDAY INN EXPRESS       | 1000-40000 | 5000001-B0201          | 522131  |     | Return of tax charged at Holiday Inn Poteau for 1 night stay  |
| Zawalski Becky         | 8/22/2022 | \$109.92   | HOLIDAY INN EXPRESS       | 1000-40000 | 5000001-B0201          | 522131  |     | Lodging for B. Zawalski for 1 night at Holiday Inn Poteau   |
| Zawalski Becky         | 8/24/2022 | \$228.17   | CPI COLEPARMERINSTRUMT    | 1000-40000 | 5000001-B0201          | 541160  |     | Thermometers for Blue Thumb volunteer monitoring kits   |
| Zawalski Becky         | 8/29/2022 | \$94.99    | AMERICINN MCALESTER       | 1000-40000 | 5000001-B0201          | 522130  |     | Lodging for B. Zawalski for 1 night at AmericInn McAlester  |
| Bond Rebecca           | 8/22/2022 | \$96.00    | HOLIDAY INN EXPRESS       | 1000-40000 | 5000001-B0202          | 522131  |     | Lodging in Poteau to fish Morris Creek Rebecca Bond   08/26/2022  |
| Bond Rebecca           | 8/29/2022 | \$96.00    | HOLIDAY INN EXPRESS & SU  | 1000-40000 | 5000001-B0202          | 522131  |     | Lodging to fish Fourche Maline. B Bond 1 night  |

**OKLAHOMA CONSERVATION COMMISSION**  
**PURCHASE CARD TRANSACTIONS**  
**August, 2022**

| Cardholder                                      | Date      | Amount      | Payee   | Fund-Class | Department-Program | Account | Sub | Description  |
|---|-----------|-------------|---|------------|--------------------|---------|-----|--|
| Tramell Brooks                                  | 8/12/2022 | \$93.00     | BEST WESTERN-EUFAULA INN                        | 1000-40000 | 5000002-B0201      | 522131  |     | One night for Cameron Sherbon and Jacob Daniels at state rate.       |
|   |           | \$6,883.03  | <b>Water Quality</b>                            |            |                    |         |     |  |
| <b>Office of Geographic &amp; Tech Services</b> |           |             |   |            |                    |         |     |  |
| Brookins Kendall                                | 8/16/2022 | \$119.00    | EB OKLAHOMA PUBLIC SA                           | 1000-19301 | 6000001-NP000      | 522150  | 64  | EB OKLAHOMA PUBLIC SA - Conference                                   |
| Ireton Dianne                                   | 8/12/2022 | \$9.00      | JOURNYHSE 0001671350513                         | 1000-19301 | 6000001-NP000      | 522110  |     | 0001671350513 - agent fee for airfare for Sharp to OR                |
| Ireton Dianne                                   | 8/15/2022 | \$718.96    | SOUTHWES 5267781733730                          | 1000-19301 | 6000001-NP000      | 522110  |     | 5267781733730 - roundtrip for Sharp to OR                            |
|   |           | \$846.96    | <b>Office of Geographic &amp; Tech Services</b> |            |                    |         |     |  |
| <b>ISD Data Processing</b>                      |           |             |   |            |                    |         |     |  |
| Horinek Michael                                 | 8/18/2022 | \$500.00    | HOGYE   | 1000-40000 | 8800010-E0202      | 531130  | 35  | Monthly Subscription for Hogeys Cameras                              |
| Green Clancy                                    | 8/8/2022  | \$359.99    | AMZN Mktp US W50KR4V33                          | 1000-40000 | 8800010-E0202      | 541120  | 35  | HP7740 printer for Area 3 Dist. Coordinator                          |
| Tramell Brooks                                  | 8/22/2022 | \$62.60     | ATT BILL PAYMENT                                | 1000-40000 | 8800010-E0202      | 531130  |     | Monthly internet for Brooks Tramell at Cherokee CCD                  |
| Green Clancy                                    | 8/19/2022 | \$21.99     | AMZN Mktp US 0W2RC1E63                          | 1000-40000 | 8800010-E0202      | 541230  | 35  | USB-C phone chargers for R. Bowman, Area 3 ADC, DS                   |
| Green Clancy                                    | 8/29/2022 | \$162.24    | VALLEY LASER                                    | 1000-40000 | 8800010-E0202      | 536140  | 35  | Purchase ink for R. Bowman Printer                                   |
| Raasch Tanner                                   | 8/22/2022 | \$600.00    | HOGYE   | 1000-40000 | 8800010-E0202      | 531130  |     | Monthly Subscription for Hogeys Cameras Cell Service                 |
| Green Clancy                                    | 8/3/2022  | \$83.69     | AT&T PAYMENT                                    | 1000-40000 | 8800010-NP000      | 531130  | 11  | Cell Phone Bill, ending 2022..07.13, FY22 portion, Admin             |
| Green Clancy                                    | 8/3/2022  | \$327.52    | AT&T PAYMENT                                    | 1000-24500 | 8800010-NP000      | 531130  | 21  | Cell Phone Bill, ending 2022..07.13, FY22 portion, CPD               |
| Green Clancy                                    | 8/3/2022  | \$235.98    | AT&T PAYMENT                                    | 1000-40000 | 8800010-NP000      | 531130  | 51  | Cell Phone Bill, ending 2022..07.13, FY22 portion, WQ                |
| Green Clancy                                    | 8/3/2022  | \$97.32     | AT&T PAYMENT                                    | 1000-40000 | 8800010-NP000      | 531130  | 35  | Cell Phone Bill, ending 2022..07.13, FY22 portion, DS                |
| Green Clancy                                    | 8/3/2022  | \$18.55     | AT&T PAYMENT                                    | 1000-19102 | 8800010-NP000      | 531130  | 45  | Cell Phone Bill, ending 2022..07.13, FY22 portion, AML Project Costs |
| Green Clancy                                    | 8/3/2022  | \$46.59     | AT&T PAYMENT                                    | 1000-19102 | 8800010-NP000      | 531130  | 41  | Cell Phone Bill, ending 2022..07.13, FY22 portion, AML Admin         |
| Brookins Kendall                                | 8/17/2022 | \$115.52    | AMZN Mktp US CP08L90W3                          | 1000-19301 | 8800010-NP000      | 533220  |     | Amazon - Batteries for APC   |
| Brookins Kendall                                | 8/18/2022 | \$114.00    | AMZN Mktp US Y16RO65L3                          | 1000-19301 | 8800010-NP000      | 533220  |     | Amazon - Batteries for APC   |
| Brookins Kendall                                | 8/24/2022 | \$404.00    | ESRI  | 1000-19301 | 8800010-NP000      | 541120  | 64  | ESRI - Purchase  |
| Brookins Kendall                                | 8/24/2022 | \$909.00    | ESRI  | 1000-19301 | 8800010-NP000      | 541120  | 64  | ESRI - Purchase  |
| Green Clancy                                    | 8/3/2022  | \$46.58     | AT&T PAYMENT                                    | 1000-19301 | 8800010-NP000      | 531130  | 41  | Cell Phone Bill, ending 2022.07.13, FY23 Portion, AML Admin          |
| Green Clancy                                    | 8/3/2022  | \$18.55     | AT&T PAYMENT                                    | 1000-19301 | 8800010-NP000      | 531130  | 45  | Cell Phone Bill, ending 2022.07.13, FY23 Portion, AML Project Costs  |
| Green Clancy                                    | 8/3/2022  | \$55.65     | AT&T PAYMENT                                    | 1000-40000 | 8800010-NP000      | 531130  | 11  | Cell Phone Bill, ending 2022.07.13, FY23 Portion, Admin              |
| Green Clancy                                    | 8/3/2022  | \$327.39    | AT&T PAYMENT                                    | 1000-19301 | 8800010-NP000      | 531130  | 21  | Cell Phone Bill, ending 2022.07.13, FY23 Portion, CPD                |
| Green Clancy                                    | 8/3/2022  | \$235.92    | AT&T PAYMENT                                    | 1000-40000 | 8800010-NP000      | 531130  | 51  | Cell Phone Bill, ending 2022.07.13, FY23 Portion, WQ                 |
| Green Clancy                                    | 8/3/2022  | \$97.28     | AT&T PAYMENT                                    | 1000-40000 | 8800010-NP000      | 531130  | 35  | Cell Phone Bill, ending 2022.07.13, FY23 Portion, DS (Feral Swine)   |
| Green Clancy                                    | 8/3/2022  | \$28.03     | AT&T PAYMENT                                    | 1000-40000 | 8800010-NP000      | 531130  | 35  | Cell Phone Bill, ending 2022.07.13, FY23 Portion, DS                 |
| Brookins Kendall                                | 8/24/2022 | \$1,515.00  | ESRI  | 1000-24500 | 8800010-NP000      | 541120  | 62  | ESRI - Purchase  |
| Brookins Kendall                                | 8/24/2022 | \$1,212.00  | ESRI  | 1000-24500 | 8800010-NP000      | 541120  | 62  | ESRI - Purchase  |
|   |           | \$7,595.39  | <b>ISD Data Processing</b>                      |            |                    |         |     |  |
|   |           | \$21,745.73 | <b>Total Purchases</b>                          |            |                    |         |     |  |



State of Oklahoma  
Allotment Budget and Available Cash  
As Of September 22,2022

9/22/2022  
06:31:53 AM  
Page 1

| <u>Business Unit</u> | <u>Class</u> | <u>Dept</u> | <u>Bud Ref</u> | <u>Allocations</u> | <u>Pre Encumbered</u> | <u>Encumbered</u> | <u>Current Yr Exp</u> | <u>Prior Yr Exp</u> | <u>Allotment Budget</u> | <u>Available Cash</u> |
|----------------------|--------------|-------------|----------------|--------------------|-----------------------|-------------------|-----------------------|---------------------|-------------------------|-----------------------|
| 64500                |              |             |                |                    |                       |                   |                       |                     |                         |                       |
|                      | 191          |             |                |                    |                       |                   |                       |                     |                         | 1,772,502.31          |
|                      | 19101        | 10          | 21             | 592,342.80         | .00                   | .00               | .00                   | 592,342.80          | .00                     |                       |
|                      | 19101        | 20          | 21             | 4,130,214.54       | .00                   | 1.56              | .00                   | 4,130,212.98        | .00                     |                       |
|                      | 19101        | 30          | 21             | 5,851,532.01       | .00                   | .00               | .00                   | 5,851,532.01        | .00                     |                       |
|                      | 19101        | 40          | 21             | .00                | .00                   | .00               | .00                   | .00                 | .00                     |                       |
|                      | 19101        | 50          | 21             | 621,098.14         | .00                   | .00               | .00                   | 621,098.14          | .00                     |                       |
|                      | 19102        | 40          | 22             | 2,096,531.00       | .00                   | 100.00            | 85,890.73             | 241,646.85          | 1,768,893.42            |                       |
|                      | 19102        | 88          | 22             | 4,400.00           | .00                   | .01               | 539.93                | 350.48              | 3,509.58                |                       |
|                      | 19111        | 10          | 22             | 125,000.00         | .00                   | .00               | 31,250.00             | 93,750.00           | .00                     |                       |
|                      | 19111        | 20          | 22             | 959,557.06         | .00                   | .00               | .00                   | 959,557.06          | .00                     |                       |
|                      | 19111        | 50          | 22             | 378,901.81         | .00                   | .10               | 75,356.36             | 303,545.35          | .00                     |                       |
|                      |              |             |                | 14,759,577.36      |                       | 101.67            | 193,037.02            | 12,794,035.67       | 1,772,403.00            |                       |
|                      | 192          |             |                |                    |                       |                   |                       |                     |                         | 2,407,583.08          |
|                      | 19201        | 10          | 22             | 729,078.00         | .00                   | 993.10            | 180,515.67            | 547,569.23          | .00                     |                       |
|                      | 19201        | 20          | 22             | 5,786,320.00       | .00                   | .01               | 72,628.59             | 3,583,204.77        | 2,130,486.63            |                       |
|                      | 19201        | 30          | 22             | 6,188,979.00       | .00                   | .01               | 642,471.03            | 5,546,507.96        | .00                     |                       |
|                      | 19201        | 50          | 22             | 1,021,624.00       | .00                   | .00               | 9,870.91              | 735,592.71          | 276,160.38              |                       |
|                      |              |             |                | 13,726,001.00      |                       | 993.12            | 905,486.20            | 10,412,874.67       | 2,406,647.01            |                       |
|                      | 193          |             |                |                    |                       |                   |                       |                     |                         | 2,238,087.07          |
|                      | 19301        | 10          | 23             | 1,062,549.00       | .00                   | 890,638.13        | 128,658.23            | .00                 | 43,252.64               |                       |
|                      | 19301        | 20          | 23             | 7,064,160.00       | .00                   | 4,944,656.73      | 1,242,073.02          | .00                 | 877,430.25              |                       |
|                      | 19301        | 30          | 23             | 7,154,588.00       | .00                   | 5,614,061.40      | 1,193,609.21          | .00                 | 346,917.39              |                       |
|                      | 19301        | 40          | 23             | 2,991,104.00       | 1,381,608.20          | 589,742.17        | 100,689.99            | .00                 | 919,063.64              |                       |



