

**AGENDA**  
**OKLAHOMA CONSERVATION COMMISSION**  
**Agriculture Building Board Room - 2800 N. Lincoln - Oklahoma City, Oklahoma**  
**Monday, December 7, 2015 - 9:30 a.m.**

1. Call to Order.
2. Roll call.
3. Pledge of Allegiance.
4. Discussion and possible approval of the November 2, 2015 regular meeting minutes.
5. Discussion and possible approval of Claims and Financial Statement (Exhibit #1).
6. Presentation of Commission Agreements (Exhibit #2):  
Discussion and possible ratification of the following new agreements (approved by Chairman Rooker prior to the meeting):
  - a. NRCS No. 69-7335-16-03 for 2015 flood damage repair of 20 watershed sites as follows: Caney 12, LCB 12, 14, 25, Soldier 5, Rush 4, Upper Elk 21, Fourche Maline 1&2, Criner 2, Wayne 1, Big Wewoka 3, 4, 6, 7, 9, 13, 22, 24, 25.
  - b. NRCS No. 69-7335-16-07 for 2015 flood damage repair of 11 sites as follows: Caddo 12, 18, 19, Upper Bayou 6, Wildhorse 80, Little Wewoka 16, LMCB 20, Sandy 4, UCB 14 & 47, UMB 15.

Discussion and possible approval of the following new agreement:

- c. Northeastern State University for a Clean Water Act Section 106 National Condition Assessment project to provide a field botanist and complete laboratory identification of collected plants at 19 sites determined by a target list provided by EPA and reviewed by State Wetlands Assessment Director.
7. Discussion and possible approval of attendance at the National Association of Conservation District Annual Meeting, Reno, Nevada, January 30-February 3, 2016.
  8. Out of State Travel Requests (Exhibit #3):  
Discussion and possible ratification of the following request (approved by Chairman Rooker prior to the meeting):
    - a. Macroinvertebrate Identification Certification Exam, December 12-14, 2015, Lawrence, Kansas.

Discussion and possible approval of the following new request:

- b. No-Till on the Plains Winter Conference, January 26-28, 2016, Salina, Kansas.
9. Discussion and possible action to amend the budgetary policy regarding approval of all Requests for Acquisition as approved at the November 2, 2015 meeting.

10. Discussion and possible action to support the Cedar Tree Clean Water Authority as presented by Bob Moore during the November 2, 2015 meeting.
11. Public Comments.
12. New Business.
13. Break (at option of the Chair)
14. Partnership Reports:
  - a. Oklahoma Department of Agriculture, Food and Forestry
  - b. USDA-Natural Resources Conservation Service
  - c. Oklahoma Association of Conservation Districts
15. Status Reports:
  - a. Oklahoma Conservation Commission Members
  - b. Oklahoma Conservation Commission Staff
    1. Trey Lam, Executive Director
    2. Shanon Phillips, Water Quality Director
    3. Mike Sharp, Office of Geographic Information and Technical Services Director
    4. Robert Toole, Abandoned Mine Land Program Director
    5. Tammy Sawatzky, Conservation Programs Director
    6. Lisa Knauf Owen, Assistant Director
16. Next Meeting: Monday, January 4, 2016, Agriculture Building Board Room, 2800 N. Lincoln Boulevard, Oklahoma City, Oklahoma at 9:30 a.m.
17. Adjournment.

NOTE: Following adjournment, Commission members will attend a luncheon hosted by the Oklahoma Association of Conservation Districts in the Agriculture Building Atrium.

## **MINUTES**

### **CALL TO ORDER**

The Oklahoma Conservation Commission met Monday, November 2, 2015, in the Agriculture Building Board Room located at 2800 N. Lincoln in Oklahoma City, Oklahoma. The meeting was called to order at 9:30 a.m. by Chairman Mike Rooker. He stated this was a Regular Meeting scheduled in accordance with the Open Meeting Law, Title 25, Oklahoma Statutes, Sections 301 and following as amended. The agenda for this meeting was posted on October 29, 2015, at the front entrance of the building.

### **ROLL CALL**

Kim Tweed, Executive Secretary, took roll call and the following members were in attendance:

Mike Rooker, Chair, Area 2 Member  
Scotty Herriman, Vice Chair, Area 3 Member  
Deanna LeGrand, Secretary, Area 4 Member  
Bill Clark Jr., Area 5 Member  
Karl Jett, Area 1 Member

Others in attendance were:

Trey Lam, Executive Director  
Lisa Knauf Owen, Assistant Director  
Steve Coffman, Financial Management Director  
Shanon Phillips, Water Quality Program Director  
Mike Sharp, Office of Geographic Information and Technical Services Director  
Robert Toole, Abandoned Mine Land Program Director  
Tammy Sawatzky, Conservation Programs Director  
Janet Stewart, General Counsel  
Stacy Hansen, Communications Director  
Robert Hathorne, Public Information Officer  
Jean Lemmon, Water Quality Program Technical Writer  
Johnny Pelley, Watershed Technician  
George Moore, Watershed Technician  
Sheryl Gibson, Financial Management and Human Resources Assistant Director  
Karla Beatty, Conservation Education Coordinator  
Blayne Arthur, Oklahoma Department of Agriculture, Food and Forestry Deputy  
Commissioner  
Jamey Wood, Natural Resources Conservation Service Assistant State Conservationist  
Steve House, Oklahoma Association of Conservation Districts President  
Tom Lucas, Rural Development "A" Team  
Bob Moore, Green Energy  
Craig McKinley, Aromatic Cedar Association  
Kim Tweed, Executive Secretary

## **PLEDGE OF ALLEGIANCE**

Mr. Jett led the group in the Pledge of Allegiance.

## **MINUTES OF PREVIOUS REGULAR MEETING**

A motion was made by Mr. Jett and seconded by Ms. LeGrand to approve the minutes of the October 5, 2015 Commission meeting as written. Those voting aye were: Jett, Rooker, Herriman, LeGrand and Clark. Nay votes: none. Motion carried.

## **CLAIMS/FINANCIAL STATEMENT**

Steve Coffman, Financial Management and Human Resources Director, presented the claims and financial statement as listed in Exhibit #1. A motion was made by Ms. LeGrand and seconded by Mr. Clark to approve the claims and financial statement. Those voting aye were: Jett, Rooker, Herriman, LeGrand and Clark. Nay votes: none. Motion carried.

## **STAFF RECOGNITION**

Shanon Phillips, Water Quality Program Director, presented Jean Lemmon, Water Quality Program Technical Writer, for recognition of her 15 years of service. Trey Lam, Executive Director, expressed his personal appreciation to Ms. Lemmon particularly for her work with the Crow Creek project.

## **PRESENTATION OF AGREEMENTS**

Lisa Knauf Owen, Assistant Director, presented the agreement for approval as listed in Exhibit #2 and recommended approval. A motion was made by Mr. Herriman and seconded by Ms. LeGrand to approve the agreement as listed. Those voting aye were: Jett, Rooker, Herriman, LeGrand and Clark. Nay votes: none. Motion carried.

## **OUT OF STATE TRAVEL REQUESTS**

Mr. Lam presented a travel request for approval as listed in Exhibit #3. He stated that Chairman Mike Rooker had approved the request prior to the meeting. A motion was made by Mr. Clark and seconded by Mr. Herriman to ratify approval of the request. Those voting aye were: Jett, Rooker, Herriman, LeGrand and Clark. Nay votes: none. Motion carried.

## **CONSERVATION COMMISSION MEETINGS FOR CALENDAR YEAR 2016**

Mr. Lam presented the proposed calendar of scheduled meetings for 2016 as listed in Exhibit #4. He stated that the September meeting could be one of two dates. After discussion, a motion was made by Mr. Clark and seconded by Mr. Jett to approve the schedule as listed with the September meeting scheduled for Thursday, September 1. Those voting aye were: Jett, Rooker, Herriman, LeGrand and Clark. Nay votes: none. Motion carried.

## **CO-SPONSOR EVENTS**

Mr. Lam recommended the Commission co-sponsor the following events:

- a. Southern Soil Health Conference, January 12-13, 2016, Ardmore, Oklahoma.
- b. Oklahoma Association of Conservation Districts Annual State Meeting, February 28-March 1, 2016, Reed Conference Center, Midwest City, Oklahoma.

After discussion, a motion was made by Ms. LeGrand and seconded by Mr. Herriman to co-sponsor the events as listed. Those voting aye were: Jett, Rooker, Herriman, LeGrand and Clark. Nay votes: none. Motion carried.

#### **GOVERNOR'S EXECUTIVE ORDER 2015-46**

Mr. Lam stated that the Governor issued Executive Order 2015-46 (Exhibit #5) directing state agencies to provide written documentation of a ten percent reduction in non-mission-critical agency expenses for the remainder of FY2016 and for FY2017. This will include an explanation of how the dollars saved from the reduction will be reallocated to other needs within the agency.

The Order also places a moratorium on non-essential out-of-state travel for all employees and officers of agencies paid for in whole or in part by the State. Essential travel is necessary to maintain professional accreditation, critical to the performance of core agency functions or required by the federal government or necessary to secure or maintain federal funding.

The Order also addresses memberships in private or public organizations, non-essential out of state travel for agency employees and officers paid for by an entity other than the state and non-emergency purchases that exceed \$10,000.

Mr. Herriman stated that attendance at the National Association of Conservation Districts annual meeting could be a meeting to put on hold or select one member to go. In-state meetings are important for members to attend.

#### **BUDGETARY POLICIES**

Mr. Lam stated that because of the Executive Order he is recommending the following budgetary policies be implemented immediately. He stated that the agency could see a reduction to this year's appropriation but will see a reduction in the FY2017 appropriation.

- a. A moratorium is placed on non-essential in-state travel which is not critical to the performance of core agency functions for all Commission members and staff as well as curtailing the number of members and/or staff attending the same meetings.
- b. All Requests for Acquisition will require the approval of the Executive Director and/or Assistant Director.

After discussion, a motion was made by Mr. Herriman and seconded by Mr. Jett to approve the budgetary policies, effective immediately, as listed. Those voting aye were: Jett, Rooker, Herriman, LeGrand and Clark. Nay votes: none. Motion carried.

#### **APPEARANCE BY TOM LUCAS, RURAL DEVELOPMENT "A" TEAM**

Mr. Tom Lucas, Rural Development "A" Team appeared before the Commission to request the Commission appoint four people to serve on the Oklahoma Conservation Museum Board as he presented during the September Commission meeting.

#### **APPOINTMENTS TO THE OKLAHOMA CONSERVATION MUSEUM BOARD**

After discussion, a motion was made by Mr. Herriman and seconded by Mr. Jett to appoint the following to serve on the board: Trey Lam, Ben Pollard, Larry Caldwell and Mike Rooker.

Those voting aye were: Jett, Rooker, Herriman, LeGrand and Clark. Nay votes: none. Motion carried.

#### **APPEARANCE BY BOB MOORE, GREEN ENERGY**

Bob Moore, Green Energy, appeared before the Commission requesting its support of the creation of the Cedar Tree Clean Water Authority (See Attachment A). He has been working with Representative Richard Morrisette over the years regarding the eradication of eastern red cedars and he believes this proposal will do just that. He stated that this would not involve any state appropriation. This proposal would also assist in alleviating earthquakes.

Mr. Herriman questioned what the Commission's role would be besides endorsement. Mr. Moore stated that it could provide conservation work after the trees have been harvested.

Mr. Rooker stated that no action would be taken and he thanked Mr. Moore for attending.

#### **PUBLIC COMMENTS**

None.

#### **NEW BUSINESS**

None.

#### **CONSERVATION PARTNERSHIP REPORTS**

*Oklahoma Department of Agriculture, Food and Forestry:* Blayne Arthur, Deputy Commissioner, reported that Senator Clark Jolley and Representative Earl Sears have advised that budget meetings could be scheduled before December 1. She stated that the Department's core mission is a regulatory agency so programs within the Department that are not regulatory will receive more cuts. Cuts will not be across the board. She stated non-regulatory programs are within the Market Development Division.

Ms. Arthur reported on attending the Academy for State Goals three day town hall meeting and the state budget was the focus of those meetings.

*USDA-Natural Resources Conservation Service:* Jamey Wood, Assistant State Conservationist, provided copies of the partnership report. He stated that Gary O'Neill, State Conservationist, was attending a meeting in Indianapolis. Mr. Wood is attending the OACD Area Meetings to roll out the new restructuring plan.

Mr. Wood stated that the NRCS received its budget allocation for FY16 and it is a financially healthy budget. They received \$10 million in technical assistance, \$11 million for Conservation Technical Assistance and \$5.5 million for Environmental Quality Incentive Program technical assistance. On the financial assistance side, he stated that they received \$54 million for the Conservation Stewardship Program.

Mr. Wood then highlighted the report: Page 2, CSP survey; Page 3, EQIP; Page 4, Client Gateway and Page 12, NRCS Employee Update.

*Oklahoma Association of Conservation Districts:* Steve House, President, thanked the Commission staff for their work with the area meetings. He stated that there is good discussion and good attendance. He stated that the Association is working to get newer directors involved as well as directors that have been serving for some time.

#### **OKLAHOMA CONSERVATION COMMISSION MEMBERS**

Mr. Jett reported on attending the American Farmers and Ranchers Northwest Oklahoma Advisory Committee meeting to discuss the Right to Farm Amendment. An additional meeting will be held in Oklahoma City in December. He stated that the Beaver County Conservation District, the OSU Extension and County Commissioners are working to identify ways to advise people where their tax dollars are going.

Mr. Herriman stated that the Area 3 meeting went well with good attendance and good discussion.

Ms. LeGrand reported that the Area 4 meeting was good and she expressed her appreciation to Commission staff for their work on these meetings. She stated that all but one conservation district was represented. She also assisted with outdoor classroom programs this month.

Mr. Clark hosted Senator Susan Paddock and Senator Roger Thompson on a tour to view damage to upstream flood control structures in his area. He stated that they were not very familiar with the watershed program.

Mr. Rooker traveled to Iowa and he enjoyed seeing how crops are grow on steep inclines.

#### **OKLAHOMA CONSERVATION COMMISSION STAFF**

*Executive Director:* Mr. Lam stated that a written report is in the packet. He reported on attending the Environmental Journalists Conference where participants came from all across the United States and the world. The group toured the OSU Research Station in Chickasha. He also participated in the Board of Agriculture's tour of northeast Oklahoma. Mr. Lam has attended two area meetings and is looking forward to the remaining three. These meetings are challenging directors to look at district staffing and funding needs.

*Water Quality Program:* Shanon Phillips, Director, stated a written report is in the packet. She reported on a meeting with NRCS, advisory groups and landowners regarding a Regional Conservation Partnership Program project and to tour the site. She commended the NRCS staff for their helpfulness. This program will be rolled out with the first signup in early December and will run through March/April. Participants will have a full five years to implement practices.

Ms. Phillips reported on the streambank stabilization project with the Oklahoma Department of Transportation stating it should be completed before the end of December with followup on plantings continuing in the coming months.

Ms. Phillips reminded members to get a copy of the 2016 Blue Thumb Program calendars at their area meeting.

Mr. Herriman commended Ms. Phillips and her staff on a great job they do.

*Office of Geographic Information and Technical Services:* Mike Sharp, Director, stated a written report is in the packet and he yielded for questions.

*Abandoned Mine Land Reclamation Program:* Robert Toole, Director, stated a written report is in the packet. He stated that the Program will begin construction on a project in Sequoyah County on Nov. 15th (the earliest allowable date for tree clearing per Northern Long-eared Bat Endangered Species Act regulations). He also has received Authorizations to Proceed for a project in Rogers County and has requested an Authorization to Proceed on projects in Muskogee County and Haskell County.

*Conservation Programs:* Tammy Sawatzky, Director, stated a written report is in the packet. She provided copies of the Conservation Cost-Share Locally-Led Program - Program Year 15 final report (See Attachment B). This report will be published to the Commission's website.

*Assistant Director:* Ms. Owen stated a written report is in the packet. She reported on attending the National Association of State Conservation Agencies annual meeting and had the opportunity to tour the King Ranch. Ms. Owen stated that three conservation district employees have submitted retirements effective in January and February and she is anticipating one or two more. Ms. Owen stated that with the district secretary vacancy at the East Canadian County office they are working with the Kingfisher County office to discuss shared staffing. Negotiations are on-going regarding shared staff with Stephens County and Jefferson County due to a retirement.

Ms. Owen reported that the Valliant Conservation District has accepted a bid to sell its property. There is an equipment auction scheduled for November 14 as well as an online auction. Staff continues to assist in the liquidation of this district.

Ms. Owen thanked Steve Coffman, Financial Management and Human Resources Director, for his work assisting Commission staff, district directors and district employees through the option period.

Ms. Owen advised that the OACD Executive Board will be meeting on December 7 and will be inviting members and staff to a luncheon following the Commission meeting.

## **NEXT MEETING**

The next regular meeting of the Oklahoma Conservation Commission will be held on Monday, December 7, 2015, in the Agriculture Building Board Room, 2800 N. Lincoln Boulevard, Oklahoma City, Oklahoma beginning at 9:30 a.m.

## **ADJOURNMENT**

There being no further business a motion was made by Ms. LeGrand and seconded by Mr. Clark to adjourn. Those voting aye were: Jett, Rooker, Herriman, LeGrand and Clark. Nay votes: none. Motion carried. The meeting adjourned at 11:01 a.m.



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Approved by the Oklahoma Conservation Commission on December 7, 2015.

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Chair

# **BOB MOORE**

**Green Energy – Cedar Tree Recycling - Biodiesel – SIPS Walls Housing**

**BOB MOORE FINANCIAL CONSULTING**

**Brookhaven Square - 3509 Brookford Drive - Norman, OK 73072**

**Phone 580-695-0331 - Fax 866-383-4120**

**<http://bobmooregreenenergy.weebly.com>**

**<http://bobmoorefinancing.com>**

**[bobmooregreenenergy@outlook.com](mailto:bobmooregreenenergy@outlook.com)**

October 17, 2015

Trey Lam – Executive Director

Oklahoma Conservation Commission

Office 405-521-2384 – Cell 405-837-0146 – Fax 405-521-6686

[www.conservation.ok.gov](http://www.conservation.ok.gov) – [trey.lam@conservation.ok.gov](mailto:trey.lam@conservation.ok.gov)

RE: harvest trees and clean up the water plus reduce earthquakes

I am a Christian Conservative Republican. Years ago, I worked with former State Senator Jerry Ellis (D) on water reform bills.

I have an Ag and financial background and I believe we have an opportunity to help and improve our State.

CTCWA mission is to harvest and/or remove trees such as the Eastern Redcedar and other trees that are nauseous to farmland and to clean up the water supply in creeks, rivers and farmlands.

I have been a long time member of the Oklahoma Renewable Energy Council helping bring wind power in Oklahoma from zero to a major wind energy producer. I am involved in several different types of Green Energy.

Bob Moore -

<http://bobmoore.wix.com/greenenergy>

Sips Walls -

[www.sipswalls.com](http://www.sipswalls.com)

Biodiesel -

<http://biodieselok.webs.com/>

Farm Hay - <http://bobmoorehaysales.webs.com/>  
Consulting - <http://bobmoore.wix.com/telco-consulting>  
Main business is financing - <http://bobmoorefinancing.com>

I have started and pushed bills into law such as:

- (a) In 2009, the agriculture bill Weed Free Hay Certification Act to help our farmers in Oklahoma - HB1583.
- (b) In 2014, SB1510 regarding Life-Line Phones which will save the taxpayers in Oklahoma over \$3.7 million dollars per year.

I am on the OSU - National Energy Solutions Institute-Smart Energy Source Association - Advisory Board - <http://nesi-ses.org/>

Oklahoma City Representative Richard Morrisette (D) tried every year to get a cedar tree bill passed and he has given me a green light to rewrite his cedar tree bill. (HB1075 passed the House and still sitting in the Senate).

I have been working for over three years on an Agriculture project on how to profitable remove eastern redcedar trees from farm lands.

I am working with the following people:

Patrick Kelly - President/CEO of Global Kinetic Energy  
Retired from US EPA - <http://globalkineticenergy.com>  
Phone 214-551-7304 - [patrick.kelly@globalkineticenergy.com](mailto:patrick.kelly@globalkineticenergy.com)

Ray Chambers - Commercial Energy Advisor  
Central Rural Electric Cooperative  
P.O. Box 1809 – 3304 South Boomer Road  
Stillwater, OK 74076  
Phone 405-612-0073 – [rchambers@crec.coop](mailto:rchambers@crec.coop)

Tom Lucas  
Phone 580-727-4397 – [tom.lucas717@gmail.com](mailto:tom.lucas717@gmail.com)  
Retired public affairs officer from the USDA-NRCS

Craig R. McKinley  
Professor Emeritus, Oklahoma State University  
405/372-1982 - [craig.mckinley1@aol.com](mailto:craig.mckinley1@aol.com)

Rep. Richard Morrisette (D) - District 92  
2300 N. Lincoln Blvd. ROOM 543 State Capitol Bldg. OKC, OK 73105  
Jacklyn Brink-Rosen - [Jacklyn.Brink-Rosen@okhouse.gov](mailto:Jacklyn.Brink-Rosen@okhouse.gov)  
Office (405) 557-7404 or (405) 557-7396 - fax (405) 962-7624

Myles Davidson – Project Manager  
Brian Maughan – the Oklahoma County Commissioners  
<http://www.oklahomacounty.org/district2/District2Team.aspx>  
[mdavidson@oklahomacounty.org](mailto:mdavidson@oklahomacounty.org) - Phone: 405-713-1509  
Prisoners are cutting 200-300 trees per day.

Dr. Barbara Tyson, Chair  
Business & Industry Committee  
Heaver Chamber of Commerce  
9186532187 - [bjtyson@starband.net](mailto:bjtyson@starband.net)

Scott A. MacDonald, CPA  
Sr. Business & Economic Development Executive  
Choctaw Nation of Oklahoma  
Home Office: 3406 W. Urbana Street, Broken Arrow, OK 74012  
Bus. Cell 580.380.3987 - Personal Cell 316.209.7400  
[smacdonald@choctawnation.com](mailto:smacdonald@choctawnation.com)

Cedar Tree Clean Water Authority or CTCWA

First step is to write a Bill to create the Cedar Tree Clean Water Authority referred to as CTCWA to accomplish the following:

- a. not to create any additional expense to the State Budget via salary or employees. Any employee(s) expenses will be funded by private/public partnerships.
- b. remove cedar trees and other trees on public and private lands.
- c. generate electricity using cedar trees
- d. save water
- e. clean up water via waste water from oil wells
- f. clean up water creek/river water that has too much salt
- g. reduce the amount of waste water going to disposal wells
- h. create jobs

Problem-1 -- cedar tree drink up to 42 gallons of water per day and explode during a wildfires creating problems for firefighters. Cedar trees kills out grass, other trees, birds, hurts ranch and farm lands, hurts water wells, etc.

Problem-2 -- Rural Electric Cooperatives costs are \$100,000 up to One Million Dollars per mile to upgrade electric lines in rural area to provide electricity to oil wells. This project would help provide electricity in a quicker time frame and less money.

Problem-3 -- Corporation Commission have issues with waste water trucks on state highways.

Problem-4 -- Corporation Commission have issues with disposal wells.

Problem-5 -- Clean up waste water from oil wells to use for agri-business and re-use the water in other oil wells

I will be asking for the State Legislators to pass a Bill to create Cedar Tree Clean Water Authority.

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Cedar Tree Clean Water Authority CTCWA shall not create any additional expense to the State Budget via salary or employees. Any employee(s) expenses will be funded by private/public partnerships.

Cedar Tree Clean Water Authority CTCWA shall report to the Governor and to the Board over the Oklahoma Conservation Commission and shall be considered part of and under the Oklahoma Conservation Commission.

Cedar Tree Clean Water Authority CTCWA shall have a Director appointed by the Government. When the Director receives federal or state funding then the position of Director shall have the option to be considered a state employee position subject to the Oklahoma Personnel Act.

Cedar Tree Clean Water Authority CTCWA mission is to harvest and/or remove trees such as the Eastern Redcedar and other trees that are nauseous to farmland and to clean up the water supply in creeks, rivers and farmlands.

Cedar Tree Clean Water Authority CTCWA shall be considered a State Agency entitled to all the rights and benefits as other State Agencies; to include the right to borrow monies from the State Treasurer or other State programs.

Cedar Tree Clean Water Authority CTCWA shall have the right to operate as a non-profit corporation and also as a for-profit corporation to apply for grants and loans from the Federal government, the State government, commercial banks or lenders, public or private corporations.

Cedar Tree Clean Water Authority CTCWA shall have the right to coordinate and operate as a public/private partnership with Rural Electric Cooperatives, Oklahoma State University and other companies to create a Biofuel program that will harvest trees and help create cleaner water.

Cedar Tree Clean Water Authority CTCWA shall have the right to work with landowners to remove trees in creeks and rivers and to help create dams in creeks and rivers to store and retain water and help create cleaner water. Dams to hold water not more than four foot deep at the dam.

Cedar Tree Clean Water Authority CTCWA shall have the right to work with the Oklahoma Corporation Commission to include oil & gas companies to reduce the amount of water deposited into disposal wells.

Cedar Tree Clean Water Authority CTCWA to work with the Oklahoma Corporation Commission to reduce the number of earthquakes that might be the results of oil and gas companies.

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I have been successful in getting USDA funding on many different projects and I am hopeful that we can get grants and low-interest loans to operate the Cedar Tree Clean Water Authority.

I am asking for a letter of support from the Oklahoma Conservation Commission for the State Legislators to create Cedar Tree Clean Water Authority.

I will be request additional funding from the USDA for the Oklahoma Conservation Commission to replant grass in the fields where we harvest the trees.

We have a great opportunity to improve the farmlands in Oklahoma.

We have an opportunity to help reduce the amount of water going to disposal well and create cleaner water and help reduce earthquakes.

Please advise – thank you.

