AGENDA

OKLAHOMA CONSERVATION COMMISSION

Agriculture Building Board Room • 2800 N Lincoln Blvd • Oklahoma City, Oklahoma Tuesday, July 5, 2022 – 9:30 a.m.

- 1. Call to Order
- 2. Swearing in of Robert Priess, Area II member for a term ending June 30, 2027.
- 3. Roll call
- 4. Pledge of Allegiance
- 5. Discussion and possible approval of the June 6, 2022, regular meeting minutes.
- 6. Discussion and possible approval of Claims and Financial Statement Summary (Exhibit #1)
- 7. Presentation of Commission Agreements (Exhibit #2)
 Discussion and possible action on the following new agreements:
 - a. Oklahoma Office of Management and Enterprise Services (OCC- 746) Appendix C of the Master Service Agreement for shared services between OMES and OCC for IT Services.
 - b. Arbuckle Conservation District (OCC-747) to provide funds for a full-time Watershed Aide with the majority of time dedicated to O&M program duties. The work area for this agreement is all of Arbuckle and Love County Conservation Districts; with the aide headquartered in Arbuckle Conservation District.
 - c. East Canadian County Conservation District (OCC-748) to provide funds for a full-time Watershed Aide with the majority of time dedicated to O&M program duties. The work area for this agreement is all of Central North Canadian River CD, East Canadian County CD, Kingfisher, Logan and Oklahoma County; with the aide headquartered in East Canadian County Conservation District.
 - d. Garvin Conservation District (OCC-749) to provide funds for a full-time Watershed Aide with the majority of time dedicated to O&M program duties. The work area for this agreement is all of Garvin County; with the aide headquartered in Garvin Conservation District.
 - e. Grady Conservation District (OCC-750) to provide funds for a full-time Watershed Aide with the majority of time dedicated to O&M program duties. The work area for this agreement is all of Grady County Conservation District; with the aide headquartered in Grady County Conservation District.
 - f. Hughes County Conservation District (OCC-751) to provide funds for a full-time Watershed Aide with the majority of time dedicated to O&M program duties. The work area for this agreement is all of Hughes and Seminole County Conservation Districts; with the aide headquartered in Hughes County Conservation District.

- g. Kiowa County Conservation District (OCC-752) to provide funds for a full-time Watershed Aide with the majority of time dedicated to O&M program duties. The work area for this agreement is all of Kiowa and Washita Counties; with the aide headquartered in Kiowa County Conservation District.
- h. McClain County Conservation District (OCC-753) to provide funds for a full-time Watershed Aide with the majority of time dedicated to O&M program duties. The work area for this agreement is all of McClain County; with the aide headquartered in McLain County Conservation District.
- i. Murray County Conservation District (OCC-754) to provide funds for a full-time Watershed Aide with the majority of time dedicated to O&M program duties. The work area for this agreement is all of Murray and Johnston County Conservation Districts; with the aide headquartered in Murray County Conservation District.
- j. Noble County Conservation District (OCC-755) to provide funds for a full-time Watershed Aide with the majority of time dedicated to O&M program duties. The work area for this agreement is all of Noble, Payne, Pawnee and Garfield County CD; with the aide headquartered in Noble County Conservation District.
- k. Okfuskee County Conservation District (OCC-756) to provide funds for a full-time Watershed Aide with the majority of time dedicated to O&M program duties. The work area for this agreement is all of Okfuskee, Wagoner, Muskogee and Okmulgee County Conservation Districts; with the aide headquartered in Okfuskee County Conservation District.
- 1. Pontotoc County Conservation District (OCC-757) to provide funds for a full-time Watershed Aide with the majority of time dedicated to O&M program duties. The work area for this agreement is all of Pontotoc County; with the aide headquartered in Pontotoc County Conservation District.
- m. City of Norman (OCC-758) to provide assistance to the city to cover the cost of producing educational signage that will support the restoration and protection of Brookhaven Creek.
- n. Garfield County Conservation District (OCC-759) to provide cost-share dollars to incentivize cover crops in support of the General Mills Soil Health Project.
- o. Grant County Conservation District (OCC-760) to provide cost-share dollars to incentivize cover crops in support of the General Mills Soil Health Project.
- p. Kay County Conservation District (OCC-761) to provide cost-share dollars to incentivize cover crops in support of the General Mills Soil Health Project.
- q. Kingfisher County Conservation District (OCC-762) to provide cost-share dollars to incentivize cover crops in support of the General Mills Soil Health Project.
- r. Noble County Conservation District (OCC-763) to provide cost-share dollars to incentivize cover crops in support of the General Mills Soil Health Project.
- s. Grand River Dam Authority (OCC-764) to support long-term (30-year) riparian easement agreements in the Illinois River Watershed that protects water resources.
- t. Hughes County Conservation District (OCC-) to provide funding for support of the Watershed Aide position to perform O&M on watershed dams. Funds can only be used for Commission approved expenses.

Discussion and possible action on the following amended agreements:

- u. HBC CPA and Advisors (OCC-711) to contract for an independent audit of the Clean Water Act Section 319 Program for state fiscal years 2020 and 2021.
 Amendment 1: Adds time and funds to cover state fiscal year 22 audit.
- v. Natural Resources Conservation Service (OCC-624) to assist with financial support of multiple soil health economic studies across Oklahoma. **Amendment 2**: continues the agreement for FY23 no cost time extension.
- w. Oklahoma Association of Conservation Districts (OCC-714) to support the CARE (Conservation and Agriculture Reach Everyone) Project through cost-share assistance to producers that install conservation practices that improve soil health, water quality, and the viability of working lands, particularly by working with Veteran or socially disadvantaged producers to address poor soil health and invasive species encroachment by eastern red cedar. **Amendment 1:** continues the agreement for FY23 no cost time extension.
- x. Oklahoma State University, Division of Agricultural Sciences and Natural Resources (OCC-712) OCC will provide funding in support of the Master Irrigator Program which gives irrigators the knowledge, tools and assistance they need to adopt advanced irrigation technologies and strategies which increase water use efficiency, support achievement of Water for 2060 goals and sustain the state's precious freshwater supplies, while improving farm income and sustainability. **Amendment 1:** continues the agreement for FY23 no cost time extension.
- y. Grand River Dam Authority (OCC-653) to replace poorly functioning septic systems near Grand Lake with designs more appropriate for near lake, potentially flooded areas. **Amendment 1:** continues the agreement for FY23 no cost time extension.
- z. Arbuckle Conservation District (OCC-693) to provide funding for support of the Watershed Aide position to perform O&M on watershed dams. Funds can only be used for Commission approved expenses. **Amendment 1:** Provides additional funds.
- aa. East Canadian County Conservation District (OCC-695) to provide funding for support of the Watershed Aide position to perform O&M on watershed dams. Funds can only be used for Commission approved expenses. **Amendment 1:** Provides additional funds.
- bb. Garvin Conservation District (OCC-696) to provide funding for support of the Watershed Aide position to perform O&M on watershed dams. Funds can only be used for Commission approved expenses. **Amendment 1:** Provides additional funds.
- cc. Grady County Conservation District (OCC-697) to provide funding for support of the Watershed Aide position to perform O&M on watershed dams. Funds can only be used for Commission approved expenses. **Amendment 1:** Provides additional funds.
- dd. McClain County Conservation District (OCC-699) to provide funding for support of the Watershed Aide position to perform O&M on watershed dams. Funds can only be used for Commission approved expenses. **Amendment1:** Provides additional funds.
- ee. Murray County Conservation District (OCC-700) to provide funding for support of the Watershed Aide position to perform O&M on watershed dams. Funds can only be used for Commission approved expenses. **Amendment 1:** Provides additional funds.

- ff. Noble County Conservation District (OCC-701) to provide funding for support of the Watershed Aide position to perform O&M on watershed dams. Funds can only be used for Commission approved expenses. **Amendment 1:** Provides additional funds.
- gg. Okfuskee County Conservation District (OCC-702) to provide funding for support of the Watershed Aide position to perform O&M on watershed dams. Funds can only be used for Commission approved expenses. **Amendment 1:** Provides additional funds.
- 8. Out of State Travel Request (Exhibit #3)

Discussion and possible approval:

- a. National States Geographic Information Council Annual Conference September 18-23, 2022 Portland, Oregon
- 9. Discussion and possible approval of Commissioner and staff attendance to the National Association of Conservation Districts South Central Regional Meeting, August 28-30, 2022

 Baton Rouge, Louisiana
- 10. Discussion and possible approval of Conservation District Director Appointments (Exhibit #4)
- 11. Review of Conservation District Election Results where more than one candidate filed for elected position #3 (Exhibit #5). No action required.
- 12. Discussion and Possible approval of Conservation District Joint Plans of Operation (Exhibit #6).
- 13. Conservation Commission Fiscal Year 2023 Budget:
 - a. Discussion and possible approval of conservation district personnel and financial management policies (Exhibit #7).
 - b. Discussion and possible approval of allocations to conservation districts for personnel and operating expenses (Exhibit #8).
 - c. Discussion and possible approval of the Agency Budget Work Program (Exhibit #9).
 - d. Discussion and possible action to set the conservation district director meeting expense (maximum of 12 meetings).
- 14. Public Comments
- 15. New Business
- 16. Break (at option of the Chair)
- 17. Partnership Reports:
 - a. Oklahoma Department of Agriculture, Food and Forestry
 - b. USDA-Natural Resources Conservation Service
 - c. Oklahoma Association of Conservation Districts
- 18. Status Reports:
 - a. Oklahoma Conservation Commission Members
 - b. Oklahoma Conservation Commission Staff

- 1. Trey Lam, Executive Director
- 2. Shanon Phillips, Water Quality Director
- 3. Mike Sharp, Office of Geographic Information and Technical Services Director
- 4. Robert Toole, Abandoned Mine Land Program Director
- 5. Clancy Green, District Services Director
- 6. Tammy Sawatzky, Conservation Programs Director
- 7. Lisa Knauf Owen, Assistant Director
- 19. Next Meeting: Monday, August 1, 2022, Oklahoma Department of Agriculture Board Room, 2800 N Lincoln Blvd., Oklahoma City, Oklahoma at 9:30 a.m.

20. Adjournment

All items on this agenda, including but not limited to any agenda item concerning the adoption or approval of any resolution, contract, agreement, or any other item of business, are subject to revision or amendment, including additions and/or deletions, without exception. Any revision or amendments will be limited and rationally related to the topic of the agenda item. The Board may defer, strike, continue, table, and/or refer any agenda item to its Executive Director, staff, attorney, and/or refer back or appoint a committee for the purpose of gathering more information the Board may need to take action on any agenda item at a subsequent special or regular meeting of the Board.

MINUTES

CALL TO ORDER

The Oklahoma Conservation Commission met Monday, June 06, 2022, in the Agriculture Building located at 2800 N. Lincoln Blvd in Oklahoma. The meeting was called to order at 9:30 a.m. by Chair Scotty Herriman. He stated this was a scheduled regular meeting held in accordance with the Open Meeting Law, Title 25, Oklahoma Statutes, Sections 301 and following as amended. The agenda for this meeting was posted at 11:30 a.m. Thursday, June 2, 2022, at the front entrance of the Oklahoma Agriculture Building, 2800 N. Lincoln Boulevard, Oklahoma City, Oklahoma, as well as on the agency's website conservation.ok.gov.

ROLL CALL

Lisa Knauf Owen, Assistant Director, took roll call and the following members were in attendance:

Scotty Herriman, Chair, Area 3 Member Dan Herald, Area 1 Member Phil Campbell, Area 2 Member Clay Forst, Vice Chair, Area 4 Member Gary Crawley, Secretary, Area 5 Member

Others in attendance were:

Lisa Knauf Owen, Assistant Director

Janet Stewart, General Counsel

Clancy Green, Administrative Programs Officer for District Services

Robert Toole, Abandoned Mine Land Division Director

Tammy Sawatzky, Conservation Programs Director

Paige Porter, Administrative Programs Officer for Conservation Programs

Taylor Marshall, Cost-Share Program Coordinator for Conservation Programs

Shanon Phillips, Water Quality Division Director

Greg Kloxin, Water Quality Assistant Director

Rebecca Bond, Blue Thumb Director for Water Quality

Becky Zawalski, Blue Thumb Educator for Water Quality

Mike Sharp, Office of Geographic Information and Technical Services Division Director

Bryan Painter, Public Information Officer

Kendall Brookins, Administrative Programs Officer for Abandoned Mine Land

Cheryl Cheadle, Blue Thumb Volunteer Coordinator for Water Quality

Jack Titchener, Environmental Specialist II for Water Quality

Nicole Taylor, Blue Thumb Intern for Water Quality

George Moore, Watershed Technician for Conservation Programs

Johnny Pelley, Watershed Technician for Conservation Programs

Karl Jett, Beaver County Conservation District Director

Ed Fite, Vice President for River Operations and Water Quality with Grand River Dam Authority

Marla Peek- Oklahoma Farm Bureau Senior Director of Regulatory Affairs

PLEDGE OF ALLEGIANCE

Clay Forst led the group in the Pledge of Allegiance.

MINUTES OF PREVIOUS REGULAR MEETING

A motion was made by Mr. Campbell and seconded by Mr. Herald to approve the minutes of the May 03, 2022, Commission meeting as written. Those voting aye were: Herriman, Herald, Forst, Crawley and Campbell. Nay votes: none. Motion carried.

CLAIMS/FINANCIAL STATEMENT

Commissioners reviewed the claims register, p-card statement, revenue summary and allotment budget / available cash report as provided by Ms. Owen in Exhibit #1. A motion was made by Mr. Herald and seconded by Mr. Crawley to approve the financial reports as presented. Those voting aye were: Herriman, Herald, Forst, Crawley and Campbell. Nay votes: none. Motion carried.

PRESENTATION OF AGREEMENTS

Ms. Owen presented one new agreement for ratification listed as item "a" on Exhibit #2. This agreement will provide office space for water quality monitoring personnel at the local conservation district. Ms. Owen recommended ratification of the new agreement. After discussion, a motion was made by Mr. Herald and seconded by Mr. Crawley for ratification of the new agreement. Those voting aye were: Herriman, Herald, Forst, Crawley and Campbell. Nay votes: none. Motion carried.

Ms. Owen presented one amended agreement for ratification listed as item "b" on Exhibit #2. Ms. Owen recommended approval of the amended agreement. After discussion, a motion was made by Mr. Herald and seconded by Mr. Crawley for approval of the amended agreement as presented. Those voting aye were: Herriman, Herald, Forst, Crawley and Campbell. Nay votes: none. Motion carried.

Ms. Owen presented two new agreements for approval listed as items "c-d" on Exhibit #2. Ms. Owen recommended approval of the new agreements. After discussion, a motion was made by Mr. Forst and seconded by Mr. Crawley for approval of the new agreements as presented. Those voting aye were: Herriman, Herald, Forst, Crawley and Campbell. Nay votes: none. Motion carried.

Ms. Owen presented twenty-six amended agreements for approval listed as items "e-dd" on Exhibit #2. Ms. Owen recommended approval of the amended agreements. After discussion, a motion was made by Mr. Herald and seconded by Mr. Campbell for approval of the amended agreements as presented. Those voting aye were: Herriman, Herald, Forst, Crawley and Campbell. Nay votes: none. Motion carried.

OUT OF STATE TRAVEL REQUEST

Ms. Owen presented two new requests for ratification as listed as items "a-b" on Exhibit #3. A motion was made by Mr. Campbell and seconded by Mr. Herald to approve the travel request pending Secretary approval. Those voting aye were: Herriman, Herald, Forst, Crawley and Campbell. Nay votes: none. Motion carried.

Ms. Owen presented one new request for approval as listed as item "c" on Exhibit #3. A motion was made by Mr. Campbell and seconded by Mr. Herald to approve the travel request pending Secretary approval. Those voting aye were: Herriman, Herald, Forst, Crawley and

Campbell. Nay votes: none. Motion carried.

CONSERVATION DISTRICT DIRECTOR APPOINTMENTS

Ms. Green discussed with Commissioners possible approval and recommendation of Conservation District Director Appointments (Exhibit 4). After discussion, a motion was made by Mr. Crawley and seconded by Mr. Forst to approve the district director appointments as presented. Those voting aye were: Herriman, Herald, Forst, Crawley and Campbell. Nay votes: none. Motion carried.

DECLARING CANDIDATES AS ELECTED WHERE ONLY ONE FILED

Ms. Green discussed with Commissioners possible approval to declare the candidates in districts where only one eligible person filed a Notification and Declaration of Candidacy as elected to Position #3. (Exhibit #5). After discussion, a motion was made by Mr. Forst and seconded by Mr. Campbell to declare the candidates elected in districts where only one individual filed. Those voting aye were: Herriman, Herald, Forst, Crawley and Campbell. Nay votes: none. Motion carried.

DECLARING ELECTED DIRECTOR POSITION 3 VACANT WHERE NO ONE FILED

Ms. Green discussed with Commissioners possible approval to declare Position #3 vacant in conservation districts where no one filed for election (Exhibit #6). Ms. Green made the recommendation to declare the position vacant. After discussion, a motion was made by Mr. Forst and seconded by Mr. Campbell, declare position three vacant in districts where no one filed. Those voting aye were: Herriman, Herald, Forst, Crawley and Campbell. Nay votes: none. Motion carried.

REVIEW OF CONSERVATION DISTRICT ELECTIONS

Ms. Green discussed the review of Conservation District Elections where more than one candidate filed for elected position #3 (Exhibit #7). No vote or action required.

DISTRICT JOINT PLANS OF OPERATIONS

Ms. Green presented the list of districts who have completed the requirements for the Conservation District Joint Plans of Operation (Exhibit #8). Ms. Green recommended approval. After discussion, a motion was made by Mr. Herald and seconded by Mr. Forst to approve the joint plans of operation as presented. Those voting aye were: Herriman, Herald, Forst, Crawley and Campbell. Nay votes: none. Motion carried.

REVIEW OF THE COMMISSION'S FY2023 APPROPRIATION

Ms. Owen reviewed the Commission's FY23 appropriation as outlined in Exhibit 9. She noted that the Commission received a supplemental appropriation in FY22 for AML operations. By legislative agreement a portion of these funds will be re-budgeted in FY23 for nutrient management planning. Ms. Owen explained that the Commission received new funding for debt service, the Abandoned Mine Land Program, upstream flood control, conservation district staff Office of Geographic Information, and a roadside erosion project for unpaved roads. The total state appropriation for the Commission in fiscal year 23 will be \$20,163,000. No action needed.

PUBLIC COMMENTS

No public comments

NEW BUSINESS

No new business

CONSERVATION PARTNERSHIP REPORTS

Oklahoma Department of Agriculture, Food and Forestry: No report

USDA-Natural Resources Conservation Service: Ms. Owen presented for Gary O' Neill, as he was not present. Mr. O'Neill thanked Jamey Wood for his leadership in serving as acting STC for the past 5 months. Staff are busy wrapping up EQIP plans and contracts. They are working on CSP applications as well and will be working on CRP grassland plans as well as CRP General Plans. There is a new Administrative Assistant, Shannon Baise, at State office. Jeff Philippi began serving as the Acting DC in Team 1.

Oklahoma Association of Conservation Districts: Bill Jordan, OACD President, presented. He recognized and thanked Jimmy Emmons for his hard work. A board member resigned in Seminole County and Phil Campbell will be taking this position. The National Range and Land Judging contest had 37 states and 180+ teams participate. Options for a new venue and hotel are being considered due to the growth of the contest. There will be five field days for CARE with Champs and an additional 5 in June. Sarah Blaney is speaking in Nacogdoches, TX about a documentary that will be made with a grant on Climate Smart Agriculture practices. A conservation leadership class will meet with the subject being about water quality in Tahlequah on June 13-14, 2022. There is a Playa Lakes Joint Venture grant for brush management.

STATUS REPORTS

OKLAHOMA CONSERVATION COMMISSION MEMBERS

Mr. Campbell – Mr. Campbell thanked everyone for his opportunity to serve as Commissioner in Area II. He thanked the Commissioners past and present, OACD, NRCS staff, and OCC staff. He encouraged everyone to continue to tell the story of conservation and to come up with new ideas and challenges to the status quo.

Mr. Forst – Mr. Forst thanked Mr. Campbell for his service and said he was thankful for the rain that was received.

Mr. Crawley – Mr. Crawley thanked Mr. Campbell for his service and said he was thankful for the rain that was received.

Mr. Herald – Mr. Herald said he was thankful for the little, but timely, bit of rain received. He thanked Mr. Campbell for his service as Area II Commissioner.

Mr. Herriman – Mr. Herriman reported 3 inches of rain in the last week. He mentioned the river has backed up twice and the wheat crop in the bottom is looking good. He thanked Mr. Campbell for his service.

OKLAHOMA CONSERVATION COMMISSION STAFF

Executive Director: Ms. Owen reported the following items:

May was a very busy month. There have been numerous retirements and resignations in conservation districts and the districts are in the process of refilling positions. She noted that Bryan Painter did a tremendous job of promoting the NLRJ and the event was a success. Ms. Owen attended the Dewey County Conservation District retirement dinner for two district directors. The Human Resources Specialist resigned. Three part time staff have been brought on in the Finance and HR department. A vacancy announcement for finance and human resource positions were posted. Ag on Lincoln was held at the ODAFF building. Two feral swine meetings were held. Ms. Green reviewed the Joint Plans of Operations and Elections. Clancy Green and Taylor Marshall attended NCPP in Minneapolis, MN. Clancy Green held Teams trainings on JPOs. Ms. Owen thanked Kendall Brookins, AML Administrative Program Officer, for her help in Administration. Ms. Owen reminded everyone of the NACD meeting in Baton Rouge, LA on August 28-30, 2022. Bob Priess will be the new Area II commissioner on July 1, 2022.

Water Quality Program: Shanon Phillips, OCC Water Quality Division Director, Ms. Phillips stated that there was a report in the packet, and she would be happy to answer any questions. She thanked Mr. Campbell for his service as Commissioner. She stated that May as been a busy month for the team being in the field with NLRJ, Blue Thumb field days, and working on Climate Smart proposals and continuing to work on an app for worms. Ms. Phillips said that the soil health candidate declined the offer and Greg Kloxin has accepted the role as Director of Soil Health, and will take over administrative duties. Ms. Phillips said they will try to bring another person in to train to eventually take over the role as Director of Soil Health. Ms. Phillips introduced two new water quality staff, Jack Titchener is the soil health / urban conservationist in the Tulsa area and Nicole Taylor is the Blue Thumb intern.

Office of Geographic Information and Technical Services: Mike Sharp, Director, stated there was a written report in the packet, and he would be happy to answer any questions. Mr. Sharp stated that in 17 years of being a division, this is the first year they have received funding from the legislature. He stated that Representative Grego carried the ball on helping with funding, but everyone contributed. Mike Sharp and Shellie Willoughby will continue to support the Commission with GIS work and hope to support other agencies as well. Mr. Sharp hopes OKMaps can receive funding in the future. He thanked Mr. Campbell for his service as Commissioner.

Abandoned Mine Lands Reclamation: Robert Toole, Director, stated that a written report was in the Commissioner's packet. Mr. Toole thanked Mr. Campbell for his years of service. Mr. Toole noted that progress continues on non-coal (hard rock) Abandoned Mine Land inventory. There have been ten more projects completed with another five projects initiated in the past month. In addition to non-coal inventory work, Abandoned Mine Land staff have been working on contract packages for two projects that supplemental funds would allow to be performed. The Harrison Road Maintenance Project was completed utilizing technology used for the first time in the AML Program.

Conservation Programs: Tammy Sawatzky, Director of Conservation Programs stated that a written report was in the Commissioner's packet. Ms. Sawatzky thanked Mr. Campbell for his service as Commissioner. Cost share PY 24 allocation period ended and around \$630,000 was

reallocated to those who requested additional funds. Ms. Sawatzky conducted watershed aid reviews. Nate Grose, Watershed Aide, resigned. She stated that there are two openings for watershed aids in Pontotoc and Hughes County. She and Janet Stewart made presentations at a watershed landowner meeting in Arbuckle.