State of Oklahoma  
Allotment Budget and Available Cash  
As Of September 22,2022

9/22/2022  
06:31:53 AM  
Page 2

| <u>Business Unit</u> | <u>Class</u> | <u>Dept</u> | <u>Bud Ref</u> | <u>Allocations</u> | <u>Pre Encumbered</u> | <u>Encumbered</u> | <u>Current Yr Exp</u> | <u>Prior Yr Exp</u> | <u>Allotment Budget</u> | <u>Available Cash</u> |
|----------------------|--------------|-------------|----------------|--------------------|-----------------------|-------------------|-----------------------|---------------------|-------------------------|-----------------------|
| 64500                |              |             |                |                    |                       |                   |                       |                     |                         |                       |
|                      | 193          |             |                |                    |                       |                   |                       |                     |                         | 2,238,087.07          |
|                      | 19301        | 50          | 23             | 1,417,899.00       | .00                   | 1,231,396.64      | 93,975.76             | .00                 | 92,526.60               |                       |
|                      | 19301        | 60          | 23             | 325,288.00         | .00                   | 242,282.45        | 41,718.68             | .00                 | 41,286.87               |                       |
|                      | 19301        | 88          | 23             | 147,400.00         | .00                   | 45,604.97         | 1,935.04              | .00                 | 99,859.99               |                       |
|                      |              |             |                | 20,162,988.00      | 1,381,608.20          | 13,558,382.49     | 2,802,659.93          |                     | 2,420,337.38            |                       |
|                      | 200          |             |                |                    |                       |                   |                       |                     |                         | 203,802.39            |
|                      | 205          |             |                |                    |                       |                   |                       |                     |                         | 35,746.76             |
|                      | 20500        | 10          | 21             | 1,400.00           | .00                   | .00               | .00                   | 946.62              | 453.38                  |                       |
|                      | 20500        | 60          | 22             | 9,370.00           | .00                   | 1,452.29          | .00                   | 2,339.16            | 5,578.55                |                       |
|                      | 20500        | 60          | 23             | 800.00             | .00                   | 300.00            | .00                   | .00                 | 500.00                  |                       |
|                      |              |             |                | 11,570.00          |                       | 1,752.29          |                       | 3,285.78            | 6,531.93                |                       |
|                      | 210          |             |                |                    |                       |                   |                       |                     |                         | 7.40                  |
|                      | 215          |             |                |                    |                       |                   |                       |                     |                         | 0.40                  |
|                      | 21500        | 20          | 21             | 187,881.00         | .00                   | .00               | .00                   | 187,881.00          | .00                     |                       |
|                      |              |             |                | 187,881.00         |                       |                   |                       | 187,881.00          |                         |                       |
|                      | 220          |             |                |                    |                       |                   |                       |                     |                         | 20,200.83             |
|                      | 22000        | 50          | 21             | 15,000.00          | .00                   | .00               | .00                   | .00                 | 15,000.00               |                       |
|                      | 22000        | 50          | 22             | 15,000.00          | .00                   | 1,000.00          | .00                   | .00                 | 14,000.00               |                       |
|                      | 22000        | 50          | 23             | 15,000.00          | .00                   | 1,000.00          | .00                   | .00                 | 14,000.00               |                       |
|                      |              |             |                | 45,000.00          |                       | 2,000.00          |                       |                     | 43,000.00               |                       |
|                      | 245          |             |                |                    |                       |                   |                       |                     |                         | 408,258.38            |
|                      | 24500        | 10          | 22             | 2,000.00           | .00                   | .00               | .00                   | .00                 | 2,000.00                |                       |





State of Oklahoma  
Allotment Budget and Available Cash  
As Of September 22,2022

9/22/2022  
06:31:53 AM  
Page 3

| <u>Business Unit</u> | <u>Class</u> | <u>Dept</u> | <u>Bud Ref</u> | <u>Allocations</u> | <u>Pre Encumbered</u> | <u>Encumbered</u> | <u>Current Yr Exp</u> | <u>Prior Yr Exp</u> | <u>Allotment Budget</u> | <u>Available Cash</u> |
|----------------------|--------------|-------------|----------------|--------------------|-----------------------|-------------------|-----------------------|---------------------|-------------------------|-----------------------|
| 64500                |              |             |                |                    |                       |                   |                       |                     |                         |                       |
|                      | 245          |             |                |                    |                       |                   |                       |                     |                         | 408,258.38            |
|                      | 24500        | 10          | 23             | 4,000.00           | .00                   | .00               | .00                   | .00                 | 4,000.00                |                       |
|                      | 24500        | 20          | 21             | 172,895.00         | .00                   | 7,035.20          | .00                   | 115,188.15          | 50,671.65               |                       |
|                      | 24500        | 20          | 22             | 135,237.00         | .00                   | 15,437.65         | 73.75                 | 26,176.50           | 93,549.10               |                       |
|                      | 24500        | 30          | 21             | 11,000.00          | .00                   | .00               | .00                   | .00                 | 11,000.00               |                       |
|                      | 24500        | 30          | 22             | 11,000.00          | .00                   | .00               | .00                   | 10,561.96           | 438.04                  |                       |
|                      | 24500        | 40          | 21             | 500.00             | .00                   | .00               | .00                   | .00                 | 500.00                  |                       |
|                      | 24500        | 40          | 22             | 500.00             | .00                   | .00               | 171.79                | 276.04              | 52.17                   |                       |
|                      | 24500        | 40          | 23             | 100.00             | .00                   | 32.24             | 67.76                 | .00                 | .00                     |                       |
|                      | 24500        | 50          | 21             | 237,371.00         | .00                   | 25,272.00         | .00                   | 27,045.45           | 185,053.55              |                       |
|                      | 24500        | 50          | 22             | 331,451.39         | .00                   | 59,356.69         | 21,110.10             | 114,075.10          | 136,909.50              |                       |
|                      | 24500        | 50          | 23             | 341,611.00         | .00                   | 306,620.06        | 23,875.37             | .00                 | 11,115.57               |                       |
|                      | 24500        | 60          | 23             | 153,822.00         | .00                   | .00               | .00                   | .00                 | 153,822.00              |                       |
|                      | 24500        | 88          | 21             | 19,585.00          | .00                   | 1,170.57          | .00                   | 18,413.57           | .86                     |                       |
|                      | 24500        | 88          | 22             | 48,000.00          | .00                   | 146.10            | 4,350.25              | 6,881.93            | 36,621.72               |                       |
|                      | 24500        | 88          | 23             | 38,000.00          | .00                   | 273.00            | 2,727.00              | .00                 | 35,000.00               |                       |
|                      |              |             |                | 1,507,072.39       |                       | 415,343.51        | 52,376.02             | 318,618.70          | 720,734.16              |                       |
|                      | 250          |             |                |                    |                       |                   |                       |                     |                         | 6,992,640.15          |
|                      | 25000        | 20          | 21             | 40,983.00          | .00                   | .00               | .00                   | .00                 | 40,983.00               |                       |
|                      | 25000        | 20          | 22             | 40,983.00          | .00                   | .00               | .00                   | .00                 | 40,983.00               |                       |
|                      | 25000        | 20          | 23             | 40,983.00          | .00                   | .00               | .00                   | .00                 | 40,983.00               |                       |
|                      | 25000        | 30          | 21             | 788,310.21         | .00                   | .00               | .00                   | 543,558.71          | 244,751.50              |                       |
|                      | 25000        | 30          | 22             | 840,000.00         | .00                   | .00               | (63,719.65)           | 839,963.99          | 63,755.66               |                       |



State of Oklahoma  
Allotment Budget and Available Cash  
As Of September 22,2022

9/22/2022  
06:31:53 AM  
Page 4

| <u>Business Unit</u> | <u>Class</u> | <u>Dept</u> | <u>Bud Ref</u> | <u>Allocations</u> | <u>Pre Encumbered</u> | <u>Encumbered</u> | <u>Current Yr Exp</u> | <u>Prior Yr Exp</u> | <u>Allotment Budget</u> | <u>Available Cash</u> |
|----------------------|--------------|-------------|----------------|--------------------|-----------------------|-------------------|-----------------------|---------------------|-------------------------|-----------------------|
| 64500                |              |             |                |                    |                       |                   |                       |                     |                         |                       |
|                      | 250          |             |                |                    |                       |                   |                       |                     |                         | 6,992,640.15          |
|                      | 25000        | 30          | 23             | 788,310.00         | .00                   | .00               | .00                   | .00                 | 788,310.00              |                       |
|                      | 25000        | 50          | 21             | 4,099,204.00       | .00                   | 78,399.05         | .00                   | 3,303,673.78        | 717,131.17              |                       |
|                      | 25000        | 50          | 22             | 3,794,659.00       | .00                   | 805,239.76        | 669,113.41            | 2,216,936.13        | 103,369.70              |                       |
|                      | 25000        | 50          | 23             | 5,100,000.00       | .00                   | 4,903,215.45      | 196,784.55            | .00                 | .00                     |                       |
|                      |              |             |                | 15,533,432.21      |                       | 5,786,854.26      | 802,178.31            | 6,904,132.61        | 2,040,267.03            |                       |
|                      | 255          |             |                |                    |                       |                   |                       |                     |                         | 0.00                  |
|                      | 25500        | 10          | 21             | 102,000.00         | .00                   | .00               | .00                   | 102,000.00          | .00                     |                       |
|                      | 25500        | 10          | 22             | 138,000.00         | .00                   | .00               | .00                   | 138,000.00          | .00                     |                       |
|                      | 25500        | 10          | 23             | 11,660.00          | .00                   | .00               | 11,660.00             | .00                 | .00                     |                       |
|                      |              |             |                | 251,660.00         |                       |                   | 11,660.00             | 240,000.00          |                         |                       |
|                      | 400          |             |                |                    |                       |                   |                       |                     |                         | 14,194,323.95         |
|                      | 40000        | 10          | 21             | 371,106.35         | .00                   | 357.49            | .00                   | 356,737.50          | 14,011.36               |                       |
|                      | 40000        | 10          | 22             | 147,189.20         | .00                   | 10,932.20         | 1,367.38              | 104,366.51          | 30,523.11               |                       |
|                      | 40000        | 10          | 23             | 150,015.00         | .00                   | 93,954.24         | 16,794.13             | .00                 | 39,266.63               |                       |
|                      | 40000        | 20          | 21             | 3,274,778.61       | 155,549.99            | 921.95            | .00                   | 2,315,953.15        | 802,353.52              |                       |
|                      | 40000        | 20          | 22             | 5,654,953.00       | .00                   | 86,000.53         | 49,078.60             | 147,735.77          | 5,372,138.10            |                       |
|                      | 40000        | 20          | 23             | 21,607,092.00      | .00                   | 550,436.53        | 81,499.44             | .00                 | 20,975,156.03           |                       |
|                      | 40000        | 30          | 21             | 1,694,725.00       | .00                   | 1,407.14          | 139.83                | 1,216,872.20        | 476,305.83              |                       |
|                      | 40000        | 30          | 22             | 2,160,523.86       | .00                   | 53,406.16         | (105,460.91)          | 1,254,852.73        | 957,725.88              |                       |
|                      | 40000        | 30          | 23             | 2,339,664.00       | .00                   | 376,124.78        | 210,152.09            | .00                 | 1,753,387.13            |                       |
|                      | 40000        | 40          | 21             | 4,856,194.49       | 1,752,295.50          | 4,350.00          | .00                   | 2,095,813.05        | 1,003,735.94            |                       |
|                      | 40000        | 40          | 22             | 4,164,511.55       | .00                   | 83,450.57         | (70,899.29)           | 747,404.53          | 3,404,555.74            |                       |