Respectfully,

Bob Moore

**OKLAHOMA CONSERVATION COMMISSION**

**CONSERVATION  
COST SHARE PROGRAM  
Locally Led – Program Year 15**

**Allocation Period: September 9, 2013 – June 30, 2014  
Program Year Completed: August 31, 2015**

**PREPARED BY**

**OKLAHOMA CONSERVATION COMMISSION  
CONSERVATION PROGRAMS DIVISION**



BY DISTRICT

**Conservation Cost Share Program  
Locally Led -- Program Year 15**

| District                     | Amount Allocated | Amount Paid to Participants | Amount Returned to OCC |
|------------------------------|------------------|-----------------------------|------------------------|
| Adair                        | \$18,175.00      | \$17,825.00                 | \$350.00               |
| Alfalfa                      | \$10,000.00      | \$3,023.13                  | \$6,976.87             |
| Arbuckle                     | \$21,175.00      | \$19,517.32                 | \$1,657.68             |
| Atoka                        | \$14,170.00      | \$8,000.00                  | \$6,170.00             |
| Beaver                       | \$16,175.00      | \$12,280.62                 | \$3,894.38             |
| Blaine                       | \$15,175.00      | \$6,416.87                  | \$8,758.13             |
| Bryan                        | \$17,175.00      | \$14,164.48                 | \$3,010.52             |
| Caney Valley                 | \$10,000.00      | \$10,000.00                 | \$0.00                 |
| Central North Canadian River | \$16,175.00      | \$16,000.00                 | \$175.00               |
| Checotah                     | \$12,000.00      | \$11,483.27                 | \$516.73               |
| Cherokee                     | \$10,000.00      | \$6,529.89                  | \$3,470.11             |
| Cimarron County              | \$10,000.00      | \$3,375.00                  | \$6,625.00             |
| Cimarron Valley              | \$14,170.00      | \$8,172.96                  | \$5,997.04             |
| Cleveland                    | \$10,000.00      | \$0.00                      | \$10,000.00            |
| Coal                         | \$10,000.00      | \$5,997.29                  | \$4,002.71             |
| Comanche                     | \$10,000.00      | \$6,747.31                  | \$3,252.69             |
| Cotton                       | \$19,175.00      | \$18,681.69                 | \$493.31               |
| Craig                        | \$22,175.00      | \$16,623.94                 | \$5,551.06             |
| Creek                        | \$18,175.00      | \$4,710.28                  | \$13,464.72            |
| Custer                       | \$16,175.00      | \$10,544.62                 | \$5,630.38             |
| Deer Creek                   | \$14,170.00      | \$13,456.43                 | \$713.57               |
| Delaware                     | \$10,000.00      | \$10,000.00                 | \$0.00                 |
| Dewey                        | \$20,175.00      | \$19,725.73                 | \$449.27               |
| East Canadian                | \$14,170.00      | \$11,829.36                 | \$2,340.64             |
| East Woods                   | \$10,000.00      | \$6,989.00                  | \$3,011.00             |
| Ellis                        | \$12,000.00      | \$10,000.00                 | \$2,000.00             |
| Garfield                     | \$22,175.00      | \$22,174.96                 | \$0.04                 |
| Garvin                       | \$15,687.50      | \$15,687.50                 | \$0.00                 |
| Grady                        | \$19,175.00      | \$16,432.51                 | \$2,742.49             |
| Grant                        | \$20,175.00      | \$15,699.98                 | \$4,475.02             |
| Greer                        | \$16,175.00      | \$10,890.84                 | \$5,284.16             |
| Harmon                       | \$19,175.00      | \$13,120.38                 | \$6,054.62             |
| Harper                       | \$20,175.00      | \$14,295.62                 | \$5,879.38             |
| Haskell                      | \$19,175.00      | \$14,722.88                 | \$4,452.12             |
| Hughes                       | \$12,000.00      | \$8,519.21                  | \$3,480.79             |
| Jackson                      | \$12,000.00      | \$12,000.00                 | \$0.00                 |
| Jefferson                    | \$15,175.00      | \$8,057.82                  | \$7,117.18             |
| Johnston                     | \$12,000.00      | \$5,847.60                  | \$6,152.40             |
| Kay                          | \$15,175.00      | \$12,654.66                 | \$2,520.34             |
| Kiamichi                     | \$12,000.00      | \$8,644.54                  | \$3,355.46             |
| Kingfisher                   | \$17,175.00      | \$15,503.86                 | \$1,671.14             |
| Kiowa                        | \$12,000.00      | \$7,416.80                  | \$4,583.20             |
| Konawa                       | \$14,170.00      | \$13,500.00                 | \$670.00               |
| Latimer                      | \$17,175.00      | \$13,335.35                 | \$3,839.65             |

| District                | Amount Allocated      | Amount Paid to Participants | Amount Returned to OCC |
|-------------------------|-----------------------|-----------------------------|------------------------|
| LeFlore                 | \$17,175.00           | \$9,405.21                  | \$7,769.79             |
| Lincoln                 | \$20,175.00           | \$15,364.89                 | \$4,810.11             |
| Little River            | \$15,175.00           | \$7,368.68                  | \$7,806.32             |
| Logan                   | \$19,425.00           | \$18,372.81                 | \$1,052.19             |
| Love                    | \$20,775.00           | \$20,379.12                 | \$395.88               |
| Major                   | \$15,175.00           | \$9,788.55                  | \$5,386.45             |
| Marshall                | \$10,000.00           | \$3,291.66                  | \$6,708.34             |
| Mayes                   | \$15,175.00           | \$11,410.98                 | \$3,764.02             |
| McClain                 | \$17,175.00           | \$14,375.00                 | \$2,800.00             |
| McIntosh                | \$18,175.00           | \$16,759.54                 | \$1,415.46             |
| Murray                  | \$12,000.00           | \$10,000.00                 | \$2,000.00             |
| Muskogee                | \$12,000.00           | \$10,664.00                 | \$1,336.00             |
| Noble                   | \$18,175.00           | \$17,500.00                 | \$675.00               |
| North Caddo             | \$18,175.00           | \$14,399.26                 | \$3,775.74             |
| North Fork of Red River | \$17,175.00           | \$7,295.34                  | \$9,879.66             |
| Nowata                  | \$15,175.00           | \$13,557.77                 | \$1,617.23             |
| Okfuskee                | \$10,000.00           | \$6,823.10                  | \$3,176.90             |
| Oklahoma                | \$18,175.00           | \$13,175.00                 | \$5,000.00             |
| Okmulgee                | \$17,175.00           | \$10,717.12                 | \$6,457.88             |
| Osage                   | \$16,175.00           | \$12,619.03                 | \$3,555.97             |
| Ottawa                  | \$17,175.00           | \$12,811.44                 | \$4,363.56             |
| Pawnee                  | \$16,175.00           | \$8,665.55                  | \$7,509.45             |
| Payne                   | \$17,175.00           | \$17,192.00                 | (\$17.00)              |
| Pittsburg               | \$17,175.00           | \$15,968.76                 | \$1,206.24             |
| Pontotoc                | \$14,170.00           | \$10,465.78                 | \$3,704.22             |
| Pushmataha              | \$12,000.00           | \$6,774.79                  | \$5,225.21             |
| Rogers                  | \$14,170.00           | \$9,611.88                  | \$4,558.12             |
| Seminole                | \$15,175.00           | \$15,000.00                 | \$175.00               |
| Sequoyah                | \$12,000.00           | \$9,119.46                  | \$2,880.54             |
| Shawnee                 | \$18,175.00           | \$14,255.59                 | \$3,919.41             |
| South Caddo             | \$20,175.00           | \$18,025.65                 | \$2,149.35             |
| Stephens                | \$16,175.00           | \$16,175.00                 | \$0.00                 |
| Talihina                | \$19,175.00           | \$16,546.86                 | \$2,628.14             |
| Texas                   | \$16,175.00           | \$11,425.42                 | \$4,749.58             |
| Tillman                 | \$10,000.00           | \$9,310.83                  | \$689.17               |
| Tulsa                   | \$12,000.00           | \$10,136.30                 | \$1,863.70             |
| Upper Washita           | \$12,000.00           | \$8,000.00                  | \$4,000.00             |
| Valliant                | \$10,000.00           | \$0.00                      | \$10,000.00            |
| Wagoner                 | \$10,000.00           | \$9,298.03                  | \$701.97               |
| Washita                 | \$15,175.00           | \$5,546.99                  | \$9,628.01             |
| West Caddo              | \$18,175.00           | \$17,850.00                 | \$325.00               |
| Woods                   | \$12,000.00           | \$9,500.00                  | \$2,500.00             |
| Woodward                | \$16,175.00           | \$18,174.71                 | (\$1,999.71)           |
| <b>TOTAL</b>            | <b>\$1,324,652.50</b> | <b>\$1,013,720.80</b>       | <b>\$310,931.70</b>    |

**BY PRACTICE**

**Conservation Cost Share Program  
Locally Led -- Program Year 15**

Allocation Period: September 9, 2013 - June 30, 2014

Program Year Complete: August 31, 2015

|   |                 |
|---|-----------------|
| Total Number of Participants for Program Year 15        | 595             |
| Total Number of Practices Installed for Program Year 15 | 659             |
| Total Amount Paid to Participants from Cost Share Funds | \$ 1,013,720.80 |
| Total Amount Paid by Participants                       | \$ 1,245,995.37 |

| Practice                     | Number of<br>Practices<br>Installed | Units Installed       | Cost Share<br>Funds Paid to<br>Participants | Amount Paid<br>by Participants |
|------------------------------|-------------------------------------|-----------------------|---|--------------------------------|
| Brush Management             | 117                                 | 4,941.7 acres         | \$ 211,117.15                               | \$ 239,715.35                  |
| Critical Area Planting       | 8                                   | 6.1 acres             | \$ 920.92                                   | \$ 2,472.55                    |
| Diversion                    | 1                                   | 2,420 cubic yards     | \$ 2,500.00                                 | \$ 1,595.00                    |
| Fencing                      | 32                                  | 69,516 linear feet    | \$ 48,776.40                                | \$ 67,881.95                   |
| Grassed Waterway             | 11                                  | 16.7 acres            | \$ 12,718.58                                | \$ 9,311.22                    |
| Heavy Use Area Protection    | 4                                   | 1,822.1 acres         | \$ 1,720.48                                 | \$ 3,079.02                    |
| Herbaceous Weed Control      | 56                                  | 5,674.9 acres         | \$ 32,421.14                                | \$ 61,939.90                   |
| Pasture and Hayland Planting | 67                                  | 1,985.65 acres        | \$ 120,270.99                               | \$ 157,362.64                  |
| Pest Management              | 2                                   | 197 acres             | \$ 1,952.74                                 | \$ 1,430.83                    |
| Pipeline                     | 27                                  | 37,323.2 linear feet  | \$ 33,085.45                                | \$ 47,643.39                   |
| Pond                         | 219                                 | 375,618.6 cubic yards | \$ 361,770.82                               | \$ 495,889.71                  |
| Pumping Plant                | 15                                  | 15 plants             | \$ 22,509.53                                | \$ 20,312.82                   |
| Range Seeding                | 6                                   | 151.4 acres           | \$ 6,502.09                                 | \$ 4,269.37                    |
| Terrace                      | 1                                   | 4,583 linear feet     | \$ 1,262.50                                 | \$ 2,507.50                    |
| Watering Facility            | 19                                  | 19 facilities         | \$ 16,993.69                                | \$ 15,931.81                   |
| Well                         | 74                                  | 74 wells              | \$ 139,198.32                               | \$ 114,652.31                  |

## BY AREA

**Conservation Cost Share Program  
Locally Led -- Program Year 15  
Area 1**

| District                     | Amount<br>Allocated | Amount<br>Paid to<br>Participants | Amount<br>Returned<br>to OCC |
|------------------------------|---------------------|-----------------------------------|------------------------------|
| Alfalfa                      | \$21,175.00         | \$19,517.32                       | \$1,657.68                   |
| Beaver                       | \$16,175.00         | \$12,280.62                       | \$3,894.38                   |
| Blaine                       | \$15,175.00         | \$6,416.87                        | \$8,758.13                   |
| Central North Canadian River | \$16,175.00         | \$16,000.00                       | \$175.00                     |
| Cimarron County              | \$10,000.00         | \$3,375.00                        | \$6,625.00                   |
| Cimarron Valley              | \$14,170.00         | \$8,172.96                        | \$5,997.04                   |
| Dewey                        | \$20,175.00         | \$19,725.73                       | \$449.27                     |
| East Canadian                | \$14,170.00         | \$11,829.36                       | \$2,340.64                   |
| East Woods                   | \$10,000.00         | \$6,989.00                        | \$3,011.00                   |
| Ellis                        | \$12,000.00         | \$10,000.00                       | \$2,000.00                   |
| Garfield                     | \$22,175.00         | \$22,174.96                       | \$0.04                       |
| Grant                        | \$20,175.00         | \$15,699.98                       | \$4,475.02                   |
| Harper                       | \$20,175.00         | \$14,295.62                       | \$5,879.38                   |
| Kingfisher                   | \$17,175.00         | \$15,503.86                       | \$1,671.14                   |
| Major                        | \$15,175.00         | \$9,788.55                        | \$5,386.45                   |
| Texas                        | \$16,175.00         | \$11,425.42                       | \$4,749.58                   |
| Woods                        | \$12,000.00         | \$9,500.00                        | \$2,500.00                   |
| Woodward                     | \$16,175.00         | \$18,174.71                       | (\$1,999.71)                 |
| <b>TOTAL</b>                 | <b>\$288,440.00</b> | <b>\$230,869.96</b>               | <b>\$57,570.04</b>           |

**Conservation Cost Share Program  
Locally Led -- Program Year 15  
Area 1**

Allocation Period: September 9, 2013 - June 30, 2014

Program Year Complete: August 31, 2015

|   |               |
|---|---------------|
| Total Number of Participants for Program Year 15        | 102           |
| Total Number of Practices Installed for Program Year 15 | 113           |
| Total Amount Paid to Participants from Cost Share Funds | \$ 214,375.77 |
| Total Amount Paid by Participants                       | \$ 198,730.29 |

| Practice                     | Number of<br>Practices<br>Installed | Units Installed      | Cost Share<br>Funds Paid to<br>Participants | Amount Paid<br>by Participants |
|------------------------------|-------------------------------------|----------------------|---|--------------------------------|
| Brush Management             | 23                                  | 743.58 acres         | \$ 48,845.79                                | \$ 36,083.21                   |
| Critical Area Planting       | 2                                   | .8 acres             | \$ 207.75                                   | \$ 998.60                      |
| Diversion                    | 1                                   | 2,420 acres          | \$ 2,500.00                                 | \$ 1,595.00                    |
| Fencing                      | 1                                   | 1,301 linear feet    | \$ 1,541.69                                 | \$ 1,486.72                    |
| Grassed Waterway             | 8                                   | 12.7 acres           | \$ 9,541.69                                 | \$ 6,338.11                    |
| Heavy Use Area Protection    | 1                                   | 214 acres            | \$ 258.94                                   | \$ 468.56                      |
| Herbaceous Weed Control      | 4                                   | 196 acres            | \$ 2,674.08                                 | \$ 982.87                      |
| Pasture and Hayland Planting | 6                                   | 264.6 acres          | \$ 11,561.42                                | \$ 15,019.80                   |
| Pipeline                     | 2                                   | 5,122.2 linear feet  | \$ 5,875.00                                 | \$ 4,455.94                    |
| Pond                         | 19                                  | 38,376.1 cubic yards | \$ 39,874.94                                | \$ 48,632.11                   |
| Pumping Plant                | 6                                   | 6 plants             | \$ 12,623.61                                | \$ 11,427.00                   |
| Terrace                      | 1                                   | 4,583 linear feet    | \$ 1,262.50                                 | \$ 2,507.50                    |
| Watering Facility            | 2                                   | 2 facilities         | \$ 3,763.09                                 | \$ 5,074.41                    |
| Well                         | 37                                  | 37 wells             | \$ 73,845.27                                | \$ 63,660.46                   |



**Conservation Cost Share Program  
Locally Led -- Program Year 15  
Area 2**

| District     | Amount<br>Allocated | Amount<br>Paid to<br>Participants | Amount<br>Returned<br>to OCC |
|--------------|---------------------|-----------------------------------|------------------------------|
| Arbuckle     | \$21,175.00         | \$19,517.32                       | \$1,657.68                   |
| Cleveland    | \$10,000.00         | \$0.00                            | \$10,000.00                  |
| Garvin       | \$15,687.50         | \$15,687.50                       | \$0.00                       |
| Kay          | \$15,175.00         | \$12,654.66                       | \$2,520.34                   |
| Konawa       | \$14,170.00         | \$13,500.00                       | \$670.00                     |
| Lincoln      | \$20,175.00         | \$15,364.89                       | \$4,810.11                   |
| Logan        | \$19,425.00         | \$18,372.81                       | \$1,052.19                   |
| Love         | \$20,775.00         | \$20,379.12                       | \$395.88                     |
| McClain      | \$17,175.00         | \$14,375.00                       | \$2,800.00                   |
| Murray       | \$12,000.00         | \$10,000.00                       | \$2,000.00                   |
| Noble        | \$18,175.00         | \$17,500.00                       | \$675.00                     |
| Oklahoma     | \$18,175.00         | \$13,175.00                       | \$5,000.00                   |
| Pawnee       | \$16,175.00         | \$8,665.55                        | \$7,509.45                   |
| Payne        | \$17,175.00         | \$17,192.00                       | (\$17.00)                    |
| Seminole     | \$15,175.00         | \$15,000.00                       | \$175.00                     |
| Shawnee      | \$18,175.00         | \$14,255.59                       | \$3,919.41                   |
| <b>TOTAL</b> | <b>\$268,807.50</b> | <b>\$225,639.44</b>               | <b>\$43,168.06</b>           |

**Conservation Cost Share Program  
Locally Led -- Program Year 15  
Area 2**

Allocation Period: September 9, 2013 - June 30, 2014

Program Year Complete: August 31, 2015

|   |               |
|---|---------------|
| Total Number of Participants for Program Year 15        | 101           |
| Total Number of Practices Installed for Program Year 15 | 117           |
| Total Amount Paid to Participants from Cost Share Funds | \$ 225,639.44 |
| Total Amount Paid by Participants                       | \$ 301,345.65 |

| Practice                     | Number of<br>Practices<br>Installed | Units Installed    | Cost Share<br>Funds Paid to<br>Participants | Amount Paid<br>by Participants |
|------------------------------|-------------------------------------|--------------------|---|--------------------------------|
| Brush Management             | 57                                  | 1,237.4 acres      | \$ 112,093.15                               | \$ 150,581.59                  |
| Critical Area Planting       | 3                                   | 3 acres            | \$ 437.42                                   | \$ 704.75                      |
| Fencing                      | 1                                   | 1,401 linear feet  | \$ 817.65                                   | \$ 1,610.85                    |
| Herbaceous Weed Control      | 3                                   | 442.3 acres        | \$ 5,029.26                                 | \$ 8,871.34                    |
| Pasture and Hayland Planting | 7                                   | 230.3 acres        | \$ 14,287.50                                | \$ 15,034.52                   |
| Pipeline                     | 1                                   | 2,549 linear feet  | \$ 3,000.00                                 | \$ 4,667.02                    |
| Pond                         | 34                                  | 65,628 cubic yards | \$ 67,751.96                                | \$ 103,118.08                  |
| Well                         | 11                                  | 11 wells           | \$ 22,222.50                                | \$ 16,757.50                   |

**Conservation Cost Share Program  
Locally Led -- Program Year 15  
Area 3**

| District     | Amount<br>Allocated | Amount<br>Paid to<br>Participants | Amount<br>Returned<br>to OCC |
|--------------|---------------------|-----------------------------------|------------------------------|
| Adair        | \$18,175.00         | \$17,825.00                       | \$350.00                     |
| Caney Valley | \$10,000.00         | \$10,000.00                       | \$0.00                       |
| Cherokee     | \$10,000.00         | \$6,529.89                        | \$3,470.11                   |
| Craig        | \$22,175.00         | \$16,623.94                       | \$5,551.06                   |
| Creek        | \$18,175.00         | \$4,710.28                        | \$13,464.72                  |
| Delaware     | \$10,000.00         | \$10,000.00                       | \$0.00                       |
| Mayes        | \$15,175.00         | \$11,410.98                       | \$3,764.02                   |
| Muskogee     | \$12,000.00         | \$10,664.00                       | \$1,336.00                   |
| Nowata       | \$15,175.00         | \$13,557.77                       | \$1,617.23                   |
| Okmulgee     | \$17,175.00         | \$10,717.12                       | \$6,457.88                   |
| Osage        | \$16,175.00         | \$12,619.03                       | \$3,555.97                   |
| Ottawa       | \$17,175.00         | \$12,811.44                       | \$4,363.56                   |
| Rogers       | \$14,170.00         | \$9,611.88                        | \$4,558.12                   |
| Sequoyah     | \$12,000.00         | \$9,119.46                        | \$2,880.54                   |
| Tulsa        | \$12,000.00         | \$10,136.30                       | \$1,863.70                   |
| Wagoner      | \$10,000.00         | \$9,298.03                        | \$701.97                     |
| <b>TOTAL</b> | <b>\$229,570.00</b> | <b>\$175,635.12</b>               | <b>\$53,934.88</b>           |

**Conservation Cost Share Program  
Locally Led -- Program Year 15  
Area 3**

Allocation Period: September 9, 2013 - June 30, 2014

Program Year Complete: August 31, 2015

|   |               |
|---|---------------|
| Total Number of Participants for Program Year 15        | 161           |
| Total Number of Practices Installed for Program Year 15 | 177           |
| Total Amount Paid to Participants from Cost Share Funds | \$ 175,635.12 |
| Total Amount Paid by Participants                       | \$ 258,831.11 |

| Practice                     | Number of<br>Practices<br>Installed | Units Installed       | Cost Share<br>Funds Paid to<br>Participants | Amount Paid<br>by Participants |
|------------------------------|-------------------------------------|-----------------------|---|--------------------------------|
| Brush Management             | 9                                   | 1,440.5 acres         | \$ 9,401.05                                 | \$ 10,789.22                   |
| Critical Area Planting       | 1                                   | .3 acres              | \$ 42.06                                    | \$ 17.94                       |
| Fencing                      | 4                                   | 5,207 linear feet     | \$ 3,174.45                                 | \$ 6,171.97                    |
| Grassed Waterway             | 1                                   | .8 acres              | \$ 472.86                                   | \$ 1,527.14                    |
| Herbaceous Weed Control      | 48                                  | 4,956.6 acres         | \$ 23,891.41                                | \$ 51,810.23                   |
| Pasture and Hayland Planting | 4                                   | 81.2 acres            | \$ 8,210.94                                 | \$ 5,351.48                    |
| Pest Management              | 1                                   | 30 acres              | \$ 322.53                                   | \$ 887.43                      |
| Pipeline                     | 15                                  | 8,546 linear feet     | \$ 5,586.01                                 | \$ 12,169.89                   |
| Pond                         | 79                                  | 116,936.2 cubic yards | \$ 112,883.18                               | \$ 160,066.72                  |
| Watering Facility            | 15                                  | 15 facilities         | \$ 11,650.63                                | \$ 10,039.09                   |

**Conservation Cost Share Program  
Locally Led -- Program Year 15  
Area 4**

| District                | Amount<br>Allocated | Amount<br>Paid to<br>Participants | Amount<br>Returned<br>to OCC |
|-------------------------|---------------------|-----------------------------------|------------------------------|
| Comanche                | \$10,000.00         | \$6,747.31                        | \$3,252.69                   |
| Cotton                  | \$19,175.00         | \$18,681.69                       | \$493.31                     |
| Custer                  | \$16,175.00         | \$10,544.62                       | \$5,630.38                   |
| Deer Creek              | \$14,170.00         | \$13,456.43                       | \$713.57                     |
| Grady                   | \$19,175.00         | \$16,432.51                       | \$2,742.49                   |
| Greer                   | \$16,175.00         | \$10,890.84                       | \$5,284.16                   |
| Harmon                  | \$19,175.00         | \$13,120.38                       | \$6,054.62                   |
| Jackson                 | \$12,000.00         | \$12,000.00                       | \$0.00                       |
| Jefferson               | \$15,175.00         | \$8,057.82                        | \$7,117.18                   |
| Kiowa                   | \$12,000.00         | \$7,416.80                        | \$4,583.20                   |
| North Caddo             | \$18,175.00         | \$14,399.26                       | \$3,775.74                   |
| North Fork of Red River | \$17,175.00         | \$7,295.34                        | \$9,879.66                   |
| South Caddo             | \$20,175.00         | \$18,025.65                       | \$2,149.35                   |
| Stephens                | \$16,175.00         | \$16,175.00                       | \$0.00                       |
| Tillman                 | \$10,000.00         | \$9,310.83                        | \$689.17                     |
| Upper Washita           | \$12,000.00         | \$8,000.00                        | \$4,000.00                   |
| Washita                 | \$15,175.00         | \$5,546.99                        | \$9,628.01                   |
| West Caddo              | \$18,175.00         | \$17,850.00                       | \$325.00                     |
| <b>TOTAL</b>            | <b>\$280,270.00</b> | <b>\$213,951.47</b>               | <b>\$66,318.53</b>           |

**Conservation Cost Share Program  
Locally Led -- Program Year 15  
Area 4**

Allocation Period: September 9, 2013 - June 30, 2014

Program Year Complete: August 31, 2015

|   |               |
|---|---------------|
| Total Number of Participants for Program Year 15        | 124           |
| Total Number of Practices Installed for Program Year 15 | 138           |
| Total Amount Paid to Participants from Cost Share Funds | \$ 213,951.47 |
| Total Amount Paid by Participants                       | \$ 257,563.80 |

| Practice                     | Number of Practices Installed | Units Installed    | Cost Share Funds Paid to Participants | Amount Paid by Participants |
|------------------------------|-------------------------------|--------------------|---------------------------------------|-----------------------------|
| Brush Management             | 15                            | 1,117.22 acres     | \$ 23,022.78                          | \$ 25,915.41                |
| Critical Area Planting       | 1                             | 1 acres            | \$ 93.48                              | \$ 194.52                   |
| Fencing                      | 13                            | 32,782 linear feet | \$ 22,397.29                          | \$ 27,868.61                |
| Grassed Waterway             | 2                             | 3.2 acres          | \$ 2,704.03                           | \$ 1,445.97                 |
| Heavy Use Area Protection    | 3                             | 1,608.1 acres      | \$ 1,461.54                           | \$ 2,610.46                 |
| Herbaceous Weed Control      | 1                             | 80 acres           | \$ 826.39                             | \$ 275.46                   |
| Pasture and Hayland Planting | 41                            | 1,290.25 acres     | \$ 70,328.00                          | \$ 104,719.69               |
| Pest Management              | 1                             | 167 acres          | \$ 1,630.21                           | \$ 543.40                   |
| Pipeline                     | 8                             | 17,850 linear feet | \$ 14,326.52                          | \$ 19,659.36                |
| Pond                         | 14                            | 26,255 cubic yards | \$ 24,039.70                          | \$ 31,382.07                |
| Pumping Plant                | 9                             | 9 plants           | \$ 9,885.92                           | \$ 8,885.82                 |
| Range Seeding                | 6                             | 151.4 acres        | \$ 6,502.09                           | \$ 4,269.37                 |
| Watering Facility            | 2                             | 2 facilities       | \$ 1,579.97                           | \$ 818.31                   |
| Well                         | 22                            | 22 wells           | \$ 35,153.55                          | \$ 28,975.35                |