Assistant Director: Lisa Knauf Owen had nothing else to report.

RECOGNITION OF PHIL CAMPBELL, AREA II COMMISIONER, FOR 5 YEARS OF SERVICE

Mr. Campbell was recognized for 5 years of service as Area II Commissioner. Lisa Knauf Owen opened up the floor for comments. Jimmy Emmons, Cheryl Cheadle, and Karl Jett thanked him for his service.

APPROVAL OF COMMISSION OFFICERS FOR FISCAL YEAR 2023

Commissioners discussed to rotation of officers for the coming fiscal year. Mr. Forst requested that he wait a year to serve as chair. After discussion a motion was made by Mr. Campbell and seconded by Mr. Forst to approve the fiscal year 23 slate of officers as Gary Crawley, Chair; Clay Forst, Vice-Chair; Dan Herald, Secretary. Those voting aye were: Herriman, Herald, Forst, Crawley and Campbell. Nay votes: none. Motion carried.

NEXT MEETING

The next regular meeting of the Oklahoma Conservation Commission is scheduled to be held on Tuesday, July 5, 2022, at the Oklahoma Department of Agriculture Building. 2800 N. Lincoln Blvd., Oklahoma City, Oklahoma at 9:30 a.m.

ADJOURNMENT

There being no further business, Mr. Herriman declared the meeting adjourned at 10:51 a.m.

Following adjournment, Commissioners and staff participated in a pot-luck luncheon honoring Phil Campbell's service to the state of Oklahoma.

| Approved by the Oklahoma Conservation Commission on July 05, 2022. | |
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| Chair | |

| VOUCHER | FUND CLASS | DEPT | DATE | AMOUNT | ACCOUNT | SUB | PAYEE |
|--------------|---------------|-------------|----------------|------------|--------------|----------|--|
| VOOCHER | CLASS | DLFI | DATE | AIVIOUNT | ACCOUNT | 306 | FAILL |
| | | | | | | | |
| Employee W | ithholdin | gs/Retireme | ent/Insurance | | | | |
| 00066041 | 70000 | 3000002 | 6/2/2022 | 500.00 | 512110 | | AMERICAN FIDELITY ASSURANCE COMPANY |
| 00066042 | 70000 | 3000002 | 6/2/2022 | 1,578.49 | 512120 | | AMERICAN FAMILY LIFE ASSURANCE CO |
| 00066114 | 19201 | 3000002 | 6/9/2022 | 1,464.22 | 513230 | | OKLAHOMA PUBLIC EMPLOYEES RETIREMENT SYS |
| H0468623 | 99400 | | 6/20/2022 | 18.00 | 633190 | | OKLA PUBLIC EMPLOYEES ASSOC |
| H0469053 | 99400 | | 6/20/2022 | 114.82 | 633110 | | WASHINGTON NATIONAL INSURANCE COMPANY |
| H0469054 | 99400 | | 6/20/2022 | 230.00 | 633190 | | UNITED WAY OF CENTRAL OKLAHOMA INC |
| H0469055 | 99400 | | 6/20/2022 | 625.00 | 633190 | | OKLAHOMA 529 COLLEGE SAVINGS PLAN |
| H0469056 | 99400 | | 6/20/2022 | 632.25 | 633110 | | AMERICAN FAMILY LIFE ASSURANCE CO |
| H0469057 | 99400 | | 6/20/2022 | 600.00 | 633130 | | CREDIT UNION ONE OF OKLAHOMA |
| H0469058 | 99400 | | 6/20/2022 | 15.00 | 633190 | | OKLA PUBLIC EMPLOYEES ASSOC |
| H0469059 | 99400 | | 6/20/2022 | 1,443.00 | 633130 | | OKLAHOMAS CREDIT UNION |
| | | | | 7,220.78 | Employee W | ithholdi | ings/Retirement/Insurance |
| Administrati | on | | | | | | |
| 00066040 | 40000 | 1000001 | 6/2/2022 | 1,043.00 | 532130 | | AMERICAN SELF STORAGE |
| 00066050 | 19201 | 1000001 | 6/7/2022 | 576.18 | 522130 | | AUTHORITY ORDER-PCARD |
| 00066050 | 19201 | 1000001 | 6/7/2022 | 96.00 | 522130 | | AUTHORITY ORDER-PCARD AUTHORITY ORDER-PCARD |
| 00066050 | 40000 | 1000001 | 6/7/2022 | 262.88 | 522131 | | AUTHORITY ORDER-PCARD |
| 00066050 | 40000 | 1000001 | 6/7/2022 | 33.84 | 522113 | | AUTHORITY ORDER-PCARD |
| 00066086 | 19201 | 1000001 | 6/9/2022 | 131.04 | 521310 | 01 | CLAY FORST |
| 00066087 | 19201 | 1000001 | 6/9/2022 | 17.55 | 521310 | 01 | PHIL E CAMPBELL |
| 00066088 | 19201 | 1000001 | 6/9/2022 | 29.95 | 521310 | 01 | PHILE CAMPBELL |
| 00066089 | 19201 | 1000001 | 6/9/2022 | 196.56 | 521310 | 01 | SCOTTY JOE HERRIMAN |
| 00066090 | 19201 | 1000001 | 6/9/2022 | 345.15 | 521310 | 01 | DAN HERALD |
| 00066105 | 19201 | 1000001 | 6/9/2022 | 223.12 | 521310 | 01 | GARY CRAWLEY |
| 00066113 | 25500 | 1000001 | 6/9/2022 | 120,040.00 | 554120 | 01 | NATURE CONSERVANCY |
| PAYROLL | 23300 | 1000001 | 0,3,2022 | 42,337.09 | 511110 | | DIVISION PAYROLL |
| | | | | 165,332.36 | Administrati | on | |
| Watershed 0 | Operation | & Mainten | ance / Rehabil | itation | | | |
| | | | | | | | |
| 00066171 | 19201 | 2000001 | 6/21/2022 | 255.00 | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00066050 | 19201 | 2000001 | 6/7/2022 | 39.34 | 531360 | | AUTHORITY ORDER-PCARD |
| 00066050 | 19201 | 2000001 | 6/7/2022 | 238.16 | 531370 | | AUTHORITY ORDER-PCARD |
| 00066050 | 19201 | 2000001 | 6/7/2022 | 590.96 | 522130 | | AUTHORITY ORDER-PCARD |
| 00066015 | 19201 | 2000001 | 6/1/2022 | 276,465.93 | 546110 | | CAPITOL IMPROVEMENT AUTHORITY |
| 00066098 | 19201 | 2000001 | 6/9/2022 | 191.75 | 555170 | | KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 00066019 | 19201 | 2000001 | 6/2/2022 | 42.23 | 521220 | | MARSHALL,TAYLOR M |
| 00066019 | 19201 | 2000001 | 6/2/2022 | 60.00 | 521250 | | MARSHALL,TAYLOR M |
| 00066019 | 19201 | 2000001 | 6/2/2022 | 217.25 | 521230 | | MARSHALL,TAYLOR M |
| 00066170 | 19201 | 2000001 | 6/21/2022 | 250.00 | 555170 | | NORTH FORK OF RED RIVER CONSERVATION |

| VOUCHER CLASS DEPT DATE AMOUNT ACCOUNT SUB PAYEE 00066097 19201 2000001 6/9/2022 767.75 555170 SEMINOLE COUNTY CONSERVATION DISTRICT 00066078 40000 2000003 6/8/2022 1,648.86 555170 SEQUOYAH COUNTY CONSERVATION DISTRICT 00065952 40000 2000003 6/1/2022 621,201.42 546210 STEWART EXCAVATION LLC PAYROLL 2000001 56,961.36 511110 DIVISION PAYROLL | |
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| 00066078 40000 2000003 6/8/2022 1,648.86 555170 SEQUOYAH COUNTY CONSERVATION DISTRICT 00065952 40000 2000003 6/1/2022 621,201.42 546210 STEWART EXCAVATION LLC PAYROLL 2000001 56,961.36 511110 DIVISION PAYROLL | |
| 00066078 40000 2000003 6/8/2022 1,648.86 555170 SEQUOYAH COUNTY CONSERVATION DISTRICT 00065952 40000 2000003 6/1/2022 621,201.42 546210 STEWART EXCAVATION LLC PAYROLL 2000001 56,961.36 511110 DIVISION PAYROLL | |
| 00066078 40000 2000003 6/8/2022 1,648.86 555170 SEQUOYAH COUNTY CONSERVATION DISTRICT 00065952 40000 2000003 6/1/2022 621,201.42 546210 STEWART EXCAVATION LLC PAYROLL 2000001 56,961.36 511110 DIVISION PAYROLL | |
| 00065952 40000 2000003 6/1/2022 621,201.42 546210 STEWART EXCAVATION LLC PAYROLL 2000001 56,961.36 511110 DIVISION PAYROLL | |
| 00065952 40000 2000003 6/1/2022 621,201.42 546210 STEWART EXCAVATION LLC PAYROLL 2000001 56,961.36 511110 DIVISION PAYROLL | |
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| 958,930.01 Watershed Operation & Maintenance / Rehabilitation | |
| | |
| Field Services | |
| 00065921 19201 3000001 5/25/2022 142.47 555170 PITTSBURG COUNTY CONSERVATION DISTRICT | |
| 00065921 19201 3000001 5/25/2022 2,812.66 555170 01 PITTSBURG COUNTY CONSERVATION DISTRICT | |
| 00065921 19201 3000001 5/25/2022 2,812.00 555170 05 PITTSBURG COUNTY CONSERVATION DISTRICT | |
| 00065921 19201 3000001 5/25/2022 3,372.43 555170 08 PITTSBURG COUNTY CONSERVATION DISTRICT | |
| 00065921 40000 3000001 5/25/2022 139.83 555170 86 PITTSBURG COUNTY CONSERVATION DISTRICT | |
| 00065953 19201 3000001 5/26/2022 120.28 555170 93 SEQUOYAH COUNTY CONSERVATION DISTRICT | |
| 00065954 19201 3000001 5/26/2022 61.42 555170 93 MURRAY COUNTY CONSERVATION DISTRICT | |
| 00065955 19201 3000001 5/26/2022 113.71 555170 93 WEST CADDO CONSERVATION DISTRICT | |
| 00065956 19201 3000001 5/26/2022 78.31 555170 93 ALFALFA COUNTY CONSERVATION DISTRICT | |
| 00065957 19201 3000001 5/26/2022 96.26 555170 93 ADAIR COUNTY CONSERVATION DISTRICT NO 67 | |
| 00065958 19201 3000001 5/26/2022 234.62 555170 93 SOUTH CADDO CONS DISTRICT | |
| 00065959 19201 3000001 5/26/2022 104.14 555170 93 OTTAWA COUNTY CONSERVATION DISTRICT | |
| 00065960 19201 3000001 5/26/2022 46.30 555170 93 CENTRAL N CANADIAN RIVER CONSERVATION | |
| 00065972 19201 3000001 5/26/2022 81.66 555170 93 ARBUCKLE CONSERVATION DISTRICT | |
| 00065974 19201 3000001 5/26/2022 90.00 555170 93 ELLIS COUNTY CONSERVATION DISTRICT | |
| 00065975 19201 3000001 5/26/2022 167.15 555170 93 OSAGE COUNTY CONSERVATION DISTRICT | |
| 00065989 19201 3000001 5/26/2022 216.85 555170 93 WOODWARD COUNTY CONSERVATION DISTRICT | |
| 00065990 19201 3000001 5/26/2022 109.27 555170 93 GARVIN CONSERVATION DISTRICT | |
| 00065991 19201 3000001 5/26/2022 59.00 555170 93 MCCLAIN COUNTY CONSERVATION DISTRICT | |
| 00065992 19201 3000001 5/26/2022 59.01 555170 93 CHEROKEE COUNTY CONSERVATION DISTRICT | |
| 00065993 19201 3000001 5/26/2022 61.71 555170 93 LOVE COUNTY CONSERVATION DISTRICT | |
| 00065994 19201 3000001 5/26/2022 392.00 555170 93 ROGERS COUNTY CONSERVATION DISTRICT | |
| 00065964 40000 3000001 5/26/2022 1,560.00 555170 PAYNE COUNTY CONSERVATION FOUNDATION INC | С |
| 00065986 40000 3000001 5/26/2022 4,850.00 555170 NOBLE COUNTY CONSERVATION DISTRICT | |
| 00065996 19201 3000001 5/31/2022 48.72 555170 93 PONTOTOC COUNTY C D | |
| 00065997 19201 3000001 5/31/2022 56.60 555170 93 SHAWNEE CONSERVATION DISTRICT | |
| 00065999 19201 3000001 5/31/2022 100.21 555170 93 NORTH CADDO CONSERVATION DISTRICT | |
| 00066000 19201 3000001 5/31/2022 2,846.20 555170 01 OKFUSKEE COUNTY CONSERVATION DISTRICT | |
| 00066000 19201 3000001 5/31/2022 3,584.10 555170 06 OKFUSKEE COUNTY CONSERVATION DISTRICT | |
| 00065998 40000 3000001 5/31/2022 139.83 555170 86 PONTOTOC COUNTY C D | |
| 00066000 40000 3000001 5/31/2022 139.83 555170 86 OKFUSKEE COUNTY CONSERVATION DISTRICT | |
| 00066005 19201 3000001 6/1/2022 55.68 555170 93 NOWATA COUNTY CONSERVATION DISTRICT | |
| 00066011 19201 3000001 6/1/2022 2,808.83 555170 09 SHAWNEE CONSERVATION DISTRICT | |
| 00066011 19201 3000001 6/1/2022 1,282.24 555170 12 SHAWNEE CONSERVATION DISTRICT | |
| 00066012 19201 3000001 6/1/2022 142.47 555170 CREEK COUNTY CONSERVATION DISTRICT | |
| 00066012 19201 3000001 6/1/2022 2,599.54 555170 09 CREEK COUNTY CONSERVATION DISTRICT | |
| 00066013 19201 3000001 6/1/2022 49.65 555170 93 CREEK COUNTY CONSERVATION DISTRICT | |

| | FUND | | | | | | |
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| VOUCHER | CLASS | DEPT | DATE | AMOUNT | ACCOUNT | SUB | PAYEE |
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| | | | | | | | |
| 00066009 | 40000 | 3000001 | 6/1/2022 | 1,400.00 | 555170 | | PAYNE COUNTY CONSERVATION DISTRICT |
| 00066010 | 40000 | 3000001 | 6/1/2022 | 1,600.00 | 555170 | | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00066012 | 40000 | 3000001 | 6/1/2022 | 139.83 | 555170 | 86 | CREEK COUNTY CONSERVATION DISTRICT |
| 00066022 | 19201 | 3000001 | 6/2/2022 | 47.85 | 555170 | 93 | HUGHES COUNTY CONSERVATION DIST |
| 00066023 | 19201 | 3000001 | 6/2/2022 | 2,613.41 | 555170 | 01 | TEXAS COUNTY CONSERVATION DISTRICT |
| 00066024 | 19201 | 3000001 | 6/2/2022 | 3,468.32 | 555170 | 03 | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00066025 | 19201 | 3000001 | 6/2/2022 | 252.28 | 555170 | | CIMARRON COUNTY CONSERVATION DISTRICT |
| 00066025 | 19201 | 3000001 | 6/2/2022 | 2,636.03 | 555170 | 01 | CIMARRON COUNTY CONSERVATION DISTRICT |
| 00066035 | 19201 | 3000001 | 6/2/2022 | 112.32 | 555170 | | HUGHES COUNTY CONSERVATION DIST |
| 00066036 | 19201 | 3000001 | 6/2/2022 | 138.00 | 555170 | 93 | ATOKA COUNTY CONSERVATION DISTRICT |
| 00066051 | 19201 | 3000001 | 6/8/2022 | 41.73 | 555170 | | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00066051 | 19201 | 3000001 | 6/8/2022 | 2,682.09 | 555170 | 08 | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00066052 | 19201 | 3000001 | 6/8/2022 | 123.56 | 555170 | | NOBLE COUNTY CONSERVATION DISTRICT |
| 00066052 | 19201 | 3000001 | 6/8/2022 | 2,696.58 | 555170 | 01 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00066052 | 19201 | 3000001 | 6/8/2022 | 3,200.41 | 555170 | 06 | NOBLE COUNTY CONSERVATION DISTRICT |
| 00066053 | 19201 | 3000001 | 6/8/2022 | 3,158.22 | 555170 | 02 | TILLMAN COUNTY CONSERVATION DISTRICT |
| 00066054 | 19201 | 3000001 | 6/8/2022 | 3,409.75 | 555170 | 05 | WEST CADDO CONSERVATION DISTRICT |
| 00066055 | 19201 | 3000001 | 6/8/2022 | 2,642.81 | 555170 | 01 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00066056 | 19201 | 3000001 | 6/8/2022 | 3,163.94 | 555170 | 05 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00066057 | 19201 | 3000001 | 6/8/2022 | 356.57 | 555170 | | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00066057 | 19201 | 3000001 | 6/8/2022 | 1,234.85 | 555170 | | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00066057 | 19201 | 3000001 | 6/8/2022 | 3,454.79 | 555170 | 80 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00066058 | 19201 | 3000001 | 6/8/2022 | 488.34 | 555170 | | KONAWA CONSERVATION DISTRICT |
| 00066058 | 19201 | 3000001 | 6/8/2022 | 2,486.86 | 555170 | 12 | KONAWA CONSERVATION DISTRICT |
| 00066058 | 19201 | 3000001 | 6/8/2022 | 1,805.29 | 555170 | 12 | KONAWA CONSERVATION DISTRICT |
| 00066059 | 19201 | 3000001 | 6/8/2022 | 3,064.78 | 555170 | 08 | GARFIELD CO CONSERVATION DISTRICT |
| 00066060 | 19201 | 3000001 | 6/8/2022 | 84.37 | 555170 | | DEWEY COUNTY CONSERVATION DISTRICT |
| 00066060 | 19201 | 3000001 | 6/8/2022 | 3,067.04 | 555170 | 05 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00066060 | 19201 | 3000001 | 6/8/2022 | 2,835.91 | 555170 | 08 | DEWEY COUNTY CONSERVATION DISTRICT |
| 00066061 | 19201 | 3000001 | 6/8/2022 | 51.21 | 555170 | 93 | MCINTOSH COUNTY CONSERVATION DISTRICT |
| 00066062 | 19201 | 3000001 | 6/8/2022 | 189.00 | 555170 | 93 | KONAWA CONSERVATION DISTRICT |
| 00066063 | 19201 | 3000001 | 6/8/2022 | 45.51 | 555170 | 93 | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00066064 | 19201 | 3000001 | 6/8/2022 | 70.20 | 555170 | 93 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00066055 | 40000 | 3000001 | 6/8/2022 | 139.83 | 555170 | 86 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00066058 | 40000 | 3000001 | 6/8/2022 | 139.83 | 555170 | 86 | KONAWA CONSERVATION DISTRICT |
| 00066091 | 19201 | 3000001 | 6/9/2022 | 415.01 | 555170 | | NORTH CADDO CONSERVATION DISTRICT |
| 00066091 | 19201 | 3000001 | 6/9/2022 | 2,865.17 | 555170 | 01 | NORTH CADDO CONSERVATION DISTRICT |
| 00066092 | 19201 | 3000001 | 6/9/2022 | 62.60 | 555170 | | GRADY COUNTY CONSERVATION DIST |
| 00066092 | 19201 | 3000001 | 6/9/2022 | 2,692.18 | 555170 | 01 | GRADY COUNTY CONSERVATION DIST |
| 00066092 | 19201 | 3000001 | 6/9/2022 | 3,584.87 | 555170 | 06 | GRADY COUNTY CONSERVATION DIST |
| 00066093 | 19201 | 3000001 | 6/9/2022 | 2,620.00 | 555170 | | NORTH FORK OF RED RIVER CONSERVATION |
| 00066093 | 19201 | 3000001 | 6/9/2022 | 2,667.35 | 555170 | 01 | NORTH FORK OF RED RIVER CONSERVATION |
| 00066093 | 19201 | 3000001 | 6/9/2022 | 3,046.37 | 555170 | 80 | NORTH FORK OF RED RIVER CONSERVATION |
| 00066093 | 19201 | 3000001 | 6/9/2022 | 1,907.83 | 555170 | 12 | NORTH FORK OF RED RIVER CONSERVATION |
| 00066094 | 19201 | 3000001 | 6/9/2022 | 184.26 | 555170 | | LOVE COUNTY CONSERVATION DISTRICT |