State of Oklahoma  
Allotment Budget and Available Cash  
As Of September 22,2022

9/22/2022  
06:31:53 AM  
Page 5

| <u>Business Unit</u> | <u>Class</u> | <u>Dept</u> | <u>Bud Ref</u> | <u>Allocations</u> | <u>Pre Encumbered</u> | <u>Encumbered</u> | <u>Current Yr Exp</u> | <u>Prior Yr Exp</u> | <u>Allotment Budget</u> | <u>Available Cash</u> |
|----------------------|--------------|-------------|----------------|--------------------|-----------------------|-------------------|-----------------------|---------------------|-------------------------|-----------------------|
| 64500                |              |             |                |                    |                       |                   |                       |                     |                         |                       |
|                      | 400          |             |                |                    |                       |                   |                       |                     |                         | 14,194,323.95         |
|                      | 40000        | 40          | 23             | 30,240.00          | .00                   | 30,239.71         | .00                   | .00                 | .29                     |                       |
|                      | 40000        | 50          | 21             | 3,701,367.98       | .00                   | 141,568.91        | .00                   | 3,274,062.94        | 285,736.13              |                       |
|                      | 40000        | 50          | 22             | 2,905,111.81       | .00                   | 199,188.81        | 83,840.97             | 2,382,248.92        | 239,833.11              |                       |
|                      | 40000        | 50          | 23             | 3,055,349.00       | .00                   | 2,206,606.24      | 400,915.12            | .00                 | 447,827.64              |                       |
|                      | 40000        | 60          | 22             | 363,586.90         | .00                   | 93,788.00         | 20,534.00             | 169,566.37          | 79,698.53               |                       |
|                      | 40000        | 88          | 21             | 519,447.00         | .00                   | 21,266.34         | .00                   | 454,557.88          | 43,622.78               |                       |
|                      | 40000        | 88          | 22             | 420,895.00         | .00                   | 24,708.50         | 14,111.07             | 258,837.92          | 123,237.51              |                       |
|                      | 40000        | 88          | 23             | 355,194.00         | .00                   | 258,912.27        | 14,248.16             | .00                 | 82,033.57               |                       |
|                      |              |             |                | 57,771,944.75      | 1,907,845.49          | 4,237,620.37      | 716,320.59            | 14,779,009.47       | 36,131,148.83           |                       |
|                      | 415          |             |                |                    |                       |                   |                       |                     |                         | 0.52                  |
|                      | 424          |             |                |                    |                       |                   |                       |                     |                         | 0.69                  |
|                      | 700          |             |                |                    |                       |                   |                       |                     |                         | 504,183.13            |
|                      | 70000        | 30          | 21             | 400,000.00         | .00                   | 16,952.74         | .00                   | 296,495.69          | 86,551.57               |                       |
|                      | 70000        | 30          | 22             | 450,000.00         | .00                   | 9,157.00          | 14,389.96             | 299,240.75          | 127,212.29              |                       |
|                      | 70000        | 30          | 23             | 450,000.00         | .00                   | 22,649.11         | 62,222.67             | .00                 | 365,128.22              |                       |
|                      |              |             |                | 1,300,000.00       |                       | 48,758.85         | 76,612.63             | 595,736.44          | 578,892.08              |                       |
|                      | 994          |             |                |                    |                       |                   |                       |                     |                         | 1,462.59              |
| Business Unit Totals |              |             |                | 125,257,126.71     | 3,289,453.69          | 24,051,806.56     | 5,560,330.70          | 46,235,574.34       | 46,119,961.42           | 28,778,799.65         |



State of Oklahoma  
Allotment Budget and Available Cash  
As Of September 22,2022

9/22/2022  
06:31:53 AM  
Page 6

| <u>Business</u> | <u>Unit</u> | <u>Class</u> | <u>Dept</u> | <u>Bud Ref</u> | <u>Allocations</u> | <u>Pre Encumbered</u> | <u>Encumbered</u> | <u>Current Yr Exp</u> | <u>Prior Yr Exp</u> | <u>Allotment Budget</u> | <u>Available Cash</u> |
|-----------------|-------------|--------------|-------------|----------------|--------------------|-----------------------|-------------------|-----------------------|---------------------|-------------------------|-----------------------|
| Grand Totals    |             |              |             |                | 125,257,126.71     | 3,289,453.69          | 24,051,806.56     | 5,560,330.70          | 46,235,574.34       | 46,119,961.42           | 28,778,799.65         |

## OCC AGREEMENTS FOR CONSIDERATION

| OCC ID | PARTY                                  | NO      | PURPOSE   | AMENDMENT PURPOSE | BEGIN DATE | END DATE  | AMOUNT TO OCC | AMOUNT FROM OCC | FUNDING SOURCE                 |
|--------|--|---------|---|-------------------|------------|-----------|---------------|-----------------|--------------------------------|
| a      | Natural Resources Conservation Service | OCC-771 | To maintain a position that serves as a liaison for addressing water quality program needs in Oklahoma. The liaison/planner will coordinate and lead efforts to develop watershed plans and provide technical assistance that meet both NRCS and OCC needs. |                   | 10/1/2022  | 9/30/2024 | \$99,300      | \$99,300        | Federal Funds (NRCS/EPA-319    |
| b      | Oklahoma Office of Homeland Security   | OCC-772 | For continued support of the OK Maps Project in the Central OK Urban Area Security Initiative using GIS data to enhance the OK Spatial Data Infrastructure. This project is a key component in the ongoing effort to improve law enforcement information.   |                   | 9/1/2022   | 8/31/2024 | \$43,750      |                 | OK Office of Homeland Security |

| OCC ID | PARTY                        | NO      | PURPOSE   | AMENDMENT PURPOSE | BEGIN DATE | END DATE  | AMOUNT TO OCC | AMOUNT FROM OCC | FUNDING SOURCE |
|--------|------------------------------|---------|---|-------------------|------------|-----------|---------------|-----------------|----------------|
| c      | Garvin Conservation District | OCC-773 | To provide support for a conservation planner position within the Chickasaw Nation that can provide planning assistance to conservation districts within the Nation's boundaries. |                   | 10/1/2022  | 6/30/2023 |               | \$25,000        | GR             |

## Recommendation for Appointment of Conservation District Director

| District     | First Name | Last Name      | Succeeds    | Term Expires | Number of Meetings | Position Number |
|--------------|------------|----------------|-------------|--------------|--------------------|-----------------|
| Creek County | Excell     | LaFayette, Jr. | Robert Webb | 6/30/2024    | ---                | E2              |
| Osage County | Sarah      | Vap            | Chad Meyer  | 6/30/2024    | ---                | E2              |

\*Did not meet 75% meeting attendance requirement

## OUT OF STATE TRAVEL REQUESTS

| OCC ID | DATES                 | SPONSOR                                      | NAME OF MEETING                               | LOCATION    | ATTENDANCE | EST COST | FUNDING SOURCE           |
|--------|-----------------------|--|---|-------------|------------|----------|--------------------------|
| a      | September 20-22, 2022 | TX A&M AgriLife Research and Extension       | Sustainable Ag Intensification Annual Meeting | Lubbock, TX | Greski     | \$214.00 | Federal Funds / EPA 319  |
| b      | November 20-22, 2022  | Kansas Association of Conservation Districts | Annual Meeting                                | Wichita, KS | Emmons     | \$400.00 | 245 Fund / General Mills |



Conservation District  
Joint Plans of Operation  
July 1, 2022 – September 30, 2023  
Recommendations for Approval

**Area I**

**Area II**

**Area III**

Osage

**Area IV**

Deer Creek

**Area V**

Checotah  
Kiamichi  
McIntosh

J. KEVIN STITT  
GOVERNOR

MATT PINNELL  
LIEUTENANT GOVERNOR



TREY LAM  
EXECUTIVE DIRECTOR

LISA KNAUF OWEN  
ASSISTANT DIRECTOR

## OKLAHOMA CONSERVATION COMMISSION BUDGET REQUEST - FISCAL YEAR 2024

Continuation of FY23 funding for:

|  |                    |
|--|--------------------|
| 1. Upstream Flood Control Infrastructure Dam Safety<br>Operation, Maintenance & Repair Needs (2107 structures) | \$2,000,000        |
| 2. Unpaved Roads / Roadside Erosion Training and<br>Grant Program  | \$ 400,000         |
| 3. Abandoned Mine Land reclamation   | \$3,000,000        |
| <b>TOTAL</b>   | <b>\$5,400,000</b> |

New funding for the following programs/projects:

|   |                    |
|---|--------------------|
| 1. Additional funding for Unpaved roads / Roadside erosion<br>Implementation projects | \$ 600,000         |
| 2. Soil Health Program created by HB2983  | \$ 985,000         |
| <b>TOTAL</b>  | <b>\$1,585,000</b> |

OFFICE OF GEOGRAPHIC INFORMATION  
PROPOSED BUDGET REQUEST - FISCAL YEAR 2024  
(Submitted by the Oklahoma Conservation Commission  
as approved by the State Geographic Information Council)

|   |            |
|---|------------|
| Continued Operation Funding for the Office of Geographic<br>Information | \$ 487,658 |
|---|------------|

**STATE GUIDELINES  
FOR THE  
EMERGENCY DROUGHT COST-SHARE PROGRAM**

PROGRAM YEAR EMERGENCY DROUGHT – 2  
(PY ED-2)

Program Year Begins: October 3, 2022  
Program Year Ends: December 2, 2023

Allocation Period Begins: October 3, 2022  
Allocation Period Ends: December 2, 2022

Oklahoma Conservation Commission  
in cooperation with  
Oklahoma's 84 Conservation Districts

Funded by the Emergency Drought Commission on September 30, 2022  
Approved by the Conservation Commission on October 3, 2022

## PURPOSE

Governor Kevin Stitt Declared the Following:

Due to the current, and persistent, emergency drought conditions in all 77 Counties of Oklahoma, I hereby invoke the provisions of Oklahoma law regarding the use of the Emergency Drought Relief Fund.

Executive Order 2022-23 appears on [pages 10-11](#).

The Oklahoma Conservation Commission (Commission) herein establishes the complete list and description of the Emergency Drought Cost-Share Program policies and practices approved for use by all 84 of Oklahoma's Conservation Districts. Cost-share average costs (unit cost) are based on Oklahoma Natural Resources Conservation Service (NRCS) data and local conservation district data.

Any exceptions from these established Emergency Drought Cost-Share Program policies and guidelines shall be approved by the Commission.

## ALLOCATION OF FUNDS

### Emergency Drought Cost-Share Program

The Emergency Drought Commission (Drought Commission) allocates [\\$3,000,000](#) from the Emergency Drought Relief Fund to the Commission for the purposes of providing cost-share payments to eligible participants for implementing approved cost-share emergency drought practices.

### Conservation District Allocation

The Commission allocates [\\$2,541,900](#) of emergency drought funds to conservation districts. The amount of funds allocated to each conservation district can be found on [page 7](#). Each county will be allocated [\\$33,000](#). Allocations for conservation districts not on county boundaries will be based on the percentage of county acres that fall within the conservation district boundary.

These funds will become available to conservation districts on October 3, 2022. The Commission will hold [\\$458,100](#) in reserve and make it available to conservation districts who demonstrate the greatest need. Requests for an additional allocation must be submitted to the Commission no later than December 5, 2022. Your district will be notified no later than December 12, 2022, if your request for an additional allocation is approved.

## POLICIES

### Program Year

Program Year ED-2 begins on October 3, 2022 and ends on December 2, 2023. All Performance and Maintenance Agreements must be completed, and cost-share payments disbursed by December 2, 2023. The Commission will not process claims received after December 2, 2023.