**Conservation Cost Share Program  
Locally Led -- Program Year 15  
Area 5**

| District     | Amount<br>Allocated | Amount<br>Paid to<br>Participants | Amount<br>Returned<br>to OCC |
|--------------|---------------------|-----------------------------------|------------------------------|
| Atoka        | \$14,170.00         | \$8,000.00                        | \$6,170.00                   |
| Bryan        | \$17,175.00         | \$14,164.48                       | \$3,010.52                   |
| Checotah     | \$12,000.00         | \$11,483.27                       | \$516.73                     |
| Coal         | \$10,000.00         | \$5,997.29                        | \$4,002.71                   |
| Haskell      | \$19,175.00         | \$14,722.88                       | \$4,452.12                   |
| Hughes       | \$12,000.00         | \$8,519.21                        | \$3,480.79                   |
| Johnston     | \$12,000.00         | \$5,847.60                        | \$6,152.40                   |
| Kiamichi     | \$12,000.00         | \$8,644.54                        | \$3,355.46                   |
| Latimer      | \$17,175.00         | \$13,335.35                       | \$3,839.65                   |
| LeFlore      | \$17,175.00         | \$9,405.21                        | \$7,769.79                   |
| Little River | \$15,175.00         | \$7,368.68                        | \$7,806.32                   |
| Marshall     | \$10,000.00         | \$3,291.66                        | \$6,708.34                   |
| McIntosh     | \$18,175.00         | \$16,759.54                       | \$1,415.46                   |
| Okfuskee     | \$10,000.00         | \$6,823.10                        | \$3,176.90                   |
| Pittsburg    | \$17,175.00         | \$15,968.76                       | \$1,206.24                   |
| Pontotoc     | \$14,170.00         | \$10,465.78                       | \$3,704.22                   |
| Pushmataha   | \$12,000.00         | \$6,774.79                        | \$5,225.21                   |
| Talihina     | \$19,175.00         | \$16,546.86                       | \$2,628.14                   |
| Valliant     | \$10,000.00         | \$0.00                            | \$10,000.00                  |
| <b>TOTAL</b> | <b>\$268,740.00</b> | <b>\$184,119.00</b>               | <b>\$84,621.00</b>           |

**Conservation Cost Share Program  
Locally Led -- Program Year 15  
Area 5**

Allocation Period: September 9, 2013 - June 30, 2014

Program Year Complete: August 31, 2015

|   |               |
|---|---------------|
| Total Number of Participants for Program Year 15        | 107           |
| Total Number of Practices Installed for Program Year 15 | 114           |
| Total Amount Paid to Participants from Cost Share Funds | \$ 184,119.00 |
| Total Amount Paid by Participants                       | \$ 229,524.52 |

| Practice                     | Number of<br>Practices<br>Installed | Units Installed       | Cost Share<br>Funds Paid to<br>Participants | Amount Paid<br>by Participants |
|------------------------------|-------------------------------------|-----------------------|---|--------------------------------|
| Brush Management             | 13                                  | 403 acres             | \$ 17,754.38                                | \$ 16,345.92                   |
| Critical Area Planting       | 1                                   | 1 acres               | \$ 140.21                                   | \$ 556.74                      |
| Fencing                      | 13                                  | 28,825 linear feet    | \$ 20,845.32                                | \$ 30,743.80                   |
| Pasture and Hayland Planting | 9                                   | 169.3 acres           | \$ 15,883.13                                | \$ 17,237.15                   |
| Pipeline                     | 1                                   | 3,256 linear feet     | \$ 4,297.92                                 | \$ 6,691.18                    |
| Pond                         | 73                                  | 128,423.3 cubic yards | \$ 117,221.04                               | \$ 152,690.73                  |
| Well                         | 4                                   | 4 wells               | \$ 7,977.00                                 | \$ 5,259.00                    |



**OKLAHOMA CONSERVATION COMMISSION  
CLAIMS REGISTER BY PROGRAM  
FOR THE PERIOD OF OCTOBER 20, 2015 THRU NOVEMBER 22, 2015**

| Voucher   | Fund Class | Department | Date       | Amount         | Account | Payee                                    |
|---|------------|------------|------------|----------------|---------|--|
| <b>Employee Withholdings / Retirement / Insurance</b> |            |            |            |                |         |  |
| 48274   | 70000      | 3000002    | 10/20/2015 | \$4,766.54     | 512110  | STATE & EDUC EMPL GRP INS BD             |
| 48274   | 40000      | 3000002    | 10/20/2015 | \$122,417.46   | 512110  | STATE & EDUC EMPL GRP INS BD             |
| 48275   | 70000      | 3000002    | 10/20/2015 | \$4,375.42     | 512120  | AMERICAN FAMILY LIFE ASSURANCE CO        |
| 48367   | 70000      | 3000002    | 11/3/2015  | \$184.00       | 562150  | WAGEWORKS INC                            |
| 48376   | 70000      | 3000002    | 11/5/2015  | \$12,081.30    | 513250  | OKLAHOMA PUBLIC EMPLOYEES RETIREMENT SYS |
| 48376   | 19601      | 3000002    | 11/5/2015  | \$54,079.38    | 513250  | OKLAHOMA PUBLIC EMPLOYEES RETIREMENT SYS |
| 48425   | 70000      | 3000002    | 11/12/2015 | \$4,766.54     | 512110  | STATE & EDUC EMPL GRP INS BD             |
| 48425   | 19601      | 3000002    | 11/12/2015 | \$123,453.24   | 512110  | STATE & EDUC EMPL GRP INS BD             |
| 48426   | 70000      | 3000002    | 11/12/2015 | \$4,375.42     | 512120  | AMERICAN FAMILY LIFE ASSURANCE CO        |
| H0321778  | 99400      |            | 10/21/2015 | \$26.00        | 633110  | AMERICAN GENERAL LIFE INS CO             |
| H0321779  | 99400      |            | 10/21/2015 | \$233.73       | 633110  | WASHINGTON NATIONAL INSURANCE COMPANY    |
| H0321780  | 99400      |            | 10/21/2015 | \$155.00       | 633190  | UNITED WAY OF CENTRAL OKLAHOMA INC       |
| H0321781  | 99400      |            | 10/21/2015 | \$650.00       | 633190  | OKLAHOMA 529 COLLEGE SAVINGS PLAN        |
| H0321782  | 99400      |            | 10/21/2015 | \$722.09       | 633110  | AMERICAN FAMILY LIFE ASSURANCE CO        |
| H0321783  | 99400      |            | 10/21/2015 | \$600.00       | 633130  | CREDIT UNION ONE OF OKLAHOMA             |
| H0321784  | 99400      |            | 10/21/2015 | \$45.00        | 633190  | OKLA PUBLIC EMPLOYEES ASSOC              |
| H0321785  | 99400      |            | 10/21/2015 | \$2,273.00     | 633130  | OKLAHOMA EMPLOYEES CREDIT UNION          |
| H0323057  | 99400      |            | 11/5/2015  | <u>\$15.00</u> | 633190  | UNITED WAY OF CENTRAL OKLAHOMA INC       |

**\$335,219.12 Employee Withholdings / Retirement / Insurance**

**Administration**

|       |       |         |            |                 |        |  |
|-------|-------|---------|------------|-----------------|--------|--|
| 48295 | 19601 | 1000001 | 10/26/2015 | \$184,854.47    | 548110 | CAPITOL IMPROVEMENT AUTHORITY          |
| 48349 | 19601 | 1000001 | 11/3/2015  | \$231.15        | 521310 | KARL JETT                              |
| 48350 | 19601 | 1000001 | 11/3/2015  | \$85.10         | 521310 | MIKE ROOKER                            |
| 48351 | 19601 | 1000001 | 11/3/2015  | \$202.40        | 521310 | SCOTTY HERRIMAN                        |
| 48352 | 19601 | 1000001 | 11/3/2015  | \$103.50        | 521310 | BILL CLARK                             |
| 48353 | 19601 | 1000001 | 11/3/2015  | \$337.50        | 521310 | DEANNA LEGRAND                         |
| 48354 | 19601 | 1000001 | 11/3/2015  | \$41.71         | 521110 | LAM III JESS W                         |
| 48354 | 19601 | 1000001 | 11/3/2015  | \$147.50        | 521120 | LAM III JESS W                         |
| 48355 | 19601 | 1000001 | 11/3/2015  | \$25.00         | 521110 | LAM III JESS W                         |
| 48356 | 19601 | 1000001 | 11/3/2015  | \$39.75         | 521110 | LAM III JESS W                         |
| 48368 | 19601 | 1000001 | 11/3/2015  | \$246.02        | 522113 | OKLAHOMA TURNPIKE AUTHORITY            |
| 48375 | 19601 | 1000001 | 11/5/2015  | \$265.82        | 534290 | COMDATA                                |
| 48377 | 19601 | 1000001 | 11/6/2015  | \$10.85         | 515540 | AUTHORITY ORDER-PCARD                  |
| 48377 | 19601 | 1000001 | 11/6/2015  | \$52.90         | 522130 | AUTHORITY ORDER-PCARD                  |
| 48377 | 19601 | 1000001 | 11/6/2015  | \$334.28        | 522131 | AUTHORITY ORDER-PCARD                  |
| 48377 | 19601 | 1000001 | 11/6/2015  | \$15.00         | 522150 | AUTHORITY ORDER-PCARD                  |
| 48377 | 19601 | 1000001 | 11/6/2015  | \$437.50        | 532130 | AUTHORITY ORDER-PCARD                  |
| 48377 | 19601 | 1000001 | 11/6/2015  | \$140.25        | 536140 | AUTHORITY ORDER-PCARD                  |
| 48377 | 40000 | 1000004 | 11/6/2015  | \$1,124.06      | 536140 | AUTHORITY ORDER-PCARD                  |
| 48377 | 19601 | 1000005 | 11/6/2015  | \$178.00        | 522130 | AUTHORITY ORDER-PCARD                  |
| 48377 | 19601 | 1000005 | 11/6/2015  | -\$10.80        | 522131 | AUTHORITY ORDER-PCARD                  |
| 48377 | 19601 | 1000005 | 11/6/2015  | \$90.79         | 522131 | AUTHORITY ORDER-PCARD                  |
| 48377 | 19601 | 1000005 | 11/6/2015  | \$20.00         | 531170 | AUTHORITY ORDER-PCARD                  |
| 48383 | 19601 | 1000005 | 11/9/2015  | \$38.25         | 521120 | HATHORNE ROBERT W                      |
| 48393 | 19601 | 1000001 | 11/12/2015 | \$401.69        | 531310 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 48427 | 19601 | 1000001 | 11/17/2015 | \$144.77        | 519130 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 48456 | 19601 | 1000001 | 11/19/2015 | <u>\$125.20</u> | 515610 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |

**\$189,682.66 Administration**

**OKLAHOMA CONSERVATION COMMISSION  
CLAIMS REGISTER BY PROGRAM  
FOR THE PERIOD OF OCTOBER 20, 2015 THRU NOVEMBER 22, 2015**

| Voucher | Fund Class | Department | Date | Amount | Account | Payee |
|---------|------------|------------|------|--------|---------|-------|
|---------|------------|------------|------|--------|---------|-------|

**Watershed Operation & Maintenance**

|       |       |         |            |                |           |                                       |
|-------|-------|---------|------------|----------------|-----------|---------------------------------------|
| 48265 | 40000 | 2000001 | 10/20/2015 | \$1,705.07     | 555170 96 | UPPER WASHITA CONSERVATION DISTRICT   |
| 48268 | 40000 | 2000001 | 10/20/2015 | \$138.50       | 555170 96 | GARVIN CONSERVATION DISTRICT          |
| 48301 | 40000 | 2000001 | 10/26/2015 | \$4,965.00     | 555170 96 | KONAWA CONSERVATION DISTRICT          |
| 48338 | 40000 | 2000001 | 10/29/2015 | \$764.25       | 555170 96 | CENTRAL N CANADIAN RIVER CONSERVATION |
| 48340 | 19601 | 2000001 | 10/29/2015 | \$53.77        | 555170 96 | LINCOLN COUNTY CONSERVATION DISTRICT  |
| 48359 | 40000 | 2000001 | 11/3/2015  | \$70,000.00    | 515380    | USENGINEERING SOLUTIONS CORPORATION   |
| 48366 | 40000 | 2000001 | 11/3/2015  | \$53.94        | 531370    | PUBLIC SERVICE COMPANY OF OKLAHOMA    |
| 48374 | 40000 | 2000001 | 11/4/2015  | \$850.00       | 555170 96 | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 48375 | 19601 | 2000001 | 11/5/2015  | \$2,330.36     | 534290    | COMDATA                               |
| 48375 | 19601 | 2000001 | 11/5/2015  | \$2,017.87     | 537290    | COMDATA                               |
| 48377 | 19601 | 2000001 | 11/6/2015  | \$79.99        | 522131    | AUTHORITY ORDER-PCARD                 |
| 48377 | 19601 | 2000001 | 11/6/2015  | \$3.70         | 531200    | AUTHORITY ORDER-PCARD                 |
| 48377 | 19601 | 2000001 | 11/6/2015  | \$238.75       | 531370    | AUTHORITY ORDER-PCARD                 |
| 48377 | 19601 | 2000001 | 11/6/2015  | \$33.90        | 535180    | AUTHORITY ORDER-PCARD                 |
| 48377 | 19601 | 2000001 | 11/6/2015  | \$87.11        | 536140    | AUTHORITY ORDER-PCARD                 |
| 48377 | 19601 | 2000001 | 11/6/2015  | \$42.99        | 536150    | AUTHORITY ORDER-PCARD                 |
| 48418 | 40000 | 2000001 | 11/12/2015 | \$2,633.42     | 555170 96 | WASHITA COUNTY CONSERVATION DISTRICT  |
| 48424 | 19601 | 2000001 | 11/12/2015 | \$79.21        | 531370    | PUBLIC SERVICE COMPANY OF OKLAHOMA    |
| 48473 | 19601 | 2000001 | 11/18/2015 | <u>\$50.21</u> | 531360    | CENTERPOINT ENERGY                    |

**\$86,128.04 Watershed Operation & Maintenance**

**Watershed Rehabilitation**

|       |       |         |           |             |        |                         |
|-------|-------|---------|-----------|-------------|--------|-------------------------|
| 48391 | 19312 | 2000003 | 11/9/2015 | \$98,550.94 | 546210 | J W GALLUP CONSTRUCTION |
|-------|-------|---------|-----------|-------------|--------|-------------------------|

**Field Services**

|       |       |         |            |            |           |                                       |
|-------|-------|---------|------------|------------|-----------|---------------------------------------|
| 48265 | 40000 | 3000001 | 10/20/2015 | \$139.83   | 555170 86 | UPPER WASHITA CONSERVATION DISTRICT   |
| 48265 | 19601 | 3000001 | 10/20/2015 | \$218.66   | 555170 71 | UPPER WASHITA CONSERVATION DISTRICT   |
| 48265 | 19601 | 3000001 | 10/20/2015 | \$275.19   | 555170 80 | UPPER WASHITA CONSERVATION DISTRICT   |
| 48265 | 19601 | 3000001 | 10/20/2015 | \$280.00   | 555170 92 | UPPER WASHITA CONSERVATION DISTRICT   |
| 48265 | 19601 | 3000001 | 10/20/2015 | \$1,550.16 | 555170 12 | UPPER WASHITA CONSERVATION DISTRICT   |
| 48265 | 19601 | 3000001 | 10/20/2015 | \$3,005.97 | 555170 5  | UPPER WASHITA CONSERVATION DISTRICT   |
| 48269 | 19601 | 3000001 | 10/20/2015 | \$339.00   | 555170 80 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 48269 | 19601 | 3000001 | 10/20/2015 | \$2,567.14 | 555170 6  | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 48269 | 19601 | 3000001 | 10/20/2015 | \$2,609.94 | 555170 2  | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 48270 | 19601 | 3000001 | 10/20/2015 | \$240.00   | 555170 92 | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 48270 | 19601 | 3000001 | 10/20/2015 | \$418.22   | 555170 12 | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 48270 | 19601 | 3000001 | 10/20/2015 | \$530.00   | 555170 62 | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 48270 | 19601 | 3000001 | 10/20/2015 | \$1,143.24 | 555170 94 | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 48270 | 19601 | 3000001 | 10/20/2015 | \$2,034.59 | 555170 1  | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 48270 | 19601 | 3000001 | 10/20/2015 | \$2,184.98 | 555170 11 | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 48271 | 19601 | 3000001 | 10/20/2015 | \$240.00   | 555170 92 | COTTON COUNTY CONSERVATION DISTRICT   |
| 48271 | 19601 | 3000001 | 10/20/2015 | \$2,076.42 | 555170 1  | COTTON COUNTY CONSERVATION DISTRICT   |
| 48271 | 19601 | 3000001 | 10/20/2015 | \$2,983.97 | 555170 5  | COTTON COUNTY CONSERVATION DISTRICT   |
| 48272 | 19601 | 3000001 | 10/20/2015 | \$43.50    | 555170 71 | KIAMICHI CONSERVATION DISTRICT        |
| 48272 | 19601 | 3000001 | 10/20/2015 | \$915.03   | 555170 94 | KIAMICHI CONSERVATION DISTRICT        |
| 48272 | 19601 | 3000001 | 10/20/2015 | \$1,517.62 | 555170 1  | KIAMICHI CONSERVATION DISTRICT        |
| 48272 | 19601 | 3000001 | 10/20/2015 | \$2,781.84 | 555170 5  | KIAMICHI CONSERVATION DISTRICT        |
| 48273 | 19601 | 3000001 | 10/20/2015 | \$47.12    | 555170 71 | LITTLE RIVER CONSERVATION DISTRICT    |
| 48273 | 19601 | 3000001 | 10/20/2015 | \$68.11    | 555170 26 | LITTLE RIVER CONSERVATION DISTRICT    |

**OKLAHOMA CONSERVATION COMMISSION**  
**CLAIMS REGISTER BY PROGRAM**  
**FOR THE PERIOD OF OCTOBER 20, 2015 THRU NOVEMBER 22, 2015**

| Voucher | Fund Class | Department | Date       | Amount     | Account   | Payee                                      |
|---------|------------|------------|------------|------------|-----------|--|
| 48273   | 19601      | 3000001    | 10/20/2015 | \$260.00   | 555170 92 | LITTLE RIVER CONSERVATION DISTRICT         |
| 48273   | 19601      | 3000001    | 10/20/2015 | \$1,584.70 | 555170 1  | LITTLE RIVER CONSERVATION DISTRICT         |
| 48273   | 19601      | 3000001    | 10/20/2015 | \$3,520.91 | 555170 5  | LITTLE RIVER CONSERVATION DISTRICT         |
| 48277   | 40000      | 3000001    | 10/21/2015 | \$139.38   | 555170 86 | GRANT COUNTY CONSERVATION DISTRICT         |
| 48277   | 19601      | 3000001    | 10/21/2015 | \$260.00   | 555170 92 | GRANT COUNTY CONSERVATION DISTRICT         |
| 48277   | 19601      | 3000001    | 10/21/2015 | \$794.05   | 555170 26 | GRANT COUNTY CONSERVATION DISTRICT         |
| 48277   | 19601      | 3000001    | 10/21/2015 | \$1,910.99 | 555170 9  | GRANT COUNTY CONSERVATION DISTRICT         |
| 48277   | 19601      | 3000001    | 10/21/2015 | \$2,233.18 | 555170 1  | GRANT COUNTY CONSERVATION DISTRICT         |
| 48278   | 19601      | 3000001    | 10/21/2015 | \$9.56     | 555170 72 | MUSKOGEE COUNTY CONSERVATION DISTRICT      |
| 48278   | 19601      | 3000001    | 10/21/2015 | \$107.19   | 555170 79 | MUSKOGEE COUNTY CONSERVATION DISTRICT      |
| 48278   | 19601      | 3000001    | 10/21/2015 | \$160.74   | 555170 69 | MUSKOGEE COUNTY CONSERVATION DISTRICT      |
| 48278   | 19601      | 3000001    | 10/21/2015 | \$240.00   | 555170 92 | MUSKOGEE COUNTY CONSERVATION DISTRICT      |
| 48278   | 19601      | 3000001    | 10/21/2015 | \$1,143.24 | 555170 94 | MUSKOGEE COUNTY CONSERVATION DISTRICT      |
| 48278   | 19601      | 3000001    | 10/21/2015 | \$1,956.36 | 555170 9  | MUSKOGEE COUNTY CONSERVATION DISTRICT      |
| 48278   | 19601      | 3000001    | 10/21/2015 | \$2,098.53 | 555170 1  | MUSKOGEE COUNTY CONSERVATION DISTRICT      |
| 48279   | 19601      | 3000001    | 10/21/2015 | \$155.25   | 555170 69 | KONAWA CONSERVATION DISTRICT               |
| 48279   | 19601      | 3000001    | 10/21/2015 | \$260.00   | 555170 92 | KONAWA CONSERVATION DISTRICT               |
| 48279   | 19601      | 3000001    | 10/21/2015 | \$3,124.54 | 555170 12 | KONAWA CONSERVATION DISTRICT               |
| 48280   | 19601      | 3000001    | 10/21/2015 | \$71.90    | 555170 71 | GARFIELD CO CONSERVATION DISTRICT          |
| 48280   | 19601      | 3000001    | 10/21/2015 | \$405.84   | 555170 12 | GARFIELD CO CONSERVATION DISTRICT          |
| 48280   | 19601      | 3000001    | 10/21/2015 | \$520.00   | 555170 61 | GARFIELD CO CONSERVATION DISTRICT          |
| 48280   | 19601      | 3000001    | 10/21/2015 | \$1,945.08 | 555170 1  | GARFIELD CO CONSERVATION DISTRICT          |
| 48314   | 40000      | 3000001    | 10/27/2015 | \$139.83   | 555170 86 | BEAVER COUNTY CONSERVATION DISTRICT        |
| 48314   | 19601      | 3000001    | 10/27/2015 | \$220.00   | 555170 92 | BEAVER COUNTY CONSERVATION DISTRICT        |
| 48314   | 19601      | 3000001    | 10/27/2015 | \$385.98   | 555170 20 | BEAVER COUNTY CONSERVATION DISTRICT        |
| 48314   | 19601      | 3000001    | 10/27/2015 | \$1,756.31 | 555170 12 | BEAVER COUNTY CONSERVATION DISTRICT        |
| 48314   | 19601      | 3000001    | 10/27/2015 | \$2,238.24 | 555170 1  | BEAVER COUNTY CONSERVATION DISTRICT        |
| 48315   | 19601      | 3000001    | 10/27/2015 | \$2,116.54 | 555170 9  | BLAINE COUNTY CONSERVATION DISTRICT        |
| 48316   | 19601      | 3000001    | 10/27/2015 | \$72.54    | 555170 72 | CLEVELAND COUNTY CONSERVATION DISTRICT     |
| 48316   | 19601      | 3000001    | 10/27/2015 | \$2,555.27 | 555170 2  | CLEVELAND COUNTY CONSERVATION DISTRICT     |
| 48317   | 19601      | 3000001    | 10/27/2015 | \$35.00    | 555170 71 | HUGHES COUNTY CONSERVATION DIST            |
| 48317   | 19601      | 3000001    | 10/27/2015 | \$669.85   | 555170 12 | HUGHES COUNTY CONSERVATION DIST            |
| 48317   | 19601      | 3000001    | 10/27/2015 | \$2,577.60 | 555170 2  | HUGHES COUNTY CONSERVATION DIST            |
| 48319   | 19601      | 3000001    | 10/27/2015 | \$105.00   | 555170 74 | EAST CANADIAN COUNTY CONSERVATION DISTRICT |
| 48319   | 19601      | 3000001    | 10/27/2015 | \$220.00   | 555170 92 | EAST CANADIAN COUNTY CONSERVATION DISTRICT |
| 48321   | 19601      | 3000001    | 10/27/2015 | \$25.99    | 555170 80 | PUSHMATAHA CONSERVATION DISTRICT #44       |
| 48321   | 19601      | 3000001    | 10/27/2015 | \$57.00    | 555170 82 | PUSHMATAHA CONSERVATION DISTRICT #44       |
| 48321   | 19601      | 3000001    | 10/27/2015 | \$77.40    | 555170 71 | PUSHMATAHA CONSERVATION DISTRICT #44       |
| 48321   | 19601      | 3000001    | 10/27/2015 | \$220.00   | 555170 92 | PUSHMATAHA CONSERVATION DISTRICT #44       |
| 48321   | 19601      | 3000001    | 10/27/2015 | \$1,304.72 | 555170 12 | PUSHMATAHA CONSERVATION DISTRICT #44       |
| 48321   | 19601      | 3000001    | 10/27/2015 | \$1,957.91 | 555170 1  | PUSHMATAHA CONSERVATION DISTRICT #44       |
| 48322   | 19601      | 3000001    | 10/27/2015 | \$207.56   | 555170 71 | MARSHALL COUNTY CONSERVATION DISTRICT      |
| 48322   | 19601      | 3000001    | 10/27/2015 | \$280.00   | 555170 92 | MARSHALL COUNTY CONSERVATION DISTRICT      |
| 48322   | 19601      | 3000001    | 10/27/2015 | \$1,998.62 | 555170 1  | MARSHALL COUNTY CONSERVATION DISTRICT      |
| 48322   | 19601      | 3000001    | 10/27/2015 | \$2,249.71 | 555170 9  | MARSHALL COUNTY CONSERVATION DISTRICT      |
| 48323   | 19601      | 3000001    | 10/27/2015 | \$260.00   | 555170 92 | WOODWARD COUNTY CONSERVATION DISTRICT      |
| 48324   | 19601      | 3000001    | 10/27/2015 | \$80.75    | 555170 71 | OKLAHOMA COUNTY CONSERVATION DISTRICT      |
| 48324   | 19601      | 3000001    | 10/27/2015 | \$82.83    | 555170 79 | OKLAHOMA COUNTY CONSERVATION DISTRICT      |
| 48324   | 19601      | 3000001    | 10/27/2015 | \$200.00   | 555170 92 | OKLAHOMA COUNTY CONSERVATION DISTRICT      |
| 48324   | 19601      | 3000001    | 10/27/2015 | \$530.00   | 555170 61 | OKLAHOMA COUNTY CONSERVATION DISTRICT      |
| 48324   | 19601      | 3000001    | 10/27/2015 | \$1,387.18 | 555170 12 | OKLAHOMA COUNTY CONSERVATION DISTRICT      |
| 48324   | 19601      | 3000001    | 10/27/2015 | \$2,206.34 | 555170 2  | OKLAHOMA COUNTY CONSERVATION DISTRICT      |
| 48325   | 19601      | 3000001    | 10/27/2015 | \$8.00     | 555170 46 | MAYES COUNTY CONSERVATION DISTRICT         |
| 48325   | 19601      | 3000001    | 10/27/2015 | \$19.68    | 555170 20 | MAYES COUNTY CONSERVATION DISTRICT         |
| 48325   | 19601      | 3000001    | 10/27/2015 | \$146.72   | 555170 26 | MAYES COUNTY CONSERVATION DISTRICT         |