| | FUND | | | | | | |
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| VOUCHER | CLASS | DEPT | DATE | AMOUNT | ACCOUNT | SUB | PAYEE |
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| 00066094 | 19201 | 3000001 | 6/9/2022 | 2,703.57 | 555170 | 01 | LOVE COUNTY CONSERVATION DISTRICT |
| 00066095 | 19201 | 3000001 | 6/9/2022 | 658.81 | 555170 | | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00066095 | 19201 | 3000001 | 6/9/2022 | 2,758.75 | 555170 | 11 | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00066096 | 19201 | 3000001 | 6/9/2022 | 3,166.98 | 555170 | 11 | ROGERS COUNTY CONSERVATION DISTRICT |
| 00066096 | 19201 | 3000001 | 6/9/2022 | 4,519.26 | 555170 | 11 | ROGERS COUNTY CONSERVATION DISTRICT |
| 00066096 | 19201 | 3000001 | 6/9/2022 | 946.29 | 555170 | 12 | ROGERS COUNTY CONSERVATION DISTRICT |
| 00066109 | 19201 | 3000001 | 6/9/2022 | 100.00 | 555170 | 93 | NORTH FORK OF RED RIVER CONSERVATION |
| 00066115 | 19201 | 3000001 | 6/9/2022 | 122.85 | 555170 | | CANEY VALLEY CONSERVATION DISTRICT |
| 00066116 | 19201 | 3000001 | 6/9/2022 | 495.50 | 555170 | | MURRAY COUNTY CONSERVATION DISTRICT |
| 00066099 | 40000 | 3000001 | 6/9/2022 | 1,890.00 | 555170 | | WOODS COUNTY CONSERVATION DISTRICT |
| 00066118 | 19201 | 3000001 | 6/13/2022 | 113.65 | 555170 | | HARMON COUNTY CONSERVATION DISTRICT |
| 00066118 | 19201 | 3000001 | 6/13/2022 | 4,937.44 | 555170 | 01 | HARMON COUNTY CONSERVATION DISTRICT |
| 00066118 | 19201 | 3000001 | 6/13/2022 | 3,112.93 | 555170 | 05 | HARMON COUNTY CONSERVATION DISTRICT |
| 00066119 | 19201 | 3000001 | 6/13/2022 | 2,877.80 | 555170 | 01 | CANEY VALLEY CONSERVATION DISTRICT |
| 00066120 | 19201 | 3000001 | 6/13/2022 | 722.58 | 555170 | | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00066120 | 19201 | 3000001 | 6/13/2022 | 3,014.55 | 555170 | 01 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00066120 | 19201 | 3000001 | 6/13/2022 | 3,436.86 | 555170 | 05 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00066121 | 19201 | 3000001 | 6/13/2022 | 3,419.21 | 555170 | 02 | MAJOR COUNTY CONSERVATION DISTRICT |
| 00066121 | 19201 | 3000001 | 6/13/2022 | 6,206.78 | 555170 | 80 | MAJOR COUNTY CONSERVATION DISTRICT |
| 00066122 | 19201 | 3000001 | 6/13/2022 | 15,859.86 | 555170 | 05 | TALIHINA CONSERVATION DISTRICT |
| 00066123 | 19201 | 3000001 | 6/13/2022 | 151.00 | 555170 | | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00066123 | 19201 | 3000001 | 6/13/2022 | 3,327.11 | 555170 | 02 | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00066123 | 19201 | 3000001 | 6/13/2022 | 3,450.02 | 555170 | 06 | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00066124 | 19201 | 3000001 | 6/13/2022 | 70.97 | 555170 | | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00066124 | 19201 | 3000001 | 6/13/2022 | 2,645.43 | 555170 | 01 | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00066125 | 19201 | 3000001 | 6/13/2022 | 1,100.18 | 555170 | | WASHITA COUNTY CONSERVATION DISTRICT |
| 00066125 | 19201 | 3000001 | 6/13/2022 | 2,606.37 | 555170 | 09 | WASHITA COUNTY CONSERVATION DISTRICT |
| 00066125 | 19201 | 3000001 | 6/13/2022 | 3,623.00 | 555170 | 11 | WASHITA COUNTY CONSERVATION DISTRICT |
| 00066126 | 19201 | 3000001 | 6/13/2022 | 1,288.66 | 555170 | | ARBUCKLE CONSERVATION DISTRICT |
| 00066126 | 19201 | 3000001 | 6/13/2022 | 5,340.65 | 555170 | 06 | ARBUCKLE CONSERVATION DISTRICT |
| 00066126 | 19201 | 3000001 | 6/13/2022 | 3,478.25 | 555170 | 80 | ARBUCKLE CONSERVATION DISTRICT |
| 00066127 | 19201 | 3000001 | 6/13/2022 | 610.30 | 555170 | | MURRAY COUNTY CONSERVATION DISTRICT |
| 00066127 | 19201 | 3000001 | 6/13/2022 | 3,649.28 | 555170 | 02 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00066127 | 19201 | 3000001 | 6/13/2022 | 3,575.75 | 555170 | 06 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00066127 | 19201 | 3000001 | 6/13/2022 | 352.69 | 555170 | 91 | MURRAY COUNTY CONSERVATION DISTRICT |
| 00066128 | 19201 | 3000001 | 6/13/2022 | 350.00 | 555170 | | LATIMER COUNTY CONSERVATION DISTRICT |
| 00066128 | 19201 | 3000001 | 6/13/2022 | 2,504.72 | 555170 | 09 | LATIMER COUNTY CONSERVATION DISTRICT |
| 00066129 | 19201 | 3000001 | 6/13/2022 | 8,094.54 | 555170 | 01 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00066124 | 40000 | 3000001 | 6/13/2022 | 139.83 | 555170 | 86 | JOHNSTON COUNTY CONSERVATION DISTRICT |
| 00066136 | 19201 | 3000001 | 6/16/2022 | 76.26 | 555170 | | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 00066138 | 19201 | 3000001 | 6/16/2022 | 3,026.82 | 555170 | 01 | MCINTOSH COUNTY CONSERVATION DISTRICT |
| 00066139 | 19201 | 3000001 | 6/16/2022 | 48.32 | 555170 | | CLEVELAND COUNTY CONSERVATION DISTRICT |
| 00066139 | 19201 | 3000001 | 6/16/2022 | 3,282.34 | 555170 | 02 | CLEVELAND COUNTY CONSERVATION DISTRICT |
| 00066140 | 19201 | 3000001 | 6/16/2022 | 2,641.27 | 555170 | 02 | ELLIS COUNTY CONSERVATION DISTRICT |
| 00066137 | 19201 | 3000001 | 6/21/2022 | 2,625.64 | 555170 | 01 | UPPER WASHITA CONSERVATION DISTRICT |
| 00066137 | 19201 | 3000001 | 6/21/2022 | 1,072.20 | 555170 | 06 | UPPER WASHITA CONSERVATION DISTRICT |
| | | | | | | | |

| | FUND | | | | | | |
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| VOUCHER | CLASS | DEPT | DATE | AMOUNT | ACCOUNT | SUB | PAYEE |
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| 00066137 | 19201 | 3000001 | 6/21/2022 | 3,380.45 | 555170 | 12 | UPPER WASHITA CONSERVATION DISTRICT |
| 00066158 | 19201 | 3000001 | 6/21/2022 | 3,314.47 | 555170 | 02 | LEFLORE COUNTY CONSERVATION DISTRICT |
| 00066158 | 19201 | 3000001 | 6/21/2022 | 2,638.44 | 555170 | 07 | LEFLORE COUNTY CONSERVATION DISTRICT |
| 00066159 | 19201 | 3000001 | 6/21/2022 | 202.62 | 555170 | | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00066159 | 19201 | 3000001 | 6/21/2022 | 3,069.46 | 555170 | 01 | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00066160 | 19201 | 3000001 | 6/21/2022 | 1,000.70 | 555170 | | WOODS COUNTY CONSERVATION DISTRICT |
| 00066160 | 19201 | 3000001 | 6/21/2022 | 2,514.35 | 555170 | 05 | WOODS COUNTY CONSERVATION DISTRICT |
| 00066161 | 19201 | 3000001 | 6/21/2022 | 3,865.97 | 555170 | 80 | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 00066162 | 19201 | 3000001 | 6/21/2022 | 4,244.72 | 555170 | | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00066162 | 19201 | 3000001 | 6/21/2022 | 3,073.39 | 555170 | 01 | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00066162 | 19201 | 3000001 | 6/21/2022 | 3,662.12 | 555170 | 09 | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00066163 | 19201 | 3000001 | 6/21/2022 | 326.25 | 555170 | | HUGHES COUNTY CONSERVATION DIST |
| 00066163 | 19201 | 3000001 | 6/21/2022 | 3,469.17 | 555170 | 80 | HUGHES COUNTY CONSERVATION DIST |
| 00066163 | 19201 | 3000001 | 6/21/2022 | 639.44 | 555170 | 12 | HUGHES COUNTY CONSERVATION DIST |
| 00066164 | 19201 | 3000001 | 6/21/2022 | 100.00 | 555170 | | LOGAN COUNTY CONSERVATION DISTRICT |
| 00066164 | 19201 | 3000001 | 6/21/2022 | 2,966.41 | 555170 | 05 | LOGAN COUNTY CONSERVATION DISTRICT |
| 00066165 | 19201 | 3000001 | 6/21/2022 | 365.39 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00066165 | 19201 | 3000001 | 6/21/2022 | 3,359.73 | 555170 | 02 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00066166 | 19201 | 3000001 | 6/21/2022 | 4,382.79 | 555170 | 05 | TALIHINA CONSERVATION DISTRICT |
| 00066167 | 19201 | 3000001 | 6/21/2022 | 3,075.14 | 555170 | 02 | CUSTER COUNTY CONSERVATION DISTRICT |
| 00066167 | 19201 | 3000001 | 6/21/2022 | 2,876.78 | 555170 | 05 | CUSTER COUNTY CONSERVATION DISTRICT |
| 00066168 | 19201 | 3000001 | 6/21/2022 | 52.17 | 555170 | | KIAMICHI CONSERVATION DISTRICT |
| 00066168 | 19201 | 3000001 | 6/21/2022 | 2,151.16 | 555170 | 01 | KIAMICHI CONSERVATION DISTRICT |
| 00066168 | 19201 | 3000001 | 6/21/2022 | 3,465.48 | 555170 | 05 | KIAMICHI CONSERVATION DISTRICT |
| 00066169 | 19201 | 3000001 | 6/21/2022 | 34.75 | 555170 | | TULSA COUNTY CONSERVATION DISTRICT |
| 00066169 | 19201 | 3000001 | 6/21/2022 | 1,137.98 | 555170 | | TULSA COUNTY CONSERVATION DISTRICT |
| 00066169 | 19201 | 3000001 | 6/21/2022 | 3,018.77 | 555170 | 01 | TULSA COUNTY CONSERVATION DISTRICT |
| 00066188 | 19201 | 3000001 | 6/21/2022 | 292.62 | 555170 | | TULSA COUNTY CONSERVATION DISTRICT |
| 00066189 | 19201 | 3000001 | 6/21/2022 | 523.98 | 555170 | | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 00066169 | 40000 | 3000001 | 6/21/2022 | 139.83 | 555170 | 86 | TULSA COUNTY CONSERVATION DISTRICT |
| 00066018 | 40000 | 3000005 | 6/2/2022 | 60.00 | 521140 | | GREEN,CLANCY J |
| 00066018 | 40000 | 3000005 | 6/2/2022 | 237.00 | 521230 | | GREEN,CLANCY J |
| 00066018 | 40000 | 3000005 | 6/2/2022 | 16.26 | 521110 | | GREEN,CLANCY J |
| 00066043 | 40000 | 3000005 | 6/2/2022 | 17,089.38 | 541260 | | GREAT PLAINS LLC |
| 00066043 | 40000 | 3000005 | 6/2/2022 | 3,427.50 | 541260 | | GREAT PLAINS LLC |
| 00066043 | 40000 | 3000005 | 6/2/2022 | 4,157.86 | 541260 | | GREAT PLAINS LLC |
| 00066050 | 19201 | 3000005 | 6/7/2022 | 11.60 | 531120 | | AUTHORITY ORDER-PCARD |
| 00066050 | 40000 | 3000005 | 6/7/2022 | 631.04 | 522130 | | AUTHORITY ORDER-PCARD |
| 00066050 | 40000 | 3000005 | 6/7/2022 | 96.00 | 522131 | | AUTHORITY ORDER-PCARD |
| 00066050 | 40000 | 3000005 | 6/7/2022 | 1,178.44 | 537170 | | AUTHORITY ORDER-PCARD |
| 00066050 | 40000 | 3000005 | 6/7/2022 | 212.97 | 537150 | 35 | AUTHORITY ORDER-PCARD |
| PAYROLL | | 3000005 | | 15,908.12 | 511110 | | DIVISION PAYROLL |

332,463.85 Field Services

| VOUCHER | FUND CLASS | DEPT | DATE | AMOUNT | ACCOUNT | SUB | PAYEE |
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| VOUCHER | CLASS | DEPT | DATE | AMOUNT | ACCOUNT | 306 | PATEE |
| | | | | | | | |
| Abandoned I | Mine I an | d Reclamatic | าท | | | | |
| Abanaonea | viiie Lain | a necramati | <i></i> | | | | |
| 00066008 | 19102 | 4000005 | 6/1/2022 | 17,691.20 | 555170 | | ROGERS COUNTY CONSERVATION DISTRICT |
| 00066014 | 19102 | 4000005 | 6/3/2022 | 86,230.60 | 545110 | | PERFORMANCE PLUS INC |
| 00066111 | 24500 | 4000005 | 6/9/2022 | 62.60 | 555170 | | ROGERS COUNTY CONSERVATION DISTRICT |
| PAYROLL | | 4000001 | | 41,667.26 | 511110 | | DIVISION PAYROLL |
| PAYROLL | | 4000005 | | 18,732.45 | 511110 | | DIVISION PAYROLL |
| | | | | 164,384.11 | Abandoned . | Mine La | and Reclamation |
| | | | | | | | |
| Water Qualit | ty | | | | | | |
| 00066016 | 40000 | 5000001 | 6/2/2022 | 80.99 | 521110 | 06 | GRZESKIEWICZ,MEGAN |
| 00066017 | 40000 | 5000001 | 6/2/2022 | 206.50 | 521120 | 08 | SHAW,KIMBERLY R |
| 00066020 | 40000 | 5000001 | 6/2/2022 | 132.75 | 521120 | 08 | SHAW,KIMBERLY R |
| 00066021 | 40000 | 5000001 | 6/2/2022 | 59.00 | 521120 | 08 | SHAW,KIMBERLY R |
| 00066037 | 40000 | 5000001 | 6/2/2022 | 1,264.76 | 555170 | | CREEK COUNTY CONSERVATION DISTRICT |
| 00066044 | 40000 | 5000001 | 6/2/2022 | 1,218.50 | 515290 | | TOWN OF SPIRO |
| 00066045 | 40000 | 5000001 | 6/2/2022 | 1,218.50 | 515290 | | TOWN OF SPIRO |
| 00065951 | 40000 | 5000001 | 6/3/2022 | 187.00 | 533180 | | HACH COMPANY |
| 00066050 | 40000 | 5000001 | 6/7/2022 | 407.51 | 537190 | | AUTHORITY ORDER-PCARD |
| 00066050 | 40000 | 5000001 | 6/7/2022 | (75.00) | 515290 | | AUTHORITY ORDER-PCARD |
| 00066050 | 40000 | 5000001 | 6/7/2022 | 475.00 | 515660 | | AUTHORITY ORDER-PCARD |
| 00066050 | 40000 | 5000001 | 6/7/2022 | 3,973.43 | 522131 | | AUTHORITY ORDER-PCARD |
| 00066050 | 40000 | 5000001 | 6/7/2022 | 52.96 | 531110 | | AUTHORITY ORDER-PCARD |
| 00066050 | 40000 | 5000001 | 6/7/2022 | 91.84 | 533120 | | AUTHORITY ORDER-PCARD |
| 00066050 | 40000 | 5000001 | 6/7/2022 | 75.59 | 536140 | | AUTHORITY ORDER-PCARD |
| 00066050 | 40000 | 5000001 | 6/7/2022 | 132.57 | 533180 | | AUTHORITY ORDER-PCARD |
| 00066050 | 40000 | 5000001 | 6/7/2022 | 158.04 | 533210 | | AUTHORITY ORDER-PCARD |
| 00066050 | 40000 | 5000001 | 6/7/2022 | 44.06 | 533220 | | AUTHORITY ORDER-PCARD |
| 00066050 | 40000 | 5000001 | 6/7/2022 | (61.91) | 534220 | | AUTHORITY ORDER-PCARD |
| 00066050 | 40000 | 5000001 | 6/7/2022 | 1,844.75 | 535180 | | AUTHORITY ORDER-PCARD |
| 00066050 | 40000 | 5000001 | 6/7/2022 | 2,255.08 | 537170 | | AUTHORITY ORDER-PCARD |
| 00066079 | 40000 | 5000001 | 6/9/2022 | 132.75 | 521120 | 07 | SWANSON,JAKE RYLEY |
| 00066080 | 40000 | 5000001 | 6/9/2022 | 88.50 | 521120 | 08 | MILLER,CANDICE MARIE |
| 00066081 | 40000 | 5000001 | 6/9/2022 | 88.50 | 521120 | 08 | TAYLOR,NICOLE |
| 00066082 | 40000 | 5000001 | 6/9/2022 | 71.67 | 521110 | 06 | GRZESKIEWICZ, MEGAN |
| 00066083 | 40000 | 5000001 | 6/9/2022 | 187.01 | 521110 | 06 | GRZESKIEWICZ,MEGAN |
| 00066083 | 40000 | 5000001 | 6/9/2022 | 97.62 | 521210 | 06 | GRZESKIEWICZ,MEGAN |
| 00066083 | 40000 | 5000001 | 6/9/2022 | 160.00 | 521230 | 06 | GRZESKIEWICZ,MEGAN |
| 00066084 | 40000 | 5000001 | 6/9/2022 | 118.00 | 521120 | 08 | ZAWALSKI,REBECCA A |
| 00066085 | 40000 | 5000001 | 6/9/2022 | 75.87 | 521140 | 07 07 | SWANSON, JAKE RYLEY |
| 00066104 00066104 | 40000 | 5000001 | 6/9/2022 | 114.15 | 521140 521120 | 07 07 | RAMMING,JASON M RAMMING,JASON M |
| 00000104 | 40000 | 5000001 | 6/9/2022 | 132.75 | 521120 | 07 | NAIVIIVIIIVIJASUN IVI |

| | FUND | | | | | | |
|--------------|------------|---------|-----------|------------|-------------|-----|--|
| VOUCHER | CLASS | DEPT | DATE | AMOUNT | ACCOUNT | SUB | PAYEE |
| | | | | | | | |
| | | | | | | | |
| 00066110 | 40000 | 5000001 | 6/9/2022 | 400.00 | 555170 | | NORTH CADDO CONSERVATION DISTRICT |
| 00066194 | 40000 | 5000001 | 6/21/2022 | 88.00 | 521150 | 07 | DYER,JOSEPH J |
| 00066194 | 40000 | 5000001 | 6/21/2022 | 177.00 | 521120 | 07 | DYER,JOSEPH J |
| 00066195 | 40000 | 5000001 | 6/21/2022 | 88.50 | 521120 | 07 | LECKBAND, JAKE |
| 00066196 | 40000 | 5000001 | 6/21/2022 | 88.50 | 521120 | 07 | DYER,JOSEPH J |
| 00066197 | 40000 | 5000001 | 6/21/2022 | 88.50 | 521120 | 07 | SWANSON, JAKE RYLEY |
| 00066198 | 40000 | 5000001 | 6/21/2022 | 88.50 | 521120 | 07 | DYER,JOSEPH J |
| 00066198 | 40000 | 5000001 | 6/21/2022 | 93.00 | 521150 | 07 | DYER,JOSEPH J |
| 00066199 | 40000 | 5000001 | 6/21/2022 | 88.50 | 521120 | 07 | LECKBAND, JAKE |
| 00066050 | 40000 | 5000002 | 6/7/2022 | 145.69 | 535180 | | AUTHORITY ORDER-PCARD |
| 00066050 | 40000 | 5000002 | 6/7/2022 | 209.85 | 537170 | | AUTHORITY ORDER-PCARD |
| Payroll | | 5000001 | | 177,337.38 | 511110 | | DIVISION PAYROLL |
| Payroll | | 5000002 | | 18,860.85 | 511110 | | DIVISION PAYROLL |
| | | | | | | | |
| | | | | 212,763.01 | Water Quali | ty | |
| | | | | | | - | |
| Cost Share - | Locally Le | ed | | | | | |
| | • | | | | | | |
| 00065961 | 25000 | 5000004 | 5/26/2022 | 7,500.00 | 555170 | | JEFFERSON COUNTY CONSERVATION DIST |
| 00065962 | 25000 | 5000004 | 5/26/2022 | 5,050.00 | 555170 | | KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 00065963 | 25000 | 5000004 | 5/26/2022 | 5,000.00 | 555170 | | KONAWA CONSERVATION DISTRICT |
| 00065965 | 25000 | 5000004 | 5/26/2022 | 3,750.00 | 555170 | | SEQUOYAH COUNTY CONSERVATION DISTRICT |
| 00065966 | 25000 | 5000004 | 5/26/2022 | 4,000.00 | 555170 | | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00065967 | 25000 | 5000004 | 5/26/2022 | 5,000.00 | 555170 | | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00065968 | 25000 | 5000004 | 5/26/2022 | 10,200.00 | 555170 | | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00065969 | 25000 | 5000004 | 5/26/2022 | 3,797.57 | 555170 | | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00065970 | 25000 | 5000004 | 5/26/2022 | 7,500.00 | 555170 | | MAJOR COUNTY CONSERVATION DISTRICT |
| 00065971 | 25000 | 5000004 | 5/26/2022 | 4,911.84 | 555170 | | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00065973 | 25000 | 5000004 | 5/26/2022 | 5,000.00 | 555170 | | SOUTH CADDO CONS DISTRICT |
| 00065976 | 25000 | 5000004 | 5/26/2022 | 4,003.52 | 555170 | | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00065977 | 25000 | 5000004 | 5/26/2022 | 2,500.00 | 555170 | | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00065978 | 25000 | 5000004 | 5/26/2022 | 23,967.40 | 555170 | | NOBLE COUNTY CONSERVATION DISTRICT |
| 00065979 | 25000 | 5000004 | 5/26/2022 | 2,200.00 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00065980 | 25000 | 5000004 | 5/26/2022 | 3,740.00 | 555170 | | CLEVELAND COUNTY CONSERVATION DISTRICT |
| 00065981 | 25000 | 5000004 | 5/26/2022 | 1,143.00 | 555170 | | MAYES COUNTY CONSERVATION DISTRICT |
| 00065982 | 25000 | 5000004 | 5/26/2022 | 4,503.99 | 555170 | | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00065983 | 25000 | 5000004 | 5/26/2022 | 1,584.00 | 555170 | | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00065984 | 25000 | 5000004 | 5/26/2022 | 5,000.00 | 555170 | | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 00065985 | 25000 | 5000004 | 5/26/2022 | 2,663.63 | 555170 | | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 00065987 | 25000 | 5000004 | 5/26/2022 | 5,210.00 | 555170 | | GREER COUNTY CONSERVATION DISTRICT |
| 00065988 | 25000 | 5000004 | 5/26/2022 | 1,185.00 | 555170 | | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00066001 | 25000 | 5000004 | 6/1/2022 | 3,165.15 | 555170 | | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00066002 | 25000 | 5000004 | 6/1/2022 | 2,848.60 | 555170 | | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00066003 | 25000 | 5000004 | 6/1/2022 | 3,000.00 | 555170 | | GARVIN CONSERVATION DISTRICT |
| 00066004 | 25000 | 5000004 | 6/1/2022 | 3,000.00 | 555170 | | GARVIN CONSERVATION DISTRICT |
| 00066006 | 25000 | 5000004 | 6/1/2022 | 1,220.99 | 555170 | | EAST CANADIAN COUNTY CONSERVATION DISTR |