### Allocation Period

The allocation period shall start October 3, 2022, and end December 2, 2022. Funds allocated to conservation districts and not obligated by December 2, 2022 will be withdrawn and made available for reallocation by the Commission. Funds become obligated to a participant after approval of the application by the conservation district board and a Performance and Maintenance Agreement has been signed and dated by the board and the participant.

### Eligibility Requirements

Applicants must be a district cooperator with a conservation plan.

Applicants must be experiencing drought conditions.

Applicants must agree to maintain the conservation practice for the expected life specified by the conservation district.

Applicants that lease the land must submit a landowner consent form with their application. The landowner must agree to continue maintenance of the conservation practice for the expected life specified by the conservation district if the land lease agreement is canceled.

Conservation Commissioners, Conservation Commission staff, conservation district employees or the spouses of any of these people shall not be eligible to participate in the Emergency Drought Cost-Share Program.

Conservation district directors are eligible to participate in the Emergency Drought Cost-Share Program. Due to the limited amount of funds available for Program Year ED-2 individual directors should consider public perception when making their decision to participate in the Program. If the conservation district board decides that members can apply and members choose to apply for Program Year ED-2 the guidelines below must be followed.

1. Individual conservation district board members applying cannot discuss any element of the Emergency Drought Cost-Share Program including but not limited to practices, rates, average costs, selection criteria, application approval/disapprovals, cost-share payments, and extensions.
2. Individual conservation district board members applying for the Emergency Drought Cost Share Program must abstain from voting on all elements of the Program.
3. Individual conservation district board members cannot use their position as a board member to improve or elevate their individual chances of becoming successful applicant.

### Authorized District Representative(s)

The conservation district board must designate at least one authorized district representative. This person can sign all forms. The authorized district representative must be a conservation district board member. It cannot be a district employee.

### Authorized Technical Representative(s)

The conservation district board must designate at least one NRCS technical representative and at least one district technical representative. Conservation district directors and

employee can serve as the district technical representative. District directors participating in the program cannot serve as the district technical representative.

The NRCS designated technical representative will:

- develop conservation plans,
- design and layout practices,
- certify installed practices meet NRCS approved standards and specifications.

The district technical representative will:

- certify drought conditions exist on the applicant's property,
- certify applicant's eligibility,
- certify installed practices meet Commission approved standards and specifications.

The technical representatives will be required to sign the Certification of Completion and Acceptance form.

#### Eligible Conservation Practices

512 Pasture and Hay Planting (excludes Bermuda grass)  
533 Pumping Plant  
614 Watering Facility  
PC Pond Cleanout  
PT Pasture Tap

516 Pipeline  
561 Heavy Use Protection Area  
642 Water Well  
340 Cover Crop

Each district board may select any of the eligible conservation practices for inclusion in the district's local guidelines. Conservation practices shall be implemented according to applicable NRCS, Commission or rural water district standards and specifications.

#### Average Cost

State average cost (unit cost) for eligible conservation practices is based on Oklahoma NRCS data and local conservation district data. These costs are located on **pages 8-9** of this document.

#### Maximum Cost-Share Payment

The Commission sets the maximum cost-share payment amount per participant at \$10,000. The conservation district board cannot change the maximum cost-share payment.

#### Maximum Cost-Share Rate

The maximum cost-share rate for all conservation practices is 90%. Each conservation district board may choose to establish a cost-share rate less than 90%.

#### Application Process

Conservation districts should announce the availability of funds throughout the district. Potential applicants must return completed applications to the district prior to the end of the district's application period. Applicants that lease the land must submit a landowner consent form with their application. Each applicant is limited to one application. Multiple practices can be applied for on one application.

Conservation district technical representatives must complete a Certification of Drought Condition and Applicant Eligibility form for each application received.

### Approval Process

Conservation districts must establish local program priorities and an application ranking system that will be used to make funding decisions. Applications must be approved during an official conservation district board meeting. Board meeting minutes must include a copy of the approved program priorities and application ranking system, list of approved applications showing the applicant's name, practice, and allocated amount.

Conservation districts that have more qualified applications than available funds may choose to approve those applications as alternates on the condition that funding becomes available. Work cannot begin until notified by the conservation district that funds are available. All approved alternates must understand that there is no guarantee that funds will become available during the program year.

### Completion Dates

The Commission establishes February 2, 2023 as the completion date for installation of all conservation practices. The earlier the practice is completed, the greater assistance with drought impacts. Conservation districts must enforce the established completion date for approved applicants. The applicant should make every effort to complete approved practices by the established completion date. Applicants that have not started, are not under construction, or have not completed implementation of practices by the established completion date can be canceled and funds reallocate to an approved alternate.

### Execution of Performance and Maintenance Agreement

After an applicant has been notified they have been approved for CSP funds, the applicant and conservation district must execute a Performance and Maintenance Agreement. An agreement number following the Commission approved format must be assigned to each agreement. Example agreement number – 03-ED2-001

03 - conservation district number

ED2 - program year number

001 – applicant number assigned by the district

All Program Year ED-2 Performance and Maintenance Agreements must be signed and dated by the district board and participant on or before December 2, 2022. All Program Year ED-2 agreements must be completed, and payments made to the producer on or before December 2, 2023. Installation of conservation practices cannot begin until an effective agreement is in place. An agreement becomes effective on the last date of signature. Each participant should have only one agreement.

Approved alternates must also sign a Performance and Maintenance Agreement on or before December 2, 2022.

## ADMINISTRATIVE GUIDELINES

### District Reporting and Accounting

Conservation districts shall conduct the following reporting and accounting procedures:

1. Maintain a Cost Share Program Allocation Report in electronic format. The report should include data for all conservation district board approved Performance and Maintenance Agreements. Agreement approved as alternates must be labeled as 'alternate'. The report should include the following:
  - conservation district name
  - applicant's name
  - agreement number
  - expected completion date
  - obligated amount
  - agreement effective date
2. Submit the Cost Share Program Allocation Report to the Commission for review on December 5, 2022. This report will be used to make an additional allocation of funds.
3. Assemble case files for each approved applicant

### Commission Reporting and Accounting

The Commission shall conduct the following reporting and accounting procedures:

1. Receive and review Cost Share Program Allocation Reports from conservation districts.
2. On or before December 12, 2022 reallocate to conservation districts with unfunded approved alternates unobligated emergency drought funds returned at the end of the allocation period.

## APPROVED CONSERVATION PRACTICES

Approved conservation practices and average costs can be found on **pages 8-9**. Standards and specifications for NRCS practices can be found on the NRCS Field Office Technical Guide website <https://efotg.sc.egov.usda.gov/#/>. Commission practice standards and specifications can be found on the Commission's website.



### Conservation District Emergency Drought Cost-Share Program Allocations

|                        |        |                         |        |
|------------------------|--------|-------------------------|--------|
| Adair                  | 33,000 | LeFlore                 | 23,600 |
| Alfalfa                | 33,000 | Lincoln                 | 33,000 |
| Arbuckle               | 33,000 | Little River            | 33,000 |
| Atoka                  | 33,000 | Logan                   | 33,000 |
| Beaver                 | 33,000 | Love                    | 33,000 |
| Blaine                 | 22,200 | Major                   | 33,000 |
| Bryan                  | 33,000 | Marshall                | 33,000 |
| Caney Valley           | 33,000 | Mayes                   | 33,000 |
| Central North Canadian | 21,600 | McClain                 | 33,000 |
| Checotah               | 14,000 | McIntosh                | 19,100 |
| Cherokee               | 33,000 | Murray                  | 33,000 |
| Cimarron County        | 33,000 | Muskogee                | 33,000 |
| Cleveland              | 33,000 | Noble                   | 33,000 |
| Coal                   | 33,000 | North Caddo             | 10,400 |
| Comanche               | 33,000 | North Fork of Red River | 33,000 |
| Cotton                 | 33,000 | Nowata                  | 33,000 |
| Craig                  | 33,000 | Okfuskee                | 33,000 |
| Creek                  | 33,000 | Oklahoma                | 33,000 |
| Custer                 | 22,000 | Okmulgee                | 33,000 |
| Deer Creek             | 15,400 | Osage                   | 33,000 |
| Delaware               | 33,000 | Ottawa                  | 33,000 |
| Dewey                  | 33,000 | Pawnee                  | 33,000 |
| East Canadian          | 19,100 | Payne                   | 33,000 |
| Ellis                  | 33,000 | Pittsburg               | 33,000 |
| Garfield               | 33,000 | Pontotoc                | 33,000 |
| Garvin                 | 33,000 | Pushmataha              | 26,900 |
| Grady                  | 33,000 | Rogers                  | 33,000 |
| Grant                  | 33,000 | Seminole                | 20,700 |
| Greer                  | 33,000 | Sequoyah                | 33,000 |
| Harmon                 | 33,000 | Shawnee                 | 21,600 |
| Harper                 | 33,000 | South Caddo             | 14,300 |
| Haskell                | 33,000 | Stephens                | 33,000 |
| Hughes                 | 33,000 | Talihina                | 18,800 |
| Jackson                | 33,000 | Texas                   | 33,000 |
| Jefferson              | 33,000 | Tillman                 | 33,000 |
| Johnston               | 33,000 | Tulsa                   | 33,000 |
| Kay                    | 33,000 | Upper Washita           | 33,000 |
| Kiamichi               | 33,000 | Wagoner                 | 33,000 |
| Kingfisher             | 31,400 | Washita                 | 28,700 |
| Kiowa                  | 33,000 | West Caddo              | 13,300 |
| Konawa                 | 23,900 | Woods                   | 33,000 |
| Latimer                | 29,900 | Woodward                | 33,000 |

| Practice Code | Practice Name  | Component   | Units | Unit Cost  |
|---------------|--|---|-------|------------|
| 340           | Cover Crop   | Basic (Organic and Non- Organic)  | AC    | \$64.80    |
|               |  | Multiple Species (Organic and Non-Organic)                                    | AC    | \$80.34    |
|               |  | Basic Organic   | AC    | \$100.20   |
|               |  | 1 acre or less  | AC    | \$481.79   |
| 512           | Pasture and Hay Planting<br>(excludes Bermuda grass) | Cool Season Introduced Perennial Grass, Seeding                               | AC    | \$211.77   |
|               |  | Native Perennial Grass (one Species)  | AC    | \$213.89   |
|               |  | Warm Season Introduced Perennial Warm Season Grasses. Seeding                 | AC    | \$257.93   |
|               |  | Warm Season Introduced Perennial Warm Season Grasses. Seeding with Lime       | AC    | \$336.70   |
| 516           | Pipeline   | .75 in – 1.25 in Plastic, Normal Trenching                                    | LF    | \$2.49     |
|               |  | 1.5 in – 2.0 in Plastic, Normal Trenching                                     | LF    | \$3.00     |
|               |  | Greater than 2 in Plastic, Normal Trenching                                   | LF    | \$4.95     |
| 533           | Pumping Plant  | Electric Powered Pump 2 Hp or Less  | EACH  | \$2,020.52 |
|               |  | Electric Powered Pump 2 HP or Less, Pressure Tank                             | EACH  | \$2,397.38 |
|               |  | Electric Powered Pump, Greater Than 10 Hp and less than or equal to 40 Hp     | HP    | \$594.80   |
|               |  | Electric Powered Pump, Greater Than 2 Hp and less than or equal to 10 Hp      | HP    | \$877.37   |
|               |  | Electric Powered Pump Greater Than 40 Hp                                      | HP    | \$402.36   |
|               |  | Internal Combustion Powered Pump, Greater than 75 Hp                          | HP    | \$679.68   |
|               |  | Internal Combustion Powered Pump, Less Than or Equal to 75 HP                 | HP    | \$736.33   |
|               |  | Photovoltaic Powered Pumping Plant, 150 ft or Less of Total Head on Pump      | EACH  | \$5,281.99 |
|               |  | Photovoltaic Powered Pumping Plant, 151-300 ft of Total Head on Pump          | EACH  | \$6,107.04 |
|               |  | Photovoltaic Powered Pumping Plant, Greater Than 300 ft of Total Head on Pump | EACH  | \$7,761.44 |
|               |  | Tractor Power Take Off (PTO) Pump   | HP    | \$171.41   |
|               |  | Variable Frequency Drive (VFD), 40 HP or Less                                 | HP    | \$184.56   |
|               |  | VFD, 100 HP and Greater   | HP    | \$87.71    |
|               |  | VFD, Greater Than 40 HP and Less Than 100 HP                                  | HP    | \$129.22   |
|               |  | Windmill Powered Pump   | FT    | \$1,118.12 |
| 561           | Heavy Use Protection Area                            | Aggregate, Crushed Rock or Gravel in GeoCell on Geotextile                    | Sqft  | \$3.98     |
|               |  | Aggregate, Crushed Rock or Gravel on Earthen Base                             | Sqft  | \$1.15     |
|               |  | Aggregate, Crushed Rock or Gravel on Geotextile                               | Sqft  | \$1.42     |