**OKLAHOMA CONSERVATION COMMISSION**  
**CLAIMS REGISTER BY PROGRAM**  
**FOR THE PERIOD OF OCTOBER 20, 2015 THRU NOVEMBER 22, 2015**

| Voucher | Fund Class | Department | Date       | Amount     | Account | Payee                                     |
|---------|------------|------------|------------|------------|---------|---|
| 48325   | 19601      | 3000001    | 10/27/2015 | \$2,141.70 | 555170  | 3 MAYES COUNTY CONSERVATION DISTRICT      |
| 48326   | 19601      | 3000001    | 10/27/2015 | \$77.12    | 555170  | 26 COAL COUNTY CONSERVATION DISTRICT #19  |
| 48326   | 19601      | 3000001    | 10/27/2015 | \$183.67   | 555170  | 71 COAL COUNTY CONSERVATION DISTRICT #19  |
| 48326   | 19601      | 3000001    | 10/27/2015 | \$1,345.63 | 555170  | 94 COAL COUNTY CONSERVATION DISTRICT #19  |
| 48326   | 19601      | 3000001    | 10/27/2015 | \$2,212.85 | 555170  | 5 COAL COUNTY CONSERVATION DISTRICT #19   |
| 48326   | 19601      | 3000001    | 10/27/2015 | \$2,284.99 | 555170  | 2 COAL COUNTY CONSERVATION DISTRICT #19   |
| 48327   | 19601      | 3000001    | 10/27/2015 | \$968.85   | 555170  | 12 DELAWARE CO CONSERVATION DISTRICT      |
| 48327   | 19601      | 3000001    | 10/27/2015 | \$2,417.72 | 555170  | 1 DELAWARE CO CONSERVATION DISTRICT       |
| 48328   | 19601      | 3000001    | 10/27/2015 | \$2,145.76 | 555170  | 7 CRAIG COUNTY CONSERVATION DISTRICT      |
| 48328   | 19601      | 3000001    | 10/27/2015 | \$2,816.79 | 555170  | 5 CRAIG COUNTY CONSERVATION DISTRICT      |
| 48329   | 19601      | 3000001    | 10/27/2015 | \$232.12   | 555170  | 26 LINCOLN COUNTY CONSERVATION DISTRICT   |
| 48329   | 19601      | 3000001    | 10/27/2015 | \$240.00   | 555170  | 92 LINCOLN COUNTY CONSERVATION DISTRICT   |
| 48329   | 19601      | 3000001    | 10/27/2015 | \$1,953.01 | 555170  | 1 LINCOLN COUNTY CONSERVATION DISTRICT    |
| 48329   | 19601      | 3000001    | 10/27/2015 | \$2,467.85 | 555170  | 5 LINCOLN COUNTY CONSERVATION DISTRICT    |
| 48334   | 19601      | 3000001    | 10/27/2015 | \$915.00   | 555170  | 61 MURRAY COUNTY CONSERVATION DISTRICT    |
| 48334   | 19601      | 3000001    | 10/27/2015 | \$2,153.00 | 555170  | 94 MURRAY COUNTY CONSERVATION DISTRICT    |
| 48335   | 19601      | 3000001    | 10/28/2015 | \$464.15   | 555170  | 26 WOODWARD COUNTY CONSERVATION DISTRICT  |
| 48335   | 19601      | 3000001    | 10/28/2015 | \$5,434.92 | 555170  | 12 WOODWARD COUNTY CONSERVATION DISTRICT  |
| 48336   | 19601      | 3000001    | 10/28/2015 | \$41.70    | 555170  | 81 WOODS COUNTY CONSERVATION DISTRICT     |
| 48336   | 19601      | 3000001    | 10/28/2015 | \$46.00    | 555170  | 26 WOODS COUNTY CONSERVATION DISTRICT     |
| 48336   | 19601      | 3000001    | 10/28/2015 | \$98.03    | 555170  | 27 WOODS COUNTY CONSERVATION DISTRICT     |
| 48336   | 19601      | 3000001    | 10/28/2015 | \$100.26   | 555170  | 71 WOODS COUNTY CONSERVATION DISTRICT     |
| 48336   | 19601      | 3000001    | 10/28/2015 | \$139.06   | 555170  | 80 WOODS COUNTY CONSERVATION DISTRICT     |
| 48336   | 40000      | 3000001    | 10/28/2015 | \$139.83   | 555170  | 86 WOODS COUNTY CONSERVATION DISTRICT     |
| 48336   | 19601      | 3000001    | 10/28/2015 | \$251.76   | 555170  | 69 WOODS COUNTY CONSERVATION DISTRICT     |
| 48336   | 19601      | 3000001    | 10/28/2015 | \$260.00   | 555170  | 92 WOODS COUNTY CONSERVATION DISTRICT     |
| 48336   | 19601      | 3000001    | 10/28/2015 | \$1,624.78 | 555170  | 9 WOODS COUNTY CONSERVATION DISTRICT      |
| 48336   | 19601      | 3000001    | 10/28/2015 | \$2,615.44 | 555170  | 1 WOODS COUNTY CONSERVATION DISTRICT      |
| 48338   | 19601      | 3000001    | 10/29/2015 | \$358.00   | 555170  | 84 CENTRAL N CANADIAN RIVER CONSERVATION  |
| 48338   | 19601      | 3000001    | 10/29/2015 | \$673.89   | 555170  | 94 CENTRAL N CANADIAN RIVER CONSERVATION  |
| 48338   | 19601      | 3000001    | 10/29/2015 | \$1,553.68 | 555170  | 9 CENTRAL N CANADIAN RIVER CONSERVATION   |
| 48338   | 19601      | 3000001    | 10/29/2015 | \$2,322.74 | 555170  | 1 CENTRAL N CANADIAN RIVER CONSERVATION   |
| 48344   | 19601      | 3000001    | 10/29/2015 | \$1,970.21 | 555170  | 2 MCINTOSH COUNTY CONSERVATION DISTRICT   |
| 48345   | 19601      | 3000001    | 10/29/2015 | \$51.50    | 555170  | MCINTOSH COUNTY CONSERVATION DISTRICT     |
| 48346   | 19601      | 3000001    | 11/2/2015  | \$55.28    | 555170  | 71 PONTOTOC COUNTY C D                    |
| 48346   | 19601      | 3000001    | 11/2/2015  | \$2,091.90 | 555170  | 1 PONTOTOC COUNTY C D                     |
| 48346   | 19601      | 3000001    | 11/2/2015  | \$2,156.51 | 555170  | 5 PONTOTOC COUNTY C D                     |
| 48347   | 19601      | 3000001    | 11/2/2015  | \$160.00   | 555170  | 92 ELLIS COUNTY CONSERVATION DISTRICT     |
| 48347   | 19601      | 3000001    | 11/2/2015  | \$629.39   | 555170  | 80 ELLIS COUNTY CONSERVATION DISTRICT     |
| 48347   | 19601      | 3000001    | 11/2/2015  | \$1,995.87 | 555170  | 1 ELLIS COUNTY CONSERVATION DISTRICT      |
| 48348   | 19601      | 3000001    | 11/2/2015  | \$67.60    | 555170  | 67 WAGONER COUNTY CONSERVATION DIST NO 22 |
| 48348   | 19601      | 3000001    | 11/2/2015  | \$650.00   | 555170  | 61 WAGONER COUNTY CONSERVATION DIST NO 22 |
| 48348   | 19601      | 3000001    | 11/2/2015  | \$3,265.83 | 555170  | 3 WAGONER COUNTY CONSERVATION DIST NO 22  |
| 48364   | 19601      | 3000001    | 11/3/2015  | \$2,437.78 | 555170  | 2 TILLMAN COUNTY CONSERVATION DISTRICT    |
| 48365   | 19601      | 3000001    | 11/3/2015  | \$26.50    | 555170  | 81 NORTH CADDO CONSERVATION DISTRICT      |
| 48365   | 19601      | 3000001    | 11/3/2015  | \$84.18    | 555170  | 80 NORTH CADDO CONSERVATION DISTRICT      |
| 48365   | 19601      | 3000001    | 11/3/2015  | \$159.01   | 555170  | 71 NORTH CADDO CONSERVATION DISTRICT      |
| 48365   | 19601      | 3000001    | 11/3/2015  | \$160.00   | 555170  | 92 NORTH CADDO CONSERVATION DISTRICT      |
| 48365   | 19601      | 3000001    | 11/3/2015  | \$1,287.49 | 555170  | 12 NORTH CADDO CONSERVATION DISTRICT      |
| 48365   | 19601      | 3000001    | 11/3/2015  | \$1,942.57 | 555170  | 1 NORTH CADDO CONSERVATION DISTRICT       |
| 48374   | 19601      | 3000001    | 11/4/2015  | \$1,465.20 | 555170  | 6 SEMINOLE COUNTY CONSERVATION DISTRICT   |
| 48374   | 19601      | 3000001    | 11/4/2015  | \$2,735.75 | 555170  | 3 SEMINOLE COUNTY CONSERVATION DISTRICT   |
| 48374   | 19601      | 3000001    | 11/4/2015  | \$7,104.90 | 555170  | 95 SEMINOLE COUNTY CONSERVATION DISTRICT  |
| 48394   | 19601      | 3000001    | 11/12/2015 | \$300.00   | 555170  | 92 DEWEY COUNTY CONSERVATION DISTRICT     |
| 48394   | 19601      | 3000001    | 11/12/2015 | \$1,408.06 | 555170  | 12 DEWEY COUNTY CONSERVATION DISTRICT     |

**OKLAHOMA CONSERVATION COMMISSION**  
**CLAIMS REGISTER BY PROGRAM**  
**FOR THE PERIOD OF OCTOBER 20, 2015 THRU NOVEMBER 22, 2015**

| Voucher | Fund Class | Department | Date       | Amount     | Account | Payee                                     |
|---------|------------|------------|------------|------------|---------|---|
| 48394   | 19601      | 3000001    | 11/12/2015 | \$2,319.22 | 555170  | 5 DEWEY COUNTY CONSERVATION DISTRICT      |
| 48395   | 19601      | 3000001    | 11/12/2015 | \$209.09   | 555170  | 71 TEXAS COUNTY CONSERVATION DISTRICT     |
| 48395   | 19601      | 3000001    | 11/12/2015 | \$280.00   | 555170  | 92 TEXAS COUNTY CONSERVATION DISTRICT     |
| 48395   | 19601      | 3000001    | 11/12/2015 | \$746.01   | 555170  | 12 TEXAS COUNTY CONSERVATION DISTRICT     |
| 48395   | 19601      | 3000001    | 11/12/2015 | \$2,165.23 | 555170  | 1 TEXAS COUNTY CONSERVATION DISTRICT      |
| 48396   | 19601      | 3000001    | 11/12/2015 | \$2,170.77 | 555170  | 1 CIMARRON VALLEY CONSERVATION DISTRICT   |
| 48396   | 19601      | 3000001    | 11/12/2015 | \$2,899.36 | 555170  | 5 CIMARRON VALLEY CONSERVATION DISTRICT   |
| 48397   | 19601      | 3000001    | 11/12/2015 | \$164.97   | 555170  | 71 OSAGE COUNTY CONSERVATION DISTRICT     |
| 48397   | 19601      | 3000001    | 11/12/2015 | \$175.00   | 555170  | 74 OSAGE COUNTY CONSERVATION DISTRICT     |
| 48397   | 19601      | 3000001    | 11/12/2015 | \$2,530.97 | 555170  | 5 OSAGE COUNTY CONSERVATION DISTRICT      |
| 48397   | 19601      | 3000001    | 11/12/2015 | \$2,813.84 | 555170  | 2 OSAGE COUNTY CONSERVATION DISTRICT      |
| 48398   | 19601      | 3000001    | 11/12/2015 | \$1,038.83 | 555170  | 12 PAWNEE COUNTY CONSERVATION DISTRICT    |
| 48398   | 19601      | 3000001    | 11/12/2015 | \$2,310.24 | 555170  | 1 PAWNEE COUNTY CONSERVATION DISTRICT     |
| 48399   | 19601      | 3000001    | 11/12/2015 | \$33.75    | 555170  | 83 ROGERS COUNTY CONSERVATION DISTRICT    |
| 48399   | 19601      | 3000001    | 11/12/2015 | \$35.00    | 555170  | 74 ROGERS COUNTY CONSERVATION DISTRICT    |
| 48399   | 19601      | 3000001    | 11/12/2015 | \$59.19    | 555170  | 71 ROGERS COUNTY CONSERVATION DISTRICT    |
| 48399   | 19601      | 3000001    | 11/12/2015 | \$111.92   | 555170  | 79 ROGERS COUNTY CONSERVATION DISTRICT    |
| 48399   | 19601      | 3000001    | 11/12/2015 | \$774.20   | 555170  | 24 ROGERS COUNTY CONSERVATION DISTRICT    |
| 48399   | 19601      | 3000001    | 11/12/2015 | \$2,467.16 | 555170  | 12 ROGERS COUNTY CONSERVATION DISTRICT    |
| 48399   | 19601      | 3000001    | 11/12/2015 | \$2,629.31 | 555170  | 1 ROGERS COUNTY CONSERVATION DISTRICT     |
| 48399   | 19601      | 3000001    | 11/12/2015 | \$3,777.95 | 555170  | 11 ROGERS COUNTY CONSERVATION DISTRICT    |
| 48407   | 19601      | 3000001    | 11/12/2015 | \$2,411.41 | 555170  | 5 KINGFISHER COUNTY CONSERVATION DISTRICT |
| 48407   | 19601      | 3000001    | 11/12/2015 | \$2,749.27 | 555170  | 2 KINGFISHER COUNTY CONSERVATION DISTRICT |
| 48408   | 19601      | 3000001    | 11/12/2015 | \$46.16    | 555170  | 71 MURRAY COUNTY CONSERVATION DISTRICT    |
| 48408   | 19601      | 3000001    | 11/12/2015 | \$2,506.20 | 555170  | 6 MURRAY COUNTY CONSERVATION DISTRICT     |
| 48408   | 19601      | 3000001    | 11/12/2015 | \$2,558.78 | 555170  | 2 MURRAY COUNTY CONSERVATION DISTRICT     |
| 48409   | 19601      | 3000001    | 11/12/2015 | \$45.00    | 555170  | 76 CREEK COUNTY CONSERVATION DISTRICT     |
| 48409   | 19601      | 3000001    | 11/12/2015 | \$97.35    | 555170  | 71 CREEK COUNTY CONSERVATION DISTRICT     |
| 48409   | 19601      | 3000001    | 11/12/2015 | \$1,100.00 | 555170  | 71 CREEK COUNTY CONSERVATION DISTRICT     |
| 48409   | 19601      | 3000001    | 11/12/2015 | \$1,922.58 | 555170  | 9 CREEK COUNTY CONSERVATION DISTRICT      |
| 48409   | 19601      | 3000001    | 11/12/2015 | \$2,587.12 | 555170  | 2 CREEK COUNTY CONSERVATION DISTRICT      |
| 48410   | 19601      | 3000001    | 11/12/2015 | \$595.00   | 555170  | 61 LATIMER COUNTY CONSERVATION DISTRICT   |
| 48410   | 19601      | 3000001    | 11/12/2015 | \$2,182.94 | 555170  | 9 LATIMER COUNTY CONSERVATION DISTRICT    |
| 48411   | 19601      | 3000001    | 11/12/2015 | \$2,159.85 | 555170  | 1 ALFALFA COUNTY CONSERVATION DISTRICT    |
| 48412   | 19601      | 3000001    | 11/12/2015 | \$2,687.18 | 555170  | 2 MAJOR COUNTY CONSERVATION DISTRICT      |
| 48412   | 19601      | 3000001    | 11/12/2015 | \$2,764.20 | 555170  | 9 MAJOR COUNTY CONSERVATION DISTRICT      |
| 48413   | 19601      | 3000001    | 11/12/2015 | \$39.76    | 555170  | 71 LOVE COUNTY CONSERVATION DISTRICT      |
| 48413   | 19601      | 3000001    | 11/12/2015 | \$63.25    | 555170  | 69 LOVE COUNTY CONSERVATION DISTRICT      |
| 48413   | 19601      | 3000001    | 11/12/2015 | \$2,387.97 | 555170  | 7 LOVE COUNTY CONSERVATION DISTRICT       |
| 48413   | 19601      | 3000001    | 11/12/2015 | \$3,146.47 | 555170  | 5 LOVE COUNTY CONSERVATION DISTRICT       |
| 48414   | 19601      | 3000001    | 11/12/2015 | \$725.61   | 555170  | 61 JEFFERSON COUNTY CONSERVATION DIST     |
| 48414   | 19601      | 3000001    | 11/12/2015 | \$2,154.44 | 555170  | 7 JEFFERSON COUNTY CONSERVATION DIST      |
| 48414   | 19601      | 3000001    | 11/12/2015 | \$2,355.58 | 555170  | 2 JEFFERSON COUNTY CONSERVATION DIST      |
| 48415   | 19601      | 3000001    | 11/12/2015 | \$37.79    | 555170  | 71 ARBUCKLE CONSERVATION DISTRICT         |
| 48415   | 19601      | 3000001    | 11/12/2015 | \$69.45    | 555170  | 41 ARBUCKLE CONSERVATION DISTRICT         |
| 48415   | 19601      | 3000001    | 11/12/2015 | \$750.00   | 555170  | 61 ARBUCKLE CONSERVATION DISTRICT         |
| 48415   | 19601      | 3000001    | 11/12/2015 | \$3,242.23 | 555170  | 3 ARBUCKLE CONSERVATION DISTRICT          |
| 48422   | 19601      | 3000001    | 11/12/2015 | \$2,034.59 | 555170  | 1 OKMULGEE COUNTY CONSERVATION DISTRICT   |
| 48422   | 19601      | 3000001    | 11/12/2015 | \$2,184.98 | 555170  | 11 OKMULGEE COUNTY CONSERVATION DISTRICT  |
| 48423   | 19601      | 3000001    | 11/12/2015 | \$595.00   | 555170  | 61 TALIHINA CONSERVATION DISTRICT         |
| 48423   | 19601      | 3000001    | 11/12/2015 | \$1,175.54 | 555170  | 12 TALIHINA CONSERVATION DISTRICT         |
| 48423   | 19601      | 3000001    | 11/12/2015 | \$3,650.89 | 555170  | 5 TALIHINA CONSERVATION DISTRICT          |
| 48428   | 19601      | 3000001    | 11/13/2015 | \$2,145.76 | 555170  | 7 CRAIG COUNTY CONSERVATION DISTRICT      |
| 48428   | 19601      | 3000001    | 11/13/2015 | \$2,798.90 | 555170  | 94 CRAIG COUNTY CONSERVATION DISTRICT     |
| 48428   | 19601      | 3000001    | 11/13/2015 | \$2,816.79 | 555170  | 5 CRAIG COUNTY CONSERVATION DISTRICT      |

**OKLAHOMA CONSERVATION COMMISSION**  
**CLAIMS REGISTER BY PROGRAM**  
**FOR THE PERIOD OF OCTOBER 20, 2015 THRU NOVEMBER 22, 2015**

| Voucher | Fund Class | Department | Date       | Amount     | Account   | Payee                                 |
|---------|------------|------------|------------|------------|-----------|---------------------------------------|
| 48429   | 19601      | 3000001    | 11/13/2015 | \$79.67    | 555170 71 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 48429   | 19601      | 3000001    | 11/13/2015 | \$1,566.70 | 555170 12 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 48429   | 19601      | 3000001    | 11/13/2015 | \$2,206.34 | 555170 2  | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 48429   | 19601      | 3000001    | 11/13/2015 | \$2,798.90 | 555170 94 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 48430   | 19601      | 3000001    | 11/13/2015 | \$105.74   | 555170 71 | WASHITA COUNTY CONSERVATION DISTRICT  |
| 48430   | 19601      | 3000001    | 11/13/2015 | \$1,258.00 | 555170 84 | WASHITA COUNTY CONSERVATION DISTRICT  |
| 48430   | 19601      | 3000001    | 11/13/2015 | \$1,951.65 | 555170 9  | WASHITA COUNTY CONSERVATION DISTRICT  |
| 48430   | 19601      | 3000001    | 11/13/2015 | \$2,699.11 | 555170 11 | WASHITA COUNTY CONSERVATION DISTRICT  |
| 48431   | 19601      | 3000001    | 11/13/2015 | \$2,168.24 | 555170 1  | HARMON COUNTY CONSERVATION DISTRICT   |
| 48431   | 19601      | 3000001    | 11/13/2015 | \$2,412.06 | 555170 5  | HARMON COUNTY CONSERVATION DISTRICT   |
| 48432   | 19601      | 3000001    | 11/13/2015 | \$841.82   | 555170 12 | GREER COUNTY CONSERVATION DIST        |
| 48432   | 19601      | 3000001    | 11/13/2015 | \$1,290.20 | 555170 61 | GREER COUNTY CONSERVATION DIST        |
| 48432   | 19601      | 3000001    | 11/13/2015 | \$2,353.08 | 555170 5  | GREER COUNTY CONSERVATION DIST        |
| 48433   | 19601      | 3000001    | 11/13/2015 | \$140.00   | 555170 92 | NOBLE COUNTY CONSERVATION DISTRICT    |
| 48433   | 19601      | 3000001    | 11/13/2015 | \$1,338.55 | 555170 9  | NOBLE COUNTY CONSERVATION DISTRICT    |
| 48433   | 19601      | 3000001    | 11/13/2015 | \$2,813.86 | 555170 2  | NOBLE COUNTY CONSERVATION DISTRICT    |
| 48434   | 19601      | 3000001    | 11/13/2015 | \$55.62    | 555170 71 | BRYAN CONSERVATION DISTRICT           |
| 48434   | 19601      | 3000001    | 11/13/2015 | \$57.71    | 555170 80 | BRYAN CONSERVATION DISTRICT           |
| 48434   | 19601      | 3000001    | 11/13/2015 | \$82.80    | 555170 12 | BRYAN CONSERVATION DISTRICT           |
| 48434   | 19601      | 3000001    | 11/13/2015 | \$254.32   | 555170 12 | BRYAN CONSERVATION DISTRICT           |
| 48434   | 19601      | 3000001    | 11/13/2015 | \$260.00   | 555170 92 | BRYAN CONSERVATION DISTRICT           |
| 48434   | 19601      | 3000001    | 11/13/2015 | \$2,051.54 | 555170 1  | BRYAN CONSERVATION DISTRICT           |
| 48435   | 19601      | 3000001    | 11/13/2015 | \$58.00    | 555170 26 | ATOKA COUNTY CONSERVATION DISTRICT    |
| 48435   | 19601      | 3000001    | 11/13/2015 | \$1,244.36 | 555170 36 | ATOKA COUNTY CONSERVATION DISTRICT    |
| 48435   | 19601      | 3000001    | 11/13/2015 | \$1,922.58 | 555170 7  | ATOKA COUNTY CONSERVATION DISTRICT    |
| 48435   | 19601      | 3000001    | 11/13/2015 | \$2,811.79 | 555170 2  | ATOKA COUNTY CONSERVATION DISTRICT    |
| 48436   | 19601      | 3000001    | 11/13/2015 | \$35.00    | 555170 74 | GRADY COUNTY CONSERVATION DIST        |
| 48436   | 19601      | 3000001    | 11/13/2015 | \$51.19    | 555170 72 | GRADY COUNTY CONSERVATION DIST        |
| 48436   | 19601      | 3000001    | 11/13/2015 | \$127.36   | 555170 71 | GRADY COUNTY CONSERVATION DIST        |
| 48436   | 19601      | 3000001    | 11/13/2015 | \$179.59   | 555170 79 | GRADY COUNTY CONSERVATION DIST        |
| 48436   | 19601      | 3000001    | 11/13/2015 | \$2,175.46 | 555170 1  | GRADY COUNTY CONSERVATION DIST        |
| 48436   | 19601      | 3000001    | 11/13/2015 | \$2,255.40 | 555170 6  | GRADY COUNTY CONSERVATION DIST        |
| 48436   | 19601      | 3000001    | 11/13/2015 | \$2,696.86 | 555170 7  | GRADY COUNTY CONSERVATION DIST        |
| 48437   | 19601      | 3000001    | 11/13/2015 | \$122.94   | 555170 71 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 48437   | 19601      | 3000001    | 11/13/2015 | \$210.00   | 555170 74 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 48437   | 19601      | 3000001    | 11/13/2015 | \$260.00   | 555170 92 | COMANCHE COUNTY CONSERVATION DISTRICT |
| 48437   | 19601      | 3000001    | 11/13/2015 | \$2,302.27 | 555170 1  | COMANCHE COUNTY CONSERVATION DISTRICT |
| 48437   | 19601      | 3000001    | 11/13/2015 | \$2,771.60 | 555170 5  | COMANCHE COUNTY CONSERVATION DISTRICT |
| 48438   | 19601      | 3000001    | 11/13/2015 | \$203.87   | 555170 12 | DEER CREEK CONSERVATION DISTRICT      |
| 48438   | 19601      | 3000001    | 11/13/2015 | \$2,136.06 | 555170 11 | DEER CREEK CONSERVATION DISTRICT      |
| 48438   | 19601      | 3000001    | 11/13/2015 | \$2,528.43 | 555170 5  | DEER CREEK CONSERVATION DISTRICT      |
| 48439   | 19601      | 3000001    | 11/13/2015 | \$32.00    | 555170 82 | WEST CADDO CONSERVATION DISTRICT      |
| 48439   | 19601      | 3000001    | 11/13/2015 | \$73.89    | 555170 81 | WEST CADDO CONSERVATION DISTRICT      |
| 48439   | 19601      | 3000001    | 11/13/2015 | \$105.52   | 555170 80 | WEST CADDO CONSERVATION DISTRICT      |
| 48439   | 19601      | 3000001    | 11/13/2015 | \$463.78   | 555170 71 | WEST CADDO CONSERVATION DISTRICT      |
| 48439   | 19601      | 3000001    | 11/13/2015 | \$543.00   | 555170 61 | WEST CADDO CONSERVATION DISTRICT      |
| 48439   | 19601      | 3000001    | 11/13/2015 | \$2,683.31 | 555170 5  | WEST CADDO CONSERVATION DISTRICT      |
| 48439   | 19601      | 3000001    | 11/13/2015 | \$2,766.52 | 555170 2  | WEST CADDO CONSERVATION DISTRICT      |
| 48440   | 19601      | 3000001    | 11/13/2015 | \$39.95    | 555170 67 | OTTAWA COUNTY CONSERVATION DISTRICT   |
| 48440   | 19601      | 3000001    | 11/13/2015 | \$195.50   | 555170 69 | OTTAWA COUNTY CONSERVATION DISTRICT   |
| 48440   | 19601      | 3000001    | 11/13/2015 | \$2,627.48 | 555170 2  | OTTAWA COUNTY CONSERVATION DISTRICT   |
| 48441   | 19601      | 3000001    | 11/13/2015 | \$29.79    | 555170 71 | KAY COUNTY CONSERVATION DISTRICT      |
| 48441   | 19601      | 3000001    | 11/13/2015 | \$2,520.84 | 555170 7  | KAY COUNTY CONSERVATION DISTRICT      |
| 48441   | 19601      | 3000001    | 11/13/2015 | \$2,885.62 | 555170 2  | KAY COUNTY CONSERVATION DISTRICT      |
| 48441   | 19601      | 3000001    | 11/13/2015 | \$3,001.93 | 555170 5  | KAY COUNTY CONSERVATION DISTRICT      |