| | FUND | | | | | | |
|----------------------|----------------|--------------------|------------------------|----------|------------------|-----|---|
| VOUCHER | CLASS | DEPT | DATE | AMOUNT | ACCOUNT | SUB | PAYEE |
| | | | | | | | |
| | | | | | | | |
| 00066007 | 25000 | 5000004 | 6/1/2022 | 5,000.00 | 555170 | | CANEY VALLEY CONSERVATION DISTRICT |
| 00066026 | 25000 | 5000004 | 6/2/2022 | 6,000.00 | 555170 | | PONTOTOC COUNTY C D |
| 00066027 | 25000 | 5000004 | 6/2/2022 | 5,000.00 | 555170 | | CLEVELAND COUNTY CONSERVATION DISTRICT |
| 00066028 | 25000 | 5000004 | 6/2/2022 | 3,000.00 | 555170 | | CLEVELAND COUNTY CONSERVATION DISTRICT |
| 00066029 | 25000 | 5000004 | 6/2/2022 | 3,974.77 | 555170 | | CLEVELAND COUNTY CONSERVATION DISTRICT |
| 00066030 | 25000 | 5000004 | 6/2/2022 | 4,645.25 | 555170 | | CLEVELAND COUNTY CONSERVATION DISTRICT |
| 00066031 | 25000 | 5000004 | 6/2/2022 | 5,190.98 | 555170 | | CIMARRON COUNTY CONSERVATION DISTRICT |
| 00066032 | 25000 | 5000004 | 6/2/2022 | 3,000.00 | 555170 | | HARPER COUNTY CONSERVATION DISTRICT |
| 00066033 | 25000 | 5000004 | 6/2/2022 | 3,000.00 | 555170 | | HARPER COUNTY CONSERVATION DISTRICT |
| 00066034 | 25000 | 5000004 | 6/2/2022 | 2,982.10 | 555170 | | KINGFISHER COUNTY CONSERVATION DISTRICT |
| 00066065 | 25000 | 5000004 | 6/8/2022 | 1,400.00 | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00066066 | 25000 | 5000004 | 6/8/2022 | 578.00 | 555170 | | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00066067 | 25000 | 5000004 | 6/8/2022 | 497.25 | 555170 | | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00066068 | 25000 | 5000004 | 6/8/2022 | 2,015.15 | 555170 | | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00066069 | 25000 | 5000004 | 6/8/2022 | 5,000.00 | 555170 | | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00066070 | 25000 | 5000004 | 6/8/2022 | 2,477.38 | 555170 | | LATIMER COUNTY CONSERVATION DISTRICT |
| 00066071 | 25000 | 5000004 | 6/8/2022 | 3,255.55 | 555170 | | GRANT COUNTY CONSERVATION DISTRICT |
| 00066071 | 25000 | 5000004 | 6/8/2022 | 2,867.83 | 555170 | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00066073 | 25000 | 5000004 | 6/8/2022 | 1,500.00 | 555170 | | MCINTOSH COUNTY CONSERVATION DISTRICT |
| 00066074 | 25000 | 5000004 | 6/8/2022 | 7,010.96 | 555170 | | GRADY COUNTY CONSERVATION DIST |
| 00066075 | 25000 | 5000004 | 6/8/2022 | 4,823.29 | 555170 | | GRADY COUNTY CONSERVATION DIST |
| 00066076 | 25000 | 5000004 | 6/8/2022 | 3,000.00 | 555170 | | GARVIN CONSERVATION DISTRICT |
| 00066100 | 25000 | 5000004 | 6/9/2022 | 2,500.00 | 555170 | | KONAWA CONSERVATION DISTRICT |
| 00066101 | 25000 | 5000004 | 6/9/2022 | 3,246.54 | 555170 | | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00066102 | 25000 | 5000004 | 6/9/2022 | 3,000.00 | 555170 | | WASHITA COUNTY CONSERVATION DISTRICT |
| 00066103 | 25000 | 5000004 | 6/9/2022 | 5,773.46 | 555170 | | NORTH CADDO CONSERVATION DISTRICT |
| 00066106 | 25000 | 5000004 | 6/9/2022 | 7,500.00 | 555170 | | NOBLE COUNTY CONSERVATION DISTRICT |
| 00066107 | 25000 | 5000004 | 6/9/2022 | 599.00 | 555170 | | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00066107 | 25000 | 5000004 | 6/9/2022 | 9,599.00 | 555170 | | LITTLE RIVER CONSERVATION DISTRICT |
| 00066130 | 25000 | 5000004 | 6/14/2022 | 3,000.00 | 555170 | | CUSTER COUNTY CONSERVATION DISTRICT |
| 00066131 | 25000 | 5000004 | 6/14/2022 | 4,000.00 | 555170 | | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00066132 | 25000 | 5000004 | 6/14/2022 | 2,481.15 | 555170 | | WASHITA COUNTY CONSERVATION DISTRICT |
| 00066133 | 25000 | 5000004 | 6/14/2022 | 4,000.00 | 555170 | | WEST CADDO CONSERVATION DISTRICT |
| 00066134 | 25000 | 5000004 | 6/14/2022 | 7,500.00 | 555170 | | DEWEY COUNTY CONSERVATION DISTRICT |
| 00066190 | 25000 | 5000004 | 6/20/2022 | 269.13 | 555170 | | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00066172 | 25000 | 5000004 | | | 555170 | | UPPER WASHITA CONSERVATION DISTRICT NO 44 |
| | | | 6/21/2022 | 7,960.30 | | | |
| 00066173 00066174 | 25000 25000 | 5000004 5000004 | 6/21/2022 6/21/2022 | 4,000.00 | 555170 | | WOODS COUNTY CONSERVATION DISTRICT WOODS COUNTY CONSERVATION DISTRICT |
| | 25000 | 5000004 | | 4,383.33 | 555170 | | NOWATA COUNTY CONSERVATION DISTRICT |
| 00066175 | 25000 | | 6/21/2022 | 1,611.48 | 555170 | | KIAMICHI CONSERVATION DISTRICT |
| 00066176 | | 5000004 | 6/21/2022 | 3,030.00 | 555170 | | |
| 00066177 | 25000 | 5000004 | 6/21/2022 | 2,500.00 | 555170 | | KIAMICHI CONSERVATION DISTRICT |
| 00066178 | 25000 | 5000004 | 6/21/2022 | 4,223.09 | 555170 555170 | | ALFALFA COUNTY CONSERVATION DISTRICT |
| 00066179 | 25000 | 5000004 | 6/21/2022 | 5,000.00 | 555170 | | ALFALFA COUNTY CONSERVATION DISTRICT |
| 00066180 | 25000 | 5000004 | 6/21/2022 | 3,369.13 | 555170 | | ALFALFA COUNTY CONSERVATION DISTRICT |
| 00066181 | 25000 | 5000004 | 6/21/2022 | 1,500.00 | 555170 | | ALFALFA COUNTY CONSERVATION DISTRICT |
| 00066182 | 25000 | 5000004 | 6/21/2022 | 1,312.50 | 555170 | | ALFALFA COUNTY CONSERVATION DISTRICT |
| 00066183 | 25000 | 5000004 | 6/21/2022 | 1,843.24 | 555170 | | ALFALFA COUNTY CONSERVATION DISTRICT |

| | FUND | | | | | - | |
|----------------------|----------------|--------------------|------------------------|-----------------------|------------------|-----------|--|
| VOUCHER | CLASS | DEPT | DATE | AMOUNT | ACCOUNT | SUB | PAYEE |
| | | | | | | | |
| 00066184 | 35000 | F000004 | 6/24/2022 | 1 225 74 | FFF170 | | ALFALFA COUNTY CONSERVATION DISTRICT |
| 00066184 00066185 | 25000 25000 | 5000004 5000004 | 6/21/2022 6/21/2022 | 1,325.74 13,289.35 | 555170 555170 | | HARMON COUNTY CONSERVATION DISTRICT |
| 00066186 | 25000 | 5000004 | 6/21/2022 | 15,000.00 | 555170 | | MAJOR COUNTY CONSERVATION DISTRICT |
| 00066187 | 25000 | 5000004 | 6/21/2022 | 6,757.68 | 555170 | | DEWEY COUNTY CONSERVATION DISTRICT |
| 00064979 | 25000 | 5000004 | 5/25/2022 | 100.00 | 555170 | | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00066077 | 25000 | 5000006 | 6/8/2022 | 100.00 | 555170 | | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00000077 | 23000 | 3000000 | 0/8/2022 | 100.00 | 333170 | | ADAIR COUNTY CONSERVATION DISTRICT NO 07 |
| | | | | 339,637.32 | Cost Share - | Locally | Led |
| Office of Geo | grapic aı | nd Technica | l Services | | | | |
| Payroll | | 6000001 | | 13,348.58 | 511110 | | DIVISION PAYROLL |
| | | | | 13.348.58 | Office of Geo | oarapic (| and Technical Services |
| | _ | | | | - ,,,, | 9 4 | |
| ISD Data Pro | cessing | | | | | | |
| 00065995 | 40000 | 8800010 | 6/1/2022 | 5,683.81 | 515370 | | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 00066038 | 40000 | 8800010 | 6/2/2022 | 691.44 | 541120 | | NTT DATA INC |
| 00066038 | 40000 | 8800010 | 6/2/2022 | 5,465.96 | 541120 | | NTT DATA INC |
| 00066038 | 40000 | 8800010 | 6/2/2022 | 1,220.95 | 541120 | | NTT DATA INC |
| 00066038 | 40000 | 8800010 | 6/2/2022 | 693.84 | 541120 | | NTT DATA INC |
| 00066038 | 40000 | 8800010 | 6/2/2022 | 92.97 | 541120 | | NTT DATA INC |
| 00066039 | 40000 | 8800010 | 6/2/2022 | 42.98 | 541120 | 51 | NTT DATA INC |
| 00066039 | 40000 | 8800010 | 6/2/2022 | 346.92 | 541120 | 51 | NTT DATA INC |
| 00066039 00066039 | 40000 40000 | 8800010 8800010 | 6/2/2022 6/2/2022 | 2,732.98 460.96 | 541120 536130 | 51 51 | NTT DATA INC NTT DATA INC |
| 00066039 | 40000 | 8800010 | 6/2/2022 | 61.98 | 536130 | 51 | NTT DATA INC |
| 00066039 | 40000 | 8800010 | 6/2/2022 | 488.38 | 541120 | 51 | NTT DATA INC |
| 00066050 | 19102 | 8800010 | 6/7/2022 | 92.71 | 531130 | 41 | AUTHORITY ORDER-PCARD |
| 00066050 | 19102 | 8800010 | 6/7/2022 | 72.19 | 531130 | 45 | AUTHORITY ORDER-PCARD |
| 00066050 | 24500 | 8800010 | 6/7/2022 | 685.08 | 531130 | 21 | AUTHORITY ORDER-PCARD |
| 00066050 | 40000 | 8800010 | 6/7/2022 | 688.63 | 531130 | | AUTHORITY ORDER-PCARD |
| 00066050 | 40000 | 8800010 | 6/7/2022 | 62.60 | 531130 | | AUTHORITY ORDER-PCARD |
| 00066050 | 40000 | 8800010 | 6/7/2022 | 17.89 | 536130 | | AUTHORITY ORDER-PCARD |
| 00066050 | 40000 | 8800010 | 6/7/2022 | 1,519.32 | 541120 | | AUTHORITY ORDER-PCARD |
| 00066050 | 40000 | 8800010 | 6/7/2022 | 9,487.64 | 541130 | | AUTHORITY ORDER-PCARD |
| 00066050 | 40000 | 8800010 | 6/7/2022 | 185.42 | 531130 | 11 | AUTHORITY ORDER-PCARD |
| 00066050 | 40000 | 8800010 | 6/7/2022 | 194.08 | 531130 | 35 | AUTHORITY ORDER-PCARD |
| 00066050 | 40000 | 8800010 | 6/7/2022 | 500.00 | 531130 | 35 | AUTHORITY ORDER-PCARD |
| 00066050 | 40000 | 8800010 | 6/7/2022 | 466.70 | 531130 | 51 | AUTHORITY ORDER-PCARD |
| 00066112 | 40000 | 8800010 | 6/9/2022 | 95.00 | 515380 | | KOCH COMMUNICATIONS LLC |

32,050.43 ISD Data Processing

2,226,130.45 Total Claims Paid

OKLAHOMA CONSERVATION COMMISSION PURCHASE CARD TRANSACTIONS May, 2022

| Cardholder | | Date | Amount | Pavee | Fund Class | Department- Program | Account | Sub | Description |
|--|--|---|--|---|--|--|--------------------------------------|-----|--|
| | | | | - uyoo | | | 71000010 | 00 | |
| Administratio | on | | | | | | | | |
| Broiles Broiles Dantzler-Kyer Green | Mitch Mitch Maryanne Clancy | 5/5/2022 5/25/2022 5/27/2022 5/30/2022 | \$33.84 \$96.00 | PIKEPASS REBILLS CLASSEN TAG AGENCY HAMPTON INN AND SUITES PO UNION BLUFF HOTEL | 1000-40000 1000-40000 1000-19201 1000-19201 | 1000001-NP000 1000001-NP000 1000001-NP000 1000001-NP000 | 522113 522150 522131 522130 | | Payment of agency Pikepass account for April 2022 activites Registration for two (2) ATV's for Conservation Commission Lodging for L K Owen 104384 on 5/24/22 NASCA Exec Brd Mtg, 3 nights T Lam 300473 |
| | | | \$968.90 | Administration | | | | | |
| Watershed O | peration & M | aintenance | | | | | | | |
| Porter Porter Porter Green Green Porter | Paige Paige Paige Clancy Clancy Paige | 5/3/2022 5/13/2022 5/13/2022 5/16/2022 5/16/2022 5/16/2022 | \$70.52 \$39.34 \$443.22 \$147.74 | OG&E/USPAYMENTSBILLPAY OG&E/USPAYMENTSBILLPAY OKLAHOMANATURALGAS DOUBLE TREE BLOOMINGTO DOUBLE TREE BLOOMINGTO PSO TELPAY | 1000-19201 1000-19201 1000-19201 1000-19201 1000-19201 1000-19201 | 2000001-NP000 2000001-NP000 2000001-NP000 2000001-NP000 2000001-NP000 2000001-NP000 | 522130 522130 | | OG&E Electric Service for Pauls Valley Shop OG&E Electric Service for Pauls Valley Shop (May) ONG Gas Service for Clinton Shop NCPP Conference, 3 nights for T. Marshall 347158 NCPP Conference, 1 night for T. Marshall 347158 PSO-Electric Service for Clinton Shop |
| | | | \$868.46 | Watershed Operation & Mainte | nance | | | | |
| Conservation | Districts | | | | | | | | |
| Green Horinek Green | Clancy Michael Clancy | 5/9/2022 5/11/2022 5/16/2022 | \$748.44 | STAPLES TWO RIVERS COOP (NEW DOUBLE TREE BLOOMINGTO | 1000-40000 1000-40000 1000-40000 | 3000005-NP000 3000005-NP000 3000005-NP000 | 537150 537170 522130 | 35 | 12 Master padlocks for securing feral hog traps/trailers Corn for Trapping NCPP Conference, 3 nights for C Green 336814 NCPP Conference, 1 night for C Green 336814; charged |
| Green Green Raasch Dantzler-Kyer | Clancy Clancy Tanner Maryanne | 5/16/2022 5/20/2022 5/24/2022 5/27/2022 | \$11.60 \$430.00 | DOUBLE TREE BLOOMINGTO USPS PO 3961320024 COOP SERVICES INC HAMPTON INN AND SUITES PO | 1000-40000 1000-19201 1000-40000 1000-40000 | 3000005-NP000 3000005-NP000 3000005-NP000 3000005-NP000 | 522130 531120 537170 522131 | | incorrect room rate Postage stamps for director election returns Corn Lodging for T Marshall 347158 on 5/24/22 |
| | | | \$2,130.05 | Conservation Districts | | | | | |

OKLAHOMA CONSERVATION COMMISSION PURCHASE CARD TRANSACTIONS May, 2022

| Department- |
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| Cardholder | | Date | Amount | Pavee | Fund Class | Program | Account | Sub Description |
|---------------|----------|-----------|------------|---------------------------|------------|---------------|---------|--|
| | | | | | | | | |
| Water Qualit | tv | | | | | | | |
| Trate: Quant | • • | | | | | | | |
| Ramming | Jason | 5/2/2022 | \$1,028.40 | BASS PRO CATALOG U.S. | 1000-40000 | 5000001-B0201 | 535180 | Summer waders and wading boots (22-7) |
| Zawalski | Becky | 5/2/2022 | \$77.99 | AMZN Mktp US 1372N5331 | 1000-40000 | 5000001-B0201 | 534220 | Wading socks for BT summer intern for fish collections |
| Tramell | Brooks | 5/4/2022 | \$132.57 | SOUTH CENTRAL INDUSTRIE | 1000-40000 | 5000001-B0201 | 533180 | Bathroom supplies for Bristow office |
| Zawalski | Becky | 5/4/2022 | \$64.00 | MILLER NET COMPANY | 1000-40000 | 5000001-B0201 | 534220 | Shipping charge for seines for Blue Thumb fishing |
| Ramming | Jason | 5/5/2022 | \$1,885.57 | SP SMITH-ROOT INC | 1000-40000 | 5000001-B0201 | 537170 | batteries for electrofishers |
| Shaw | Kim | 5/5/2022 | \$96.00 | HOLIDAY INN EXPRESS | 1000-40000 | 5000001-B0201 | 522131 | Kim Shaw, 1 night - 5/2-3/2022, GSA rate |
| Zawalski | Becky | 5/5/2022 | (\$27.94) | BASS PRO CATALOG U.S. | 1000-40000 | 5000001-B0201 | 534220 | Tax refund for returned wading boots |
| Ramming | Jason | 5/6/2022 | \$369.51 | MEMPHIS NET & TWINE | 1000-40000 | 5000001-B0201 | 537170 | seines for RB sampling |
| Dantzler-Kyer | Maryanne | 5/9/2022 | \$100.00 | REGEN AG LAB LLC | 1000-40000 | 5000001-B0201 | 515290 | Soil Health Testing (22-6) |
| Dantzler-Kyer | Maryanne | 5/9/2022 | \$50.00 | REGEN AG LAB LLC | 1000-40000 | 5000001-B0201 | 515290 | Soil Health Testing (22-6) |
| Dantzler-Kyer | Maryanne | 5/9/2022 | \$23.75 | 4TE QUALITY WATER BY CULL | 1000-40000 | 5000001-B0201 | 536140 | Drinking water for Bristow staff and guests (22-7) |
| Ramming | Jason | 5/9/2022 | \$80.09 | TFS FISHERSCI ECOM HUS | 1000-40000 | 5000001-B0201 | 537190 | formaldehyde for fish preservation |
| Shaw | Kim | 5/9/2022 | \$96.00 | HOLIDAY INN ARDMORE | 1000-40000 | 5000001-B0201 | 522131 | Kim Shaw - GSA rate - one night 5/4/2022 |
| | | | | | | | | Drinking water for main office employees and guests |
| Dantzler-Kyer | Maryanne | 5/10/2022 | \$36.34 | EUREKA WATER COMPANY | 1000-40000 | 5000001-B0201 | 536140 | (IDC) |
| Dantzler-Kyer | Maryanne | 5/10/2022 | \$52.96 | NICHOLS HILLS PACK AND SH | 1000-40000 | 5000001-B0201 | 531110 | Shipping Costs (22-6) |
| - | | | | | | | | AMAZON.COM 1L89646T1 AMZN - wading boots for |
| Ramming | Jason | 5/11/2022 | \$123.56 | AMAZON.COM 1L89646T1 AMZN | 1000-40000 | 5000001-B0201 | 535180 | Megan and Karla |
| Ramming | Jason | 5/11/2022 | \$1.79 | HOP AND SACK # 19 | 1000-40000 | 5000001-B0201 | 537190 | ice for samples |
| Ramming | Jason | 5/11/2022 | \$90.00 | HIWAY INN EXPRESS HOTEL | 1000-40000 | 5000001-B0201 | 522131 | 1nt in Antlers for Wes Shockley for RB sampling |
| Ramming | Jason | 5/12/2022 | \$5.00 | LOVE'S #385 | 1000-40000 | 5000001-B0201 | 537190 | ice for samples |
| - | | | | | | | | Returned wading boots for Blue Thumb summer intern |
| Zawalski | Becky | 5/12/2022 | (\$175.96) | BASS PRO CATALOG U.S. | 1000-40000 | 5000001-B0201 | 534220 | for fish collections |
| | • | | · · | | | | | Hotel Reservation for Jimmy Emmons on 5/10/2022(22- |
| Dantzler-Kyer | Maryanne | 5/13/2022 | \$96.00 | HOLIDAY INN EXPRESS & SU | 1000-40000 | 5000001-B0201 | 522131 | 6) |
| Dantzler-Kyer | Maryanne | 5/13/2022 | \$96.00 | HOLIDAY INN EXPRESS & SU | 1000-40000 | 5000001-B0201 | 522131 | Hotel Reservation for Liz Haney on 5/10/2022(22-6) |
| Ramming | Jason | 5/13/2022 | \$539.88 | AMZN Mktp US 134PP6WA2 | 1000-40000 | 5000001-B0201 | 535180 | Electrofishing safety gloves |
| Ramming | Jason | 5/13/2022 | \$169.98 | BASS PRO STORE OKLAHOMA | 1000-40000 | 5000001-B0201 | 535180 | wading boots |
| Ramming | Jason | 5/16/2022 | \$75.03 | BASS PRO CATALOG U.S. | 1000-40000 | 5000001-B0201 | 535180 | wading boots |
| Shaw | Kim | 5/16/2022 | | HOLIDAY INN EXPRESS | 1000-40000 | 5000001-B0201 | 522131 | Kim Shaw - 1 night - 5/11-12/2022, GSA rate |
| Tramell | Brooks | 5/17/2022 | \$2.50 | ICE VENDING | 1000-40000 | 5000001-B0201 | 537190 | ICE - Rotating Basin Project |
| Tramell | Brooks | 5/17/2022 | \$2.50 | ICE VENDING | 1000-40000 | 5000001-B0201 | 537190 | Ice - Rotating Basin Project |
| Tramell | Brooks | 5/17/2022 | \$562.43 | WAL-MART #0010 | 1000-40000 | 5000001-B0201 | 522131 | Food for 4 day employee training - rural SE Oklahoma |
| Ramming | Jason | 5/18/2022 | \$91.84 | WAL-MART #0049 | 1000-40000 | 5000001-B0201 | 533120 | deep cycle battery for boat aerator |
| · · | | | | | | | | Refund for bacteria monitoring supplies for Blue Thumb |
| Zawalski | Becky | 5/18/2022 | (\$225.00) | WWW.MICROLOGYLABS.COM | 1000-40000 | 5000001-B0201 | 515290 | volunteers |
| Ramming | Jason | 5/19/2022 | X . | BASS PRO CATALOG U.S. | 1000-40000 | 5000001-B0201 | 535180 | Credit on TXN01663096 for sales tax |
| Tramell | Brooks | 5/19/2022 | | WAL-MART #0049 | 1000-40000 | 5000001-B0201 | 537190 | Ice - Rotating Basin Project |
| Tramell | Brooks | 5/19/2022 | | LOVES TRAVEL S00006486 | 1000-40000 | 5000001-B0201 | 537190 | Ice - Rotating Basin Project |
| | | | | | | | | , |