|  |      |        |
|--|------|--------|
| Other Cementitious Material, Compacted Caliche     | Sqft | \$0.53 |
| Other Cementitious Material, Crushed Gypsum Rock   | Sqft | \$1.22 |
| Reinforced Concrete with Sand or Gravel Foundation | Sqft | \$5.16 |

| Practice Code | Practice          | Component  | Unit | Unit Cost   |
|---------------|-------------------|--|------|-------------|
| 614           | Watering Facility | Energy Free Fountains                                      | Gal  | \$38.53     |
|               |                   | Freeze Proof Trough or Sheep/Goat Trough                   | EACH | \$1,525.14  |
|               |                   | Watering Facility, 1001 - 1400 gallons                     | Gal  | \$1.71      |
|               |                   | Watering Facility, 1401-2100 gallons                       | Gal  | \$1.49      |
|               |                   | Watering Facility, 2101-3000 gallons                       | Gal  | \$1.24      |
|               |                   | Watering Facility, 3001 - 5000 gallons                     | Gal  | \$1.07      |
|               |                   | Watering Facility, Greater than 5000 Gallons               | Gal  | \$0.82      |
|               |                   | Watering Facility, Less than 1000 Gallons                  | Gal  | \$2.59      |
|               |                   | Watering Ramp, Rock in Geocell on Geotextile               | Sqft | \$4.68      |
|               |                   | Watering Ramp, Rock on Geotextile                          | Sqft | \$1.22      |
|               |                   | Watering Ramp, Rock in Geocell on Geotextile               | Sqft | \$4.68      |
| 642           | Water Well        | Well Depths 150 ft or less                                 | EACH | \$4,917.14  |
|               |                   | Wells greater than 150 feet deep to 300 feet deep          | EACH | \$9,783.56  |
|               |                   | Wells Greater than 300 feet deep to 600 feet deep          | EACH | \$15,710.04 |
| PC            | Pond Cleanout     | Originally Built Small Pond, Less than 1000 cubic yards    | EACH | \$1,000     |
|               |                   | Originally Build Medium Pond, 1001 – 2000 cubic yards      | EACH | \$2,000     |
|               |                   | Originally Build Large Pond, Greater than 2001 cubic yards | EACH | \$3,000     |
| PT            | Pasture Tap       | Water Tap (includes all installation costs)                | EACH | \$2,500     |



**FILED**

September 12, 2022  
OKLAHOMA SECRETARY  
OF STATE

J. Kevin Stitt  
Office of the Governor  
State of Oklahoma

**EXECUTIVE DEPARTMENT  
EXECUTIVE ORDER 2022-23**

---

I, J. Kevin Stitt, Governor of the State of Oklahoma, pursuant to the authority vested in me by Sections 2 and 8 of Article VI of the Oklahoma Constitution and Title 27A O.S. Section 2250 et seq., do hereby declare the following:

Due to the current, and persistent, emergency drought conditions in all 77 Counties of Oklahoma, I hereby invoke the provisions of Oklahoma law regarding the use of the Emergency Drought Relief Fund.

It is hereby ordered, to the fullest extent permitted by law:

1. An Emergency Drought Commission is to be immediately formed and shall exist until it is determined by the Governor that a drought emergency no longer exists. Upon expiration of its term, the Emergency Drought Commission shall cease to exist subject only to extensions granted by the Governor or a new declaration of Emergency Drought Conditions.
2. The Emergency Drought Commission shall consist of the Executive Director of the Oklahoma Conservation Commission, the Secretary of Agriculture and the Executive Director of the Oklahoma Water Resources Board.
3. The Emergency Drought Commission shall have the authority to consider requests for use of Emergency Drought Relief Funds only from proposed projects to be located, or operating, within one, or more, of Oklahoma's 77 counties. Further, the use of any Emergency Drought Commission funds pursuant to this declaration must be expended solely on efforts to relieve drought conditions.
4. The Emergency Drought Commission shall have full discretion to determine the amount and nature of the expenditures to be made from the Emergency Drought Relief Fund, subject to written concurrence by the Governor. Further, the Emergency Drought Commission shall establish such procedures and requirements as it deems necessary. The Commission shall have the sole power to determine the appropriate agency or entity to receive Emergency Drought Relief Funds.
5. The Chair of the Emergency Drought Commission shall be the Secretary of Agriculture who will have the sole power to call meetings of the Commission, as necessary. The Commission shall be provided support staff from the Oklahoma

51918


Department of Agriculture, Food, and Forestry. The Chair of the Emergency Drought Commission shall also have the sole discretionary power to terminate the Commission.

This declaration may be amended as conditions warrant.

Copies of this Executive Order shall be distributed to the Executive Director of the Oklahoma Conservation Commission, the Secretary of Agriculture, and the Executive Director of the Oklahoma Water Resources Board, who shall cause the provisions of this order to be implemented by all appropriate agencies of state government.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Oklahoma to be affixed at Oklahoma City, this 12<sup>th</sup> day of September, 2022.

**BY THE GOVERNOR OF THE STATE OF OKLAHOMA**

  
\_\_\_\_\_  
J. KEVIN STITT

ATTEST:

  
Brian Bingman, SECRETARY OF STATE 1907



# **GENERAL COUNSEL SEPTEMBER 2022 SUMMARY**

## **Meetings Attended:**

- **September 6** Vision Enabled Team (VET) Prep and Group Meeting – Phone & TEAMS
- **September 8** Principle Staff Meeting – TEAMS
- **September 9** Workday Change Agent Network Retrospective - TEAMS
- **September 13** Vision Enabled Team (VET) Prep and Group Meeting – Phone & TEAMS
- **September 15** Drought Cost-Share Discussion Meeting – OKC, OK
- **September 16** OCIA Series Meeting – Conference Call
- **September 16** Vision Enabled Team (VET) OMES pain point review - Call
- **September 20** OACD Leadership Class – Chickasaw Retreat & Conference Center, OK
- **September 21** Drought Commission Meeting – OKC, OK
- **September 27** Vision Enabled Team (VET) Prep and Group Meeting – Phone & TEAMS
- **September 29** Principal Staff Meeting - TEAMS

## **Conservation District Issues:**

- Responded to issues and questions for or on behalf of the following conservation districts: Atoka County CD, Cherokee County CD, Creek County CD, East Canadian County CD, Ellis County CD, Garvin County CD, Harper County CD, Konawa County CD, Logan County CD, McClain County CD, Noble County CD, North Fork of Red River CD, Stephens County CD, and Woodward County CD
- Responded to questions or issues by conservation districts regarding the following topics: flood control easement violations, conservancy district questions, OESC filing, conflict of interest, garnishment, drafting of violation letter, drafting of agreement, locate tickets, county authority, government record exemption, cleaning out of structure by landowner, and complaint about accessibility of staff by local producer

## **Rehabilitation and Repair Projects:**

- **Upper Black Bear Creek Site 62** – The City of Perry has been clearing land rights and is working to finalize the condemnation paperwork and payment on the Vann property. Once the Vann property condemnation paperwork is completed, the City of Perry should be submitting the required ADS-78 form and attorney letter clarifying that all land rights have been acquired, thus allowing the rehabilitation to move forward to contracting.
- **Sallisaw Creek Site 33** – A hearing was held on April 4 at 10 am. The judge failed to issue his order within 60 days. The District is looking at filing a Writ of Mandamus with the appellate court in the OWRB case challenging the hazard classification of the dam. The OWRB case needs to be finalized before pushing hard on the pending condemnation case for the rehab.
- **Lower Bayou 12** - Working to set a date to meet with the main landowner; have received a map of the easements acquired and working to finalize all remaining areas that need easements.

## ***Other Flood Control Issues:***

- **Bear-Fall Coon Creek Site 20** – Working on the draft agreement between the district and the landowner with the Logan County Asst. D.A.
- **Little Wewoka Creek Site 1** –Held a meeting with the Muscogee Creek Nation and the landowners around this structure to discuss land rights and the acquisition of a lease. Awaiting discussion with BIA and responses from landowners.
- **Quapaw Creek Site 23** – Received a demand letter from landowner regarding building below the dam. The letter was referred to the D.A.'s office for a response. The response was sent out on August 25, 2022 to the landowner. We have not received any follow-up from the landowner.
- **Upper Black Bear Creek Site 73** – Landowner placed a house pad below the dam and the district is working on a violation letter.
- **Upper Elk Creek Site 23D** – Landowner has built a small dam in the flood pool of this recently rehabilitated site. District working on a letter to landowner detailing out the problems with the small dam.

## **AML:**

- General administrative correspondence and reviews
- Contacted and confirmed a meeting with Mr. Draper to go over the Loudermilk project.
- Pryor East Awn – prepared and sent Awn for review by ODAFF attorney and for signature by the cabinet Secretary. Prepared letter to the tribe on the project. Still awaiting approval from the Secretary.
- Working with OSMRE to set meeting to discuss state projects
- Researched landowner contact information on project
- **McGirt Case**
  - Correspondence with OAG
  - Draft letter for OSMRE drafted and submitted for review
  - Discussion of state program and projects with OAG & ODAFF
  - Review and discussion with OAG regarding OSMRE's Cross-Motion for Summary Judgement and Brief in Support
  - Reviews and discussions regarding the State's Combined Brief in Opposition to OSMRE's Cross- Motion for Summary Judgment and Reply in Support of State's Motion for Summary Judgment

## **General Commission Issues:**

- ❖ Contracts and Agreements: 3
- ❖ Research Projects: 3
- ❖ Workday Issues: 2
- ❖ Open Record Request: 1
- ❖ Document Reviews: 2
- ❖ Draft Documents: 3
- ❖ Conservancy District Responses: 2



## **Communications report for September Commission Meeting**

### **Bryan Painter, Public Information Officer**

By last month, we had eclipsed the 5,000 mark for likes of the Oklahoma Conservation Commission Facebook page. Our next goal was to surpass 500 followers on Instagram, and we have done that. Here's a closer look at Communications by the numbers as of Sept. 12, 2022:

5,031 – Facebook page likes

1,846 – GovDelivery News release subscribers

513 – Instagram followers

316 - Calendar items, January through September (average 35 per month)

84– Conservation Districts that can utilize our services

65 – Editions of The Ripple Effect, the OCC newsletter, as of Sept. 21

12 – Conservation feature stories in Oklahoma Farm & Ranch magazine (Articles have been submitted through October)

5 – Partners -- in addition to Conservation Districts -- work with/share content with (NRCS, OACD, OCHS, NASCA, NACD)

3- Newsletters edited in addition to The Ripple Effect: Blue Thumb, Soil Health, Newsletter for Crow Creek Project)

2- NASCA subcommittees serving on (Strategic Plan and Communications)

1 – VET Committee (plus have taken a break on Communications Committee as VET Committee details some communications issues; all intentions are to resume the Communications Committee)

Also:

Participated in Grant Managers interviews

Coverage of the Upper Elk re-dedication went very well with Reagan Calk using interviews for the website and the Oklahoma Farm Report and Mike Ray of the Southwest Ledger also featuring stories on social media. We were also able to share photos with the Districts, the media, the Congressman's staff and Chief Cosby. The two news releases each went out to 1,846 subscribers.

Coverage of Lincoln County Conservation District new Unpaved Roads Program in regards to erosion.