**OKLAHOMA CONSERVATION COMMISSION**  
**CLAIMS REGISTER BY PROGRAM**  
**FOR THE PERIOD OF OCTOBER 20, 2015 THRU NOVEMBER 22, 2015**

| Voucher | Fund Class | Department | Date       | Amount     | Account   | Payee                                  |
|---------|------------|------------|------------|------------|-----------|--|
| 48442   | 19601      | 3000001    | 11/13/2015 | \$1,679.34 | 555170 12 | LEFLORE COUNTY CONSERVATION DISTRICT   |
| 48442   | 19601      | 3000001    | 11/13/2015 | \$2,388.28 | 555170 2  | LEFLORE COUNTY CONSERVATION DISTRICT   |
| 48442   | 19601      | 3000001    | 11/13/2015 | \$2,789.57 | 555170 5  | LEFLORE COUNTY CONSERVATION DISTRICT   |
| 48443   | 19601      | 3000001    | 11/13/2015 | \$70.00    | 555170 74 | DELAWARE CO CONSERVATION DISTRICT      |
| 48443   | 40000      | 3000001    | 11/13/2015 | \$139.83   | 555170 86 | DELAWARE CO CONSERVATION DISTRICT      |
| 48443   | 19601      | 3000001    | 11/13/2015 | \$240.00   | 555170 92 | DELAWARE CO CONSERVATION DISTRICT      |
| 48443   | 19601      | 3000001    | 11/13/2015 | \$525.00   | 555170 62 | DELAWARE CO CONSERVATION DISTRICT      |
| 48443   | 19601      | 3000001    | 11/13/2015 | \$968.85   | 555170 12 | DELAWARE CO CONSERVATION DISTRICT      |
| 48443   | 19601      | 3000001    | 11/13/2015 | \$2,417.72 | 555170 1  | DELAWARE CO CONSERVATION DISTRICT      |
| 48444   | 40000      | 3000001    | 11/13/2015 | \$139.83   | 555170 86 | CIMARRON COUNTY CONSERVATION DISTRICT  |
| 48444   | 19601      | 3000001    | 11/13/2015 | \$240.00   | 555170 92 | CIMARRON COUNTY CONSERVATION DISTRICT  |
| 48444   | 19601      | 3000001    | 11/13/2015 | \$1,448.73 | 555170 61 | CIMARRON COUNTY CONSERVATION DISTRICT  |
| 48444   | 19601      | 3000001    | 11/13/2015 | \$2,655.28 | 555170 3  | CIMARRON COUNTY CONSERVATION DISTRICT  |
| 48445   | 19601      | 3000001    | 11/13/2015 | \$71.89    | 555170 71 | GARFIELD CO CONSERVATION DISTRICT      |
| 48445   | 19601      | 3000001    | 11/13/2015 | \$96.01    | 555170 20 | GARFIELD CO CONSERVATION DISTRICT      |
| 48445   | 40000      | 3000001    | 11/13/2015 | \$139.83   | 555170 86 | GARFIELD CO CONSERVATION DISTRICT      |
| 48445   | 19601      | 3000001    | 11/13/2015 | \$260.00   | 555170 92 | GARFIELD CO CONSERVATION DISTRICT      |
| 48445   | 19601      | 3000001    | 11/13/2015 | \$1,539.40 | 555170 12 | GARFIELD CO CONSERVATION DISTRICT      |
| 48445   | 19601      | 3000001    | 11/13/2015 | \$1,945.08 | 555170 1  | GARFIELD CO CONSERVATION DISTRICT      |
| 48446   | 19601      | 3000001    | 11/13/2015 | \$140.00   | 555170 74 | BEAVER COUNTY CONSERVATION DISTRICT    |
| 48446   | 19601      | 3000001    | 11/13/2015 | \$1,938.24 | 555170 12 | BEAVER COUNTY CONSERVATION DISTRICT    |
| 48446   | 19601      | 3000001    | 11/13/2015 | \$2,238.24 | 555170 1  | BEAVER COUNTY CONSERVATION DISTRICT    |
| 48447   | 19601      | 3000001    | 11/16/2015 | \$220.00   | 555170 92 | ALFALFA COUNTY CONSERVATION DISTRICT   |
| 48447   | 19601      | 3000001    | 11/16/2015 | \$2,159.85 | 555170 1  | ALFALFA COUNTY CONSERVATION DISTRICT   |
| 48448   | 19601      | 3000001    | 11/16/2015 | \$253.11   | 555170 26 | WOODWARD COUNTY CONSERVATION DISTRICT  |
| 48448   | 19601      | 3000001    | 11/16/2015 | \$5,289.59 | 555170 12 | WOODWARD COUNTY CONSERVATION DISTRICT  |
| 48449   | 19601      | 3000001    | 11/16/2015 | \$438.92   | 555170 61 | GARVIN CONSERVATION DISTRICT           |
| 48449   | 19601      | 3000001    | 11/16/2015 | \$2,338.87 | 555170 2  | GARVIN CONSERVATION DISTRICT           |
| 48449   | 19601      | 3000001    | 11/16/2015 | \$2,549.14 | 555170 6  | GARVIN CONSERVATION DISTRICT           |
| 48450   | 19601      | 3000001    | 11/16/2015 | \$446.31   | 555170 61 | JACKSON COUNTY CONSERVATION DIST       |
| 48450   | 19601      | 3000001    | 11/16/2015 | \$2,655.39 | 555170 2  | JACKSON COUNTY CONSERVATION DIST       |
| 48450   | 19601      | 3000001    | 11/16/2015 | \$3,234.85 | 555170 5  | JACKSON COUNTY CONSERVATION DIST       |
| 48451   | 19601      | 3000001    | 11/16/2015 | \$575.15   | 555170 26 | GRANT COUNTY CONSERVATION DISTRICT     |
| 48451   | 19601      | 3000001    | 11/16/2015 | \$1,910.99 | 555170 9  | GRANT COUNTY CONSERVATION DISTRICT     |
| 48451   | 19601      | 3000001    | 11/16/2015 | \$2,233.18 | 555170 1  | GRANT COUNTY CONSERVATION DISTRICT     |
| 48452   | 19601      | 3000001    | 11/16/2015 | \$329.23   | 555170 61 | MUSKOGEE COUNTY CONSERVATION DISTRICT  |
| 48452   | 19601      | 3000001    | 11/16/2015 | \$1,956.36 | 555170 9  | MUSKOGEE COUNTY CONSERVATION DISTRICT  |
| 48452   | 19601      | 3000001    | 11/16/2015 | \$2,098.53 | 555170 1  | MUSKOGEE COUNTY CONSERVATION DISTRICT  |
| 48453   | 19601      | 3000001    | 11/16/2015 | \$260.00   | 555170 92 | NORTH FORK OF RED RIVER CONSERVATION   |
| 48453   | 19601      | 3000001    | 11/16/2015 | \$915.03   | 555170 94 | NORTH FORK OF RED RIVER CONSERVATION   |
| 48453   | 19601      | 3000001    | 11/16/2015 | \$1,033.44 | 555170 12 | NORTH FORK OF RED RIVER CONSERVATION   |
| 48453   | 19601      | 3000001    | 11/16/2015 | \$2,063.56 | 555170 5  | NORTH FORK OF RED RIVER CONSERVATION   |
| 48455   | 19601      | 3000001    | 11/16/2015 | \$15.00    | 555170 70 | MAYES COUNTY CONSERVATION DISTRICT     |
| 48455   | 19601      | 3000001    | 11/16/2015 | \$33.56    | 555170 26 | MAYES COUNTY CONSERVATION DISTRICT     |
| 48455   | 19601      | 3000001    | 11/16/2015 | \$140.00   | 555170 84 | MAYES COUNTY CONSERVATION DISTRICT     |
| 48455   | 19601      | 3000001    | 11/16/2015 | \$229.36   | 555170 84 | MAYES COUNTY CONSERVATION DISTRICT     |
| 48455   | 19601      | 3000001    | 11/16/2015 | \$260.00   | 555170 92 | MAYES COUNTY CONSERVATION DISTRICT     |
| 48455   | 19601      | 3000001    | 11/16/2015 | \$316.02   | 555170 61 | MAYES COUNTY CONSERVATION DISTRICT     |
| 48455   | 19601      | 3000001    | 11/16/2015 | \$420.00   | 555170 62 | MAYES COUNTY CONSERVATION DISTRICT     |
| 48455   | 19601      | 3000001    | 11/16/2015 | \$660.66   | 555170 46 | MAYES COUNTY CONSERVATION DISTRICT     |
| 48455   | 19601      | 3000001    | 11/16/2015 | \$2,141.70 | 555170 3  | MAYES COUNTY CONSERVATION DISTRICT     |
| 48457   | 19601      | 3000001    | 11/18/2015 | \$2,529.78 | 555170 12 | KONAWA CONSERVATION DISTRICT           |
| 48458   | 19601      | 3000001    | 11/18/2015 | \$2,186.01 | 555170 3  | ADAIR COUNTY CONSERVATION DISTRICT #67 |
| 48458   | 19601      | 3000001    | 11/18/2015 | \$2,998.03 | 555170 9  | ADAIR COUNTY CONSERVATION DISTRICT #67 |
| 48459   | 19601      | 3000001    | 11/18/2015 | \$2,076.42 | 555170 1  | COTTON COUNTY CONSERVATION DISTRICT    |

**OKLAHOMA CONSERVATION COMMISSION**  
**CLAIMS REGISTER BY PROGRAM**  
**FOR THE PERIOD OF OCTOBER 20, 2015 THRU NOVEMBER 22, 2015**

| Voucher | Fund Class | Department | Date       | Amount     | Account | Payee                                    |
|---------|------------|------------|------------|------------|---------|--|
| 48459   | 19601      | 3000001    | 11/18/2015 | \$2,983.97 | 555170  | 5 COTTON COUNTY CONSERVATION DISTRICT    |
| 48460   | 19601      | 3000001    | 11/18/2015 | \$10.99    | 555170  | 79 NOWATA COUNTY CONSERVATION DISTRICT   |
| 48460   | 19601      | 3000001    | 11/18/2015 | \$121.11   | 555170  | 12 NOWATA COUNTY CONSERVATION DISTRICT   |
| 48460   | 19601      | 3000001    | 11/18/2015 | \$275.00   | 555170  | 74 NOWATA COUNTY CONSERVATION DISTRICT   |
| 48460   | 19601      | 3000001    | 11/18/2015 | \$450.00   | 555170  | 61 NOWATA COUNTY CONSERVATION DISTRICT   |
| 48460   | 19601      | 3000001    | 11/18/2015 | \$2,932.64 | 555170  | 5 NOWATA COUNTY CONSERVATION DISTRICT    |
| 48461   | 19601      | 3000001    | 11/18/2015 | \$20.00    | 555170  | 82 MCCLAIN COUNTY CONSERVATION DISTRICT  |
| 48461   | 19601      | 3000001    | 11/18/2015 | \$82.80    | 555170  | 69 MCCLAIN COUNTY CONSERVATION DISTRICT  |
| 48461   | 19601      | 3000001    | 11/18/2015 | \$98.00    | 555170  | 72 MCCLAIN COUNTY CONSERVATION DISTRICT  |
| 48461   | 19601      | 3000001    | 11/18/2015 | \$103.99   | 555170  | 71 MCCLAIN COUNTY CONSERVATION DISTRICT  |
| 48461   | 19601      | 3000001    | 11/18/2015 | \$1,522.31 | 555170  | 7 MCCLAIN COUNTY CONSERVATION DISTRICT   |
| 48461   | 19601      | 3000001    | 11/18/2015 | \$2,633.03 | 555170  | 2 MCCLAIN COUNTY CONSERVATION DISTRICT   |
| 48462   | 19601      | 3000001    | 11/18/2015 | \$88.46    | 555170  | 79 LOGAN COUNTY CONSERVATION DISTRICT    |
| 48462   | 19601      | 3000001    | 11/18/2015 | \$105.00   | 555170  | 74 LOGAN COUNTY CONSERVATION DISTRICT    |
| 48462   | 19601      | 3000001    | 11/18/2015 | \$135.09   | 555170  | 71 LOGAN COUNTY CONSERVATION DISTRICT    |
| 48462   | 19601      | 3000001    | 11/18/2015 | \$1,614.75 | 555170  | 94 LOGAN COUNTY CONSERVATION DISTRICT    |
| 48462   | 19601      | 3000001    | 11/18/2015 | \$2,038.82 | 555170  | 9 LOGAN COUNTY CONSERVATION DISTRICT     |
| 48462   | 19601      | 3000001    | 11/18/2015 | \$2,789.18 | 555170  | 5 LOGAN COUNTY CONSERVATION DISTRICT     |
| 48463   | 19601      | 3000001    | 11/18/2015 | \$50.96    | 555170  | 81 WOODS COUNTY CONSERVATION DISTRICT    |
| 48463   | 19601      | 3000001    | 11/18/2015 | \$74.19    | 555170  | 27 WOODS COUNTY CONSERVATION DISTRICT    |
| 48463   | 19601      | 3000001    | 11/18/2015 | \$79.12    | 555170  | 26 WOODS COUNTY CONSERVATION DISTRICT    |
| 48463   | 19601      | 3000001    | 11/18/2015 | \$99.94    | 555170  | 71 WOODS COUNTY CONSERVATION DISTRICT    |
| 48463   | 19601      | 3000001    | 11/18/2015 | \$115.05   | 555170  | 80 WOODS COUNTY CONSERVATION DISTRICT    |
| 48463   | 19601      | 3000001    | 11/18/2015 | \$310.00   | 555170  | 74 WOODS COUNTY CONSERVATION DISTRICT    |
| 48463   | 19601      | 3000001    | 11/18/2015 | \$1,560.19 | 555170  | 9 WOODS COUNTY CONSERVATION DISTRICT     |
| 48463   | 19601      | 3000001    | 11/18/2015 | \$2,615.44 | 555170  | 1 WOODS COUNTY CONSERVATION DISTRICT     |
| 48464   | 19601      | 3000001    | 11/18/2015 | \$39.90    | 555170  | 20 HARPER COUNTY CONSERVATION DISTRICT   |
| 48464   | 19601      | 3000001    | 11/18/2015 | \$167.00   | 555170  | 71 HARPER COUNTY CONSERVATION DISTRICT   |
| 48464   | 19601      | 3000001    | 11/18/2015 | \$734.71   | 555170  | 12 HARPER COUNTY CONSERVATION DISTRICT   |
| 48464   | 19601      | 3000001    | 11/18/2015 | \$1,994.54 | 555170  | 1 HARPER COUNTY CONSERVATION DISTRICT    |
| 48465   | 19601      | 3000001    | 11/18/2015 | \$152.63   | 555170  | 71 STEPHENS COUNTY CONSERVATION DISTRICT |
| 48465   | 19601      | 3000001    | 11/18/2015 | \$175.00   | 555170  | 74 STEPHENS COUNTY CONSERVATION DISTRICT |
| 48465   | 19601      | 3000001    | 11/18/2015 | \$2,796.57 | 555170  | 5 STEPHENS COUNTY CONSERVATION DISTRICT  |
| 48465   | 19601      | 3000001    | 11/18/2015 | \$2,818.17 | 555170  | 2 STEPHENS COUNTY CONSERVATION DISTRICT  |
| 48466   | 19601      | 3000001    | 11/18/2015 | \$54.33    | 555170  | 79 SHAWNEE CONSERVATION DISTRICT         |
| 48466   | 19601      | 3000001    | 11/18/2015 | \$628.00   | 555170  | 61 SHAWNEE CONSERVATION DISTRICT         |
| 48466   | 19601      | 3000001    | 11/18/2015 | \$1,028.59 | 555170  | 12 SHAWNEE CONSERVATION DISTRICT         |
| 48466   | 19601      | 3000001    | 11/18/2015 | \$2,210.96 | 555170  | 9 SHAWNEE CONSERVATION DISTRICT          |
| 48467   | 19601      | 3000001    | 11/18/2015 | \$2,306.97 | 555170  | 1 SOUTH CADDO CONS DISTRICT              |
| 48467   | 19601      | 3000001    | 11/18/2015 | \$2,542.78 | 555170  | 9 SOUTH CADDO CONS DISTRICT              |
| 48467   | 19601      | 3000001    | 11/18/2015 | \$2,619.97 | 555170  | 5 SOUTH CADDO CONS DISTRICT              |
| 48468   | 19601      | 3000001    | 11/18/2015 | \$645.90   | 555170  | 12 SEQUOYAH COUNTY CONSERVATION DISTRICT |
| 48468   | 19601      | 3000001    | 11/18/2015 | \$1,998.62 | 555170  | 1 SEQUOYAH COUNTY CONSERVATION DISTRICT  |
| 48469   | 19601      | 3000001    | 11/18/2015 | \$891.34   | 555170  | 5 HASKELL COUNTY CONSERVATION DISTRICT   |
| 48469   | 19601      | 3000001    | 11/18/2015 | \$1,492.03 | 555170  | 12 HASKELL COUNTY CONSERVATION DISTRICT  |
| 48470   | 19601      | 3000001    | 11/18/2015 | \$147.00   | 555170  | 72 JOHNSTON COUNTY CONSERVATION DIST     |
| 48470   | 19601      | 3000001    | 11/18/2015 | \$152.93   | 555170  | 71 JOHNSTON COUNTY CONSERVATION DIST     |
| 48470   | 19601      | 3000001    | 11/18/2015 | \$1,033.44 | 555170  | 12 JOHNSTON COUNTY CONSERVATION DIST     |
| 48470   | 19601      | 3000001    | 11/18/2015 | \$2,682.58 | 555170  | 2 JOHNSTON COUNTY CONSERVATION DIST      |
| 48471   | 19601      | 3000001    | 11/18/2015 | \$160.00   | 555170  | 92 JEFFERSON COUNTY CONSERVATION DIST    |
| 48472   | 19601      | 3000001    | 11/18/2015 | \$35.00    | 555170  | 68 CANEY VALLEY CONSERVATION DISTRICT    |
| 48472   | 19601      | 3000001    | 11/18/2015 | \$48.33    | 555170  | 79 CANEY VALLEY CONSERVATION DISTRICT    |
| 48472   | 19601      | 3000001    | 11/18/2015 | \$59.50    | 555170  | 83 CANEY VALLEY CONSERVATION DISTRICT    |
| 48472   | 19601      | 3000001    | 11/18/2015 | \$66.27    | 555170  | 71 CANEY VALLEY CONSERVATION DISTRICT    |
| 48472   | 19601      | 3000001    | 11/18/2015 | \$175.43   | 555170  | 72 CANEY VALLEY CONSERVATION DISTRICT    |



**OKLAHOMA CONSERVATION COMMISSION  
CLAIMS REGISTER BY PROGRAM  
FOR THE PERIOD OF OCTOBER 20, 2015 THRU NOVEMBER 22, 2015**

| Voucher | Fund Class | Department | Date       | Amount            | Account   | Payee                                 |
|---------|------------|------------|------------|-------------------|-----------|---------------------------------------|
| 48472   | 19601      | 3000001    | 11/18/2015 | \$220.00          | 555170 92 | CANEY VALLEY CONSERVATION DISTRICT    |
| 48472   | 19601      | 3000001    | 11/18/2015 | \$375.00          | 555170 74 | CANEY VALLEY CONSERVATION DISTRICT    |
| 48472   | 19601      | 3000001    | 11/18/2015 | \$2,004.66        | 555170 1  | CANEY VALLEY CONSERVATION DISTRICT    |
| 48474   | 19601      | 3000001    | 11/19/2015 | \$240.00          | 555170 92 | BLAINE COUNTY CONSERVATION DISTRICT   |
| 48474   | 19601      | 3000001    | 11/19/2015 | \$2,116.54        | 555170 9  | BLAINE COUNTY CONSERVATION DISTRICT   |
| 48475   | 19601      | 3000001    | 11/19/2015 | \$196.00          | 555170 72 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 48475   | 19601      | 3000001    | 11/19/2015 | \$207.17          | 555170 71 | MARSHALL COUNTY CONSERVATION DISTRICT |
| 48475   | 19601      | 3000001    | 11/19/2015 | \$1,998.62        | 555170 1  | MARSHALL COUNTY CONSERVATION DISTRICT |
| 48475   | 19601      | 3000001    | 11/19/2015 | \$2,249.71        | 555170 9  | MARSHALL COUNTY CONSERVATION DISTRICT |
| 48476   | 19601      | 3000001    | 11/19/2015 | \$2,078.48        | 555170 1  | TULSA COUNTY CONSERVATION DISTRICT    |
| 48477   | 19601      | 3000001    | 11/19/2015 | \$30.11           | 555170 80 | CUSTER COUNTY CONSERVATION DISTRICT   |
| 48477   | 19601      | 3000001    | 11/19/2015 | \$42.00           | 555170 71 | CUSTER COUNTY CONSERVATION DISTRICT   |
| 48477   | 19601      | 3000001    | 11/19/2015 | \$55.00           | 555170 63 | CUSTER COUNTY CONSERVATION DISTRICT   |
| 48477   | 19601      | 3000001    | 11/19/2015 | \$2,136.36        | 555170 5  | CUSTER COUNTY CONSERVATION DISTRICT   |
| 48477   | 19601      | 3000001    | 11/19/2015 | \$2,332.40        | 555170 2  | CUSTER COUNTY CONSERVATION DISTRICT   |
| 48478   | 19601      | 3000001    | 11/19/2015 | \$44.63           | 555170 71 | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 48478   | 19601      | 3000001    | 11/19/2015 | \$70.00           | 555170 74 | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 48478   | 40000      | 3000001    | 11/19/2015 | \$139.83          | 555170 86 | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 48478   | 19601      | 3000001    | 11/19/2015 | \$280.00          | 555170 92 | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 48478   | 19601      | 3000001    | 11/19/2015 | \$2,463.74        | 555170 11 | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 48479   | 19601      | 3000001    | 11/19/2015 | \$3.54            | 555170 72 | TULSA COUNTY CONSERVATION DISTRICT    |
| 48479   | 19601      | 3000001    | 11/19/2015 | \$14.77           | 555170 20 | TULSA COUNTY CONSERVATION DISTRICT    |
| 48479   | 19601      | 3000001    | 11/19/2015 | \$122.51          | 555170 71 | TULSA COUNTY CONSERVATION DISTRICT    |
| 48479   | 19601      | 3000001    | 11/19/2015 | \$530.00          | 555170 61 | TULSA COUNTY CONSERVATION DISTRICT    |
| 48480   | 19601      | 3000001    | 11/19/2015 | \$2,655.28        | 555170 3  | CIMARRON COUNTY CONSERVATION DISTRICT |
| 48481   | 19601      | 3000001    | 11/19/2015 | \$57.00           | 555170 82 | PUSHMATAHA CONSERVATION DISTRICT #44  |
| 48481   | 19601      | 3000001    | 11/19/2015 | \$78.16           | 555170 71 | PUSHMATAHA CONSERVATION DISTRICT #44  |
| 48481   | 19601      | 3000001    | 11/19/2015 | \$826.75          | 555170 12 | PUSHMATAHA CONSERVATION DISTRICT #44  |
| 48481   | 19601      | 3000001    | 11/19/2015 | <u>\$1,957.91</u> | 555170 1  | PUSHMATAHA CONSERVATION DISTRICT #44  |

**\$459,072.07 Field Services**

**Conservation Education**

|       |       |         |           |         |        |                       |
|-------|-------|---------|-----------|---------|--------|-----------------------|
| 48377 | 19601 | 3000004 | 11/6/2015 | \$89.00 | 522131 | AUTHORITY ORDER-PCARD |
|-------|-------|---------|-----------|---------|--------|-----------------------|

**Abandoned Mine Land Reclamation**

|       |       |         |            |                |           |  |
|-------|-------|---------|------------|----------------|-----------|--|
| 48276 | 40000 | 4000005 | 10/21/2015 | \$4,982.35     | 531600    | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 48293 | 40000 | 4000005 | 10/23/2015 | \$1,190.00     | 515450    | FRESH TRACTS                           |
| 48312 | 40000 | 4000005 | 10/27/2015 | \$840.00       | 515450    | FRESH TRACTS                           |
| 48320 | 40000 | 4000005 | 10/27/2015 | \$3,960.00     | 555170 99 | ROGERS COUNTY CONSERVATION DISTRICT    |
| 48375 | 40000 | 4000005 | 11/5/2015  | \$496.57       | 534290    | COMDATA                                |
| 48377 | 40000 | 4000001 | 11/6/2015  | \$52.23        | 536140    | AUTHORITY ORDER-PCARD                  |
| 48377 | 40000 | 4000005 | 11/6/2015  | \$90.00        | 533100    | AUTHORITY ORDER-PCARD                  |
| 48377 | 40000 | 4000005 | 11/6/2015  | \$29.99        | 536150    | AUTHORITY ORDER-PCARD                  |
| 48382 | 40000 | 4000005 | 11/9/2015  | <u>\$43.70</u> | 521110    | GREGORY P KINDELL                      |

**\$11,684.84 Abandoned Mine Land Reclamation**

**Water Quality**

|       |       |         |            |          |        |  |
|-------|-------|---------|------------|----------|--------|--|
| 47961 | 40000 | 5000001 | 10/23/2015 | \$159.86 | 531150 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
|-------|-------|---------|------------|----------|--------|--|