OKLAHOMA CONSERVATION COMMISSION PURCHASE CARD TRANSACTIONS May, 2022

| | | | _ | _ | | Department- | | | |
|--------------------|------------------|----------------------|---------------|---|--------------------------|--------------------------------|------------------|-----|--|
| Cardholder | • | Date | Amount | Payee | Fund Class | Program | Account | Sub | Description |
| | | | | | | | | | Meeting facility and housing for 13 Staff for 3 nights from |
| Tramell | Brooks | 5/19/2022 | \$2 553 00 | LIFT COMMUNITY ACTION AGE | 1000-40000 | 5000001-B0201 | 522131 | | May 16-19 at Hugo State Park at state rate. |
| Dantzler-Kver | Maryanne | 5/20/2022 | . , | 4TE QUALITY WATER BY CULL | 1000-40000 | 5000001-B0201 | 536140 | | Drinking water for Bristow staff and guests (22-7) |
| Dantzler-Kyer | , | 5/20/2022 | | SteamBrite Inc | 1000-40000 | 5000001 B0201 | 533220 | | Replacement parts for rainfall simulator (22-6) |
| 24.112.01.1190. | | 0/20/2022 | Ψσσ | | .000 .0000 | | 000220 | | TFS FISHERSCI ECOM HUS - formaldehyde for fish |
| Ramming | Jason | 5/20/2022 | \$70.39 | TFS FISHERSCI ECOM HUS | 1000-40000 | 5000001-B0201 | 537190 | | preservation |
| Tramell | Brooks | 5/20/2022 | \$6.36 | PHILLIPS 66 - HARBOR STOR | 1000-40000 | 5000001-B0201 | 537190 | | Ice - Rotating Basin Project |
| Tramell | Brooks | 5/20/2022 | \$5.00 | LOVES TRAVEL S00006486 | 1000-40000 | 5000001-B0201 | 537190 | | Ice - Rotating Basin Project |
| Miller | Candice | 5/23/2022 | \$475.00 | IN PROJECT WET | 1000-40000 | 5000001-B0201 | 515660 | | Project WET Conference Registration |
| Ramming | Jason | 5/26/2022 | \$2.99 | LOVE'S #385 | 1000-40000 | 5000001-B0201 | 537190 | | LOVE'S #385 - ice for samples |
| | | | | | | | | | TFS FISHERSCI ECOM HUS - formaldehyde for fish |
| Ramming | Jason | 5/26/2022 | * | TFS FISHERSCI ECOM HUS | 1000-40000 | 5000001-B0201 | 537190 | | preservation |
| Shaw | Kim | 5/27/2022 | | LOWES #02540 | 1000-40000 | 5000001-B0201 | 533210 | | equipment for seine poles and meter rods |
| Miller | Candice | 5/30/2022 | | HOMES TO SUITES BY HILTON | 1000-40000 | 5000001-B0201 | 522131 | | C.Miller-191166; 1 Night-GSA Rate; Home2 - Tulsa |
| Miller | Candice | 5/30/2022 | | HOMES TO SUITES BY HILTON | 1000-40000 | 5000001-B0201 | 522131 | | N.Taylor; 1 Night-GSA Rate; Home2 - Tulsa |
| Shaw | Kim | 5/30/2022 | | HOLIDAY INN EXPRESS | 1000-40000 | 5000001-B0201 | 522131 | | Poteau, 1 night - 5/25-26/2022, GSA rate |
| Tramell | Brooks | 5/2/2022 | , | BASS PRO CATALOG U.S. | 1000-40000 | 5000002-B0201 | 535180 | | Rubber field boots |
| Tramell | Brooks | 5/4/2022 | | AMAZON.COM 130F922W1 AMZN | 1000-40000 | 5000002-B0201 | 537170 | | Rite in the Rain waterproof copier paper 3 - 500 pks 6 pk - 6 oz Deep Woods Off |
| Tramell Tramell | Brooks Brooks | 5/4/2022 5/5/2022 | | AMZN Mktp US 1Q3ZR32I2 BASS PRO CATALOG U.S. | 1000-40000 1000-40000 | 5000002-B0201 5000002-B0201 | 535180 535180 | | Sales tax credit for LaCrosse Grange rubber boots |
| Hamen | DIOOKS | 3/3/2022 | (φ1.10 | BASS FRO CATALOG U.S. | 1000-40000 | 3000002-60201 | 333100 | | Sales tax credit for Lacrosse Grange rubber boots |
| | | | \$9,729.46 | Water Quality | | | | | |
| ISD Data Pro | cessing | | | | | | | | |
| Tramell | Brooks | 5/3/2022 | \$62.60 | ATT BILL PAYMENT | 1000-40000 | 8800010-B0201 | 531130 | | Monthly internet for Brooks Tramell at Cherokee CCD |
| | 2.000 | 0,0,2022 | 402.00 | 711 7 2.22 1 711 11.211 1 | .000 .0000 | | 0000 | | DMI DELL K-12/GOVT - Ruggedized Laptops for field |
| Crall | Edward | 5/2/2022 | \$1,454.34 | DMI DELL K-12/GOVT | 1000-40000 | 8800010-E0202 | 541120 | | crewPartial Order (22-7) |
| Dantzler-Kyer | Maryanne | 5/5/2022 | \$64.98 | AMZN Mktp US 1Q1JW4I90 | 1000-40000 | 8800010-E0202 | 541120 | | Replacement Power Supply for WQ Staff (22-6) |
| | | | | | | | | | Software Support & Maintenance for Agency Use (22-6, |
| Dantzler-Kyer | Maryanne | 5/6/2022 | . , | ESRI | 1000-40000 | 8800010-E0202 | 541130 | | IDC) |
| Raasch | Tanner | 5/16/2022 | | HOGEYE | 1000-40000 | 8800010-E0202 | 531130 | | cell service |
| Horinek | Michael | 5/18/2022 | ***** | HOGEYE | 1000-40000 | 8800010-E0202 | 531130 | 35 | Monthly Subscription for Hogeye Cameras |
| Dantzler-Kyer | , | 5/19/2022 | | AMZN Mktp US 1L0HG0BH0 | 1000-40000 | 8800010-E0202 | 536130 | | HDMI Adapter for Joey Dyer (22-7) |
| Raasch | Tanner | 5/20/2022 | | HOGEYE | 1000-40000 | 8800010-E0202 | 531130 | | cell service |
| Raasch | Tanner | 5/20/2022 | \$150.00 | HOG TRAP CAMERA DATA | 1000-40000 | 8800010-E0202 | 531130 | | cell service AT&T PAYMENT - Monthly Agency Cell Phone Bill, |
| Green | Clancy | 5/5/2022 | \$185.42 | AT&T PAYMENT | 1000-40000 | 8800010-NP000 | 531130 | 11 | ending 2022.04.13; Admin |
| 210011 | ciarioj | 0,0,2022 | ψ100.¬L | | .500 10000 | 2230010111000 | 231100 | • • | AT&T PAYMENT - Monthly Agency Cell Phone Bill, |
| Green | Clancy | 5/5/2022 | \$685.08 | AT&T PAYMENT | 1000-24500 | 8800010-NP000 | 531130 | 21 | ending 2022.04.13; CPD |
| | • | | | | | | | | - |

OKLAHOMA CONSERVATION COMMISSION PURCHASE CARD TRANSACTIONS May, 2022

Department-

| Cardhold | Cardholder | | Amount Payee | Fund Class | Fund Class Program | | Sub | Description |
|----------|------------|----------|-----------------------|------------|--------------------|--------|-----|---|
| | | | | | | | | |
| Green | Clancy | 5/5/2022 | \$466.70 AT&T PAYMENT | 1000-40000 | 8800010-NP000 | 531130 | 51 | AT&T PAYMENT - Monthly Agency Cell Phone Bill, ending 2022.04.13; WQ AT&T PAYMENT - Monthly Agency Cell Phone Bill, |
| Green | Clancy | 5/5/2022 | \$194.08 AT&T PAYMENT | 1000-40000 | 8800010-NP000 | 531130 | 35 | ending 2022.04.13; DS AT&T PAYMENT - Monthly Agency Cell Phone Bill, |
| Green | Clancy | 5/5/2022 | \$72.19 AT&T PAYMENT | 1000-19102 | 8800010-NP000 | 531130 | 45 | ending 2022.04.13; AML Project Costs AT&T PAYMENT - Monthly Agency Cell Phone Bill, |
| Green | Clancy | 5/5/2022 | \$92.71 AT&T PAYMENT | 1000-19102 | 8800010-NP000 | 531130 | 41 | ending 2022.04.13; AML Admin |

\$13,972.26 ISD Data Processing

\$27,669.13 Total Claims Paid

OKLAHOMA CONSERVATION COMMISSION PROGRAM REVENUE SUMMARY MAY 2022

| DIVISION | | PERIOD RECEIPTS | YEAR TO DATE REVENUE |
|-----------------------|----|--------------------|-------------------------|
| ADMINISTRATION | 10 | - | 288,416.98 |
| CONSERVATION PROGRAMS | 20 | 50.00 | 5,007,716.05 |
| DISTRICTS | 30 | 23,332.07 | 2,084,506.41 |
| ABANDONED MINE LANDS | 40 | | 296,584.88 |
| WATER QUALITY | 50 | 198,170.63 | 3,230,570.49 |
| GIS | 60 | | |
| IT / GIS | 88 | - | 8,115.98 |
| TOTAL DIVISIONS | | 221,552.70 | 11,180,280.25 |
| APPROPRIATED FUNDS | | 1,143,833.00 | 12,582,163.00 |
| AGENCY TOTAL | | 1,365,385.70 | 23,762,443.25 |



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| Business Unit | <u>Class</u> | <u>Dept</u> | Bud Ref | Allocations | Pre Encumbered | <u>Encumbered</u> | Current Yr Exp | Prior Yr Exp | Allotment Budget | Available Cash |
|------------------|--------------|-------------|---------|---------------|----------------|-------------------|----------------|---------------|------------------|----------------|
| 64500 | 190 | | | | | | | | | 0.00 |
| | 19001 | 10 | 20 | 462,434.00 | .00 | .00 | 272.33 | 462,161.67 | .00 | |
| | 19001 | 20 | 20 | 4,815,763.49 | .00 | .00 | .00 | 4,815,763.49 | .00 | |
| | 19001 | 30 | 20 | 5,715,379.00 | .00 | 1.02 | 12,026.73 | 5,703,351.25 | .00 | |
| | 19001 | 50 | 20 | 524,873.00 | .00 | .00 | .00 | 524,873.00 | .00 | |
| | 19011 | 50 | 21 | .00 | .00 | .00 | (42,937.04) | 42,937.04 | .00 | |
| | 19021 | 20 | 22 | 444,237.51 | .00 | .00 | 444,237.51 | .00 | .00 | |
| | 19021 | 50 | 22 | 475,128.00 | .00 | .00 | 475,128.00 | .00 | .00 | |
| | 191 | | | 12,437,815.00 | _ | 1.02 | 888,727.53 | 11,549,086.45 | | 2,002,922.54 |
| | 19101 | 10 | 21 | 592,342.80 | .00 | .00 | 56,493.81 | 535,848.99 | .00 | |
| | 19101 | 20 | 21 | 4,130,214.54 | .00 | 1.56 | 236,411.59 | 3,893,801.39 | .00 | |
| | 19101 | 30 | 21 | 5,851,532.01 | .00 | .00 | 770,731.37 | 5,080,800.64 | .00 | |
| | 19101 | 40 | 21 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | 19101 | 50 | 21 | 621,098.14 | .00 | .00 | 566.54 | 620,531.60 | .00 | |
| | 19102 | 40 | 22 | 2,096,531.00 | .00 | 684,775.28 | 240,947.18 | .00 | 1,170,808.54 | |
| | 19102 | 88 | 22 | 4,400.00 | .00 | 849.52 | 350.48 | .00 | 3,200.00 | |
| | 19111 | 10 | 22 | 125,000.00 | .00 | 31,250.00 | 93,750.00 | .00 | .00 | |
| | 19111 | 20 | 22 | 959,557.06 | .00 | .00 | 959,557.06 | .00 | .00 | |
| | 19111 | 50 | 22 | 378,901.81 | .00 | 112,040.00 | 266,861.81 | .00 | .00 | |
| | 192 | | | 14,759,577.36 | _ | 828,916.36 | 2,625,669.84 | 10,130,982.62 | 1,174,008.54 | 3,536,053.31 |
| | 19201 | 10 | 22 | 729,078.00 | .00 | 27,786.20 | 542,465.29 | .00 | 158,826.51 | |

Report Name: OCGL0056.RPT

Query Title: OCP_GL0056_BUDGET_BAL



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| Available Cash | Allotment Budget | Prior Yr Exp | Current Yr Exp | Encumbered | Pre Encumbered | Allocations | Bud Ref | <u>Dept</u> | Class |
|----------------|------------------|--------------|----------------|--------------|----------------|---------------|---------|-------------|-------|
| 3,536,053.31 | | | | | | | | | 192 |
| | | | | | | | | | |
| | 1,928,706.69 | .00 | 3,567,855.70 | 289,757.61 | .00 | 5,786,320.00 | 22 | 20 | 19201 |
| | 62,943.14 | .00 | 5,373,283.44 | 752,752.42 | .00 | 6,188,979.00 | 22 | 30 | 19201 |
| | 148,035.25 | .00 | 706,286.21 | 167,302.54 | .00 | 1,021,624.00 | 22 | 50 | 19201 |
| 203,802.39 | 2,298,511.59 | | 10,189,890.64 | 1,237,598.77 | | 13,726,001.00 | | | 200 |
| 35,746.76 | | | | | | | | | 205 |
| _ | 159.00 | 441.00 | .00 | .00 | .00 | 600.00 | 20 | 10 | 20500 |
| | 453.38 | 845.97 | 100.65 | .00 | .00 | 1,400.00 | 21 | 10 | 20500 |
| | 4,714.95 | .00 | 2,339.16 | 2,315.89 | .00 | 9,370.00 | 22 | 60 | 20500 |
| | 5,327.33 | 1,286.97 | 2,439.81 | 2,315.89 | _ | 11,370.00 | | | |
| 7.40 | | | | | | | | | 210 |
| 0.40 | | | | | | | | | 215 |
| | .00 | .00 | 187,881.00 | .00 | .00 | 187,881.00 | 21 | 20 | 21500 |
| 20,200.83 | | | 187,881.00 | | | 187,881.00 | | | 220 |
| | 10,000.00 | .00 | .00 | .00 | .00 | 10,000.00 | 20 | 50 | 22000 |
| | 15,000.00 | .00 | .00 | .00 | .00 | 15,000.00 | 21 | 50 | 22000 |
| | 14,000.00 | .00 | .00 | 1,000.00 | .00 | 15,000.00 | 22 | 50 | 22000 |
| 463,223.50 | 39,000.00 | | | 1,000.00 | _ | 40,000.00 | _ | | 245 |

.00

.00

250.00

59,750.00

Report Name: OCGL0056.RPT

Query Title: OCP_GL0056_BUDGET_BAL

24500 10

20

60,000.00

.00



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| Business Unit | Class | <u>Dept</u> | Bud Ref | Allocations | Pre Encumbered | Encumbered | Current Yr Exp | Prior Yr Exp | Allotment Budget | Available Cash |
|------------------|-------|-------------|---------|--------------|----------------|------------|----------------|--------------|------------------|----------------|
| 64500 | 245 | | | | | | | | | 463,223.50 |
| | 24500 | 10 | 22 | 2,000.00 | .00 | .00 | .00 | .00 | 2,000.00 | |
| | 24500 | 20 | 20 | 427,035.00 | .00 | 6,602.00 | .00 | 308,043.75 | 112,389.25 | |
| | 24500 | 20 | 21 | 172,895.00 | .00 | 7,035.20 | 35,086.91 | 80,101.24 | 50,671.65 | |
| | 24500 | 20 | 22 | 135,237.00 | .00 | 27,637.88 | 20,014.72 | .00 | 87,584.40 | |
| | 24500 | 30 | 20 | 11,000.00 | .00 | .00 | .00 | .00 | 11,000.00 | |
| | 24500 | 30 | 21 | 11,000.00 | .00 | .00 | .00 | .00 | 11,000.00 | |
| | 24500 | 30 | 22 | 11,000.00 | .00 | .00 | 10,561.96 | .00 | 438.04 | |
| | 24500 | 40 | 21 | 500.00 | .00 | .00 | .00 | .00 | 500.00 | |
| | 24500 | 40 | 22 | 500.00 | .00 | 223.96 | 276.04 | .00 | .00 | |
| | 24500 | 50 | 20 | 60,000.00 | .00 | .00 | .00 | 28,124.05 | 31,875.95 | |
| | 24500 | 50 | 21 | 237,371.00 | .00 | 25,272.00 | 1,367.00 | 25,678.45 | 185,053.55 | |
| | 24500 | 50 | 22 | 331,451.39 | .00 | 146,143.41 | 114,075.10 | .00 | 71,232.88 | |
| | 24500 | 88 | 20 | 16,000.00 | .00 | .00 | .00 | 15,158.08 | 841.92 | |
| | 24500 | 88 | 21 | 19,585.00 | .00 | 1,170.57 | 7,812.27 | 10,601.30 | .86 | |
| | 24500 | 88 | 22 | 48,000.00 | .00 | 24,264.17 | 6,881.93 | .00 | 16,853.90 | |
| | 250 | | | 1,543,574.39 | | 238,349.19 | 196,075.93 | 467,956.87 | 641,192.40 | 5,570,531.29 |
| | 25000 | 20 | 20 | 40,983.00 | .00 | .00 | .00 | .00 | 40,983.00 | |
| | 25000 | 20 | 21 | 40,983.00 | .00 | .00 | .00 | .00 | 40,983.00 | |
| | 25000 | 20 | 22 | 40,983.00 | .00 | .00 | .00 | .00 | 40,983.00 | |
| | 25000 | 30 | 20 | 788,310.00 | .00 | .00 | .00 | 459,104.23 | 329,205.77 | |
| | 25000 | 30 | 21 | 788,310.21 | .00 | .00 | .00 | 543,558.71 | 244,751.50 | |

Report Name: OCGL0056.RPT

Query Title: OCP_GL0056_BUDGET_BAL



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| Business Unit | <u>Class</u> | <u>Dept</u> | Bud Ref | Allocations | Pre Encumbered | <u>Encumbered</u> | Current Yr Exp | <u>Prior Yr Exp</u> | Allotment Budget | Available Cash |
|------------------|--------------|-------------|---------|---------------|----------------|-------------------|----------------|---------------------|------------------|----------------|
| 64500 | 250 | | | | | | | | | 5,570,531.29 |
| | 25000 | 30 | 22 | 840,000.00 | .00 | .00 | 699,119.20 | .00 | 140,880.80 | |
| | 25000 | 50 | 20 | 2,688,470.00 | .00 | 807,740.23 | .00 | 1,872,573.80 | 8,155.97 | |
| | 25000 | 50 | 21 | 4,099,204.00 | .00 | 78,129.92 | 523,785.84 | 2,780,157.07 | 717,131.17 | |
| | 25000 | 50 | 22 | 3,794,659.00 | .00 | 1,732,750.17 | 2,006,445.34 | .00 | 55,463.49 | |
| | 255 | | | 13,121,902.21 | - | 2,618,620.32 | 3,229,350.38 | 5,655,393.81 | 1,618,537.70 | 11,660.00 |
| | 25500 | 10 | 20 | 102,140.00 | .00 | .00 | .00 | 102,140.00 | .00 | |
| | 25500 | 10 | 21 | 102,000.00 | .00 | .00 | .00 | 102,000.00 | .00 | |
| | 25500 | 10 | 22 | 138,000.00 | .00 | .00 | 138,000.00 | .00 | .00 | |
| | 23300 | 10 | | 342,140.00 | .00 | .00 | 138,000.00 | 204,140.00 | .00 | |
| | 400 | | | 2 12,2 10100 | | | 100,000 | 20 1,1 10000 | | 12,793,146.73 |
| | 40000 | 10 | 20 | 306,516.00 | .00 | 6,108.86 | (272.33) | 284,813.29 | 15,866.18 | |
| | 40000 | 10 | 21 | 371,106.35 | .00 | 357.49 | 57,165.20 | 299,572.30 | 14,011.36 | |
| | 40000 | 10 | 22 | 147,189.20 | .00 | 15,498.77 | 101,220.30 | .00 | 30,470.13 | |
| | 40000 | 20 | 20 | 5,557,434.00 | 176,650.00 | 308,072.38 | .00 | 1,758,078.11 | 3,314,633.51 | |
| | 40000 | 20 | 21 | 3,274,778.61 | 155,549.99 | 921.95 | 739,582.56 | 1,576,370.59 | 802,353.52 | |
| | 40000 | 20 | 22 | 5,654,953.00 | .00 | 146,759.25 | 145,450.40 | .00 | 5,362,743.35 | |
| | 40000 | 30 | 20 | 2,267,696.00 | .00 | 29,778.87 | (10,347.74) | 1,091,466.68 | 1,156,798.19 | |
| | 40000 | 30 | 21 | 1,694,725.00 | .00 | 1,547.65 | (64,037.69) | 1,280,909.89 | 476,305.15 | |
| | 40000 | 30 | 22 | 2,160,523.86 | .00 | 156,405.45 | 1,214,685.24 | .00 | 789,433.17 | |
| | 40000 | 40 | 20 | 4,045,380.00 | .00 | 239,432.79 | .00 | 1,635,642.68 | 2,170,304.53 | |
| | 40000 | 40 | 21 | 4,856,194.49 | 1,752,295.50 | 9,100.00 | 903,038.54 | 1,192,774.51 | 998,985.94 | |
| | | | | | | | | | | |

Report Name: OCGL0056.RPT

Query Title: OCP_GL0056_BUDGET_BAL



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| <u>Business</u> <u>Unit</u> | <u>Class</u> | Dept | Bud Ref | Allocations | Pre Encumbered | <u>Encumbered</u> | Current Yr Exp | <u>Prior Yr Exp</u> | Allotment Budget | Available Cash |
|--------------------------------|--------------|------|---------|----------------|----------------|-------------------|----------------|---------------------|------------------|----------------|
| 64500 | | | | | | | | | | |
| 01200 | 400 | | | | | | | | | 12,793,146.73 |
| | 40000 | 40 | 22 | 4,164,511.55 | .00 | 720,787.39 | 747,023.92 | .00 | 2,696,700.24 | |
| | 40000 | 50 | 20 | 3,730,746.00 | .00 | 526,026.72 | .00 | 3,141,722.62 | 62,996.66 | |
| | 40000 | 50 | 21 | 3,701,367.98 | .00 | 141,568.91 | 160,972.79 | 3,113,090.15 | 285,736.13 | |
| | 40000 | 50 | 22 | 2,905,111.81 | .00 | 533,841.49 | 2,365,415.20 | .00 | 5,855.12 | |
| | 40000 | 60 | 22 | 363,586.90 | .00 | 34,921.98 | 169,566.37 | .00 | 159,098.55 | |
| | 40000 | 88 | 20 | 456,900.00 | .00 | 238,914.29 | .00 | 210,267.57 | 7,718.14 | |
| | 40000 | 88 | 21 | 519,447.00 | .00 | 21,266.34 | 117,858.63 | 336,699.25 | 43,622.78 | |
| | 40000 | 88 | 22 | 420,895.00 | .00 | 139,283.45 | 253,104.74 | .00 | 28,506.81 | |
| | | | | 46,599,062.75 | 2,084,495.49 | 3,270,594.03 | 6,900,426.13 | 15,921,407.64 | 18,422,139.46 | |
| | 415 | | | | | | | | | 0.52 |
| | 424 | | | | | | | | | 0.69 |
| | 700 | | | | | | | | | 512,263.60 |
| | 70000 | 30 | 20 | 400,000.00 | .00 | 2,146.56 | .00 | 392,096.28 | 5,757.16 | |
| | 70000 | 30 | 21 | 400,000.00 | .00 | 16,952.74 | 15,729.70 | 280,765.99 | 86,551.57 | |
| | 70000 | 30 | 22 | 450,000.00 | .00 | 11,194.19 | 272,641.96 | .00 | 166,163.85 | |
| | | | _ | 1,250,000.00 | - | 30,293.49 | 288,371.66 | 672,862.27 | 258,472.58 | |
| | 994 | | | | | | | | | 100.59 |
| Business U | nit Totals | | | 104,019,323.71 | 2,084,495.49 | 8,227,689.07 | 24,646,832.92 | 44,603,116.63 | 24,457,189.60 | 25,149,660.55 |

Report Name: OCGL0056.RPT

Query Title: OCP_GL0056_BUDGET_BAL



6/21/2022 07:55:04 PM Page 6

| <u>Business</u> <u>Unit</u> | Class | Dept Bud Ref | Allocations | Pre Encumbered | <u>Encumbered</u> | Current Yr Exp | <u>Prior Yr Exp</u> | Allotment Budget | Available Cash |
|--------------------------------|-------|--------------|----------------|----------------|-------------------|----------------|---------------------|------------------|----------------|
| Grand Totals | | _ | 104,019,323.71 | 2,084,495.49 | 8,227,689.07 | 24,646,832.92 | 44,603,116.63 | 24,457,189.60 | 25,149,660.55 |