Emergency Drought Commission – Shot video interview with OCC Executive Director Trey Lam morning after Governor had announced the Emergency Drought Commission. Placed the video on Facebook and then contacted KC Sheperd of the Oklahoma Farm Report who picked it up and made it the top statewide Ag Story on their website.

Outside the office – social media and more produced from each stop: Miles travelled, Aug. 15-Sept. 7, (Baton Rouge, La.; Cheyenne, Okla., Sulphur, Stillwater, Chandler) 1,884 miles.

Wrote draft of feature story for NRCS – Feature on southeastern Oklahoma producer who has used the Environmental Quality Incentive Program (EQIP) and ... is an entertainer in Taiwan, who is a singer and has been on TV shows. Story suggested by NRCS District Conservationist Scott Pace.

**OKLAHOMA CONSERVATION COMMISSION  
WATER QUALITY DIVISION  
SEPTEMBER MONTHLY SUMMARY**

Shanon Phillips, Director  
October 3, 2022

**Illinois River Riparian Easement Program**

- Annual agreement payments have been made by the three conservation districts covering the area for the **Illinois River Riparian Easement Program**. These agreements are for the lease offset for riparian exclusion and non-use/disturbance of riparian corridor areas. The total participation and payout for 2022 includes 24 landowners covering 1,195.9 riparian acres for a total payout of \$72,959.40. The following is a summary of acreage and payment by conservation district and continued exclusion.
- Annual contracts in Adair County Conservation District include 18 landowners covering approximately 850 acres for a total payout of \$51,000. All contracts reviews have been approved and annual payments completed.
- Annual payments in Cherokee County Conservation District have been made and include 3 landowners covering approximately 289.8 acres for a total payment of \$18,257.40.
- Annual payments in Delaware County Conservation District have been made and include 2 landowners covering approximately 56.1 acres for a total payment of \$3,702.

**Blue Thumb September Report**

Blue Thumb Water Quality Education Program

Water Quality Division, Oklahoma Conservation Commission

*Report for Cheryl Cheadle, Candice Miller, Kim Shaw, Becky Zawalski, Rebecca Bond*

**Compiled activity for August: + 441**

At least 341 people were reached through face-to-face education and outreach and 100 people were reached through Cheryl's presentation at the virtual ITEC Conference.

**Ongoing Activities:** Finished summer macroinvertebrate collections and began bug pickings; continued recruiting new Yard by Yard districts and participants and supporting existing participants.

**September Activities:**

***Blue Thumb Trainings:***

9/1: Day 2 of Milo's Tea Training (numbers reported in August)  
9/10-11: Blue Thumb Training in Tulsa (8 attendees)

***Other Education and Outreach Activities:***

9/9: Lost Creek Water Festival, Ottawa County CD (498 students)  
9/14: North Caddo Outdoor Classroom, Hinton (195 students)  
9/17: Monarchs on the Mountain, Tulsa (1500 attended festival; +200 visited booth)  
9/19: WILD Event, Jenks (50 students, 10 adults)  
9/23: Spring Creek Experience, Peggs  
9/30: Rose Festival, Broken Arrow

***Presentations Given by Staff or Volunteers:***

Cheryl presented for the NWQMC Volunteer Monitoring Webinar Series (virtual event)(33 attendees) on September 13. On September 14, Cheryl presented at the Resource Management Conference in Tulsa (160 attendees).

***Meetings, Calls and Conferences or Trainings Attended by Staff:***

9/6: Blue Thumb staff meeting  
9/6: VET Committee meeting  
9/6: EPA webinar "Turning Water Data into Public Information"  
9/7: Assessment to Implementation Workgroup meeting  
9/8: Project WET Team Fall Planning meeting  
9/12: Project WET Council meeting  
9/13: VET Committee meeting  
9/14: Project WET "Wonders of Wetlands" webinar  
9/14: VET Committee meeting  
9/19: VM Webinar Subcommittee meeting  
9/20: Blue Thumb staff meeting  
9/20: Friends of Blue Thumb meeting  
9/21: OCLWA Board meeting  
9/26: LTWA Board meeting  
9/27: VET Committee meeting

***Work in Priority Watersheds:***

9/19: Bishop Creek stakeholders' meeting  
9/22: Crow Creek Community meeting  
9/24: Crow Creek cleanup event

***Groundwater Screening Events:***

There were no groundwater screening events in September.

***Activities Scheduled for October:***

10/2: Monarchs in the Park, Norman  
10/3: Presentation for Nasturtium Garden Club, Tahlequah  
10/4: Blue Thumb staff meeting  
10/4: Project WET I & T meeting  
10/4: VET Committee meeting  
10/4: Meeting with City of El Reno about Fourmile Creek  
10/5: Upper Washita CD Outdoor Classroom, Cheyenne  
10/5: Full staff meeting  
10/7: Nowata County CD Natural Resource Day, Nowata  
10/10: Creek walk, Grove  
10/11: VET Committee meeting  
10/11: Pontotoc County CD Natural Resource Day, Ada  
10/13: Habitat assessment training for OSU students, Stillwater

10/15-16: Blue Thumb Training, Weatherford  
10/17: Bishop Creek stakeholders' meeting  
10/18: Presentation for the NACD's Next Generation Leadership Institute, Sulphur  
10/18: Project WET Council meeting  
10/18: VET Committee meeting  
10/19: Project WET webinar  
10/19-20: Elk City Natural Resource Days  
10/24: Full Circle Citizenship meeting  
10/24: LTWA Board meeting  
10/25: VET Committee meeting  
10/25: Presentation for OSU Tulsa Sustainability class  
10/26: Pawnee County CD Natural Resource Day, Pawnee

### **Acronyms:**

EPA: Environmental Protection Agency  
ITEC: Inter-Tribal Environmental Council  
LTWA: Lake Thunderbird Watershed Alliance  
NWQMC: National Water Quality Monitoring Council  
OCLWA: Oklahoma Clean Lakes and Watersheds Association  
Project WET: Water Education for Today (formerly Water Education for Teachers)  
VET: Vision Enabled Team  
VM: Volunteer Monitoring

### **Management Staff**

1. Participated in the following meetings/calls:
  - a. OSU Soil Health Field Day (09/01)
  - b. Poultry NMP workgroup (09/01)
  - c. VET prep with Janet and workgroup calls (09/06, 09/13; 09/27)
  - d. IRWP hosted visit of EPA R6 RA (09/07)
  - e. Principal Staff (09/08)
  - f. Commission Meeting (09/12)
  - g. VET focus group (09/12; 09/15; 09/16)
  - h. Full Assessment to Implementation (09/07)
  - i. Conservation Partnership water quality team (09/14)
  - j. OWRAP subgroup – Organizational Strategies (09/14)
  - k. IRWP WMP Stakeholder Kickoff planning (09/15)
  - l. Drought cost share planning (09/15)
  - m. Soil health team coordination (09/19)
  - n. OK HAWQS quarterly (09/19)
  - o. OCLWA Board (09/21)
  - p. Poultry and tree projects updates (09/21)
  - q. OK-AR Compact Commission (09/22-09/23)
  - r. Lake Thunderbird Watershed Alliance (09/26)
  - s. Neighbors helping neighbors project meeting – Westville, OK (09/27)
  - t. General Mills project field tour for GM staff (09/28)
  - u. Principal Staff (09/29)
  - v. Many conference calls with various Division and agency staff throughout month
2. Prepared WQ Draw

3. Paid invoices
4. Performed many administrative tasks
5. Worked on numerous IT related issues
6. Responded to numerous internal and external info requests throughout the month

### **Soil Health Education Program**

- Blane - 3 producer consultations in Nowata, Seminole, and Poteau
- Team assisted with CARE field days at N.Caddo, Cleveland CCD, OK CCD, Pittsburg Co., and Seminole.
- Blane presented Soil health educational activities at Latimer County Fair, Monarch's on the Mountain, Oklahoma Union Schools in Nowata co, and Quapaw schools in Ottawa County.
- Blane assisted in Judging the agronomy exhibits at the Tulsa State Fair
- Greg Kloxin represented OCC at the OSU Soil Health Field day in Stillwater
- Greg Scott visited producers for consultations in Goltry and Sparks
- Greg Scott and Meg visited 2 producers for consults and Haney/WORMS data collection in Atoka.
- Meg participated in the advisory board meeting for the OSU Virtual Fence research project
- We lent our inflatable soil health educational display tunnel to Dewey County for their county fair, and received the second tunnel we ordered to allow more districts/groups to borrow it.
- Meg helped the Oklahoma Grazing Lands Coalition plan upcoming joint events in Atoka and Claremore which will take place this winter.
- Jack attended the Monarchs on the Mountain event in Tulsa, where he talked to residents interested in promoting pollinator habitat.
- Meg represented OCC at the project team meeting for a regenerative cotton systems research project led by OSU and Texas A&M.
- Jack attended a farmer gathering for the Tulsa Farmers Market, a Yard by Yard program meeting, a Tulsa CCD board meeting and visited 4 homeowners.
- Jimmy planned for General Mills project representatives to visit Oklahoma project farms. He presented in Colorado, attended a NACD meeting in Louisiana, and participated in the emergency drought commission.
- Josh Kouri is the new OKC area urban soil health specialist. He is a joint employee of Oklahoma CCD and OCC. He met with attendees of the CARE field day in Norman with OCC.

### **Monitoring**

- Continued routine water quality monitoring for the Rotating Basin Project 2.5 (RBP 2.5) (Upper North Canadian, Upper Arkansas and Cimarron River Basins) cycle
- Continued routine water quality monitoring for the Rotating Basin Project 1.5 (RBP 1.5) (Upper South Canadian and Grand Neosho Basins) cycle
- Continued monthly water quality sampling at 3 stream sites in the Little Beaver Creek watershed in support of the Little Beaver NRCS National Water Quality Initiative (NWQI)
- Continued support for the monitoring of Holi-Tuska Creek in support of the New Spiro Lake Project in LeFlore County
- Continued subsampling macroinvertebrate collections in preparation for identification by the taxonomist
- Continued fish collections on Rotating Basin Project 1.5 and 2.5

## **Wetlands**

- Completed approximately 10 wetland determinations.
- Responded to citizen requests for locating restorable wetlands through the Wetland Registry hosted on the Wetlands Program Website.
- Conducted mitigation plan review for potential wetland mitigation properties for an *In-Lieu-Fee* program and wetland mitigation banks.
- Continued coordination with Oklahoma State University (OSU) on a floodplain wetland mapping project.
- Continued revising protocol for Restorable Wetland Identification Protocol (RWIP) to improve the ability of the method to locate sites with a high potential for restoration feasibility.
- In coordination with OSU, continued drafting a guidebook and training program for the Oklahoma Rapid Assessment Method (OKRAM), a protocol that can be used to determine wetland condition.
- Continued field assessments for the National Wetland Condition Assessment Intensification Project, to complete a state assessment of wetland health and continue to refine OKRAM.

## **Technical Writing & Records Management**

### **Staff conducted the following activities:**

- Fulfilled multiple information requests
- Entered sampling information
- Performed routine quality assurance on monitoring data
- Continued analyses to track trends in stream health across the state using the last 20 years of Rotating Basin Program monitoring data.
- Continued design and testing of data sheets for use on electronic notebooks for the collection of Rotating Basin Program field data.
- Participated in the Assessment to Implementation Workgroup and sub workgroups to determine best practices and improvement of the uses of monitoring data collected by the Blue Thumb and Rotating Basin Monitoring Programs.
- Completed fish crew lead audits to ensure and document that fish and habitat collections are conducted according to SOPs.
- Conducted QA review for new macroinvertebrate sample pickers at Connors State to ensure standard operating procedures are followed.
- Conducted quarterly meter calibration.
- Submitted the yearly update to OCC's Quality Management Plan to USEPA.





# Blue Thumb—In Pictures

## September 2022



### Blue Thumb's Double Feature

We had not one, but TWO trainings this month for new Blue Thumb volunteers! The first was a private training for Milo's Tea employees, and the second was a public training held in Tulsa. Fun was had by all as they learned about Blue Thumb, what we do, and how they can help protect and conserve water across the state!