**OKLAHOMA CONSERVATION COMMISSION**  
**CLAIMS REGISTER BY PROGRAM**  
**FOR THE PERIOD OF OCTOBER 20, 2015 THRU NOVEMBER 22, 2015**

| Voucher | Fund Class | Department | Date       | Amount             | Account   | Payee                                  |
|---------|------------|------------|------------|--------------------|-----------|--|
| 48281   | 40000      | 5000001    | 10/23/2015 | \$76.50            | 521120    | LAMB JEANETTE M                        |
| 48281   | 40000      | 5000001    | 10/23/2015 | \$20.66            | 521140    | LAMB JEANETTE M                        |
| 48282   | 40000      | 5000001    | 10/23/2015 | \$76.50            | 521120    | CARTER NATHAN R                        |
| 48283   | 40000      | 5000001    | 10/23/2015 | \$91.50            | 521120    | CARTER NATHAN R                        |
| 48284   | 40000      | 5000001    | 10/23/2015 | \$350.00           | 555170 99 | OTTAWA COUNTY CONSERVATION DISTRICT    |
| 48285   | 40000      | 5000001    | 10/23/2015 | \$1,050.00         | 555170 88 | CHEROKEE COUNTY CONSERVATION DISTRICT  |
| 48286   | 40000      | 5000001    | 10/23/2015 | \$100.00           | 555170 88 | DEER CREEK CONSERVATION DISTRICT       |
| 48287   | 40000      | 5000001    | 10/23/2015 | \$750.00           | 531190    | SOCIETY OF ENVIRONMENTAL JOURNALISTS   |
| 48306   | 40000      | 5000001    | 10/29/2015 | \$7,420.00         | 531150    | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 48307   | 40000      | 5000001    | 10/27/2015 | \$30.50            | 521120    | WILKINS JUDITH A                       |
| 48308   | 40000      | 5000001    | 10/27/2015 | \$55.20            | 521110    | SCOTT GREGORY FISHER                   |
| 48309   | 40000      | 5000001    | 10/27/2015 | \$140.25           | 521120    | STACY BLANE W                          |
| 48309   | 40000      | 5000001    | 10/27/2015 | \$37.38            | 521140    | STACY BLANE W                          |
| 48310   | 40000      | 5000001    | 10/27/2015 | \$600.00           | 555170 88 | DELAWARE CO CONSERVATION DISTRICT      |
| 48311   | 40000      | 5000001    | 10/27/2015 | \$250.00           | 555170 88 | CRAIG COUNTY CONSERVATION DISTRICT     |
| 48313   | 40000      | 5000001    | 10/27/2015 | \$600.00           | 555170 88 | CENTRAL N CANADIAN RIVER CONSERVATION  |
| 48318   | 40000      | 5000001    | 10/27/2015 | \$300.00           | 555170 88 | BLAINE COUNTY CONSERVATION DISTRICT    |
| 48357   | 40000      | 5000001    | 11/3/2015  | \$242.25           | 521120    | MILLER CANDICE MARIE                   |
| 48358   | 40000      | 5000001    | 11/3/2015  | \$76.50            | 521120    | MOORE JR. LEONARD I                    |
| 48361   | 40000      | 5000001    | 11/3/2015  | \$4,735.50         | 532110    | JIM PARRACK                            |
| 48362   | 40000      | 5000001    | 11/3/2015  | \$4,735.50         | 532110    | JIM PARRACK                            |
| 48363   | 40000      | 5000001    | 11/3/2015  | \$40.00            | 522150    | OKLAHOMA RECYCLING ASSOCIATION         |
| 48375   | 40000      | 5000001    | 11/5/2015  | \$762.62           | 534290    | COMDATA                                |
| 48377   | 40000      | 5000001    | 11/6/2015  | \$27.80            | 515540    | AUTHORITY ORDER-PCARD                  |
| 48377   | 40000      | 5000001    | 11/6/2015  | \$620.66           | 522130    | AUTHORITY ORDER-PCARD                  |
| 48377   | 40000      | 5000001    | 11/6/2015  | \$800.76           | 522131    | AUTHORITY ORDER-PCARD                  |
| 48377   | 40000      | 5000001    | 11/6/2015  | \$62.79            | 531110    | AUTHORITY ORDER-PCARD                  |
| 48377   | 40000      | 5000001    | 11/6/2015  | \$49.00            | 531120    | AUTHORITY ORDER-PCARD                  |
| 48377   | 40000      | 5000001    | 11/6/2015  | \$12.50            | 531150    | AUTHORITY ORDER-PCARD                  |
| 48377   | 40000      | 5000001    | 11/6/2015  | \$11.00            | 531250    | AUTHORITY ORDER-PCARD                  |
| 48377   | 40000      | 5000001    | 11/6/2015  | \$90.00            | 531260    | AUTHORITY ORDER-PCARD                  |
| 48377   | 40000      | 5000001    | 11/6/2015  | \$7.28             | 531600    | AUTHORITY ORDER-PCARD                  |
| 48377   | 40000      | 5000001    | 11/6/2015  | \$325.00           | 533100    | AUTHORITY ORDER-PCARD                  |
| 48377   | 40000      | 5000001    | 11/6/2015  | \$189.62           | 533210    | AUTHORITY ORDER-PCARD                  |
| 48377   | 40000      | 5000001    | 11/6/2015  | \$466.62           | 536140    | AUTHORITY ORDER-PCARD                  |
| 48377   | 40000      | 5000001    | 11/6/2015  | \$1,595.71         | 537150    | AUTHORITY ORDER-PCARD                  |
| 48384   | 40000      | 5000001    | 11/9/2015  | \$176.00           | 521230    | KLOXIN GREGORY A                       |
| 48384   | 40000      | 5000001    | 11/9/2015  | \$30.00            | 521250    | KLOXIN GREGORY A                       |
| 48385   | 40000      | 5000001    | 11/9/2015  | \$76.25            | 521120    | SHAW KIMBERLY R                        |
| 48386   | 40000      | 5000001    | 11/9/2015  | \$76.50            | 521120    | FLEMING JERI RENE                      |
| 48387   | 40000      | 5000001    | 11/9/2015  | \$76.50            | 521120    | SHOCKLEY WESLEY E                      |
| 48388   | 40000      | 5000001    | 11/9/2015  | \$76.50            | 521120    | RAMMING JASON M                        |
| 48389   | 40000      | 5000001    | 11/9/2015  | \$400.00           | 555170 98 | NORTH CADDO CONSERVATION DISTRICT      |
| 48390   | 19601      | 5000001    | 11/9/2015  | <u>\$21,589.00</u> | 515290    | DEPT OF AGRICULTURE FOOD & FORESTRY    |

**\$49,460.21 Water Quality**

**Wetlands**

|       |       |         |            |            |           |                                    |
|-------|-------|---------|------------|------------|-----------|------------------------------------|
| 48292 | 24500 | 5000002 | 10/23/2015 | \$1,488.00 | 555170 99 | DEWEY COUNTY CONSERVATION DISTRICT |
|-------|-------|---------|------------|------------|-----------|------------------------------------|

**OKLAHOMA CONSERVATION COMMISSION  
CLAIMS REGISTER BY PROGRAM  
FOR THE PERIOD OF OCTOBER 20, 2015 THRU NOVEMBER 22, 2015**

| Voucher | Fund Class | Department | Date | Amount | Account | Payee |
|---------|------------|------------|------|--------|---------|-------|
|---------|------------|------------|------|--------|---------|-------|

**Cost Share - Locally Led**

|       |       |         |            |                   |        |  |
|-------|-------|---------|------------|-------------------|--------|--|
| 48266 | 25000 | 5000004 | 10/20/2015 | \$3,000.00        | 554230 | SHAWNEE CONSERVATION DISTRICT          |
| 48267 | 25000 | 5000004 | 10/20/2015 | \$4,000.00        | 554230 | GRANT COUNTY CONSERVATION DISTRICT     |
| 48296 | 25000 | 5000004 | 10/26/2015 | \$1,000.00        | 554230 | ADAIR COUNTY CONSERVATION DISTRICT #67 |
| 48297 | 25000 | 5000004 | 10/26/2015 | \$3,947.50        | 554230 | DEWEY COUNTY CONSERVATION DISTRICT     |
| 48298 | 25000 | 5000004 | 10/26/2015 | \$1,650.00        | 554230 | MUSKOGEE COUNTY CONSERVATION DISTRICT  |
| 48299 | 25000 | 5000004 | 10/26/2015 | \$1,000.00        | 554230 | ATOKA COUNTY CONSERVATION DISTRICT     |
| 48300 | 25000 | 5000004 | 10/26/2015 | \$7,500.00        | 554230 | GARFIELD CO CONSERVATION DISTRICT      |
| 48302 | 25000 | 5000004 | 10/26/2015 | \$1,000.00        | 554230 | LEFLORE COUNTY CONSERVATION DISTRICT   |
| 48303 | 25000 | 5000004 | 10/26/2015 | \$1,000.00        | 554230 | LEFLORE COUNTY CONSERVATION DISTRICT   |
| 48304 | 25000 | 5000004 | 10/26/2015 | \$1,725.00        | 554230 | PAWNEE COUNTY CONSERVATION DISTRICT    |
| 48331 | 25000 | 5000004 | 10/27/2015 | \$4,695.00        | 554230 | CENTRAL N CANADIAN RIVER CONSERVATION  |
| 48332 | 25000 | 5000004 | 10/27/2015 | \$2,500.00        | 554230 | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 48333 | 25000 | 5000004 | 10/27/2015 | \$2,000.00        | 554230 | UPPER WASHITA CONSERVATION DISTRICT    |
| 48337 | 25000 | 5000004 | 10/29/2015 | \$1,000.00        | 554230 | ADAIR COUNTY CONSERVATION DISTRICT #67 |
| 48339 | 25000 | 5000004 | 10/29/2015 | \$1,000.00        | 554230 | CRAIG COUNTY CONSERVATION DISTRICT     |
| 48341 | 25000 | 5000004 | 10/29/2015 | \$2,500.00        | 554230 | OSAGE COUNTY CONSERVATION DISTRICT     |
| 48342 | 25000 | 5000004 | 10/29/2015 | \$2,490.48        | 554230 | SHAWNEE CONSERVATION DISTRICT          |
| 48343 | 25000 | 5000004 | 10/29/2015 | \$2,000.00        | 554230 | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 48369 | 25000 | 5000004 | 11/4/2015  | \$1,740.62        | 554230 | SEMINOLE COUNTY CONSERVATION DISTRICT  |
| 48372 | 25000 | 5000004 | 11/4/2015  | \$1,000.00        | 554230 | GRADY COUNTY CONSERVATION DIST         |
| 48373 | 25000 | 5000004 | 11/4/2015  | \$5,000.00        | 554230 | CENTRAL N CANADIAN RIVER CONSERVATION  |
| 48400 | 25000 | 5000004 | 11/12/2015 | \$4,725.35        | 554230 | ELLIS COUNTY CONSERVATION DISTRICT     |
| 48401 | 25000 | 5000004 | 11/12/2015 | \$1,875.00        | 554230 | MUSKOGEE COUNTY CONSERVATION DISTRICT  |
| 48402 | 25000 | 5000004 | 11/12/2015 | \$2,095.88        | 554230 | JEFFERSON COUNTY CONSERVATION DIST     |
| 48403 | 25000 | 5000004 | 11/12/2015 | \$7,406.79        | 554230 | GREER COUNTY CONSERVATION DIST         |
| 48404 | 25000 | 5000004 | 11/12/2015 | \$2,362.50        | 554230 | HARPER COUNTY CONSERVATION DISTRICT    |
| 48405 | 25000 | 5000004 | 11/12/2015 | \$2,181.13        | 554230 | MAJOR COUNTY CONSERVATION DISTRICT     |
| 48406 | 25000 | 5000004 | 11/12/2015 | \$2,000.00        | 554230 | UPPER WASHITA CONSERVATION DISTRICT    |
| 48416 | 25000 | 5000004 | 11/12/2015 | \$2,500.00        | 554230 | JOHNSTON COUNTY CONSERVATION DIST      |
| 48417 | 25000 | 5000004 | 11/12/2015 | \$3,625.00        | 554230 | BRYAN CONSERVATION DISTRICT            |
| 48419 | 25000 | 5000004 | 11/12/2015 | \$446.78          | 554230 | OKMULGEE COUNTY CONSERVATION DISTRICT  |
| 48420 | 25000 | 5000004 | 11/12/2015 | \$1,800.00        | 554230 | NOWATA COUNTY CONSERVATION DISTRICT    |
| 48421 | 25000 | 5000004 | 11/12/2015 | <u>\$1,297.50</u> | 554230 | TALIHINA CONSERVATION DISTRICT         |

**\$84,064.53 Cost Share - Locally Led**

**Cost Share - Priority Watershed**

|       |       |         |            |                   |        |  |
|-------|-------|---------|------------|-------------------|--------|--|
| 48305 | 40000 | 5000006 | 10/26/2015 | \$2,295.41        | 554230 | ADAIR COUNTY CONSERVATION DISTRICT #67     |
| 48330 | 40000 | 5000009 | 10/28/2015 | \$16,666.20       | 554230 | CENTRAL N CANADIAN RIVER CONSERVATION      |
| 48370 | 40000 | 5000009 | 11/4/2015  | \$10,890.00       | 554230 | BLAINE COUNTY CONSERVATION DISTRICT        |
| 48371 | 40000 | 5000009 | 11/4/2015  | <u>\$2,244.26</u> | 554230 | EAST CANADIAN COUNTY CONSERVATION DISTRICT |

**\$32,095.87 Cost Share - Priority Watershed**

**Carbon Sequestration**

|       |       |         |            |          |           |                                     |
|-------|-------|---------|------------|----------|-----------|-------------------------------------|
| 48294 | 22000 | 5000013 | 10/23/2015 | \$994.79 | 555170 99 | NOWATA COUNTY CONSERVATION DISTRICT |
|-------|-------|---------|------------|----------|-----------|-------------------------------------|

**CREP**

|       |       |         |            |         |           |                                       |
|-------|-------|---------|------------|---------|-----------|---------------------------------------|
| 48285 | 25000 | 5000014 | 10/23/2015 | \$52.00 | 555170 88 | CHEROKEE COUNTY CONSERVATION DISTRICT |
|-------|-------|---------|------------|---------|-----------|---------------------------------------|

**OKLAHOMA CONSERVATION COMMISSION  
CLAIMS REGISTER BY PROGRAM  
FOR THE PERIOD OF OCTOBER 20, 2015 THRU NOVEMBER 22, 2015**

| Voucher | Fund Class | Department | Date | Amount | Account | Payee |
|---------|------------|------------|------|--------|---------|-------|
|---------|------------|------------|------|--------|---------|-------|

|       |       |         |           |                |        |                       |
|-------|-------|---------|-----------|----------------|--------|-----------------------|
| 48377 | 25000 | 5000014 | 11/6/2015 | <u>\$89.99</u> | 536140 | AUTHORITY ORDER-PCARD |
|-------|-------|---------|-----------|----------------|--------|-----------------------|

***\$141.99 CREP***

***ISD Data Processing***

|       |       |         |            |               |           |  |
|-------|-------|---------|------------|---------------|-----------|--|
| 48288 | 40000 | 8800010 | 10/23/2015 | \$128.90      | 533120 51 | SHARP ELECTRONICS CORPORATION          |
| 48289 | 40000 | 8800010 | 10/23/2015 | \$128.80      | 533120 51 | SHARP ELECTRONICS CORPORATION          |
| 48290 | 40000 | 8800010 | 10/23/2015 | \$446.50      | 533120 11 | SHARP ELECTRONICS CORPORATION          |
| 48291 | 40000 | 8800010 | 10/23/2015 | \$212.50      | 533120 11 | SHARP ELECTRONICS CORPORATION          |
| 48360 | 40000 | 8800010 | 11/3/2015  | \$60.00       | 533120 11 | FUZZELLS CALCULATOR CORNER INC         |
| 48377 | 40000 | 8800010 | 11/6/2015  | \$52.59       | 531130 15 | AUTHORITY ORDER-PCARD                  |
| 48377 | 40000 | 8800010 | 11/6/2015  | \$52.59       | 531130 54 | AUTHORITY ORDER-PCARD                  |
| 48377 | 40000 | 8800010 | 11/6/2015  | \$105.18      | 531130 11 | AUTHORITY ORDER-PCARD                  |
| 48377 | 40000 | 8800010 | 11/6/2015  | \$114.18      | 531130 14 | AUTHORITY ORDER-PCARD                  |
| 48377 | 40000 | 8800010 | 11/6/2015  | \$133.13      | 531130 45 | AUTHORITY ORDER-PCARD                  |
| 48377 | 40000 | 8800010 | 11/6/2015  | \$189.03      | 531130 51 | AUTHORITY ORDER-PCARD                  |
| 48377 | 40000 | 8800010 | 11/6/2015  | \$210.36      | 531130 21 | AUTHORITY ORDER-PCARD                  |
| 48377 | 19601 | 8800010 | 11/6/2015  | \$509.45      | 531130 21 | AUTHORITY ORDER-PCARD                  |
| 48377 | 40000 | 8800010 | 11/6/2015  | \$379.00      | 536130 51 | AUTHORITY ORDER-PCARD                  |
| 48377 | 40000 | 8800010 | 11/6/2015  | \$1,166.39    | 541260 51 | AUTHORITY ORDER-PCARD                  |
| 48377 | 40000 | 8800010 | 11/6/2015  | \$1,164.44    | 542120 51 | AUTHORITY ORDER-PCARD                  |
| 48378 | 19601 | 8800010 | 11/9/2015  | \$923.53      | 531130 11 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 48379 | 40000 | 8800010 | 11/10/2015 | \$182.00      | 515380 11 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 48380 | 19601 | 8800010 | 11/10/2015 | \$864.28      | 531230 11 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 48381 | 40000 | 8800010 | 11/10/2015 | \$4,112.46    | 515370 11 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 48454 | 19601 | 8800010 | 11/16/2015 | <u>\$3.82</u> | 531130 21 | AT&T CORPORATION                       |

***\$11,139.13 ISD Data Processing***

***\$1,359,811.19 Total Claims Paid***



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|----------------------|--------------|-------------|----------------|--------------------|-----------------------|-------------------|-----------------------|---------------------|-------------------------|-----------------------|
| 64500                |              |             |                |                    |                       |                   |                       |                     |                         |                       |
|                      | 193          |             |                |                    |                       |                   |                       |                     |                         | 1,952,936.23          |
|                      | 19312        | 20          | 15             | 1,047,366.00       | .00                   | .00               | 742,657.06            | 304,708.64          | .30                     |                       |
|                      |              |             |                | 1,047,366.00       |                       |                   | 742,657.06            | 304,708.64          | .30                     |                       |
|                      | 194          |             |                |                    |                       |                   |                       |                     |                         | 0.00                  |
|                      | 19401        | 10          | 14             | 2,887,037.00       | .00                   | .00               | .00                   | 2,887,037.00        | .00                     |                       |
|                      | 19401        | 20          | 14             | 590,000.00         | .00                   | .00               | .00                   | 590,000.00          | .00                     |                       |
|                      | 19401        | 30          | 14             | 6,454,647.00       | .00                   | .00               | .00                   | 6,454,647.00        | .00                     |                       |
|                      | 19401        | 50          | 14             | 500,000.00         | .00                   | .00               | .00                   | 500,000.00          | .00                     |                       |
|                      | 19401        | 88          | 14             | 30,000.00          | .00                   | .00               | .00                   | 30,000.00           | .00                     |                       |
|                      |              |             |                | 10,461,684.00      |                       |                   |                       | 10,461,684.00       |                         |                       |
|                      | 195          |             |                |                    |                       |                   |                       |                     |                         | 0.00                  |
|                      | 19501        | 10          | 15             | 2,919,027.00       | .00                   | .00               | 115,696.81            | 2,803,330.19        | .00                     |                       |
|                      | 19501        | 20          | 15             | 590,000.00         | .00                   | .00               | 58,345.89             | 531,654.11          | .00                     |                       |
|                      | 19501        | 30          | 15             | 6,327,538.00       | .00                   | .00               | 844,568.32            | 5,482,969.68        | .00                     |                       |
|                      | 19501        | 50          | 15             | 500,000.00         | .00                   | .00               | 4,403.17              | 495,596.83          | .00                     |                       |
|                      | 19501        | 88          | 15             | 30,000.00          | .00                   | .00               | 7,658.41              | 22,341.59           | .00                     |                       |
|                      |              |             |                | 10,366,565.00      |                       |                   | 1,030,672.60          | 9,335,892.40        |                         |                       |
|                      | 196          |             |                |                    |                       |                   |                       |                     |                         | 513,441.64            |
|                      | 19601        | 10          | 16             | 2,873,111.00       | .00                   | 1,323,354.11      | 1,169,761.04          | .00                 | 379,995.85              |                       |
|                      | 19601        | 20          | 16             | 581,113.00         | .00                   | 53,255.46         | 210,129.03            | .00                 | 317,728.51              |                       |
|                      | 19601        | 30          | 16             | 5,998,054.00       | .00                   | 3,318,830.09      | 2,126,480.97          | .00                 | 552,742.94              |                       |
|                      | 19601        | 50          | 16             | 475,000.00         | .00                   | 316,118.05        | 118,324.02            | .00                 | 40,557.93               |                       |



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|-------------|--------------|-------------|----------------|--------------------|-----------------------|-------------------|-----------------------|---------------------|-------------------------|-----------------------|
| 64500       |              |             |                |                    |                       |                   |                       |                     |                         |                       |
|             | 196          |             |                |                    |                       |                   |                       |                     |                         | 513,441.64            |
|             | 19601        | 88          | 16             | 30,828.00          | .00                   | 16,065.84         | 11,073.30             | .00                 | 3,688.86                |                       |
|             |              |             |                | 9,958,106.00       |                       | 5,027,623.55      | 3,635,768.36          |                     | 1,294,714.09            |                       |
|             | 200          |             |                |                    |                       |                   |                       |                     |                         | 203,802.39            |
|             | 205          |             |                |                    |                       |                   |                       |                     |                         | 7,312.41              |
|             | 20500        | 10          | 14             | 18,568.00          | .00                   | .00               | .00                   | 922.93              | 17,645.07               |                       |
|             | 20500        | 10          | 15             | 3,500.00           | .00                   | .00               | .00                   | 400.00              | 3,100.00                |                       |
|             | 20500        | 10          | 16             | 3,300.00           | .00                   | 500.00            | 509.00                | .00                 | 2,291.00                |                       |
|             |              |             |                | 25,368.00          |                       | 500.00            | 509.00                | 1,322.93            | 23,036.07               |                       |
|             | 210          |             |                |                    |                       |                   |                       |                     |                         | 7.38                  |
|             | 215          |             |                |                    |                       |                   |                       |                     |                         | 0.42                  |
|             | 220          |             |                |                    |                       |                   |                       |                     |                         | 23,161.65             |
|             | 22000        | 50          | 14             | 22,500.00          | .00                   | .00               | .00                   | 717.35              | 21,782.65               |                       |
|             | 22000        | 50          | 15             | 13,000.00          | .00                   | .00               | .00                   | 687.92              | 12,312.08               |                       |
|             | 22000        | 50          | 16             | 18,000.00          | .00                   | .00               | 994.79                | .00                 | 17,005.21               |                       |
|             |              |             |                | 53,500.00          |                       |                   | 994.79                | 1,405.27            | 51,099.94               |                       |
|             | 245          |             |                |                    |                       |                   |                       |                     |                         | 959,177.17            |
|             | 24500        | 10          | 14             | 50,000.00          | .00                   | 2,455.00          | .00                   | .00                 | 47,545.00               |                       |
|             | 24500        | 10          | 15             | 1,000.00           | .00                   | .00               | .00                   | 873.41              | 126.59                  |                       |
|             | 24500        | 10          | 16             | 16,500.00          | .00                   | .00               | .00                   | .00                 | 16,500.00               |                       |
|             | 24500        | 20          | 14             | 705,468.00         | .00                   | .00               | .00                   | .00                 | 705,468.00              |                       |



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|----------------------|--------------|-------------|----------------|--------------------|-----------------------|-------------------|-----------------------|---------------------|-------------------------|-----------------------|
| 64500                |              |             |                |                    |                       |                   |                       |                     |                         |                       |
|                      | 245          |             |                |                    |                       |                   |                       |                     |                         | 959,177.17            |
|                      | 24500        | 20          | 16             | 477,000.00         | .00                   | .00               | .00                   | .00                 | 477,000.00              |                       |
|                      | 24500        | 30          | 14             | 52,433.00          | .00                   | .00               | .00                   | .00                 | 52,433.00               |                       |
|                      | 24500        | 30          | 15             | 13,000.00          | .00                   | 1,245.00          | 2,459.27              | 2,043.84            | 7,251.89                |                       |
|                      | 24500        | 30          | 16             | 801,310.00         | .00                   | 2,500.00          | 1,800.00              | .00                 | 797,010.00              |                       |
|                      | 24500        | 50          | 14             | 1,000,000.00       | .00                   | 6,460.80          | .00                   | 19,629.47           | 973,909.73              |                       |
|                      | 24500        | 50          | 15             | 1,100,000.00       | .00                   | 38,136.74         | .00                   | 134,499.76          | 927,363.50              |                       |
|                      | 24500        | 50          | 16             | 1,144,000.00       | .00                   | 625,000.00        | 5,292.00              | .00                 | 513,708.00              |                       |
|                      | 24500        | 88          | 14             | 10,000.00          | .00                   | .00               | .00                   | .00                 | 10,000.00               |                       |
|                      | 24500        | 88          | 15             | 10,000.00          | .00                   | .00               | .00                   | .00                 | 10,000.00               |                       |
|                      |              |             |                | 5,380,711.00       |                       | 675,797.54        | 9,551.27              | 157,046.48          | 4,538,315.71            |                       |
|                      | 250          |             |                |                    |                       |                   |                       |                     |                         | 4,431,112.30          |
|                      | 25000        | 30          | 14             | 788,310.00         | .00                   | .00               | .00                   | 788,310.00          | .00                     |                       |
|                      | 25000        | 30          | 15             | 788,310.00         | .00                   | .00               | .00                   | 788,310.00          | .00                     |                       |
|                      | 25000        | 50          | 14             | 2,164,000.00       | .00                   | 8,081.30          | .00                   | 1,470,742.03        | 685,176.67              |                       |
|                      | 25000        | 50          | 15             | 2,974,500.00       | .00                   | 1,331,591.62      | 541,988.45            | 809,382.31          | 291,537.62              |                       |
|                      | 25000        | 50          | 16             | 2,026,515.00       | .00                   | 14,585.13         | 50,407.21             | .00                 | 1,961,522.66            |                       |
|                      |              |             |                | 8,741,635.00       |                       | 1,354,258.05      | 592,395.66            | 3,856,744.34        | 2,938,236.95            |                       |
|                      | 400          |             |                |                    |                       |                   |                       |                     |                         | 9,623,489.59          |
|                      | 40000        | 10          | 14             | 285,432.00         | .00                   | 8,767.50          | .00                   | 124,640.22          | 152,024.28              |                       |
|                      | 40000        | 10          | 15             | 281,001.00         | .00                   | 5,250.01          | (103,869.58)          | 241,395.31          | 138,225.26              |                       |
|                      | 40000        | 10          | 16             | 162,259.00         | .00                   | 24,405.90         | 38,767.79             | .00                 | 99,085.31               |                       |
|                      | 40000        | 20          | 14             | 5,481,130.00       | .00                   | 3,635.62          | .00                   | 2,455,719.15        | 3,021,775.23            |                       |