Report Name: OCGL0056.RPT

Query Title: OCP_GL0056_BUDGET_BAL

OCC AGREEMENTS FOR CONSIDERATION

| OCC | PARTY | NO | PURPOSE | AMENDMENT PURPOSE | BEGIN DATE | END DATE | AMOUNT TO OCC | AMOUNT FROM OCC | FUNDING SOURCE |
|-----|---|---------|---|-------------------|------------|-----------|---------------|--------------------------|-----------------------------|
| а | Office of Management and Enterprise Services | OCC-746 | Appendix C of the Master Service Agreement for shared services between OMES and OCC for IT Services. | | 7/1/2022 | 6/30/2023 | | \$77,000 | Federal Indirect / GR |
| b | Arbuckle Conservation District | OCC-747 | Provide funds for a full-time watershed aide, with the majority of time dedicated to O&M program duties. The work area for this agreement is all of Arbuckle and Love CD. The Watershed Aide will be headquartered in Arbuckle CD. | | 7/1/2022 | 6/30/2023 | | \$18.98/hr + benefits | GR |
| c | East Canadian County Conservation District | OCC-748 | Provide funds for a full-time watershed aide, with the majority of time dedicated to O&M program duties. The work area for this agreement is all of CNCR, E. Canadian, Kingfisher, Logan and Oklahoma Co CDs. Headquartered in East Canadian Co CD. | | 7/1/2022 | 6/30/2023 | | \$18.98/hr + benefits | GR |

| OCC ID | PARTY | NO | PURPOSE | AMENDMENT PURPOSE | BEGIN DATE | END DATE | AMOUNT TO OCC | AMOUNT FROM OCC | FUNDING SOURCE |
|-----------|---|---------|--|-------------------|------------|-----------|---------------|--------------------------|-------------------|
| d | Garvin Conservation District | OCC-749 | Provide funds for a full-time watershed aide, with the majority of time dedicated to O&M program duties. The work area for this agreement is all of Garvin County. Watershed Aide will be headquartered in Garvin CD. | | 7/1/2022 | 6/30/2023 | | \$17.00/hr + benefits | GR |
| e | Grady County Conservation District | OCC-750 | Provide funds for a full- time watershed aide, with the majority of time dedicated to O&M program duties for Grady County CD. The work area for this agreement is all of Grady County CD. | | 7/1/2022 | 6/30/2023 | | \$21.23/hr + benefits | GR |
| f | Hughes County Conservation District | OCC-751 | Provide funds for a full- time watershed aide, with the majority of time dedicated to O&M program duties. The work area for this agreement is all of Hughes and Seminole County CD. Headquartered in Hughes Co CD. | | 7/1/2022 | 6/30/2023 | | \$17.00/hr + benefits | GR |

| OCC ID | PARTY | NO | PURPOSE | AMENDMENT PURPOSE | BEGIN DATE | END DATE | AMOUNT TO OCC | AMOUNT FROM OCC | FUNDING SOURCE |
|-----------|--|---------|---|-------------------|------------|-----------|---------------|--------------------------|-------------------|
| g | Kiowa County Conservation District | OCC-752 | Provide funds for a full-time watershed aide, with the majority of time dedicated to O&M program duties. The work area for this agreement is all of Kiowa and Wasita County CD. Headquartered in Kiowa Co. | | 7/1/2022 | 6/30/2023 | | \$24.70/hr + benefits | GR |
| h | McClain County Conservation District | OCC-753 | Provide funds for a full- time watershed aide, with the majority of time dedicated to O&M program duties. The work area for this agreement is all of McClain County. Watershed Aide will be headquartered in McClain Co CD. | | 7/1/2022 | 6/30/2023 | | \$18.98/hr + benefits | GR |
| i | Murray County Conservation District | OCC-754 | Provide funds for a full-time watershed aide, with the majority of time dedicated to O&M program duties for Murray Co and Johnston Co CD. The work area for this agreement is all of Murray Co and Johnston Co CD. Headquartered in Murray Co. | | 7/1/2022 | 6/30/2023 | | \$21.18/hr + benefits | GR |

| OCC ID | PARTY | NO | PURPOSE | AMENDMENT PURPOSE | BEGIN DATE | END DATE | AMOUNT TO OCC | AMOUNT FROM OCC | FUNDING SOURCE |
|-----------|--|---------|--|-------------------|------------|-----------|---------------|--------------------------|-------------------|
| j | Noble County Conservation District | OCC-755 | Funds for a FT watershed aide, with the majority of time dedicated to O&M program duties. The work area for this agreement is all of Noble, Payne, Pawnee and Garfield Counties. Headquartered in Noble County CD office. | | 7/1/2022 | 6/30/2023 | | \$18.98/hr + benefits | GR |
| k | Okfuskee County Conservation District | OCC-756 | Funds for a full-time watershed aide, with the majority of time dedicated to O&M program duties. The work area for this agreement is all of Okfuskee, Wagoner, Muskogee and Okfuskee Co CDs. Headquartered in Okfuskee Co. | | 7/1/2022 | 6/30/2023 | | \$21.18/hr + benefits | GR |
| I | Pontotoc County Conservation District | OCC-757 | Provide funds for a full-time employee (FTE) to include salary plus benefits. The majority of this employee's time shall be dedicated to O&M program duties. The work area for this agreement is all of Pontotoc Co. | | 7/1/2022 | 6/30/2023 | | \$17.00/hr + benefits | GR |

| OCC ID | PARTY | NO | PURPOSE | AMENDMENT PURPOSE | BEGIN DATE | END DATE | AMOUNT TO OCC | AMOUNT FROM OCC | FUNDING SOURCE |
|-----------|---|---------|--|-------------------|------------|-----------|---------------|-----------------|----------------------|
| m | City of Norman | OCC-758 | To provide assistance to the city to cover the cost of producing educational signage that will support the restoration and protection of Brookhaven Creek. | | 7/1/2022 | 6/30/2023 | | \$4,000 | Federal - EPA 319 |
| n | Garfield County Conservation District | OCC-759 | To provide cost-share dollars to incentivize cover crops in support of the General Mills Project. This will allow for \$50/acre incentive for up to 80 acres for 10 producers. | | 6/1/2022 | 5/30/2023 | | \$40,000 | 245 Fund / GM |
| 0 | Grant County Conservation District | OCC-760 | To provide cost-share dollars to incentivize cover crops in support of the General Mills Project. This will allow for \$50/acre incentive for up to 80 acres for 10 producers. | | 6/1/2022 | 5/30/2023 | | \$40,000 | 245 Fund / GM |
| p | Kay County Conservation District | OCC-761 | To provide cost-share dollars to incentivize cover crops in support of the General Mills Project. This will allow for \$50/acre incentive for up to 80 acres for 10 producers. | | 6/1/2022 | 5/30/2023 | | \$40,000 | 245 Fund / GM |

| OCC ID | PARTY | NO | PURPOSE | AMENDMENT PURPOSE | BEGIN DATE | END DATE | AMOUNT TO OCC | AMOUNT FROM OCC | FUNDING SOURCE |
|-----------|--|-----------|---|-------------------|------------|--------------------------------|---------------|-----------------|----------------------|
| q | Kingfisher County Conservation District | OCC-762 | To provide cost-share dollars to incentivize cover crops in support of the General Mills Project. This will allow for \$50/acre incentive for up to 80 acres for 10 producers. | | 6/1/2022 | 5/30/2023 | | \$40,000 | 245 Fund |
| r | Noble County Conservation District | OCC-763 | To provide cost-share dollars to incentivize cover crops in support of the General Mills Project. This will allow for \$50/acre incentive for up to 80 acres for 10 producers. | | 6/1/2022 | 5/30/2023 | | \$40,000 | 245 Fund / GM |
| S | Grand River Dam Authority | OCC - 764 | To support long-term (30 year) riparian easement agreements in the Illinois River Watershed that protects water resources. | | 7/1/2022 | 6/30/2023 | | \$550,000 | Federal - EPA 319 |
| t | Hughes County Conservation District | OCC-765 | To provide for support of the watershed aide position to perform O&M on watershed dams. Funds can only be used for Commission approved expenses such as vehicle, skid steer, side by side and trailer repairs not charged to Comdata card and hand tools. | | 7/1/2022 | until funds are expended | | \$10,000 | GR |

| OCC ID | PARTY | NO | PURPOSE | AMENDMENT PURPOSE | BEGIN DATE | END DATE | AMOUNT TO OCC | AMOUNT FROM OCC | FUNDING SOURCE |
|-----------|---|---------|---|---|------------|-----------|---------------|-----------------|-------------------------------|
| u | HBC - CPA's and Advisors | OCC-711 | contract to allow audit of the Clean Water Act Section 319 Program for state fiscal years 2020 and 2021. | Amendment 1 adds funds and time to cover FY22 audit. | 7/1/2021 | 6/30/2023 | | \$24,000 | Federal Funds - EPA 319 |
| V | Natural Resources Conservation Service | OCC-624 | To assist with fiancial support for multiple soil health economic studies across Oklahoma. | Amendment 2 - Continues Agreement for FY23 - No Cost Time Exetension | 7/1/2020 | 6/30/2023 | \$25,000 | | Federal Funds - NRCS |
| w | Oklahoma Association of Conservation Districts | OCC-714 | To provide funding for cost-share assistance in the CARES project. | Amendment 1 - Continues agreeemnt for FY23 - No cost time extension | 8/1/2021 | 7/31/2023 | | \$44,000 | Fderal (319) / 245 Fund |
| X | OSU - Div of Ag Sciences and Natural Resources | OCC-712 | To provide funding to OSU in support of the Master Irrigator Program. | Amendment 1 - continues the agreement for FY23; no cost time extension | 8/1/2021 | 7/31/2023 | | \$150,000 | GR / Federal (NRCS) |
| У | Grand River Dam Authority | OCC-653 | To partner with GRDA to replace poorly functioning septic systems near Grand Lake with designs more appropriate for near lake, potentially flooded areas. | Amendment 1 continues agreement for FY23 - no cost time extension | 9/2/2020 | 6/30/2023 | | \$50,000 | Federal / EPA 319 Funds |

| OCC | PARTY | NO | PURPOSE | AMENDMENT PURPOSE | BEGIN DATE | END DATE | AMOUNT TO OCC | AMOUNT FROM OCC | FUNDING SOURCE |
|-----|---|---------|---|------------------------|------------|--------------------------------|---------------|-----------------|-------------------|
| z | Arbuckle Conservation District | OCC-693 | To provide funding for support of the WA position to perform O&M on watershed dams. Funds can only be used for Commission approved expenses such as vehicle, skid steer, side by side and trailer repairs not charged to Comdata card and hand tools. | Amendment 1 adds funds | 7/1/2021 | until funds are expended | | \$10,000 | GR |
| aa | East Canadian County Conservation District | OCC-695 | To provide funding for support of the WA position to perform O&M on watershed dams. Funds can only be used for Commission approved expenses such as vehicle, skid steer, side by side and trailer repairs not charged to Comdata card and hand tools. | Amendment 1 adds funds | 7/1/2021 | until funds are expended | | \$10,000 | GR |
| bb | Garvin Conservation District | OCC-696 | To provide funding for support of the WA position to perform O&M on watershed dams. Funds can only be used for Commission approved expenses such as vehicle, skid steer, side by side and trailer repairs not charged to Comdata card as well as hand tools. Wa | Amendment 1 adds funds | 7/1/2021 | until funds are expended | | \$32,000 | GR |

| OCC ID | PARTY | NO | PURPOSE | AMENDMENT PURPOSE | BEGIN DATE | END DATE | AMOUNT TO OCC | AMOUNT FROM OCC | FUNDING SOURCE |
|-----------|--|---------|---|------------------------|------------|--------------------------------|---------------|-----------------|-------------------|
| сс | Grady County Conservation District | OCC-697 | To provide funding for support of the WA position to perform O&M. Funds can only be used for Commission approved expenses such as vehicle, skid steer, side by side and trailer repairs not charged to Comdata card as well as hand tools. Waterhed shop suppli | Amendment 1 adds funds | 7/1/2021 | until funds are expended | | \$314,237.51 | GR |
| dd | McClain County Conservation District | OCC-699 | To provide funding for support of the WA position to perform O&M on watershed dams. Funds can only be used for Commission approved expenses such as vehicle, skid steer, side by side and trailer repairs not charged to Comdata card and hand tools. | Amendment 1 adds funds | 7/1/2021 | until funds are expended | | \$10,000 | GR |
| ee | Murray County Conservation District | OCC-700 | To provide funding for support of the WA position to perform O&M on watershed dams. Funds can only be used for Commission approved expenses such as vehicle, skid steer, side by side and trailer repairs not charged to Comdata card and hand tools. | Amendment 1 adds funds | 7/1/2021 | until funds are expended | | \$10,000 | GR |

| OCC ID | PARTY | NO | PURPOSE | AMENDMENT PURPOSE | BEGIN DATE | END DATE | AMOUNT TO OCC | AMOUNT FROM OCC | FUNDING SOURCE |
|-----------|--|---------|---|------------------------|------------|--------------------------------|---------------|-----------------|-------------------|
| ff | Noble County Conservation District | OCC-701 | To provide funding for support of the WA position to perform O&M on watershed dams. Funds can only be used for Commission approved expenses such as vehicle, skid steer, side by side and trailer repairs not charged to Comdata card and hand tools. | Amendment 1 adds funds | 7/1/2021 | until funds are expended | | \$10,000 | GR |
| gg | Okfuskee County Conservation District | OCC-702 | To provide funding for support of the WA position to perform O&M on watershed dams. Funds can only be used for Commission approved expenses such as vehicle, skid steer, side by side and trailer repairs not charged to Comdata card and hand tools. | Amendment 1 adds funds | 7/1/2021 | until funds are expended | | \$10,000 | GR |

OUT OF STATE TRAVEL REQUESTS

| OCC ID | DATES | SPONSOR | NAME OF MEETING | LOCATION | ATTENDANCE | EST COST | FUNDING SOURCE |
|-----------|-------------------------|--|-------------------------|------------------|------------|------------|-------------------|
| а | September 18 - 23, 2022 | National States Geographic Information Council (NSGIC) | NSGIC Annual Conference | Portland, Oregon | M. Sharp | \$3,200.00 | GR |



NACD

South Central Regional Meeting

Crowne Plaza Hotel 4728 Constitution Avenue Baton Rouge, LA

August 28 - 30, 2022



The LSU Center for Rivers Studies Tour, LSU Center for River Studies is located on the Baton Rouge Water Campus near the banks of the Mississippi River. It houses one of the world's largest movable bed physical models - the Lower Mississippi River Physical Model.



The Bob R. Jones-Idlewild
Research Station focuses on tree-based wildlife projects, weed control in forage crops, aquatics and non-crop areas, wildlife research in deer, quail, turkey and habitat management, and feral swine management

National Association of Conservation Districts South Central Region Meeting August 28-30, 2022 Baton Rouge, LA

Tentative Program

| Sunday, August 28, 202 | <u> 22</u> | |
|--------------------------------------|--|--|
| | | AtriumPremier II Room |
| Call to Order and Openin | g Comments | Jason Nolde, President, Louisiana Association of Conservation Districts |
| | | Rick Schilling, Fayetteville, TX, Chairman, NACD South Central Region |
| Invocation | | Steve Horvath, Chairman, Capital SWCD |
| Posting of Colors | | Louisiana National Guard |
| Pledge of Allegiance | | Becky Livaudais, Chairman, Crescent SWCD |
| Welcome to Louisiana an | nd Keynote Address | Commissioner Mike Strain, Louisiana Department of Agriculture and President, National Association of State Departments of Agriculture |
| NACD Report- Challenge Soil, Wate | es of Conserving and Enhancing er, and Related Resources | Michel Crowder (tent.) President, National Association of Conservation Districts |
| NRCS Report | | NRCS Representative |
| 6:00 PM – 7:00 PM Wel | come Reception | Atrium |
| | | |
| Monday, August 29, 202 | <u>22</u> | |
| 8:00 AM - 9:00 AM | General Session | Premier II Room Jason Nolde, Presiding |
| Current SWCD Opportun | ities in Watershed Planning & Ma | anagementNRCS, SWCD and Watershed Coalition Reps. |
| The Red River Compact. | | Mark Davis, Director, Tulane Institute on Water Resources, Law & Policy |
| | | Edward Knight, Director, LDOTD Dams, Levees & Reservoir Development |
| 10:00 AM – 5:00 PM | Tour | Lunch & Tour: LSU Center For River Studies, The Baton Rouge Water Campus-Lower Mississippi River Physical Model LSU AgCenter Idlewild Research Station |
| 6:00 PM – 7:00 PM | Social | Atrium |
| 7:00 PM – 9:00 PM | Dinner | Premier II Room |

Tuesday, August 30, 2022

| 8:00 AM - 9:45 AM | General SessionPremier II Room | | | | | | |
|--|--|--|--|--|--|--|--|
| Feral Swine Control Pilot Program Updates and DiscussionSWCD, State Agency, NRCS, APHIS Perspectives | | | | | | | |
| NACD South Central Region ReportWesley Gibson, NACD South Central Region Representative | | | | | | | |
| General Session Closing (| CommentsJason Nolde, President, Louisiana Association of Conservation Districts | | | | | | |
| | Rick Schilling, Fayetteville, TX, Chairman, NACD South Central Region | | | | | | |
| 9:45 AM – 10:00 AM | BreakAtrium | | | | | | |
| 10:00 AM – 10:45 AM | Business MeetingPremier II Room Rick Schilling, Chairman, NACD South Central Region, Presiding | | | | | | |
| 10:45 AM – 11:30 AM | State MeetingsPremier II Room Room Assignments: Arkansas, Louisiana, Oklahoma, Texas | | | | | | |
| 10:45 AM – 11:30 AM | South Central Regional NACD Employees Association Room to be Assigned | | | | | | |
| Adjournment | Noon to be / todighed | | | | | | |

Recommendation for Appointment of Conservation District Director

| District | First Name | Last Name | Succeeds | Term Expires | Number of Meetings | Position Number |
|-----------------|------------|-----------|---------------|-----------------|-----------------------|--------------------|
| Bryan | Cole | Craige | | 6/30/2024 | 14/19* | Α |
| Deer Creek | Larry | Wright | | 6/30/2024 | 23/23 | Α |
| Deer Creek | Shane | O'Daniel | Nathan Miller | 6/30/2024 | | E2 |
| Texas County | Dan | Herald | | 6/30/2025 | 34/34 | E3 |
| Woodward County | Kristin | Stinnett | | 6/30/2025 | 10/11 | E3 |

^{*}Did not meet 75% meeting attendance requirement



Bryan Conservation District 200 Gerlach, Suite A Durant, OK 74701-2641 Telephone (580) 924-5464

May 24,2022

To whom it may concern,

The Bryan County Conservation District Board strongly recommends that Cole Craige to remain as a member on the District Board. Mr. Craige has been a great asset to the board. The times that he has missed has been to attend his children's school functions and Covid. Please consider this recommendation.

Sincerely,

Beryl Sears, Board Chair.

Bryan Conservation District

DATE RECEIVED
JUN 0 2 2022

Clancy Green

From:

Texas County CD <texascountycd@gmail.com>

Sent:

Thursday, June 23, 2022 3:46 PM

To:

Clancy Green

Subject:

[EXTERNAL] Fwd: Board

Attachments:

Dan Herald District Director Appointment. pdf

----- Forwarded message -----

From: Dan Herald < danheralds@gmail.com >

Date: Thu, Jun 23, 2022 at 3:39 PM

Subject: Re: Board

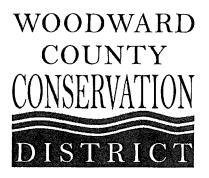
To: Texas County CD < texascountycd@gmail.com>

To whom it may concern,

Since being elected to

Texas Count Conservation Board, in 2004, I have been active at all levels of conservation leadership. I strive to practice conservation in my personal farm practice and encourage other to consider more effective practices also. I have become an additional resource for those wishing to learn about improved soil health and conservation practices that can be applied in our specific ecosystem. I apologize that I failed to sign my request to file for reelection. but I do genuinely wish to continue to serve on Texas County board. respectfully dan herald

On Thu, Jun 23, 2022 at 1:33 PM Texas County CD < texascountycd@gmail.com wrote: I have to turn in your paper work today!



Woodward County Conservation District 3300 Oklahoma Avenue, Suite 800 - Woodward, OK 73801-4018 Phone (580) 256-5320 Ext. 108 E-mail: woodwardccd@conservation.ok.gov

June 14, 2022

Attn: Trey Lam Oklahoma Conservation Commission 2800 N Lincoln Blvd, Suite 200 Oklahoma City, OK 73105

RE: Woodward County Conservation District

Recommendation for Appointment

Dear Mr. Lam:

I am writing to express my interest in continuing serving on the Woodward County Conservation District board. My term expires effective July 1, 2022, and I would like for you to consider giving me a reappointment of my position.

I believe that my continued role as board member could be instrumental to the commission. I am eager to contribute to the conservation's success through hard work and participation. I am very passionate in this role and wish for the districts continued success.

I would like to thank you for allowing me to be part of the wonderful things we do for our local producers.

Thanking you in advance,

Sincerely,

Krisett Sumul

Kristin Stinnett KS/sb

BOARD OF DIRECTORS

Wesley Crain Woodward, OK Michael Smith Sharon, OK David Story Sharon, OK Kristin Stinnett Mooreland, OK Darren Cottom Mutual, OK

CERTIFICATION OF CANDIDATES RECEIVING THE HIGHEST NUMBER OF VOTES DURING POSITION 3 ELECTIONS IN CONSERVATION DISTRICTS

| DISTRICT | CANDIDATE | SUCCEEDS | TERM EXPIRES |
|-------------------------------|---------------|-------------|---------------|
| CRAIG COUNTY - 215 votes cast | Ransen Horton | Jacob Mount | June 30, 2025 |
| LITTLE RIVER - 219 votes cast | Jim Green | Self | June 30, 2025 |

Conservation District Joint Plans of Operation July I, 2022 – September 30, 2023 Recommendations for Approval

| Area I | Area II | Area III |
|----------|-----------|--------------|
| Alfalfa | Arbuckle | Adair |
| Beaver | Cleveland | Caney Valley |
| Cimarron | Konawa | Cherokee |
| Grant | Love | Craig |
| Harper | McClain | Creek |
| Woods | Murray | Delaware |
| Woodward | Noble | Mayes |
| | Oklahoma | Nowata |
| | Pawnee | Wagoner |
| | Seminole | J |

Area IV Area V

Comanche Bryan Cotton Coal Grady Haskell Hughes Harmon **Johnston** Kiowa North Caddo Marshall North Fork of Red River **Pontotoc** South Caddo Stephens Upper Washita Washita West Caddo

Exhibit #6 July 5, 2022

FISCAL YEAR 23 - PROPOSED DISTRICT POLICIES

- 1. All employee positions (District and Commission) that become vacant will be reviewed and will require justification before approval to fill the position. Future employee allocations will be dependent on the level of legislative appropriations.
- 2. The maximum number of hours for a non-benefitted part-time temporary district employee is 999 hours. If hours exceed 999 in the 12-month period from the employee's hire date, the district will be responsible for the employer's share of retirement contributions and payment of longevity, if applicable.
- 3. District operating expense allocations will be based upon each district's submission of required reports and documents. The allocation is based solely on whether the deliverable was completed with all required elements and submitted on time not on the specific content of the deliverable.
- 4. Failure to perform audits and/or submit preclaim payments (for retirement and insurance) within the established timeframe will result in OCC withholding payment of district claims until compliance is accomplished.
- 5. For a district to remain eligible to continue receiving a personnel allocation from OCC the district must conduct annual performance evaluations during the fiscal year on all staff and notify OCC in writing of the review's completion.
- 6. Fiscal Year allocation will not be made for a district until a draft of the Joint Plan of Operations has been submitted for review. The Joint Plan of Operations is effective July 1 each year and serves as justification for allocating funds.