## Education, Education, Education

Once again, we've have a busy, busy month with all the education events scheduled! All over the state, Blue Thumb staff has been hard at work providing information and memorable experience to folks of all ages about conservation, water quality, and protecting our most precious resource.



Top left: Kids learn about erosion with our Stream Trailer at the North Caddo County Outdoor Classroom. Not pictured are other Blue Thumb activities with our EnviroScape and Macroinvertebrate Mayhem.

Top right: Kids with the Eastern Shawnee Tribe have an environmental education day in a local Ozark stream.

Bottom left: Oklahoma Central University's Ecological Methodologies class went out to learn to sample for bugs and fish in Edmond.

Bottom right: Blue Thumb, Yard by Yard, and the Crow Creek Community came together to help educate the public at the Monarchs on the Mountain event in Tulsa.



**OKLAHOMA CONSERVATION COMMISSION  
OFFICE OF GEOGRAPHIC INFORMATION & TECHNICAL SERVICES DIVISION  
MONTHLY SUMMARY**

**Mike Sharp, State Geographic Information Coordinator & Director**  
September, 2022

**OGI & TS Activity**

- Worked on various hardware and software support issues for OCC non-OMES computer systems.
- Followed up on and provided assistance regarding OMES helpdesk tickets submitted by OCC and District staff.
- Routine server, software and anti-virus and anti-spam maintenance on OGI computer systems.
- Worked on various office IT issues.
- Worked with various conservation districts on IT issues.
- Worked with new Workday HR system in transition from Oracle system.

**Geographic Information System (GIS) Activity**

- Provided GIS services to AML, WQ, Soil Health, District Services and Administration.

**Office of Geographic Information/State Geographic Information Council**

- Worked on OKMaps servers, software and data.
- Compiled parcel data for statewide parcel data layer.
- Worked on NG911 IT systems configuration and backup.
- Provided support to OKMaps users.
- Worked on NG911 and OKMaps grants management
- Helped plan and participated in the annual Oklahoma South-Central Arc User Group Conference held at the Moore-Norman VoTech Center.
- Provided GPS services in locating injection wells into abandoned lead & zinc mines in Ottawa County for William Diversified Materials.
- USGS advised that they have sufficient funding to replace all of the existing QL3 lidar data with QL2 data. This represents approximately 36,000 square miles of the state. Most of this area is included in the ARPA proposal that was submitted last January at a cost of \$6.3 Million. The data will be collected in the winter of 2023 and should be delivered during 2024.

# AML ACTIVITY REPORT

October 3, 2022

## PROGRAM ADMINISTRATION & MANAGEMENT

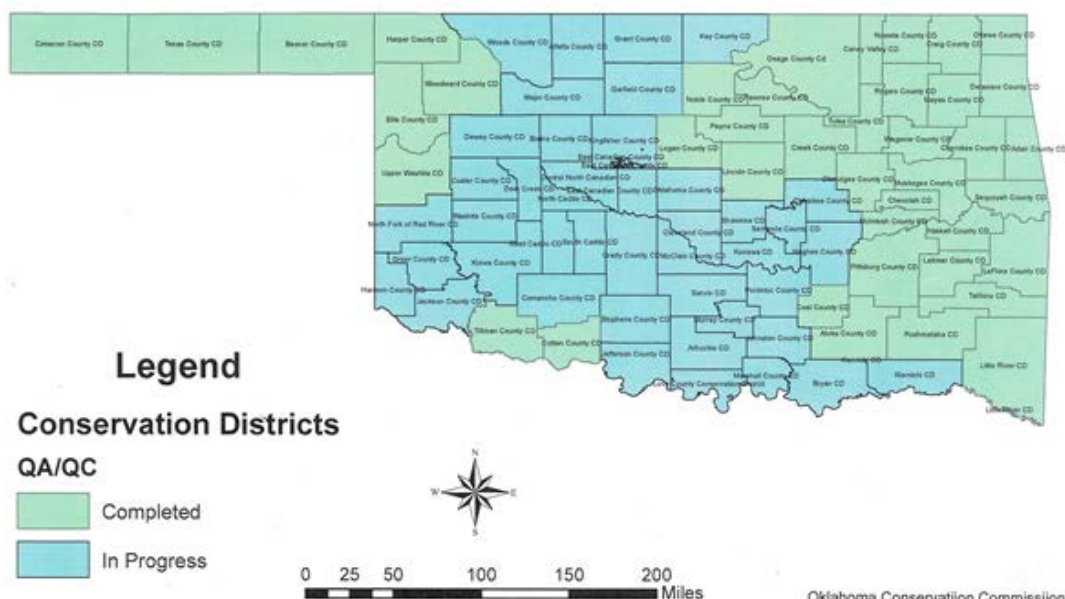
- Advanced state-wide non-coal AML inventory.
- Prepared OCC meeting packet financial report.
- Appointed staff participated in VET team meeting and performed group work on VET assignments.
- Updated claims database.
- Submitted pcard reports.
- Staff participated in webinar trainings.
- Update GIS webpage.
- AML database management
- AML conservation reclamation project planning.
- Continued work with National Association of Abandoned Mine Land Programs (NAAMLPP) to develop guidance for (1) non-coal AML funding; (2) implementation of Infrastructure Investment and Jobs Act (IIJA) funding for AML.
- Budget & Financial Management: Budget management & reporting.
- Personnel Management: Reported time; approved time; assigned tasks & directed staff.
- Equipment Management: Submitted vehicle logs; updated & maintained equipment inventory; researched replacement equipment; assisted staff with computer issues.
- Operations Management: File management; monitored flow of operations, target dates and deadlines.
- Submitted Moore South maintenance documents to CAP for contracting.
- Compile 2020 grant final report and submit draw.
- Submit revised AML information for Arkansas/Oklahoma Compact Commission Report.
- Participated in Workday Q&A meeting with OMES.
- Prepared & submitted OCC Activity Report.
- Submitted AML article for The Ripple Effect.
- Managed AML information on OCC website.
- Participated in OCC and AML Management meetings.
- Research and planning for Unpaved Roads Program.
- Held Unpaved Roads Workshop in Chandler for Pilot Project Funding. (\$50,000 per district in county)
- Participated in Poultry Nutrient Management Rules discussion.
- Participated in National Land & Range Judging meeting.
- Assist Lincoln County District 1 with material estimates for pilot project funding.

## PROJECT MANAGEMENT

### Non-coal Inventory (NCI)

- QA/QC performed for Noble CCD and Ellis CCD AML Non-coal Inventory
- Updated AML Non-coal Inventory Progress worksheet
- Updated AML Non-coal Inventory Status Map
- Updated AML Non-coal Assignment Map
- Identified potential mines not listed under MRDS system.
- Inventories initiated & ongoing:
  - Marshall County Conservation District
  - Bryan County Conservation District
  - Seminole County Conservation District
- Inventories completed and awaiting QA/QC:
  - Grant County CD
  - Kay County CD
  - Garfield County CD
  - Konawa County CD
  - Okfuskee County CD
  - Custer County CD
  - Dewey County CD

### Oklahoma Non-coal AML Inventory QA/QC Status



## Reclamation Projects

### Loudermilk Phase 2 Conservation Reclamation Project (Rogers County)

- Bid opening on 9/20.
- 3 bids submitted to CAP.
- Low bid of \$856,537.00 from Weaver Excavating, Inc. will be accepted pending equipment inventory list.

### Pryor East Conservation Reclamation Project (Muskogee County)

- Advanced Written Notification created and sent to Ag for approval. (8/23)
- Project will go to CAP as soon as the AWN is approved.

### Eason Conservation Reclamation Project (Rogers County)

- Print check completed
- Environmental and Cultural requirements met.
- AWN (Previously approved, on hold until other projects awarded.)

### Vegetation Management & Maintenance Monitoring

- Loudermilk Phase 1 (Rogers County) – Monitoring.
- Williams Talala (Rogers County) – Monitoring.
- Taloka Creek (Haskell County) - Permanent vegetation installation scheduled for September/October.
- Owen-Cherokee West – Monitoring

### Maintenance

- Moore South (Rogers County) – Low bid of \$16,640.00 from Weaver Excavating, Inc. accepted for project maintenance. Work will progress as soon as Minor Projects Contract approved. Notice to Proceed issued for October 1<sup>st</sup>.
- Selrahc (Haskell County) – Maintenance planned for October.
- Fowler (Haskell County) - Maintenance planned for October.
- Owen-Cherokee West (Muskogee County) – Maintenance planned for October.

**OKLAHOMA CONSERVATION COMMISSION  
DISTRICT SERVICES STAFF  
SUMMARY OF ACTIVITIES FOR AUGUST 2022  
Monday, October 3, 2022**

**Division Director**

- Training with Kendall on District Services processes
- Worked with Rhonda on questions, discussions, etc. for ADC position
- Assisted Creek CCD and Rhonda with onboarding of new district manager and troubleshooting of computer/Microsoft issues
- Participated in Tim Hast Coaching Team to Success Webinar series
- Participated in Zoom call about possible NLRJ registration/contest changes
- Contacted new district hires and sent new hire information to Little River CD and Adair CCD
- Reviewed JPOs
- Requested adjustment to district POs as needed
- Worked with Oklahoma CCD on payroll corrections
- Participated in Conservation Planner planning meeting
- Participated in VET meetings and small group collaboration sessions
- Reviewed and tracked district annual reports, audit forms, JPOs, and local operating agreements
- Scheduled surplus pickup; Bryan and David assisted with moving items to the dock to facilitate pickup
- Participated in office space reorganization discussions and moves
- Scheduled OCHS meeting
- Participated in Records Management training session hosted by Department of Libraries
- Completed out of state travel requests for division staff to attend NASCA annual meeting in Nashville
- Discussed locally led process with NRCS staff
- Participated in Drought Cost-Share program planning meeting
- Met with leadership about district staffing and responded to staff requests from districts
- Participated in OACD Leadership Class Session 3 in Sulphur
- Presented during NASCA webinar on topic of best practices two years after COVID; shared information about online district trainings
- Worked with Zach on mail processing
- Provided district employee departure information to David and Lisa
- Updated OACD minutes distribution list, division inventory
- Contacted districts still lacking JPOs

**General Administration**

- Provided district assistance as needed and requested
- Processed preclaims and claims
- Ran daily ABAC report
- Paid bills, completed Works coding and pcard report as needed
- Reviewed/checked in claims as needed
- Filed preclaims, electronic deposit information
- Updated district directory, district employees team w/ new employees
- Updated website as needed/requested
- Processed mail as needed

- Ran OPERS and Longevity reports, checked longevity payments and annual leave balances, verified personnel action forms in database
- Made additions/edits to The Ripple Effect for District Services
- Core queries/reports as needed/requested
- Processed director appointments/mailed documents
- Reviewed payroll and preclaim updates for districts
- Posted district vacancies to OCC website and Indeed; responded to Indeed inquiries
- Sent out USDA Masking Guideline emails to all districts each Friday

### **Area 3 District Coordinator, Rhonda Bowman**

- Continuing to serve as Wagoner CCD district manager and provide regular assistance to Muskogee CCD while these districts fill vacant positions
  - OACD contest participation
  - Facilitation of board meetings
- Continuing training with new Creek CCD district manager, Nancy Peavler
- Assisting Creek CCD with set-up and troubleshooting of new laptop computer/Microsoft/OMES HelpDesk
- Continuing to work with Wagoner and Muskogee CCDs to advertise positions and conduct interviews
- Working with NRCS to try to set-up a prescribed burn on the Muskogee CCD land in the fall
- Started receiving documents and reports from all Area 3 districts; including approved minute packets, NRCS performance worksheets, 2023 calendar meeting dates, and audit information
- Working on a plan to start visiting offices and attending board meetings to get to know board members and staff
- Attended the NASCA webinar on 09/20/2022

### **New District Hires**

- Dustin Alexander, Adair CCD, Shared Technician
- Sherry Weeks, Little River CD, Administrative Assistant

### **Current District Vacancies**

- Arbuckle CD, Shared Technician
- East Canadian CCD, Shared Administrative Assistant
- Major CCD, Shared Technician
- Muskogee CCD, District Manager
- Wagoner CCD, District Manager



## Jefferson County Conservation District

1431 E.G Ave #A  
Waurika, Ok 73573-9622  
(580) 757-2535

# Jefferson County Conservation District

*Annual Report July 1, 2021 –June 30, 2022*

The Jefferson County Conservation District (JCCD) is a local subdivision of state government. The district was formed in 1944 to ensure local people are involved in conservation activities.