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|----------------------|--------------|-------------|----------------|--------------------|-----------------------|-------------------|-----------------------|---------------------|-------------------------|-----------------------|
| 64500                |              |             |                |                    |                       |                   |                       |                     |                         |                       |
|                      | 400          |             |                |                    |                       |                   |                       |                     |                         | 9,623,489.59          |
|                      | 40000        | 20          | 15             | 5,157,023.00       | .00                   | 1,016,721.09      | (15,127.72)           | 3,163,033.81        | 992,395.82              |                       |
|                      | 40000        | 20          | 16             | 3,191,254.00       | .00                   | 324,525.97        | 187,657.04            | .00                 | 2,679,070.99            |                       |
|                      | 40000        | 30          | 14             | 1,001,036.00       | .00                   | 2,007.04          | .00                   | 632,511.69          | 366,517.27              |                       |
|                      | 40000        | 30          | 15             | 974,083.00         | .00                   | 356.95            | (336,047.13)          | 864,684.30          | 445,088.88              |                       |
|                      | 40000        | 30          | 16             | 841,684.00         | .00                   | 62,147.08         | 335,868.64            | .00                 | 443,668.28              |                       |
|                      | 40000        | 40          | 14             | 4,825,000.00       | .00                   | 32,911.00         | .00                   | 2,376,637.80        | 2,415,451.20            |                       |
|                      | 40000        | 40          | 15             | 4,939,191.00       | .00                   | 221,877.39        | 97,904.68             | 1,039,123.02        | 3,580,285.91            |                       |
|                      | 40000        | 40          | 16             | 9,160,584.00       | .00                   | 1,040,352.82      | 332,924.74            | .00                 | 7,787,306.44            |                       |
|                      | 40000        | 50          | 14             | 6,201,896.00       | 59,000.00             | 409,065.16        | .00                   | 3,641,447.61        | 2,092,383.23            |                       |
|                      | 40000        | 50          | 15             | 4,531,530.00       | 325,000.00            | 685,185.54        | 331,022.55            | 2,379,934.85        | 810,387.06              |                       |
|                      | 40000        | 50          | 16             | 3,485,592.00       | .00                   | 716,299.71        | 919,649.23            | .00                 | 1,849,643.06            |                       |
|                      | 40000        | 88          | 14             | 339,000.00         | 8,158.00              | 29,967.63         | .00                   | 291,849.53          | 9,024.84                |                       |
|                      | 40000        | 88          | 15             | 330,500.00         | 67,205.70             | 12,217.90         | 18,861.95             | 198,147.70          | 34,066.75               |                       |
|                      | 40000        | 88          | 16             | 293,000.00         | .00                   | 123,386.43        | 61,121.55             | .00                 | 108,492.02              |                       |
|                      |              |             |                | 51,481,195.00      | 459,363.70            | 4,719,080.74      | 1,868,733.74          | 17,409,124.99       | 27,024,891.83           |                       |
|                      | 415          |             |                |                    |                       |                   |                       |                     |                         | 2,068,312.15          |
|                      | 41500        | 20          | 14             | 466,706.00         | .00                   | 4,193.17          | .00                   | 181,502.73          | 281,010.10              |                       |
|                      | 41500        | 20          | 15             | 2,949,965.00       | .00                   | 1,517,731.11      | .00                   | 882,268.89          | 549,965.00              |                       |
|                      | 41500        | 20          | 16             | 2,068,312.00       | .00                   | .00               | .00                   | .00                 | 2,068,312.00            |                       |
|                      |              |             |                | 5,484,983.00       |                       | 1,521,924.28      |                       | 1,063,771.62        | 2,899,287.10            |                       |
|                      | 424          |             |                |                    |                       |                   |                       |                     |                         | 0.69                  |





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|----------------------|--------------|-------------|----------------|--------------------|-----------------------|-------------------|-----------------------|---------------------|-------------------------|-----------------------|
| 64500                |              |             |                |                    |                       |                   |                       |                     |                         |                       |
|                      | 425          |             |                |                    |                       |                   |                       |                     |                         | 195,867.14            |
|                      | 42514        | 50          | 14             | 300,000.00         | .00                   | .00               | .00                   | 60,826.77           | 239,173.23              |                       |
|                      | 42514        | 50          | 15             | 118,307.00         | .00                   | .00               | 48,704.04             | 69,602.05           | .91                     |                       |
|                      |              |             |                | 418,307.00         |                       |                   | 48,704.04             | 130,428.82          | 239,174.14              |                       |
|                      | 490          |             |                |                    |                       |                   |                       |                     |                         | 1,168,632.05          |
|                      | 49000        | 20          | 14             | 941,135.00         | .00                   | .00               | .00                   | 100.00              | 941,035.00              |                       |
|                      | 49000        | 20          | 15             | 1,900,000.00       | .00                   | .00               | .00                   | .00                 | 1,900,000.00            |                       |
|                      | 49000        | 20          | 16             | 1,168,632.00       | .00                   | .00               | .00                   | .00                 | 1,168,632.00            |                       |
|                      | 49000        | 30          | 14             | 28,080.00          | .00                   | .00               | .00                   | .00                 | 28,080.00               |                       |
|                      |              |             |                | 4,037,847.00       |                       |                   |                       | 100.00              | 4,037,747.00            |                       |
|                      | 994          |             |                |                    |                       |                   |                       |                     |                         | (117.05)              |
| Business Unit Totals |              |             |                | 107,457,267.00     | 459,363.70            | 13,299,184.16     | 7,929,986.52          | 42,722,229.49       | 43,046,503.13           | 21,147,136.16         |

**Cardholder Statement with  
Allocation & description**

Card One of: SHERYL GIBSON (1700) or KELLY MOCKABEE (9414) or  
BROOKS TRAMELL (4510)  
Company Name State of Oklahoma  
Post Date Between 2015-10-01 00:00:00 and 2015-10-30 23:59:59  
Report Owner Gibson, Sheryl  
Report Time 2015-11-23 14:28:30  
Transaction Type One of: Cash advance or Misc Credit or Misc Debit or Purchase

**CH Full Name**

**Card Last 4 Digits**

**Txn Number**

**Vendor Name**

**Item Description**

**Exp Folder Receipts Uploaded**

**Purchase Date**

**Total Amount**

**GL Allocation**

**Exp Cat Name**

**Post Date**

**Alloc Amount**

**SW Contract #**

**Comments**

**Item Exp Cat Comment**

Gibson, Sheryl

1700

TXN00698660

09/30/2015

10/02/2015

AGENT FEE 8900652765460

7.00

7.00

531600-1000-40000-5000001-B0201-664600000--  
-64500-6459004107-001-001-001

AGENT FEE 8900652765460 - blane's room at  
Days Inn  
No

Statewide Contract #

TXN00698661

10/01/2015

10/02/2015

HANDYSHOP TISH INN

49.99

49.99

522131-1000-40000-5000001-B0201-664600000--  
-64500-6459004107-001-001-001

millier, 191166, 2 nights, tishomingo, chickasaw  
nation festival, gsa  
No

Statewide Contract #

TXN00698662

10/01/2015

10/02/2015

HANDYSHOP TISH INN

49.99

49.99

522131-1000-40000-5000001-B0201-664600000--  
-64500-6459004107-001-001-001

millier, 191166, 2 nights, tishomingo, chickasaw  
nation festival, gsa  
No

Statewide Contract #

TXN00698663

09/29/2015

10/02/2015

COMFORT SUITES

83.00

83.00

522131-1000-40000-5000001-B0201-664600000--  
-64500-6459004107-001-001-001

moore, 107783, Idabel, 1 night, water sampling,  
GSA  
No

| CH Full Name                                      |   |                      |
|---|---|----------------------|
| Card Last 4 Digits                                |   |                      |
| Txn Number  | Purchase Date   | Post Date            |
| Vendor Name                                       | Total Amount  | Alloc Amount         |
| Item Description                                  | GL Allocation   | SW Contract #        |
| Exp Folder Receipts Uploaded                      | Exp Cat Name  | Comments             |
|   | Statewide Contract #  | Item Exp Cat Comment |
| TXN00700555                                       | 10/06/2015  | 10/07/2015           |
| PP BRANDONAMOS                                    | 90.00   | 90.00                |
| PP BRANDONAMOS - suburban detail                  | 533100-1000-40000-4000005-B0202-152520000--<br>-64500-6459004107-007-001-001    |                      |
| No  |   |                      |
|   | Statewide Contract #  |                      |
| TXN00701189                                       | 10/07/2015  | 10/08/2015           |
| SOIL / WATER CONSERV SOC                          | 90.00   | 90.00                |
| hansen membership                                 | 531260-1000-40000-5000001-B0201-664600000--<br>-64500-6459004107-001-001-001    |                      |
| No  |   |                      |
|   | Statewide Contract #  |                      |
| TXN00701190                                       | 10/07/2015  | 10/08/2015           |
| HAMPTON INN                                       | 89.00   | 89.00                |
| carter, 171930, ada, 1 night, water sampling, GSA | 522131-1000-40000-5000001-B0201-664600000--<br>-64500-6459004107-001-001-001    |                      |
| No  |   |                      |
|   | Statewide Contract #  |                      |
| TXN00701976                                       | 10/08/2015  | 10/09/2015           |
| Amazon.com  | 379.00  | 379.00               |
| camera  | 536130-1000-40000-8800010-B0201-664600000--<br>-51-64500-6459004204-001-001-003 |                      |
| No  |   |                      |
|   | Statewide Contract #  |                      |
| TXN00701977                                       | 10/07/2015  | 10/09/2015           |
| FREEDOM PAPER                                     | 1,124.06  | 1,124.06             |
| ink cartridges & maint. cartridge                 | 536140-1000-40000-1000004-NP000-109020000--<br>-64500-6459004107-003-001-001    |                      |
| No  |   |                      |
|   | Statewide Contract #  |                      |

| CH Full Name   |   |  |   |
|--|---|--|---|
| Card Last 4 Digits   |   |  |   |
| Txn Number   | Purchase Date   |  | Post Date   |
| Vendor Name  | Total Amount  |  | Alloc Amount  |
|  | GL Allocation   |  | SW Contract #   |
| Item Description   |   |  | Comments  |
| Exp Folder Receipts Uploaded                                   | Exp Cat Name  |  | Item Exp Cat Comment  |
| TXN00702916  | 10/08/2015  |  | 10/12/2015  |
| ARTESIAN HOTEL CASINO  | 89.00   |  | 89.00   |
|  | 522131-1000-40000-5000001-B0201-664600000--64500-6459004107-001-001-001 |  | (Gibson, Sheryl, 10/14/15 08:23) per your request; (Gibson, Sheryl, 10/21/15 10:11) fixed |
| millers, 191166, 1 night, sulphur, education event, designated |   |  |   |
| No   | Statewide Contract #  |  |   |
| TXN00704603  | 10/14/2015  |  | 10/15/2015  |
| RAMADA INN   | 55.00   |  | 55.00   |
|  | 522131-1000-40000-5000001-B0201-664600000--64500-6459004107-001-001-001 |  |   |
| stacy, 255056, Elk City, 1 night, water sampling, GSA          |   |  |   |
| No   | Statewide Contract #  |  |   |
| TXN00706013  | 10/16/2015  |  | 10/19/2015  |
| AMAZON MKTPLACE PMTS   | 33.90   |  | 33.90   |
|  | 535180-1000-19601-2000001-B0001--64500-6459004107-011-001-001           |  |   |
| hard hats  |   |  |   |
| No   | Statewide Contract #  |  |   |
| TXN00706014  | 10/15/2015  |  | 10/19/2015  |
| LA QUINTA INN SUITES   | 188.42  |  | 188.42  |
|  | 522130-1000-40000-5000001-B0201-664600000--64500-6459004107-001-001-001 |  |   |
| cheadle, 106637, bentonville, 2 nights, conference, designated |   |  |   |
| No   | Statewide Contract #  |  |   |
| TXN00706437  | 10/20/2015  |  | 10/20/2015  |
| AMAZON MKTPLACE PMTS   | 42.99   |  | 42.99   |
|  | 536150-1000-19601-2000001-B0001--64500-6459004107-011-001-001           |  |   |
| toner  |   |  |   |
| No   | Statewide Contract #  |  |   |

| CH Full Name                                      |   |                      |
|---|---|----------------------|
| Card Last 4 Digits                                |   |                      |
| Txn Number  | Purchase Date                               | Post Date            |
| Vendor Name                                       | Total Amount                                | Alloc Amount         |
|   | GL Allocation                               | SW Contract #        |
| Item Description                                  |   | Comments             |
| Exp Folder Receipts Uploaded                      | Exp Cat Name                                | Item Exp Cat Comment |
| TXN00706987                                       | 10/20/2015                                  | 10/21/2015           |
| HAMPTON INNS                                      | 89.00                                       | 89.00                |
|   | 522131-1000-40000-5000001-B0201-664600000-- |                      |
| lamb, 238037, altus, 1 night, water sampling, GSA | -64500-6459004107-001-001-001               |                      |
| No  |   |                      |
|   | Statewide Contract #                        |                      |
| TXN00706989                                       | 10/19/2015                                  | 10/21/2015           |
| DAYS INN  | 46.80                                       | 46.80                |
|   | 522131-1000-40000-5000001-B0201-664600000-- |                      |
| stacy, 255056, lawton, 1 night, water sampling,   | -64500-6459004107-001-001-001               |                      |
| gsa   |   |                      |
| No  |   |                      |
|   | Statewide Contract #                        |                      |
| TXN00707535                                       | 10/21/2015                                  | 10/22/2015           |
| AMAZON MKTPLACE PMTS                              | 1,164.44                                    | 1,164.44             |
|   | 542120-1000-40000-8800010-B0201-664600000-- |                      |
| AMAZON MKTPLACE PMTS - pro 3 tablet &             | -51-64500-6459004204-001-001-003            |                      |
| cover   |   |                      |
| No  |   |                      |
|   | Statewide Contract #                        |                      |
| TXN00709844                                       | 10/26/2015                                  | 10/28/2015           |
| AT&T BILL PAYMENT                                 | 857.06                                      | 210.36               |
|   | 531130-1000-40000-8800010-B0001-109020000-- |                      |
| cp cellphones                                     | -21-64500-6459004204-001-001-001            |                      |
| No  |   |                      |
|   | Statewide Contract #                        |                      |
| TXN00709844                                       | 10/26/2015                                  | 10/28/2015           |
| AT&T BILL PAYMENT                                 | 857.06                                      | 133.13               |
|   | 531130-1000-40000-8800010-B0202-152520000-- |                      |
| aml cellphones                                    | -45-64500-6459004204-001-001-002            |                      |
| No  |   |                      |

## CH Full Name

## Card Last 4 Digits

Txn Number

Vendor Name

Purchase Date

Total Amount

GL Allocation

Post Date

Alloc Amount

SW Contract #

Item Description

Exp Folder Receipts Uploaded

Exp Cat Name

Comments

Item Exp Cat Comment

TXN00709844

10/26/2015

10/28/2015

AT&amp;T BILL PAYMENT

857.06

114.18

531130-1000-40000-8800010-NP000-109020000-  
-14-64500-6459004204-001-001-001

gis cellphones

No

TXN00709844

10/26/2015

10/28/2015

AT&amp;T BILL PAYMENT

857.06

189.03

531130-1000-40000-8800010-B0201-664600000-  
-51-64500-6459004204-001-001-003

wq cellphones

No

TXN00709844

10/26/2015

10/28/2015

AT&amp;T BILL PAYMENT

857.06

52.59

531130-1000-40000-8800010-NP000-109020000-  
-15-64500-6459004204-001-001-001

comm. cellphones

No

TXN00709844

10/26/2015

10/28/2015

AT&amp;T BILL PAYMENT

857.06

105.18

531130-1000-40000-8800010-NP000-109020000-  
-11-64500-6459004204-001-001-001

admin cellphones

No

TXN00709844

10/26/2015

10/28/2015

AT&amp;T BILL PAYMENT

857.06

52.59

531130-1000-40000-8800010-NP000-664600000-  
-54-64500-6459004204-001-001-003

crep cellphones

No

| CH Full Name                                    |   |               |
|---|---|---------------|
| Card Last 4 Digits                              |   |               |
| Txn Number                                      | Purchase Date                               | Post Date     |
| Vendor Name                                     | Total Amount                                | Alloc Amount  |
| Item Description                                | GL Allocation                               | SW Contract # |
| Exp Folder Receipts Uploaded                    | Exp Cat Name                                | Comments      |
| Item Exp Cat Comment                            |   |               |
| TXN00710318                                     | 10/27/2015                                  | 10/29/2015    |
| HOLIDAY INNS                                    | 89.00                                       | 89.00         |
|   | 522131-1000-40000-5000001-B0201-664600000-- |               |
| fleming, 184493, tahlequah, 1 night, education  | -64500-6459004107-001-001-001               |               |
| event, gsa                                      |   |               |
| No  |   |               |
|   | Statewide Contract #                        |               |
| TXN00710325                                     | 10/27/2015                                  | 10/29/2015    |
| BEST WESTERN MARKITA INN                        | 87.49                                       | 87.49         |
|   | 522131-1000-40000-5000001-B0201-664600000-- |               |
| moore, 107783, durant, water sampling, 1 night, | -64500-6459004107-001-001-001               |               |
| gsa   |   |               |
| No  |   |               |
|   | Statewide Contract #                        |               |
| TXN00710329                                     | 10/27/2015                                  | 10/29/2015    |
| BEST WESTERN MARKITA INN                        | (7.50)                                      | (7.50)        |
|   | 522131-1000-40000-5000001-B0201-664600000-- |               |
| tax credit for moore's stay                     | -64500-6459004107-001-001-001               |               |
| No  |   |               |
|   | Statewide Contract #                        |               |
| TXN00710997                                     | 10/27/2015                                  | 10/30/2015    |
| 951 HOLIDAY INN DALLAS MA                       | 432.24                                      | 432.24        |
|   | 522130-1000-40000-5000001-B0201-664600000-- |               |
| kloxin, 109790, 3 nights, dallas, tx, workshop  | -64500-6459004107-001-001-001               |               |
| speaker, GSA                                    |   |               |
| No  |   |               |
|   | Statewide Contract #                        |               |
| count: 28                                       |   | 5,129.88      |
| count: 28                                       |   | 5,129.88      |



| CH Full Name                                    |   |  |
|---|---|--|
| Card Last 4 Digits                              |   |  |
| Txn Number                                      | Purchase Date                               | Post Date  |
| Vendor Name                                     | Total Amount                                | Alloc Amount                                       |
| Item Description                                | GL Allocation                               | SW Contract #                                      |
| Exp Folder Receipts Uploaded                    | Exp Cat Name                                | Comments   |
| Item Exp Cat Comment                            |   |  |
| Mockabee, Kelly                                 |   |  |
| 9414  |   |  |
| TXN00699463                                     | 10/03/2015                                  | 10/05/2015   |
| STAPLES   | 329.94                                      | 329.94   |
|   | 536140-1000-40000-5000001-B0201-664600000-- |  |
| Anti Fatigue Mats for WQ (6)                    | -64500-6459004107-001-001-001               |  |
| No  |   |  |
|   | Statewide Contract #                        |  |
| TXN00699464                                     | 10/02/2015                                  | 10/05/2015   |
| AMERICAN SELF STORAGE 3                         | 437.50                                      | 437.50   |
|   | 532130-1000-19601-1000001-NP000-64500--     |  |
| Storage rental for OCC, WQ, & AML               | 6459004107-002-001-001                      |  |
| No  |   |  |
|   | Statewide Contract #                        |  |
| TXN00699465                                     | 10/01/2015                                  | 10/05/2015   |
| OMNI CORPUS CHRISTI                             | (118.45)                                    | (118.45)   |
|   | 522130-1000-19601-1000001-NP000-64500--     |  |
| Hotel Credit for Trey Lam 300473, 2 nights,     | 6459004107-002-001-001                      |  |
| Corpus Christi, Texas, NASCA, designated -      |   | (Gibson, Sheryl, 10/14/15 08:14) Per your request; |
| credit is for arriving after midnight           |   | (Mockabee, Kelly, 10/14/15 08:21) corrected        |
| No  | Statewide Contract #                        |  |
| TXN00699467                                     | 10/02/2015                                  | 10/05/2015   |
| TPG PaulsValleyUtilities                        | 47.97                                       | 47.97  |
|   | 531370-1000-19601-2000001-B0001-64500--     |  |
| Utilities services paid in Pauls Valley (Dennis | 6459004107-011-001-001                      |  |
| Boney)  |   |  |
| No  | Statewide Contract #                        |  |
| TXN00699468                                     | 10/01/2015                                  | 10/05/2015   |
| LA FONDA HOTEL                                  | 0.55  | 0.55   |
|   | 522130-1000-19601-1000001-NP000-64500--     |  |
| Charged in error (credit will be issued)        | 6459004107-002-001-001                      |  |
| No  |   | (Gibson, Sheryl, 10/14/15 08:23) per your request; |
|   | Statewide Contract #                        | (Mockabee, Kelly, 10/14/15 13:40) corrected        |



|   |   |  |
|---|---|--|
| CH Full Name                                  |   |  |
| Card Last 4 Digits                            |   |  |
| Txn Number                                    | Purchase Date                               | Post Date  |
| Vendor Name                                   | Total Amount                                | Alloc Amount                                       |
|   | GL Allocation                               | SW Contract #                                      |
| Item Description                              |   | Comments   |
| Exp Folder Receipts Uploaded                  | Exp Cat Name                                | Item Exp Cat Comment                               |
| TXN00699875                                   | 10/05/2015                                  | 10/06/2015   |
| OK TAX COMMISSION TAG AG                      | 11.00                                       | 11.00  |
|   | 531250-1000-40000-5000001-B0201-664600000-- |  |
| Title change (WQ vehicle)                     | -64500-6459004107-001-001                   |  |
| No  |   |  |
|   | Statewide Contract #                        |  |
| TXN00699876                                   | 10/05/2015                                  | 10/06/2015   |
| OK GOV CONVENIENCE FEE                        | 0.28  | 0.28   |
|   | 531600-1000-40000-5000001-B0201-664600000-- |  |
| Title Change - Conv Fee (WQ Vehicle)          | -64500-6459004107-001-001-001               |  |
| No  |   |  |
|   | Statewide Contract #                        |  |
| TXN00701187                                   | 10/06/2015                                  | 10/08/2015   |
| LA FONDA HOTEL                                | (0.55)                                      | (0.55)   |
|   | 522130-1000-19601-1000001-NP000---64500--   |  |
| Credit for error charge                       | 6459004107-002-001-001                      | (Gibson, Sheryl, 10/14/15 08:23) per your request; |
| No  |   | (Mockabee, Kelly, 10/14/15 13:41) corrected        |
|   | Statewide Contract #                        |  |
| TXN00701191                                   | 10/08/2015                                  | 10/08/2015   |
| ATT BUS PHONE PMT                             | 151.87                                      | 151.87   |
|   | 531130-1000-19601-8800010-NP000---21-64500  |  |
| Phone service for George Moore (Clinton)      | -6459004204-001-001-005                     |  |
| No  |   |  |
|   | Statewide Contract #                        |  |
| TXN00701192                                   | 10/08/2015                                  | 10/08/2015   |
| ATT BUS PHONE PMT                             | 34.48                                       | 34.48  |
|   | 531130-1000-19601-8800010-NP000---21-64500  |  |
| Phone service for Dennis Boney (Pauls Valley) | -6459004204-001-001-005                     |  |
| No  |   |  |
|   | Statewide Contract #                        |  |