Exhibit #7 July 5, 2022

| | | FY-2023 |
|---------------------------|------|--------------|
| DISTRICT NAME | AREA | ALLOCATION |
| | | |
| ADAIR COUNTY | 3 | \$80,119.12 |
| ALFALFA COUNTY | 1 | \$48,077.67 |
| ARBUCKLE | 2 | \$101,058.64 |
| ATOKA COUNTY | 5 | \$90,590.94 |
| BEAVER COUNTY | 1 | \$52,893.02 |
| BLAINE COUNTY | 1 | \$51,288.24 |
| BRYAN | 5 | \$60,122.17 |
| CANEY VALLEY | 3 | \$51,744.02 |
| CENTRAL N. CANADIAN RIVER | 1 | \$50,584.91 |
| СНЕСОТАН | 5 | \$6,500.00 |
| CHEROKEE COUNTY | 3 | \$46,203.56 |
| CIMARRON COUNTY | 1 | \$47,203.56 |
| CLEVELAND COUNTY | 2 | \$52,996.64 |
| COAL COUNTY | 5 | \$61,614.80 |
| COMANCHE COUNTY | 4 | \$90,725.65 |
| COTTON COUNTY | 4 | \$87,148.02 |
| CRAIG COUNTY | 3 | \$99,751.34 |
| CREEK COUNTY | 3 | \$81,071.39 |
| CUSTER COUNTY | 4 | \$93,182.22 |
| DEER CREEK | 4 | \$44,203.56 |
| DELAWARE COUNTY | 3 | \$66,511.73 |
| DEWEY COUNTY | 1 | \$90,803.39 |
| EAST CANADIAN COUNTY | 1 | \$90,308.06 |
| ELLIS COUNTY | 1 | \$60,121.56 |
| GARFIELD COUNTY | 1 | \$63,498.46 |
| GARVIN | 2 | \$84,195.39 |
| GRADY COUNTY | 4 | \$95,378.16 |
| GRANT COUNTY | 1 | \$87,066.86 |
| GREER COUNTY | 4 | \$63,420.45 |
| HARMON COUNTY | 4 | \$91,884.77 |
| HARPER COUNTY | 1 | \$59,703.56 |

| | | FY-2023 |
|-------------------------|------|--------------|
| DISTRICT NAME | AREA | ALLOCATION |
| | | |
| HASKELL COUNTY | 5 | \$47,703.56 |
| HUGHES COUNTY | 5 | \$69,502.72 |
| JACKSON COUNTY | 4 | \$108,542.50 |
| JEFFERSON COUNTY | 4 | \$42,203.56 |
| JOHNSTON COUNTY | 5 | \$47,703.56 |
| KAY COUNTY | 2 | \$128,327.62 |
| KIAMICHI | 5 | \$38,771.97 |
| KINGFISHER COUNTY | 1 | \$102,882.10 |
| KIOWA COUNTY | 4 | \$109,707.73 |
| KONAWA | 2 | \$54,082.21 |
| LATIMER COUNTY | 5 | \$44,907.21 |
| LEFLORE COUNTY | 5 | \$90,297.56 |
| LINCOLN COUNTY | 2 | \$82,300.54 |
| LITTLE RIVER | 5 | \$80,184.06 |
| LOGAN COUNTY | 2 | \$47,661.85 |
| LOVE COUNTY | 2 | \$43,582.21 |
| MAJOR COUNTY | 1 | \$97,861.01 |
| MARSHALL COUNTY | 5 | \$85,195.39 |
| MAYES COUNTY | 3 | \$8,500.00 |
| MCCLAIN COUNTY | 2 | \$100,671.83 |
| MCINTOSH COUNTY | 5 | \$44,289.46 |
| MURRAY COUNTY | 2 | \$113,707.73 |
| MUSKOGEE COUNTY | 3 | \$43,582.21 |
| NORTH FORK OF RED RIVER | 4 | \$98,536.28 |
| NOBLE COUNTY | 2 | \$88,294.21 |
| NORTH CADDO | 4 | \$51,098.12 |
| NOWATA COUNTY | 3 | \$15,060.00 |
| OKFUSKEE COUNTY | 5 | \$92,841.13 |
| OKLAHOMA COUNTY | 2 | \$66,011.12 |
| OKMULGEE COUNTY | 3 | \$59,349.46 |
| OSAGE COUNTY | 3 | \$92,354.20 |

| | | FY-2023 |
|---------------------|------|----------------|
| DISTRICT NAME | AREA | ALLOCATION |
| | | |
| OTTAWA COUNTY | 3 | \$58,522.29 |
| PAWNEE COUNTY | 2 | \$52,621.91 |
| PAYNE COUNTY | 2 | \$51,467.50 |
| PITTSBURG COUNTY | 5 | \$153,798.40 |
| PONTOTOC COUNTY | 5 | \$47,051.84 |
| PUSHMATAHA | 5 | \$91,292.18 |
| ROGERS COUNTY | 3 | \$149,175.48 |
| SEMINOLE COUNTY | 2 | \$60,167.88 |
| SEQUOYAH COUNTY | 3 | \$59,077.67 |
| SHAWNEE | 2 | \$61,138.06 |
| SOUTH CADDO | 4 | \$54,424.07 |
| STEPHENS COUNTY | 4 | \$114,769.76 |
| TALIHINA | 5 | \$38,592.06 |
| TEXAS COUNTY | 1 | \$82,135.39 |
| TILLMAN COUNTY | 4 | \$51,434.62 |
| TULSA COUNTY | 3 | \$49,882.52 |
| UPPER WASHITA | 4 | \$100,939.32 |
| WAGONER COUNTY | 3 | \$103,866.93 |
| WASHITA COUNTY | 4 | \$103,451.19 |
| WEST CADDO | 4 | \$56,886.93 |
| WOODS COUNTY | 1 | \$51,765.12 |
| WOODWARD COUNTY | 1 | \$58,203.56 |
| TOTAL ALL DISTRICTS | | \$5,996,349.65 |
| | | |

^{*} Allocation includes gross salary, longevity, FICA, operating expenses and copier expense. It does not include the employee benefit allowance for health insurance or the employers share of retirement.

PROPOSED FY-2023 BUDGET WORK PROGRAM

| _ | Department | General Revenue/01 | GR Bond Repay/01 | Prior Year GR Appropriation | Revolving Funds | Federal | Total |
|--|--|--|---------------------|--------------------------------|------------------|---------------------------------------|--|
| Administration Includes Administration, HR, Financial Management and Public | 1000001 | \$1,068,815 | | | \$15,660 | \$144,692 | \$1,229,167 |
| Information Officer | Activity Total | \$1,068,815 | \$0 | \$0 | \$15,660 | \$144,692 | \$1,229,167 |
| Administration Notes - Revolvin indirect and federal earnings | ng funds include t | he TNC Tag Fund | and Donation fu | nd. Federal fund | ds include NRCS | Agreement for PI | O, WQ/AML |
| Watershed Operation & Maintenance Includes Watershed Operation & Maintenance and Watershed | 2000001 2000003 | \$3,288,000 | \$3,776,155 | \$0 | \$40,983 | \$8,693,824 \$12,912,577 | \$15,798,962 \$12,912,577 |
| Rehabilitation | Activity Total | \$3,288,000 | \$3,776,155 | \$0 | \$40,983 | \$21,606,401 | \$28,711,539 |
| Watershed Operation & Mainte Conservation Infrastructure Rea | | leral Funds includ | le federal earnin | gs and USDA NR | PCS funds. Revol | ving funds includ | le the |
| Field Services Includes District Allocations, District Employee Benefits, District Administrative Expenses and | 3000001 3000002 3000003 3000005 | \$5,663,687 \$1,146,406 \$126,100 \$218,940 | | | \$1,238,310 | \$1,163,257 \$740,573 \$435,833 | \$6,826,944 \$3,125,289 \$126,100 \$654,773 |
| District Services expenses | Activity Total | \$7,155,133 | \$0 | \$0 | \$1,238,310 | \$2,339,663 | \$10,733,106 |

Field Services Notes - Revolving funds include Conservation Infrastructure Revolving fund and employee contributions for retirement and health insurance. Federal funds include USDA NRCS Agreements, US Fish and Wildlife Agreements and federal earnings.

PROPOSED FY-2023 BUDGET WORK PROGRAM

| _ | Department | General Revenue/01 | GR Bond Repay/01 | Prior Year GR Appropriation | Revolving Funds | Federal | Total |
|---|--------------------|-----------------------|---------------------|--------------------------------|-----------------|-------------|-------------|
| | | | | | | | |
| Abandonded Mine Land Reclamation | 4000001 | \$2,991,100 | | | \$100 | \$30,240 | \$3,021,440 |
| | Activity Total | \$2,991,100 | \$0 | \$0 | \$100 | \$30,240 | \$3,021,440 |
| Abandoned Mine Land Reclam | ation Notes - Fede | eral funds include fe | ederal earnings | s and the donatio | n funds. | | |
| | | | | | | | |
| Water Quality / Wetlands | 5000001 | \$1,417,897 | | | \$339,587 | \$2,699,384 | \$4,456,868 |
| Includes Water Quality, Wetlands, | 5000002 | | | | \$14,000 | \$304,514 | \$318,514 |
| Soil Health, Cost Share | 5000004 | | | | \$4,500,000 | | \$4,500,000 |
| Administration, Cost Share | 5000006 | | | | \$570,000 | | \$570,000 |
| Locally Led, Cost Share Priority Watershed and CREP | 5000012 | | | | \$30,000 | \$40,000 | \$70,000 |
| watersited that CILI | 5000013 | | | | \$15,000 | | \$15,000 |
| | Activity Total | \$1,417,897 | \$0 | \$0 | \$5,468,587 | \$3,043,898 | \$9,930,382 |

Water Quality / Wetlands Notes - Revolving funds include the Conservation Infrastructure Revolving fund, carbon sequestration and donation. Federal funds include EPA direct, WQ direct, NRCS Agreement and WQ indirect funds.

PROPOSED FY-2023 BUDGET WORK PROGRAM

| | Department | General Revenue/01 | GR Bond Repay/01 | Prior Year GR Appropriation | volving Funds | Federal | Total |
|--|----------------------|----------------------------------|-----------------------|--------------------------------|-------------------------------|----------------------------------|------------------|
| OGITS Includes Office of Geographic Information and Technical | 6000001 | \$318,488 | | | \$154,622 | | \$473,110 |
| Services | Activity Total | \$318,488 | \$0 | \$0 | \$154,622 | \$0 | \$473,110 |
| OGITS Notes - Revolving fund | s include the GIS re | volving fund and ti | he donation fui | nd. | | | |
| ISD Data Processing Includes all information technology related expenses for all divisions | 8800010 | \$147,400 | | | \$38,000 | \$355,194 | \$540,594 |
| ISD Data Processing Notes - F Homeland Security grant fund | 0.0 | \$147,400 lude the donation f | \$0 und. Federal f | \$0 unds include feder | \$38,000 ral earnings, Wat | \$355,194 er Quality direct o | \$540,594 and |

| | General | GR Bond | Prior Year GR | Percelving Funds | Federal | Total |
|--------------|--------------|-------------|-------------------------------|------------------|--------------|--------------|
| | Revenue/01 | Repay/01 | Appropriation Revolving Funds | | reuerar | Total |
| Agency Total | \$16,386,833 | \$3,776,155 | \$0 | \$6,839,640 | \$27,875,282 | \$54,706,822 |

GR Total: \$20,162,988

OKLAHOMA CONSERVATION COMMISSION ADMINISTRATION STAFF SUMMARY OF ACTIVITIES FOR JUNE 2022

Tuesday, July 5, 2022

Executive Director

- Participated in agency discussion and review of the National Conservation Planning Partnership and how it could work in Oklahoma
- · Participated in planning NACD Leadership Training session for Oklahoma in the fall
- · Was interviewed for the Oral History Project
- · Participated in the General Mills Soil Health conference call update on the project
- · Participated in budget meetings with division directors
- Attended CARES field day in Logan County
- · Attended the feral swine outreach meeting in Cotton County.

Assistant Director

- · Reconciled EGID billing for June.
- · Reconciled OPERS billing for May.
- Developed Admin and District Services budgets. Compiled agency budget for all divisions for submission to Ag Finance for input.
- · Worked with Clancy to revise district job titles and develop district allocations.
- · Provided district allocations to Ag Finance for development of purchase orders.
- Participated in budget meetings with division directors.
- · Participated in the Comanche County Conservation District board meeting virtually.
- Attended the Payne County Conservation District board meeting and provided an orientation to new Commission Robert Priess
- · Participated in meeting with OMES to discuss the App C for IT services
- Onboarded multiple new district employees.
- · Off boarded district employee emails.
- · Worked OPERS to reconcile longevity payments for retiring employee
- · Coordinated 2 feral swine outreach meetings in Walters and Altus
- · Finalized July Commission meeting packet: Prepared tentative meeting agenda; Agreements exhibit, Recommendations for Appointment exhibit, Administration Division Monthly Summary, Commissioner Travel Claims and Budget documents.
- · Compiled the tentative meeting packet for hard-copy and email distribution to Commission members and principal staff
- · Sent email Meeting Notice
- Participated in Conservation Teams monthly training.
- Processed invoices.

Bryan – Communications

OCC website calendar: Entered 16 upcoming events to the calendar in a two-day period. This includes calendar and social media promotion of CARE events: Nowata, Langston, Fort Gibson, Mulhall, Dover.

Ripple Effect for June 8: Included thank you for service of Area II Commissioner Phil Campbell; Okmulgee Conservation District Sage Grass Field Day; Oklahoma County Conservation District natural resource day; story on new Tulsa Urban Soil Conservationist; assistance from retirees/friends, and much more.

Ripple Effect for June 22: Included story on new Area II Commissioner Robert M. Priess; story on Greg Kloxin adding role of Soil Health Program Director; the Conservation Leadership Class trip to Tahlequah and a lot more.

SLT attended and presented, at meeting in Stillwater. My presentation included mentions of: Completing and sending out webinar releases for Teams 14, 21, 19, 20;

Edits of Acting Commissioner's portion of report;

Pre-publicity for feral swine project meetings, and pre-publicity feral swine project meetings at Blackwell and Pawnee. Both on social media, both on OCC calendar, both on Oklahoma Farm Report website and statewide email.

Field Day coverage that included NRCS Steve Alspach

Next, SLT attended and presented at June 13 meeting in Stillwater. My presentation included mentions of:

Wrote two nominations for Field to Market Education and Outreach Committee's Field to Market Spotlight, NRCS Steve Alspach and OCC Greg Scott and both chosen.

Publicized upcoming feral swine meetings in southwest Oklahoma.

Alspach featured in June Oklahoma Farm & Ranch magazine

Worked with Executive Director requested a quote from Senator Inhofe staff reflecting the Senator's support of the Hydraulic Engineering Research Unit.

Edited Blue Thumb newsletter

Document for while on leave:

Worked ahead or made adjustments to significantly lessen the communications needs during leave. (For example Oklahoma Farm & Ranch magazine stories have been sent to the editor through the August issue.)

Provided details and bio regarding new Commissioner for website use.

Temporarily reassigned editing, calendar, website question responsibilities and other duties. Spread these out among about seven individuals.

Provided details about what can be found in the Photo Bank in the J Drive (photos, logos, etc.)

Gov Delivery instructions

Contact list for media

Contact list for conservation partners

Contact for website assistance

AML Loudermilk project – Traveled to Foyil with AML Director to interview landowners about competition of first phase and funding for second phase that will lead to 86 reclaimed acres from a strip-mining operation back to ag production with cattle.

Tahlequah - facebook, Instagram post and story and Ripple Effect

Assisted Soil Health Educator with taking trucks for service Assisted District Services Coordinator with taking vehicle for service Also had assisted Water Quality with taking vehicle for service

Talked with Water Quality Director Shanon Phillips about OCA Trade Show and Tulsa Farm Show

Conservation Leadership Class session in Tahlequah: Facebook Instagram post and story (Averaging 50 to 55 views per story) Ripple Effect story

OCC Social Media totals: In the last 37 months, Facebook has averaged 70 new page likes per month and Instagram continues to average 15 new followers per month.

Feral Swine Report for June 2022

Northern Oklahoma Feral Swine Project-Michael Horinek

- -Damage Assessments are continually being completed.
- -Attended Kay County Conservation District Board Meeting.
- -Utilized game cameras to scout potential trap sites.
- Aided APHIS in the field with on numerous occasions scouting, baiting traps, and removing swine from traps.
- -Currently 41 landowners have signed up in the project with approximately 37,000 acres have been enrolled in the project area.
- -950 feral swine have been captured directly related to the efforts of the Feral Swine Specialist.
- -Hosted a ride along with an OSU student who wanted to learn more about feral swine and OCC.
- -New landowner contacts are being made.
- -Spent several days with the APHIS Regional Supervisor. We were able to catch several feral swine in our project area.

Red River Swine Project-Tanner Raasch

- Attended Tillman, Cotton, Jackson, and Harmon County Conservation District Board Meetings.
- -Focused efforts in Cotton County.
- -Assisted with Coordinating Outreach meetings for the counties in the project are located.
- -Several new locations were scouted and trail cameras were moved to these locations.
- -Talked with several landowners about the project during the month.
- -Completed several Damage Assessments.
- -Prepare Trap for Outreach Meetings
- -Assisted APHIS with baiting traps and trail camera monitoring on several occasions.
- -Assisted APHIS Specialist new to the area with location of traps after departure of old specialist.

Upper Red River County Feral Swine Control Pilot Project

- -Attended NFRRCD board meeting
- -help APHIS bait traps and set up and move traps within counties
- -help APHIS remove hogs from traps
- -Signed up 3 Landowners for feral swine eradication
- -Ran ground control for helicopter eradication.
- -Set up Pig Brig trap
- -Eradicated 163 feral swine

GENERAL COUNSEL JUNE 2022 SUMMARY

Meetings Attended:

| • | June 2 | Principal Staff Meeting – OKC, OK |
|---|---------|--|
| • | June 2 | GuideHouse Meeting - TEAMS |
| • | June 6 | Conservation Commission Meeting – OKC, OK |
| • | June 7 | Vision Enabled Team (VET) Prep Meeting and Meeting - TEAMS & Phone |
| • | June 8 | Presenter to OKC Realtor Board on Flood Control Structures – OKC, OK |
| • | June 15 | NRCS PDM Meeting – TEAMS |
| • | June 16 | ArchiveSocial: Social Media and Open Records Meeting – ZOOM |
| • | June 16 | GuideHouse Meeting/Interview – TEAMS |
| • | June 17 | BrightPath CANS Meeting – TEAMS |
| • | June 21 | Vision Enabled Team (VET) Prep Meeting and Meeting - TEAMS & Phone |
| • | June 28 | Employee Interviews, OKC, OK |
| • | June 28 | Vision Enabled Team (VET) Prep Meeting and Meeting - TEAMS & Phone |
| • | June 29 | Risk Management Meeting - TEAMS |
| • | June 30 | Meeting with Sundance Airport – El Reno, OK |

Conservation District Issues:

- Responded to issues and questions for or on behalf of the following conservation districts: Arbuckle CD, Cherokee County CD, Kay County CD, Kingfisher County CD, Konawa County CD, North Fork of the Red River CD, Payne County CD, Seminole County CD, Sequoyah County CD, South Caddo CD, Tulsa County CD, and Washita County CD
- Responded to questions or issues by conservation districts regarding the following topics: encroachment agreements, expired easements for unconstructed sites, question regarding associate directors, conservancy district boards, insurance needed for equipment and buildings, review of employee policy, conflicts and issues with landowner

and renter, development issues around flood control, citizen concerns regarding Open Meetings requirements, easement requests, and finalization and filing of agreement

Rehabilitation and Repair Projects:

- ➤ **Upper Black Bear Creek Site 62** The City of Perry has been clearing land rights for this site. All properties and agreements have been acquired, except one. The remaining landowner, Vann, is in condemnation but moving through the legal process. The City is following up on a few remaining issues regarding a water line and oil and gas pad.
- ➤ Sallisaw Creek Site 33 A hearing was held on April 4 at 10 am. The judge failed to issue his order within 60 days. The District is reminding him of the outstanding order and asking for a determination. Once the judge enters his order then we will determine next steps.
- **Lower Bayou 12 -** Working to set a date to meet with the main landowner; mapping out the easements.

Other Flood Control Issues:

- ➤ **Bear-Fall Coon Creek Site 20** A meeting was held on April 25 with the landowner and his engineer and attorney to discuss the location of his house and other structures and issues around Site 20. Per the analysis done by USDA-NRCS, the parties agreed to a settlement and the attorney for the defendant is drafting the agreement for review. We are still awaiting a draft of the agreement by the defendant's attorney.
- **Caddo Creek Sites** Awaiting receipt of payment.
- ➤ Little Wewoka Creek Site 1 –A meeting has been scheduled for July 21 at 2 pm with the Muscogee Creek Nation and the landowners around this structure to discuss land rights and the acquisition of a lease..

AML:

- ➤ General administrative correspondence and reviews
- ➤ Review of ROE
- McGirt Case
 - Correspondence with OAG

- Zoom meeting with attorneys to discuss attorney changes and legal research for the Motion for Summary Judgment
- Reviews of Motion for Summary Judgment
- Reviews and drafts of Second Supplemental Declaration of Robert Toole
- Equipment discussion with OAG
- Discussion of state program and projects with OAG
- Discussions on maps and records to OSMRE

General Commission Issues:

- Contracts and Agreements: 1
- Preparation and submission of agency Mandatory Supervisory Training Report
- Completed required KNOWBE4 training
- Conservancy District requests: 2
- Open Record Request: 1
- Document Reviews: 3
- Research Projects: 3
- Other small projects: 3

OKLAHOMA CONSERVATION COMMISSION WATER QUALITY DIVISION JUNE MONTHLY SUMMARY

Shanon Phillips, Director July 5, 2022

Illinois River Riparian Easement Program

- Annual agreement packets have been submitted to and are in review and process for payment
 by the three conservation districts covering the area for the Illinois River Riparian Easement
 Program. These agreements are for the lease offset for riparian exclusion and nonuse/disturbance of riparian corridor areas. The expected total participation and payout for 2022
 includes 24 landowners covering 1,207.3 riparian acres for a total payout of \$73,643.40. The
 following is a summary of acreage and payment expected by conservation district, pending
 verification of continued exclusion and cooperator engagement.
- Annual contracts in Adair County Conservation District include 19 landowners covering approximately 861.4 acres for a total payout of \$51,684.
- Annual contracts in Cherokee County Conservation District include 3 landowners covering approximately 289.8 acres for a total payment of \$18,257.40.
- Annual contracts in Delaware County Conservation District include 2 landowners covering approximately 56.1 acres for a total payment of \$3,702.

Blue Thumb June Report

Blue Thumb Water Quality Education Program
Water Quality Division, Oklahoma Conservation Commission
Report for Cheryl Cheadle, Candice Miller, Kim Shaw, Becky Zawalski, Rebecca Bond

Compiled activity for May: + 623

At least 623 people were reached through face-to-face education and outreach.

Ongoing Activities: Bug pickings and quarterly Q/A; recruiting new Yard by Yard districts and participants; supporting existing Yard by Yard participants. Fish collections began on June 17.

June Activities:

Blue Thumb Trainings:

Oklahoma City Training, June 11-12 (19 participants)

Other Education and Outreach Activities:

6/3: Stratford Library event in Sulfur (44 children)

6/4: Event at Purcell Public Library (4 children, volunteer-led event)

6/8: TRIO education experience in Ada (22 students)

6/9: Education event at Stillwater Public Library (5 adults, 2 children)

6/10: Education event at Newcastle Public Library (1 participant)

- 6/13: SAGE STEAM event at SWOSU (50 girls, 8 counselors)
- 6/13-14: OACD Leadership Class event in Tahlequah (28 participants)
- 6/14: Glenpool Public Library event (27 students, volunteer-led event)
- 6/15: TRIO creek experience in Ada (24 students, 3 adults)
- 6/15: Norman Parks and Rec event (20 kids)
- 6/16: Norman Public Library West event (6 kids, volunteer-led event)
- 6/18: Creek clean-up in Blanchard with Pioneer Library Systems (2 adults)
- 6/18: Stream study at Spring Creek in northeast Oklahoma (15 Girl Scouts)
- 6/20: Girl Scout Camp in Skiatook
- 6/22: Full Circle Citizenship Workshop in Broken Arrow
- 6/24: Education event at SW OKC Library

Presentations Given by Staff or Volunteers:

Cheryl supported Ed Fite as a subject matter expert during the You're your Watershed presentation for Sustainable Tulsa at Neff Brewing (34 attendees). Cheryl also presented to the ODEQ Green Team on June 7 (5 attendees). Cheryl presented Yard by Yard to the Pontotoc County CD on June 8 and to the Linnaeus volunteers on June 29.

Meetings, Calls and Conferences or Trainings Attended by Staff:

- 6/1-2: 303(d) Virtual Conference
- 6/6: Commission meeting
- 6/6: Yard by Yard meeting
- 6/7: Blue Thumb staff meeting
- 6/7: Project WET I & T meeting
- 6/7: Agency Review Workgroup meeting
- 6/8: Assessment to Implementation Workgroup meeting
- 6/10: FCC meeting
- 6/13: VM Webinar Subcommittee meeting
- 6/20: Style Guide Subcommittee meeting
- 6/21: Blue Thumb staff meeting
- 6/21: Agency Review Workgroup meeting
- 6/21: LTWA Education Subcommittee meeting
- 6/23: Data Use and Availability subworkgroup meeting
- 6/27: LTWA Board meeting
- 6/28: Agency Review Workgroup meeting

Work in Priority Watersheds:

- 6/14: Rebecca sent revised Wister WBP to Steve Patterson for final revisions
- 6/20: Bishop Creek Stakeholders meeting
- 6/21: Creekside education at Crow Creek
- 6/23: Crow Creek Community meeting
- 6/25: Crow Creek Meadow workday

Groundwater Screening Events:

There were no groundwater screening events in June.