The main goal of the district is to provide services to land users in protecting and conserving natural resources and to provide a link to state and federal conservation agencies and programs.

A board of five conservation district directors (three elected and two appointed) governs the conservation district.

The district has cooperator agreements with 840 producers in the county.

The board of directors submits this annual report to inform the public of this past year's conservation accomplishments.

We invite all citizens to become familiar with the activities of the Jefferson County Conservation District and to visit our office and get acquainted with our staff.

We also invite people to attend our monthly board meeting held on the 4th Tuesday of each month at 10:00 A.M..

**Mission statement:** JCCD will provide leadership in a local effort to protect the environmental quality and agriculture productivity

of the county, leaving resources in better condition for future generations, by providing programs and services to local producers



Gary Carter, LaDonna Dennis-Davis, Ruslyn Ramsey, Royse Reagan, Clay Forst (Not pictured)



The Conservation District shares office space with the Natural Resources Conservation Service, a federal agency in the U. S. Department of Agriculture. The NRCS provides technical assistance to the conservation district and district cooperators, and administers several USDA technical and cost share programs.





The district sells seed and rents equipment to producers.



Pond construction has been one of the conservation practices included in the Conservation Cost Share Program.



This Cow Creek Watershed upstream flood control dam is located North of Waurika, Ok. near the town of Addington, OK. This is one of the 10 flood control dams in JCCD

## *Providing Equipment and Services to Producers in the District*

The Jefferson County Conservation District rents conservation equipment such as a cyclone seeder, eze flo, packer, gopher machine, wylie pasture sprayer, turbo grass seeder and does soil samples for area landowners. A variety of grass seed can be purchased through the District.

## *Oklahoma Conservation Cost Share Program*

The conservation district administers the Oklahoma Conservation Cost Share Program for Jefferson County Conservation District. Cost Share program year 7 there were ponds, grass planting, brush management and fencing.

The Oklahoma Legislature established the program in 1998. It is an annual program requiring funding from the legislature. Since the beginning of the program Jefferson County has provided Cost share funds for conservation practices such as grass planting, ponds, terraces, waterways, brush, and pest management.

The conservation district board obtains input from citizens to determine which conservation practices will be included in the program each year.

## *Watershed Program*

The Jefferson County Conservation District is a sponsor for the operation and maintenance responsibilities with the 10 watershed dams in the county.

The conservation district works with the conservancy districts in making annual inspections of these flood control dams and providing maintenance work on the dams including, clearing trees from the dam and earthen spillway, beaver control, repairing erosion problems, maintaining good stands of grass on the dams and earthen spillways, and keeping the inlet tower of the principal spillway cleared of debris

The primary goal of the district's watershed program is making sure the dams function as they were designed and remain safe.





Fence construction will be completed by the district on new Floodplain Easement contracts.



Community Outreach  
Clay Salisbury, NRCS Soil Scientist.  
Rain Simulator



Youth outreach Summer Library Program

## Floodplain Easement Program

The Conservation district had an intergovernmental agreement with the Natural Resources Conservation Service (NRCS) to assist with the Floodplain Easement Program contracts. The NRCS acquired 836 acres of floodplain lands along the Cow Creek Watershed. The Floodplain Easement program was created to allow the NRCS to acquire permanent easement on private lands that were damaged by flooding. Once the NRCS acquired the easements the Jefferson County District assisted the producer in restoring the floodplains to a natural state that ensures they function properly. This included converting the croplands on two of the easements to native grasslands by seeding native grasses as well as planting native tree seedlings.

## Information and Education

The district help sponsor the National land Judging Contest.

### Other activities included:

- \* Sponsor outreach with Noble Foundation, NRCS, & OSU
- ❖ Set up a booth for information at the Jefferson County Fair in Waurika in 2021. The district also provided equipment for the tractor driving contest.
- ❖ Provided news releases to county papers to help keep landowners informed of available conservation programs and assistance.



County Fair  
JCCD provides  
Information on  
district services  
Provided by the  
District and  
NRCS



Left, Clay Forst, Jon Burge, Ronny Benton, awarded Excellence in Grazing Award by Gary Carter, Chairman



Left, Clay Forst, Jon Burge, Mary Grace, Outstanding Cooperator

## Cooperators of the year and Excellence in GRAZING AWARD

*The Jefferson County Conservation District Directors select individuals that have demonstrated exemplary conservation ethic in the county for the Cooperator of the Year Award. The Directors also select individuals that have demonstrated exemplary management of rangeland resources in the County.*

These individuals are awarded signs and plaques at our December District Board Meeting.

The conference was part of an outreach program to reach nontraditional customers with information about the conservation district, NRCS, and conservation programs.

## USDA Conservation Programs

The conservation district works closely with the NRCS in carrying out conservation work in the county. The NRCS staff provides technical assistance to the conservation district and to county land users. The NRCS also administers several federal cost share programs.

Listed below are few the federal conservation programs in 2022.

- ❖ Environmental Quality Incentives Program (EQIP) contracts were developed.
- ❖ Conservation Stewardship Program (CSP) contract Jefferson County.
- ❖ Conservation Reserve Program (CRP) contracts.

**OKLAHOMA CONSERVATION COMMISSION**  
**CONSERVATION PROGRAMS DIVISION**  
**Tammy Sawatzky, Director**  
**October 3rd, 2022**

Administration

- Reconciled O&M and rehab financial records.
- NRCS agreement management for watershed activities and remedial repairs.
- Participated in the Principal Staff meetings, September 8 and 29.
- Participated in NRCS PDM meeting, September 21.
- Planning and execution of the OACD Leadership Class on the CPD program areas: flood control and locally led cost-share, September 19 and 20 in Sulphur.
- Attended Commission meeting, September 12.
- Met with Alfalfa County CD, NRCS staff, and Lambert Creek landowner to discuss issues related to the channel.
- Consulted with OCC general counsel concerning watershed dam issues in: Lincoln County and Seminole County.
- Participated in a Zoom call with National Watershed Coalition members, September 13.
- Participated in a meeting with OCC staff to discuss emergency drought proposal, September 15.
- Participated in a meeting with NRCS and OWRB to discuss dam safety ARPA funding opportunities, September 21.
- Conducted CPD staff meeting, September 27.
- Assisted staff with entering time and leave in the new Workday system.
- Claims processed:

|                    | <b># of Claims</b> | <b>Amount</b>       |
|--------------------|--------------------|---------------------|
| CPD Administration | 15                 | \$ 17,275.80        |
| Rehabilitation     | 1                  | 5,213.23            |
| District O&M       | 7                  | 105,084.79          |
|                    | <b>TOTAL</b>       | <b>\$127,573.82</b> |

Administrative Programs Officer – Paige Porter

- Attended September Commission meeting. September 12.
- OACD Leadership Class, CPD focus planning meeting. September 8.
- Arranged travel for six-member Dam Maintenance Team to assist Rogers County CD, September 12-15.
- Grants Manager selection committee meeting, interviews September 7 & 8; reorganization meeting, September 15.
- Presented conflict resolution concepts at the OACD 2022 Leadership Class and aided in overall program on flood control and locally led cost-share in Sulphur, September 19-20.
- Worked on Travel Claims for Commissioners Crawley and Herriman.
- Continued planning and administration of CAP Grady CCD watershed office/shop build.
- Worked on OMES FY23 MFR for OCC monthly vehicle/ equipment mileage, operation and maintenance reporting.
- Compiled and prepared September CPD report to the Commission.
- Began receiving annual Watershed Dam inspections from CDs.
- Managed and updated Agency Comdata system limits and out of state travel permissions.
- Administered agency Comdata invoices to Maryanne Dantzler-Kyer.
- Continued OCC/OKIE811 compliance project. Facilitated standardization and implementation of statewide changes in OKIE811 portal access for districts.
- Travel arrangements for T. Marshall, NRCS Cons. Planning, Stillwater. Sept. 28-30. G. Crawley, Commission meeting, OKC, Sept. 11.

- Paid August utility services for Clinton and Pauls Valley watershed shops.
- Facilitated purchasing requests and travel for the division.
- Reconciled & submitted Conservation Programs P-card activity.
- Moved office location for Agency staff expansion.
- Continued division inventory project and maintenance.
- CPD staff meeting Tuesday, September 27.

### **Watershed Rehabilitation and New Construction**

- NRCS rehabilitation and new construction agreement management.
- Prepared and submitted Fourche Maline Site 7M bid package to OCIA and CAP for processing.
- Administrative, technical and land rights assistance to:

#### **Rehabilitation**

Sequoyah County – Sallisaw 33, Sallisaw 36  
 Town of Wilburton – Fourche Maline 7M  
 City of Perry – Upper Black Bear 62  
 Pontotoc County – Upper Clear Boggy 26  
 LeFlore County – Caston Mountain 1 and 2

East Canadian County – Uncle John 10  
 Town of Meeker – Quapaw 15  
 Adair County – Scraper Hollow 2  
 Latimer County – Boiling Springs 1

#### **New Construction**

Love County – Lower Bayou 12

### **Watershed Dam Operation & Maintenance – George Moore & Johnny Pelley**

- Technical, administrative, and legal/easement assistance to 12 Conservation Districts:
 

|                 |                 |                 |               |
|-----------------|-----------------|-----------------|---------------|
| Okmulgee County | Stephens County | Rogers County   | Grady County  |
| Garvin County   | Payne County    | Pontotoc County | Harmon County |
| Custer County   | Johnston County | Logan County    | Murray County |
- Led 6-man O & M Watershed Dam Team in Rogers County Conservation District. Sept. 12-15.
- Attended and led watershed dam field tour at OACD Leadership Class. Sept. 19-20.
- Utilized camera to video issues at Long Branch 6A and Barnitz sites.
- Attended CPD staff meeting. Sept. 27.
- Management of equipment maintenance and repair for Watershed Program fleet.

### **Cost-Share Program – Taylor Marshall**

- Took in and Processed Cost-Share Claims for Payment.
- Opened and Sorted incoming Agency mail.
- Attended Commission Meeting. Sept. 6
- Worked on minutes from Commission Meeting. Sept.6.
- Attended CPD Staff Meetings.
- Worked on making corrections to the PY 23 Final Report
- Met with member of Commission staff to discuss potential Cost-Share with the upcoming drought emergency funds.
- Met via teams with Ariel Looser from the American Farmland Trust to discuss the ins and out of OCC's Cost-Share Program.
- Met with Tammy Sawatzky regarding the upcoming traditional Cost-Share Program Year 25.
- Aided Conservation Programs Division with the planning of the OACD Leadership class in Sulphur, OK.
- Presented at the OACD Leadership Class on the Cost-Share program and what roles district directors have in its execution.
- Continued participation in the OCC VET team meetings regarding agencies pain points and organization.

- Worked on new agency Organization chart to be utilized in the VET Team.
- Continued to create versions of the new OCC Logo to be utilized by Conservation Districts.
- Attended the NRCS Planning Training Course in Stillwater at the end of the month.

| # of Claims               | # of Districts | Claim Amount |                    |              |
|---------------------------|----------------|--------------|--------------------|--------------|
| PY 23                     |                |              |                    |              |
| 15                        | 10             | \$49,669.26  |                    |              |
| Brush Management          |                | 16 acres     | Pond               | 1,580 Cy     |
| Fencing                   |                | 7,39 lf      | Pipeline           | 2,953 ft     |
| Pumping Plant             |                | 2            | Well               | 4            |
| PY 24                     |                |              |                    |              |
| 53                        | 25             | \$175,611.16 |                    |              |
| Brush Management          |                | 229.05 Acres | Prescribed Grazing | 51.10 Acres  |
| Fencing                   |                | 7,979 lf     | Pumping Plant      | 2            |
| Heavy Use Protection Area |                | 3,195 Sqft   | Pond               | 34,075.88 cy |
| Watering Facility         |                | 2,820.30 Gal | Well               | 8            |