Activities Scheduled for July:

- 7/5: Blue Thumb staff meeting
- 7/5: Agency Review Workgroup meeting
- 7/6: OKEEC meeting
- 7/6: Education event at Blanchard Public Library
- 7/6: FemSTEM creek experience in Ada
- 7/8: Event at Shawnee Public Library
- 7/8: A Grand Adventure GRDA kids camp in Langley
- 7/8: Chickasaw STEM Camp in Ada
- 7/9: This is Place event in Lexington
- 7/9: Creek experience and clean-up event in Tecumseh with Pioneer Library Systems
- 7/11: LTWA Education Subcommittee meeting
- 7/11: Volunteer Monitoring webinar
- 7/11: Youth Ag Day in Oklahoma City
- 7/12: Agency Review Workgroup meeting
- 7/13: Project WET Council meeting
- 7/14: Library event at McLoud Public Library
- 7/14: Stream adventure at Ray Harral Park in Broken Arrow
- 7/15: Professional development training at BlueSTEM Agrilearning Center in El Reno
- 7/18: Bishop Creek Stakeholders meeting
- 7/18: VM Webinar Subcommittee meeting
- 7/18: Girl Scout Camp in Skiatook
- 7/18: Stream adventure at Ray Harral Park in Broken Arrow
- 7/19-21: Riverology 101 in Langley
- 7/19: Agency Review Workgroup meeting
- 7/19: Friends of Blue Thumb meeting
- 7/20-21: Hydrology Camp at Boiling Springs State Park
- 7/23: Crow Creek education exhibit at Florence Park in Tulsa
- 7/24: LTWA Board meeting
- 7/24: Girl Scout Camp in Skiatook
- 7/28: World Conservation Day in Madill
- 7/29: Journey to the Bottom of the Creek Camp in Tahlequah
- 7/30: Creek experience/cleanup event in Moore with Pioneer Library Systems

Management Staff

- 1. Participated in the following meetings/calls:
 - a. 2022 National Training Workshop on Water Quality Data, Assessment, and Plans (06/01-06/03)
 - b. Commission Meeting (06/06)
 - c. Session chair coordination call with EPA R6 (06/06)
 - d. NCAT Soil for Water project proposal scoping (06/07)
 - e. Assessment to Implementation workgroup (06/08)
 - f. Call with GuideHouse to scope potential project (06/10; 06/16)
 - g. Soil health team coordination (06/06; 06/27)
 - h. General Mills project call (06/21)

- i. Agency Review Workgroup (06/21)
- j. Illinois River Watershed working group (06/02; 06/09; 06/23)
- k. OK HAWQS Project coordination (06/29)
- I. Principal Staff (06/30)
- m. AFT project work to finalize plans (multiple calls)
- n. Many conference calls with various Division and agency staff throughout month
- 2. Onboarded/oriented Tulsa Urban Conservation Specialist
- 3. Participated in interviews for OK County Urban Conservation/SH specialist
- 4. Researched and developed all related items for SFY2023 budget
- 5. Prepared WQ Draw
- 6. Paid invoices
- 7. Facilitated required audit of 319 program for CY2020 and 2021
- 8. Conducted mid-year PMPs
- 9. Performed many administrative tasks
- 10. Worked on numerous IT related issues
- 11. Responded to numerous internal and external info requests throughout the month

Soil Health Education Program

- Worked with American Farmland Trust to finalize our first two soil health economic case studies. Meg and AFT will present them in Denver in August at SWCS Conference.
- Meg attended Oklahoma Grazing Lands Coalition meetings as board member and OCC liaison.
- Educational event presentations:
 - Mayes CCD grazing management field day (Meg and Blane)
 - CARE project field day in Okmulgee (Meg)
 - Adair County 4-H camp (Blane)
 - CARE project field day in Nowata County (Blane)
 - CARE project field day in Payne County (Blane)
- Initial consultations and WORMS data/Haney soil sample collections for producers:
 - Sally Irvin, Woodward County (Meg)
 - Chance Stinnett, Logan County (Meg and Greg Scott)
 - Craig Nabors, Payne County (Meg)
 - Adrian Ruiz, Beckham County (Meg)
 - Homer Scoon, Lincoln County (Meg)
 - Sara Stuber, Garfield County (Meg)
 - Someone in Bristow (Blane)
- Worked with Blue Thumb on planning for Full Circle Citizenship on June 22 in Broken Arrow
- Jimmy:
 - City of Edmond regenerative ag program planning meeting
 - Presented at Soil Regen conference in Salado, TX
 - Farm Bill task force meetings
 - Tulsa Urban Ag Coalition meetings
- Jack Titchener started work as our new Tulsa urban conservationist
- Greg Kloxin stepped up to be the new Soil Health Program Director

Monitoring

- Completed routine water quality monitoring for the Rotating Basin Project 5.4 (RBP 5.4) (Lower Red River Basin) cycle.
- Continued routine water quality monitoring for the Rotating Basin Project 1.5 (RBP 1.5) (Upper South Canadian and Grand Neosho Basins) cycle
- Continued monthly water quality sampling at 3 stream sites in the Little Beaver Creek watershed in support of the Little Beaver NRCS National Water Quality Initiative (NWQI)
- Continued support for the monitoring of Holi-Tuska Creek in support of the New Spiro Lake Project in LeFlore County
- Continued subsampling macroinvertebrate collections in preparation for identification by the taxonomist
- Initiated fish collections on Rotating Basin Project 1.5 and 2.5
- Continued final recon for the Rotating Basin Project 2.5 (RBP 2.5) (Upper North Canadian, Upper Arkansas and Cimarron River Basins) cycle

Wetlands

- Completed approximately 10 wetland determinations.
- Responded to citizen requests for locating restorable wetlands through the Wetland Registry hosted on the Wetlands Program Website.
- Conducted mitigation plan review for potential wetland mitigation properties for an *In-Lieu-Fee* program and wetland mitigation banks.
- Continued coordination with Oklahoma State University (OSU) on a floodplain wetland mapping project.
- Continued revising protocol for Restorable Wetland Identification Protocol (RWIP) to improve the ability of the method to locate sites with a high potential for restoration feasibility.
- In coordination with OSU, continued drafting a guidebook and training program for the Oklahoma Rapid Assessment Method (OKRAM), a protocol that can be used to determine wetland condition.
- Began field assessments for the National Wetland Condition Assessment Intensification Project, to complete a state assessment of wetland health and continue to refine OKRAM.

Technical Writing & Records Management

Staff conducted the following activities:

- Fulfilled multiple information requests
- Entered sampling information
- Performed routine quality assurance on monitoring data
- Continued analyses to track trends in stream health across the state using the last 20 years of Rotating Basin Program monitoring data.
- Continued design and testing of data sheets for use on electronic notebooks for the collection of Rotating Basin Program field data.
- Participated in the Assessment to Implementation Workgroup and sub workgroups to determine best practices and improvement of the uses of monitoring data collected by the Blue Thumb and Rotating Basin Monitoring Programs.



Blue Thumb—In Pictures June 2022



Volunteers are on Fire!

This new batch of volunteers was super dedicated as they braved the hottest day of the month and came out for a Blue Thumb training! They learned all about stream ecology concepts, Blue Thumb education tools, bugs and fish, and chemical monitoring.









A Different Kind of Training

This month, the Oklahoma Conservation Commission's Water Quality Division (including Blue Thumb), provided information to the Oklahoma Association of Conservation Districts (OACD) 2022 Leadership Class during an event in Tahlequah. OACD provides resources and support to all 84 conservation districts in Oklahoma. This training helped rising conservation leaders explore issues in water quality and soil health.





Education, Education

Blue Thumb was everywhere this past month! In Tulsa, we helped the Grand River Dam Authority present a "Know Your Watershed" event, where local folks got an in-depth look at their local watershed. We were in Purcell at the Public library to educate children on the water cycle as they went through an "Incredible Journey". Up and coming young women in STEAM learned about water quality at the SAGE STEAM Camp Event in Weatherford. And an afterschool program at Stratford in Murray County got up close and personal with critters in a creek.









OKLAHOMA CONSERVATION COMMISSION OFFICE OF GEOGRAPHIC INFORMATION & TECHNICAL SERVICES DIVISION MONTHLY SUMMARY

Mike Sharp, State Geographic Information Coordinator & Director June, 2022

OGI & TS Activity

- Worked on various hardware and software support issues for OCC non-OMES computer systems.
- Followed up on and provided assistance regarding OMES helpdesk tickets submitted by OCC and District staff.
- Routine server, software and anti-virus and anti-spam maintenance on OGI computer systems.
- Worked on various office IT issues.
- Worked with various conservation districts on IT issues.
- Worked on preparing budget for the division

Geographic Information System (GIS) Activity

• Provided GIS services to AML, WQ, Soil Health, District Services and Administration.

Office of Geographic Information/State Geographic Information Council

- Worked on OKMaps servers, software and data.
- Compiled parcel data for statewide parcel data layer.
- Worked on NG911 IT systems configuration and backup.
- Provided support to OKMaps users.
- Worked on NG911 and OKMaps grants management
- Worked on preparing FY23 budget for the Office of Geographic Information based on appropriated funds.
- Met with Oklahoma Department of Libraries, Board of Professional Engineers and Land Surveyors and City of Ardmore staff to discuss Corner Records management.

AML ACTIVITY REPORT

July 5, 2022

PROGRAM ADMINISTRATION & MANAGEMENT

- Advanced state-wide non-coal AML inventory.
- AML conservation reclamation program and project planning.
- Staff participated in the VET Workgroup meetings.
- Managed information for the OCC website.
- Updated GIS webpage
- Prepared construction cost estimates for multiple maintenance projects.
- DOI/OSMRE litigation: Reviewed & edited documents for OCC Motion for Summary Judgment; downloaded scanned underground maps, pictures, and PAD files to external hard drive for submitting to OSMRE; proofed scanned files for corrections.
- Grants Management: Revised grant reimbursement request and submitted to OSMRE via GrantSolutions.
- Budget & Financial Management: Budget management & reporting; processed invoices and claims; P-card purchasing & reporting; participated in budget meetings; participated in Travel Claims Training; prepared and reviewed financial reports for OCC meeting.
- Personnel Management: Reported time; approved time; assigned tasks & directed staff.
- Equipment Management: Submitted vehicle logs; updated & maintained equipment inventory; researched replacement equipment; assisted staff with computer issues.
- Operations Management: File management; continued proofing of scanned files for accuracy; monitored flow of operations, target dates and deadlines.
- Processed travel claims for OCC.
- Prepared minutes for Commission meeting.
- Prepared & submitted OCC Activity Report
- Submitted AML articles for The Ripple Effect
- Research abandoned underground coal mines per request from Frost Methane.
- Managed AML information on OCC website.
- Participated in OCC and AML Management meetings.
- Staff attended Adair Count CD board meeting and Eugene Kester retirement celebration.
- Arranged lodging for OCC Commissioner.
- Assisted Water Quality Division: Researched Unpaved Roads Programs
- Staff participated in trainings:
 - KnowBe4 SEAT
 - Travel Claim Processing
 - Purchase Order Preparation
 - OMES webinar
- Scheduled AML Team Meeting.

PROJECT MANAGEMENT

Non-coal Inventory (NCI)

- QA/QC performed on:
 - o Beaver Co. CD
 - o Payne Co. CD
 - o Little River CD
 - o Pushmataha CD
 - o Harper Co. CD
 - o Tillman Co. CD
 - o Cotton Co. CD
- Updated non-coal inventory tracking status and assignment spreadsheet.
- Updated non-coal inventory QA/QC status maps and spreadsheets
- Created maps for non-coal inventory.
- Reviewed the Oklahoma data in the USMIN dataset which is the one that Nevada is using in their non-coal inventory system.
- Inventories initiated & ongoing:
 - Noble County CD
- Inventories completed:
 - o Tillman Co. CD
 - o Cotton Co. CD
 - o Kiamichi CD
- **Inventory of potential mines** not listed under MRDS system.
 - Leflore County Conservation District
 - Latimer County Conservation District
 - Pittsburg County Conservation District

Loudermilk Phase 2 Conservation Reclamation Project (Rogers County)

- Site visit to review design with landowners.
- Prepared contract packet for check-print meeting.

Oldham Conservation Reclamation Project (Haskell County)

- Updated land ownership.
- Contacted new owners for interest in AML reclamation.

Eason Conservation Reclamation Project (Rogers County)

- Monitored and responded to consultation letter inquiries from agencies.
- Advanced the preparation of Project Plans and Bid documents.

Loudermilk Phase 1 (Rogers County)

- Vegetation and maintenance monitoring.
- Site inspection to assess maintenance needs.
- Developed maintenance plan.

Williams Talala (Rogers County)

- Vegetation and maintenance monitoring.
- Site inspection to assess maintenance needs.
- Developed maintenance plan.
- Coordinated with Rogers County CD to perform maintenance.

Moore South (Rogers County)

- Site inspection to assess maintenance needs.
- Developed maintenance plan.

Taloka Creek (Haskell County)

- Site inspection to assess maintenance needs.
- Permanent vegetation delayed due to heavy rains.

Owens Cherokee West (Muskogee County)

- Site inspection to assess maintenance needs.
- Coordinated with Muskogee Co. CD to perform maintenance.
- Developed maintenance plan.

Fowler (Haskell County)

- Site inspection to assess maintenance needs.
- Coordinated with Haskell County CD to perform maintenance.
- Solicited contractor to perform maintenance.

Selrahc (Haskell County)

- Site inspection to assess maintenance needs.
- Coordinated with Haskell County CD to perform maintenance.
- Solicited contractor to perform maintenance.
- Maintenance delayed due to heavy rainfall events.

Harrison Road Maintenance Project (Sequoyah County)

- Final inspection performed.
- Discussed ditch maintenance with County Commissioner to protect completed work and improve drainage.

McSpadden East (Rogers County)

- Site inspection to assess maintenance needs.
- Developed maintenance plan.
- Coordinated with Rogers Co. CD to perform maintenance.

Moore North

• Site inspection to assess maintenance needs.

Potential AML sites (Muskogee Co.; Haskell Co.)

• Scoped potential sites for reclamation as requested by landowners.

OKLAHOMA CONSERVATION COMMISSION DISTRICT SERVICES STAFF SUMMARY OF ACTIVITIES FOR JUNE 2022

Tuesday, July 5, 2022

Clancy -

- Participated in discovery call with OMES regarding future of Access database use
- Worked on FY23 budget and allocation preparations with Trey and Lisa
- Sent first portion of Conservation District Handbook to employee reviewers for feedback
- Assisted Creek CCD with district administrator position interviews
- Assisted Craig and Little River CCD with district director elections; completed election wrap-up items
- Prepped and mailed director certificates and letters, vacancy letters; filed OCC copies
- Checked PO balances for districts & requested change orders as needed
- Reviewed status of FY22 longevity payments to district employees
- Assisted Muskogee CCD with district administrator interview
- JPO reviews
- Assisted Konawa CD with payroll questions and corrections
- Updated district forms and files and uploaded to the website as needed
- Facilitated oil change for Equinox (Bryan assisted)
- Reviewed and finalized district assessments and operating expense allocations for FY23
- Attended OACD Leadership Class session 2 in Tahlequah
- Participated in NASCA NCPP conference follow-up meeting with Trey, Lisa, Tammy, and Taylor
- Completed OPERS exception report for April 2022
- Printed corrected election certificates and mailed to districts
- Assisted Creek CCD with June board meeting
- Discussed district pay methods and longevities with Lisa and Pat
- Reviewed part-time employee longevity calculations
- Contacted needed district employees about regarding possible pay schedule change
- Discussed their June board meeting with Lincoln CCD directors
- Posted jobs to Indeed and website, as needed; responded to inquiries on Indeed
- Participated in VET meetings and completion of required deliverable items
- Verified personnel action paperwork accurately reflected in the accounting database
- Conducted two June District Teams Training sessions; topic was longevity
- Assisted Adair CCD with retirement payroll review
- Provided new COBs to employees as needed
- Assisted with interviews for accounting technician and HR specialist

General/Misc throughout the month:

- Paid bills/completed works coding/Pcard report as needed
- Provided district assistance as needed/requested

- Update website as needed/requested
- Processed preclaims and claims
- Ran OPERS and Longevity reports, checked longevity payments and annual leave balances, verified personnel action forms in database
- Made additions/edits to The Ripple Effect on behalf of District Services
- Core queries/reports as needed/requested
- Updated fund report
- Ran daily ABAC reports
- Filed preclaims, electronic deposit information
- Updated district directory, district employees team w/ new employees

OKLAHOMA CONSERVATION COMMISSION CONSERVATION PROGRAMS DIVISION

Tammy Sawatzky, Director July 5, 2022

Administration

- Reconciled O&M and rehab financial records.
- NRCS agreement management for watershed activities and remedial repairs. Submitted extension requests for several agreements.
- Conducted the CPD staff meeting.
- Participated in the Principal Staff meeting.
- Conducted watershed aide reviews for: Brad Martin, East Canadian County Conservation District and Trent Drennan, Grady County Conservation District.
- Attended the following CD board meetings: Garvin, Logan County, Pontotoc County, Grady County and Okfuskee County.
- Participated with the Pontotoc County CD board to conduct watershed aide interviews.
- Participated with members of the Hughes County and Seminole County CD boards to conduct watershed aide interviews.
- Participated in NRCS PDM TEAM meeting.
- Prepared and submitted the CPD FY 2023 budget for review.
- Attended Commission meeting.
- Approved \$31,993 of O&M funding requests:

| <u>District</u> | <u>Project</u> | <u>Amount</u> |
|----------------------|---|---------------|
| Atoka County | Multiple Sites - wire panels | \$ 255 |
| East Canadian County | Multiple Sites – chemical brush control | 2,300 |
| Kingfisher County | Multiple Sites – chemical brush control | 708 |
| McClain County | Finn 104 – replace tower & slipline | 28,730 |

• Claims processed:

| | # of Claims | Amount |
|--------------------|-------------|-------------|
| CPD Administration | 2 | \$11,931.63 |
| Rehabilitation | 1 | 1,648.86 |
| District O&M | 4 | 1,464.50 |
| | TOTAL | \$15,044.99 |

<u>Administrative Programs - Paige Porter</u>

- Attended June Commission meeting and farewell luncheon for Commissioner Phil Campbell.
 June 6.
- Traveled with Director Sawatzky to Watershed Aide reviews for East Canadian County CD and Grady Co. CD. June 1.
- Verified and reported on vehicle travel logs from Administration, District Services and Conservation Program fleet to ODAFF. June 13.
- Attended Murray County CD board meeting for signing of new FY2023 Watershed Aide agreement between OCC and Murray Co. CD for Chuck Pyka. June 7.
- Attended Okfuskee County CD board meeting for signing of new FY2023 Watershed Aide agreement between OCC and Okfuskee Co. CD for Rusty Adams. June 14.
- Traveled to OACD Leadership Class in Tahlequah for first half of the day one. June 13.
- Paid May utility service for Clinton and Pauls Valley watershed shops.
- Compiled and prepared May CPD report to the Commission.

- Attended CPD staff meeting, June 28.
- Attended Grady Co. CD board meeting for signing of new FY2023 Watershed Aide agreement between OCC and Grady Co. CD for Trent Drennan. June 28.
- Continued work on Okie811 member verification project for Districts.
- Facilitated all purchasing requests for the division.
- Reconciled & submitted May Conservation Programs P-card activity.
- Arranged travel for 6 person Watershed Dam Team for Seminole Co. CD 0&M and OACD Leadership Class to Okfuskee Board Meeting (Sawatzky, Porter)
- Continued CPD Inventory project and updating of Watershed Program protocol (Standard of Care, Inventory Asset verification, Chain of Custody).
- Aligned and updated division inventory for submission to Shellie Willoughby in annual Agency inventory audit.

Watershed Rehabilitation and New Construction

- NRCS rehabilitation and new construction agreement management.
- Cottonwood 54 Vegetation has been completed.
- Participated in Boiling Springs 1 90% check print review.
- Administrative, technical and land rights assistance to:

Rehabilitation

Sequoyah County – Sallisaw 33 and Sallisaw 36 Town of Wilburton – Fourche Maline 7M City of Perry – Upper Black Bear 62 Pontotoc County – Upper Clear Boggy 26 LeFlore County – Caston Mountain 1 and 2 New Construction

Love County – Lower Bayou 12

East Canadian County – Uncle John 10 Town of Meeker – Quapaw 15 Adair County – Scraper Hollow 2

Latimer County – Boiling Springs 1

Watershed Dam Operation & Maintenance - George Moore & Johnny Pelley

• Technical, administrative, and legal/easement assistance to 13 Conservation Districts:

Seminole County Custer County Pontotoc County Konawa
Grady County Logan County McClain County Wagoner County
Okfuskee County Hughes County Dewey County
Upper Washita

- Attended Commission Meeting and luncheon farewell for Commissioner Phil Campbell.
- Led 6-man Watershed Dam Team O&M in Seminole Co. June 20-23.
- Asset custodian transfer of Wagoner County equipment to Clinton Shop and Okfuskee.
- Participated in Watershed Aide annual reviews of East Canadian County and Grady County Conservation Districts.
- Attended CPD staff meeting and planning sessions.
- Participated in interviews for new Watershed Aides in Hughes Co. CD and Pontotoc Co. CD.
- Management of equipment maintenance and repair for Watershed Program fleet.

Cost-Share Program - Taylor Marshall

- Received and processed cost-share claims for payment.
- Notified eligible districts of additional PY 24 funding.
- Attended Multiple Agency Reorganization meetings. We are now called the Vision Enabled Team (Vet)
- Attended Commission Meeting and Lunch honoring Phil Campbell.

- Continued to coordinate Feral Swine Outreach Meetings in Cotton, Tillman, Jackson, and Harmon Counties.
- Attended Feral Swine Outreach meetings in Walters and Altus, OK for the southern Project area.
- Attended CPD staff meeting
- Attended OACD Leadership Class in Tahlequah, OK and gave talk/ activity on effective communication.
- Attended Meeting with Lisa, Trey, Clancy and Tammy regarding the NCPP Working Conference and what could be drawn from it.
- Attended Style Guide Committee Meeting to discuss action plans and release times.
- Continued work on labeling scanned CPD photos and digitally organized them by date, district, or event.

| # of Claims | # of Districts | Claim Amount | | |
|---------------------------|-----------------|--------------|-------------------------------|-------------|
| | PY 23 | | | |
| 25 | 17 | \$94,018.85 | | |
| Brı | ush Management | 67.55 acres | Critical Area Planting | 1 acre |
| | Fencing | 9,713 lf | Grade Stabilization Structure | 982.3 cy |
| Heavy Use | Protection Area | 4,820 sf | Pasture Planting | 22 acres |
| | Pumping Plant | 1 | Pipeline | 4,070 ft |
| Grassed Waterway | | 2.72 acres | | |
| | | | | |
| | <u>PY 24</u> | | | |
| 33 | 19 | \$116,085.65 | | |
| Brı | ush Management | 404.49 acres | Grassed Waterway | 2 acres |
| | Fencing | 13,984 ft | Pasture Planting | 227.7 acres |
| Heavy Use Protection Area | | 402 sf | Pond | 17,698 су |
| Pipeline | | 648 ft | Watering Facility | 1,190 gal |
| Pumping Plant | | 2 | Herbaceous Weed Control | 62.4 acres |
| | Range Seeding | 48.3 acres | Well | 4 |