## CH Full Name

## Card Last 4 Digits

Txn Number

Vendor Name

Item Description

Exp Folder Receipts Uploaded

TXN00701974

BC.BASECAMP 2903255

Basecamp subscription - Robert Hathorne

No

Purchase Date

Total Amount

GL Allocation

Exp Cat Name

10/08/2015

20.00

531170-1000-19601-1000005-NP000-----64500--  
6459004107-004-001-001

Statewide Contract #

Post Date

Alloc Amount

SW Contract #

Comments

Item Exp Cat Comment

10/09/2015

20.00

TXN00701978

OZARKA WATER COMPANY

Water for agency staff and guest - admin

No

10/07/2015

38.65

515540-1000-19601-1000001-NP000-----64500--  
6459004107-002-001-001

Statewide Contract #

10/09/2015

10.85

TXN00701978

OZARKA WATER COMPANY

Water for agency staff and guest - wq

No

10/07/2015

38.65

515540-1000-40000-5000001-B0201-664600000--  
-64500-6459004107-001-001-001

Statewide Contract #

10/09/2015

27.80

TXN00702913

STAPLES

Ink Cartridges (4) for Janet Stewart

No

10/10/2015

129.96

536140-1000-19601-1000001-NP000-----64500--  
6459004107-002-001-001

SW022--State Use Office supplies

10/12/2015

129.96

TXN00702914

ARTESIAN HOTEL CASINO

Hotel for Karla Beatty, 108390, 1 night, H2OK  
Water Festival, GSA

No

10/08/2015

89.00

522131-1000-19601-3000004-NP000-----64500--  
6459004107-005-001-001

Statewide Contract #

10/12/2015

89.00

(Gibson, Sheryl, 10/14/15 08:23) per your request;  
(Mockabee, Kelly, 10/14/15 15:21) corrected

| CH Full Name   |  |   |
|--|--|---|
| Card Last 4 Digits   |  |   |
| Txn Number   | Purchase Date  | Post Date   |
| Vendor Name  | Total Amount   | Alloc Amount  |
|  | GL Allocation  | SW Contract #   |
| Item Description   |  | Comments  |
| Exp Folder Receipts Uploaded                               | Exp Cat Name   | Item Exp Cat Comment  |
| TXN00702915  | 10/09/2015   | 10/12/2015  |
| STAPLES  | 94.14  | 94.14   |
|  | 536140-1000-40000-5000001-B0201-664600000--<br>-64500-6459004107-001-001-001 |   |
| Name badges, Laser paper, Highlighters for WQ              |  |   |
| No   | SW022--State Use Office supplies   |   |
| TXN00702917  | 10/09/2015   | 10/12/2015  |
| STAPLES  | 89.99  | 89.99   |
|  | 536140-1000-25000-5000014-B0201-----64500--<br>6459004107-008-001-001        |   |
| Cross-Cut Shredder for WQ                                  |  |   |
| No   | SW022--State Use Office supplies   |   |
| TXN00702918  | 10/11/2015   | 10/12/2015  |
| COURTYARD BY MARRIOTT                                      | 178.00   | 178.00  |
|  | 522130-1000-19601-1000005-NP000-----64500--<br>6459004107-004-001-001        |   |
| Hotel for Robert Hathorne, 277828, 2 nights,<br>Norman, SA |  | (Gibson, Sheryl, 10/14/15 08:23) per your request;<br>(Mockabee, Kelly, 10/14/15 15:24) corrected |
| No   | Statewide Contract #   |   |
| TXN00703870  | 10/13/2015   | 10/14/2015  |
| STAPLES  | 62.19  | 62.19   |
|  | 536140-1000-19601-1000001-NP000-----64500--<br>6459004107-002-001-001        |   |
| Banker boxes   |  |   |
| No   | Statewide Contract #   |   |
| TXN00705082  | 10/15/2015   | 10/16/2015  |
| STAPLES  | (62.19)  | (62.19)   |
|  | 536140-1000-19601-1000001-NP000-----64500--<br>6459004107-002-001-001        |   |
| STAPLES - Credit   |  |   |
| No   | Statewide Contract #   |   |

| CH Full Name                                      |   |               |
|---|---|---------------|
| Card Last 4 Digits                                |   |               |
| Txn Number  | Purchase Date                               | Post Date     |
| Vendor Name                                       | Total Amount                                | Alloc Amount  |
| Item Description                                  | GL Allocation                               | SW Contract # |
| Exp Folder Receipts Uploaded                      | Exp Cat Name                                | Comments      |
| Item Exp Cat Comment                              |   |               |
| TXN00705083                                       | 10/14/2015                                  | 10/16/2015    |
| CHOCTAW CASINO-GRANT HOT                          | 174.30                                      | 174.30        |
|   | 522131-1000-19601-1000001-NP000-----64500-- |               |
| Lisa Knauf Owen, 104384, 2 nights, Grant, OK,     | 6459004107-002-001-001                      |               |
| Assist at Valliant, standard GSA                  |   |               |
| No  | Statewide Contract #                        |               |
| TXN00705084                                       | 10/15/2015                                  | 10/16/2015    |
| OG&E/USPAYMENTSBILLPAY                            | 123.96                                      | 123.96        |
|   | 531370-1000-19601-2000001-B0001-----64500-- |               |
| Service at Pauls Valley for Dennis Boney          | 6459004107-011-001-001                      |               |
| No  | Statewide Contract #                        |               |
| TXN00706015                                       | 10/17/2015                                  | 10/19/2015    |
| STAPLES   | 97.40                                       | 87.11         |
|   | 536140-1000-19601-2000001-B0001-----64500-- |               |
| Calendars - CPD                                   | 6459004107-011-001-001                      |               |
| No  | SW022--State Use Office supplies            |               |
| TXN00706015                                       | 10/17/2015                                  | 10/19/2015    |
| STAPLES   | 97.40                                       | 10.29         |
|   | 536140-1000-19601-1000001-NP000-----64500-- |               |
| Calendars - Admin                                 | 6459004107-002-001-001                      |               |
| No  | SW022--State Use Office supplies            |               |
| TXN00706016                                       | 10/15/2015                                  | 10/19/2015    |
| EMBASSY SUITES-DOWNTOW                            | 171.35                                      | 171.35        |
|   | 522130-1000-19601-1000001-NP000-----64500-- |               |
| Trey Lam, 300473, 1 night, Ft. Worth, TX, Climate | 6459004107-002-001-001                      |               |
| Extremes Workshop,171.35, designated hotel        |   |               |
| No  | Statewide Contract #                        |               |
| TXN00706017                                       | 10/16/2015                                  | 10/19/2015    |
| STAPLES   | 94.77                                       | 42.54         |
|   | 536140-1000-40000-5000001-B0201-664600000-- |               |
| Self Sealing catalog envelopes 9x12 - WQ          | --64500-6459004107-001-001-001              |               |
| No  |   |               |

| CH Full Name                             |  |                      |
|--|--|----------------------|
| Card Last 4 Digits                       |  |                      |
| Txn Number                               | Purchase Date  | Post Date            |
| Vendor Name                              | Total Amount   | Alloc Amount         |
| Item Description                         | GL Allocation  | SW Contract #        |
| Exp Folder Receipts Uploaded             | Exp Cat Name   | Comments             |
|  | Statewide Contract #   | Item Exp Cat Comment |
| TXN00706017                              | 10/16/2015   | 10/19/2015           |
| STAPLES                                  | 94.77  | 52.23                |
| Calendars - AML                          | 536140-1000-40000-4000001-B0202-152520000--<br>-64500-6459004107-006-001-001 |                      |
| No                                       |  |                      |
|  | Statewide Contract #   |                      |
| TXN00707533                              | 10/21/2015   | 10/22/2015           |
| OK NATURAL GAS                           | 36.38  | 36.38                |
| Service at Clinton - G Moore             | 531370-1000-19601-2000001-B0001---64500--<br>6459004107-011-001-001          |                      |
| No                                       |  |                      |
|  | Statewide Contract #   |                      |
| TXN00707534                              | 10/22/2015   | 10/22/2015           |
| ATT BILL PAYMENT                         | 58.00  | 58.00                |
| Service at Pauls Valley - D Boney        | 531130-1000-19601-8800010-NP000----21-64500<br>-6459004204-001-001-005       |                      |
| No                                       |  |                      |
|  | Statewide Contract #   |                      |
| TXN00708210                              | 10/22/2015   | 10/23/2015           |
| VALLEY LASER                             | 29.99  | 29.99                |
| Ink Cartridge for Brother printer - AML  | 536150-1000-40000-4000005-B0202-152520000--<br>-64500-6459004107-007-001-001 |                      |
| No                                       |  |                      |
|  | SW022--State Use Office supplies   |                      |
| TXN00708211                              | 10/21/2015   | 10/23/2015           |
| OPC UTL SERVICE FEE                      | 3.70   | 3.70                 |
| Service at Clinton - Conv. Fee - G Moore | 531200-1000-19601-2000001-B0001---64500--<br>6459004107-011-001-001          |                      |
| No                                       |  |                      |
|  | Statewide Contract #   |                      |

| CH Full Name                                     |  |                      |
|--|--|----------------------|
| Card Last 4 Digits                               |  |                      |
| Txn Number                                       | Purchase Date                                | Post Date            |
| Vendor Name                                      | Total Amount                                 | Alloc Amount         |
|  | GL Allocation                                | SW Contract #        |
| Item Description                                 |  | Comments             |
| Exp Folder Receipts Uploaded                     | Exp Cat Name                                 | Item Exp Cat Comment |
| TXN00708212                                      | 10/22/2015                                   | 10/23/2015           |
| WWW.OKAPP.ORG                                    | 15.00  | 15.00                |
| OKAPP - CPO Training - K Mockabee                | 522150-1000-19601-1000001-NP000---64500--    |                      |
| No   | 6459004107-002-001-001                       |                      |
|  | Statewide Contract #                         |                      |
| TXN00710315                                      | 10/27/2015                                   | 10/29/2015           |
| CANDLEWOOD SUITES                                | 102.14                                       | 102.14               |
|  | 522131-1000-19601-1000001-NP000---64500--    |                      |
| Hotel reservation for Lisa Knauf Owen, 104384, 1 | 6459004107-002-001-001                       |                      |
| night, Bartlesville, Area Mtg, Standard GSA      |  |                      |
|  | Statewide Contract #                         |                      |
| No   |  |                      |
| TXN00710316                                      | 10/27/2015                                   | 10/29/2015           |
| CANDLEWOOD SUITES                                | (10.80)                                      | (10.80)              |
|  | 522131-1000-19601-1000001-NP000---64500--    |                      |
| Trey Lam, 300473, Credit for Sales tax           | 6459004107-002-001-001                       |                      |
| No   |  |                      |
|  | Statewide Contract #                         |                      |
| TXN00710317                                      | 10/28/2015                                   | 10/29/2015           |
| ATT BUS PHONE PMT                                | 158.09                                       | 158.09               |
|  | 531130-1000-19601-8800010-NP000---21-64500-- |                      |
| Service for Chickasha, Johnny Pelley             | -6459004204-001-001-005                      |                      |
| No   |  |                      |
|  | Statewide Contract #                         |                      |
| TXN00710319                                      | 10/28/2015                                   | 10/29/2015           |
| ATT BUS PHONE PMT                                | 107.01                                       | 107.01               |
|  | 531130-1000-19601-8800010-NP000---21-64500-- |                      |
| Service at Stillwater - Janet Stewart            | -6459004204-001-001-005                      |                      |
| No   |  |                      |
|  | Statewide Contract #                         |                      |
| TXN00710320                                      | 10/27/2015                                   | 10/29/2015           |
| CANDLEWOOD SUITES                                | (10.80)                                      | (10.80)              |
|  | 522131-1000-19601-1000005-NP000---64500--    |                      |
| Robert Hathorne, 277828, Credit for Sales tax    | 6459004107-004-001-001                       |                      |
| No   |  |                      |



| CH Full Name   |   |                      |
|--|---|----------------------|
| Card Last 4 Digits   |   |                      |
| Txn Number   | Purchase Date   | Post Date            |
| Vendor Name  | Total Amount  | Alloc Amount         |
| Item Description   | GL Allocation   | SW Contract #        |
| Exp Folder Receipts Uploaded   | Exp Cat Name  | Comments             |
|  | Statewide Contract #  | Item Exp Cat Comment |
| TXN00710321  | 10/27/2015  | 10/29/2015           |
| CANDLEWOOD SUITES  | 90.79   | 90.79                |
| Hotel reservation for Trey Lam, 300473, 1 night, Bartlesville, OK, Area Mtg, Standard GSA    | 522131-1000-19601-1000001-NP000---64500--6459004107-002-001-001         |                      |
| No   | Statewide Contract #  |                      |
| TXN00710322  | 10/27/2015  | 10/29/2015           |
| CANDLEWOOD SUITES  | 90.79   | 90.79                |
| Hotel reservation for Robert Hathorne, 277828, 1 night, Bartlesville, Area Mtg, Standard GSA | 522131-1000-19601-1000005-NP000---64500--6459004107-002-001-001         |                      |
| No   | Statewide Contract #  |                      |
| TXN00710323  | 10/27/2015  | 10/29/2015           |
| CANDLEWOOD SUITES  | (10.80)   | (10.80)              |
| Stacy Hansen, 149023, Credit for Sales tax   | 522131-1000-40000-5000001-B0201-664600000--64500-6459004107-001-001-001 |                      |
| No   | Statewide Contract #  |                      |
| TXN00710324  | 10/27/2015  | 10/29/2015           |
| CANDLEWOOD SUITES  | 90.79   | 90.79                |
| Hotel reservation for Stacy Hansen, 149023, 1 night, Bartlesville, Area Mtg, Standard GSA    | 522131-1000-40000-5000001-B0201-664600000--64500-6459004107-001-001-001 |                      |
| No   | Statewide Contract #  |                      |
| TXN00710327  | 10/27/2015  | 10/29/2015           |
| CANDLEWOOD SUITES  | (22.15)   | (22.15)              |
| Lisa Knauf Owen, 104384, Credit for sales tax  | 522131-1000-19601-1000001-NP000---64500--6459004107-002-001-001         |                      |
| No   | Statewide Contract #  |                      |

| CH Full Name  |  |               |  |
|---|--|---------------|--|
| Card Last 4 Digits  |  |               |  |
| Txn Number  | Purchase Date                          | Post Date     |  |
| Vendor Name   | Total Amount                           | Alloc Amount  |  |
| Item Description  | GL Allocation                          | SW Contract # |  |
| Exp Folder Receipts Uploaded  | Exp Cat Name                           | Comments      |  |
| Item Exp Cat Comment  |  |               |  |
| TXN00710328   | 10/27/2015                             | 10/29/2015    |  |
| CANDLEWOOD SUITES   | (10.80)                                | (10.80)       |  |
|   | 522131-1000-19601-2000001-B0001—64500— |               |  |
| Tammy Sawatzky, 109022, Credit for Sales tax  | 6459004107-011-001-001                 |               |  |
| No  | Statewide Contract #                   |               |  |
| TXN00710330   | 10/27/2015                             | 10/29/2015    |  |
| CANDLEWOOD SUITES   | 90.79                                  | 90.79         |  |
|   | 522131-1000-19601-2000001-B0001—64500— |               |  |
| Hotel reservation for Tammy Sawatzky, 109022, 1 night, Bartlesville, Area Mtg, Standard GSA | 6459004107-011-001-001                 |               |  |
| No  | Statewide Contract #                   |               |  |
| TXN00710996   | 10/29/2015                             | 10/30/2015    |  |
| OK NATURAL GAS  | 30.44                                  | 30.44         |  |
|   | 531370-1000-19601-2000001-B0001—64500— |               |  |
| Service for Pauls Valley - D Boney  | 6459004107-011-001-001                 |               |  |
| No  | Statewide Contract #                   |               |  |
| count: 45   |  | 3,034.67      |  |
| count: 45   |  | 3,034.67      |  |



| CH Full Name   |  |                      |  |  |
|--|--|----------------------|--|--|
| Card Last 4 Digits   |  |                      |  |  |
| Txn Number   | Purchase Date  | Post Date            |  |  |
| Vendor Name  | Total Amount   | Alloc Amount         |  |  |
|  | GL Allocation  | SW Contract #        |  |  |
| Item Description   |  | Comments             |  |  |
| Exp Folder Receipts Uploaded   | Exp Cat Name   | Item Exp Cat Comment |  |  |
| Tramell, Brooks  |  |                      |  |  |
| 4510   |  |                      |  |  |
| TXN00698202  | 09/30/2015   | 10/01/2015           |  |  |
| FASTENAL COMPANY01   | 60.74  | 60.74                |  |  |
| FASTENAL - 100 SS FPH WS 10X32-1/2 screws;<br>12 3/8-16X7 A307 A HDG Bolts; 50 USS Galv Flat<br>3/8 Washer; 50 3/8 GalvMedSplit Washer; 50 3/8"-<br>16 HX Nut Galv<br>No         | 533210-1000-40000-5000001-B0201-664600000--<br>-64500-6459004107-001-001-001<br>SW817-MRO maint      |                      |  |  |
| TXN00699466  | 10/02/2015   | 10/05/2015           |  |  |
| HACH COMPANY   | 1,595.71   | 1,595.71             |  |  |
| HACH COMPANY - 30 Nitrate/Nitrite test strip; 9<br>pH indicator solution; 9 starch indicator solution;<br>16 chloride titrant; 10 sodium thiosulfate standard<br>solution.<br>No | 537150-1000-40000-5000001-B0201-664600000--<br>-64500-6459004107-001-001-001<br>Statewide Contract # |                      |  |  |
| TXN00699874  | 10/05/2015   | 10/06/2015           |  |  |
| LOGOGARDEN, INC  | 12.50  | 12.50                |  |  |
| LOGOGARDEN, INC - Education logo design<br>No  | 531150-1000-40000-5000001-B0201-664600000--<br>-64500-6459004107-001-001-001<br>Statewide Contract # |                      |  |  |
| TXN00699877  | 10/05/2015   | 10/06/2015           |  |  |
| USPS 39613200233601881   | 49.00  | 49.00                |  |  |
| USPS 39613200233601881 - 100 stamps for<br>return mail<br>No   | 531120-1000-40000-5000001-B0201-664600000--<br>-64500-6459004107-001-001-001<br>Statewide Contract # |                      |  |  |
| TXN00701188  | 10/07/2015   | 10/08/2015           |  |  |
| LOWES #02540   | 128.88   | 128.88               |  |  |
| LOWES #02540 - 4 - 6"X6"X8' treated lumber; 4 -<br>2"X6"X8' treated lumber; 8 - 50 lbs   | 533210-1000-40000-5000001-B0201-664600000--<br>-64500-6459004107-001-001-001                         |                      |  |  |

| CH Full Name   |  |                      |
|--|--|----------------------|
| Card Last 4 Digits   |  |                      |
| Txn Number   | Purchase Date  | Post Date            |
| Vendor Name  | Total Amount   | Alloc Amount         |
| Item Description   | GL Allocation  | SW Contract #        |
| Exp Folder Receipts Uploaded                                 | Exp Cat Name   | Comments             |
|  |  | Item Exp Cat Comment |
| quickrete concrete mix                                       |  |                      |
| No   | Statewide Contract #   |                      |
| TXN00701975  | 10/07/2015   | 10/09/2015           |
| WATER MONITORING SOLUT                                       | 325.00   | 325.00               |
|  | 533100-1000-40000-5000001-B0201-664600000--64500-6459004107-001-001-001    |                      |
| WATER MONITORING SOLUT - 2 galvanic dissolved oxygen sensors |  |                      |
| No   | Statewide Contract #   |                      |
| TXN00706988  | 10/19/2015   | 10/21/2015           |
| MAIL MART LLC  | 62.79  | 62.79                |
|  | 531110-1000-40000-5000001-B0201-664600000--64500-6459004107-001-001-001    |                      |
| Monthly shipping   |  |                      |
| No   | Statewide Contract #   |                      |
| TXN00710326  | 10/27/2015   | 10/29/2015           |
| HACH COMPANY   | 1,166.39   | 1,166.39             |
|  | 541260-1000-40000-8800010-B0201-664600000--51-64500-6459004204-001-001-003 |                      |
| 2100Q Portable Turbidimeter                                  |  |                      |
| No   | Statewide Contract #   |                      |
| count: 8   |  | 3,401.01             |
| count: 8   |  | 3,401.01             |
| report count: 81   |  | 11,565.56            |

| CH Full Name                 |               |                      |
|------------------------------|---------------|----------------------|
| Card Last 4 Digits           |               |                      |
| Txn Number                   | Purchase Date | Post Date            |
| Vendor Name                  | Total Amount  | Alloc Amount         |
|                              | GL Allocation | SW Contract #        |
| Item Description             |               | Comments             |
| Exp Folder Receipts Uploaded | Exp Cat Name  | Item Exp Cat Comment |

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Authorized Signature 2

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

# OCC AGREEMENTS FOR CONSIDERATION

| OCC ID | PARTY                          | NO              | PURPOSE  | AMENDMENT PURPOSE | BEGIN DATE | END DATE  | AMOUNT TO OCC | AMOUNT FROM OCC | FUNDING SOURCE |
|--------|--------------------------------|-----------------|--|-------------------|------------|-----------|---------------|-----------------|----------------|
| a      | NRCS                           | 69-7335-16-03   | 2015 flood damage repair of 20 sites: Caney 12, LCB 12, 14, 25, Soldier 5, Rush 4, Upper Elk 21, Fourche Maline 1&2, Criner 2, Wayne 1, Big Wewoka 3, 4, 6, 7, 9, 13, 22, 24, 25   |                   | 11/18/2015 | 3/31/2016 | \$986,534.00  | \$316,197.00    | Fund 245       |
| b      | NRCS                           | 69-7335-16-07   | 2015 flood damage repair of 11 watershed sites: Caddo 12, 18, 19, Upper Bayou 6, Wildhorse 80, Little Wewoka 16, LMCB 20, Sandy 4, UCB 14 & 47, UMB 15   |                   | 11/18/2015 | 3/31/2016 | \$211,415.00  | \$67,761.00     | Fund 245       |
| c      | *Northeastern State University | WQ580 (OCC-459) | CWA Section 106 National Condition Assessment project to provide a field botanist and complete laboratory identification of collected plants at 19 sites determined by a target list provided by EPA and reviewed by State Wetlands Assessment Director. |                   | 11/1/2015  | 9/30/2018 |               | \$29,315.00     | EPA            |

\* added after meeting packets were mailed.

## OUT OF STATE TRAVEL REQUESTS

| OCC ID | DATES                 | SPONSOR  | NAME OF MEETING                                     | LOCATION     | ATTENDANCE | EST COST   | FUNDING SOURCE |
|--------|-----------------------|--|---|--------------|------------|------------|----------------|
| a      | *December 12-14, 2015 | Society for Freshwater Science Taxonomic Certification Programme | Macroinvertebrate Identification Certification Exam | Lawrence, KS | Carter     | \$425.00   | EPA319         |
| b      | *January 26-27, 2016  | No Till on the Plains  | Winter Conference                                   | Salina, KS   | Lam, Crall | \$1,375.00 | GR,EPA         |

\* added after meeting packets were mailed.

**OKLAHOMA CONSERVATION COMMISSION**  
**ADMINISTRATION STAFF - SUMMARY OF ACTIVITIES**  
**Monday, December 7, 2015**

**Executive Director/Assistant Director/Executive Secretary**

- Met with principal staff to discuss how to implement the Governor's executive order regarding budget
- Met with Senator Justice and Representative Osborne regarding re-authorization of the Infrastructure Revolving Fund
- Attended ethics training hosted by the Ethics Commission
- Attended the OACD Area 1, 2 and 5 Meetings.
- Attended the Noble County Conservation District board meeting
- Participated in a meeting to discuss the soil health facebook page
- Attended a meeting at the Noble Foundation
- Attended the Oklahoma Farm Bureau annual convention
- Attended the Kay County Conservation District field day
- Attended board meetings in Kingfisher and East Canadian County Conservation Districts
- Met with directors from Stephens and Jefferson counties to discuss shared employee services
- Finalized the Commission's State Charitable Campaign
- Updated email list for district directors
- Prepared the minutes from the previous regular scheduled meeting for review and approval.
- December Commission meeting packet: Prepared meeting agenda; Out of State Travel exhibit; Agreement exhibit, Recommendations for Appointment exhibit, Administration Staff Monthly Summary
- Compiled the meeting packet for hard-copy and email distribution to Commission members and principal staff.
- Sent Commission Meeting Notice to email notification list.

**General Counsel**

- Responded to issues and questions for the following conservation districts: Atoka County CD, Central North CD, Hughes County CD, Logan County CD, Murray County CD, Pawnee County CD, Pontotoc County CD, Sequoyah County CD, Stephens County CD, Upper Washita CD, Valliant CD, & Washita County CD
- Work with Administration on the Valliant CD issues: research vehicle title issue; draft affidavit for vehicle title; work with NRCS on channel easement concerns; traveled to Valliant on November 18th to review dissolution issues; draft letter from Valliant Board to NRCS on dissolution; draft easement addendum letter on easement issues; prepare easement addendum
- Follow-up on Uncle John Creek Site #11, Big Kiowa Creek Site #1, and Wildhorse Creek Site #17
- Review landowner letters for Atoka County CD and send enforcement letter to Pawnee County CD for their use
- Attended principal Staff Meeting and Commission meeting
- Assist Washita County CD on transmission line/easement issue on Calvary Creek Watershed Site # 5; finalized consent agreement with the company and follow-up regarding Board review and signatures

- Receive Oklahoma Court of Appeals decision on Bennitscheck Taylor v. OWRB; send to NRCS, Sequoyah County CD, and administration; discuss with attorney; set meeting with OWRB for November 23<sup>rd</sup>
- Attend landowner meetings on November 3 in Claremore; work on AML realty properties files; seek phone numbers for landowners; call landowners to set meetings; schedule meetings for December 3; send legal description for Right-of-Entry
- Work on finalizing draft for AML Reimbursable Agreement
- Assist in Blue Thumb activity and submit data; attend Quality Assurance review and bug picking
- Assist Administration on training question and vehicle policy
- Attended Budget meeting on November 9<sup>th</sup>
- Reviewed Management Plan and proposed easement for Hughes County CD; submitted suggested changes; discussed with City Attorney
- Work with Assistant Attorney General on scheduling Mr. Sharp's deposition and deposition prep on Beachner case; attended deposition prep on November 16<sup>th</sup>; re-schedule deposition for December 8<sup>th</sup>
- Complete EWP letters and clarify paperwork on Big Wewoka Site 22 for NRCS
- Assist Xplorer Midstream on getting GIS layer of flood control dams Respond to disclaimer language for Bryan County CD; type up information to be shared with the Board
- Start preparation for Water Conference presentation
- Assist Central North CD on ratification of minutes issues and concerns
- Discussed Administration questions regarding conservation district buildings and funds
- Reviewed the attorney fee request pursuant to the settlement agreement for the David Abbott v. Pontotoc County CD case; discussed with Tammy Sawatzky, Bill Clark, and Missy Moore; plan to discuss with District's attorney, Bailey Cook, November 23; may have a trial on attorney fees on December 28<sup>th</sup>
- Track down ODOT crew working on and around Big Wewoka 8 and work with NRCS to schedule a meeting with ODOT to discuss
- Call from Grant Moark at the Attorney General's Office regarding a Scenic River riparian lease with a Mr. and Mrs. Cusick; discussed repayment of rather large sum; sent email to Water Quality Division to track the 2007 funds used for this project and where repayment monies should go

### **Communications**

#### **Intra-agency / Conservation District / Partner Support**

- Distributed conservation news and notification emails to agency staff and districts
- Provided assistance to Kay CCD, Cotton CCD, Central North Canadian CD, Cleveland CCD, Oklahoma CCD, Deer Creek CD, and LeFlore CCD
- Attended principal staff and monthly Commission meetings
- Held departmental staff meetings
- Attended human resources training
- Scheduled conference calls for agency staff
- Attended agency budget meetings and prepared required information
- Edited and issued This Week in Conservation updates
- Performed routine admin tasks: preparation of timesheets, leave forms, acquisitions, travel, schedules, and monthly summaries

#### **Events / Meetings / Collaboration**

- Traveled to, attended, participated in, and provided AV services at three OACD area

#### meetings

- Produced programs for OACD area meetings
- Continued OACD state meeting planning
- Attended monthly iPro meeting
- Set up and staffed agency booth at Oklahoma Farm Bureau Tradeshow
- Produced advertorial for Tulsa and Oklahoma City Farm Show programs

#### Website / Social Media / Public / Press

- Made routine updates to website and calendar of events
- Helped curate and edit OK Soil Health Facebook page content
- Assisted NRCS with press relations
- Worked toward launch of GovDelivery for public
- Made agency documents accessible and uploaded to website
- Wrote and published social media posts and monitored feeds of interest
- Fielded public inquiry regarding wetlands

#### Conservation Education Program (Oct 21 - Nov 20, 2015)

- Provided District Education/Outreach/Planning
- Provided Conservation Education assistance via phone or email to 6 conservation districts:  
Deer Creek Garvin Logan Co.  
Murray Co. N Caddo Woodward Co.
- Coordinated and maintained check out materials.
- Continued planning for 2016 Environmental Education Expo.
- Continued assisting WQ Division with Soil Health Program (see WQ Division report).
- Began planning Conservation Education Workshop Series - "Soil: Dead or Alive?" workshop.
- Project WET
- Assisted with delivery of Projects WET/WILD/Learning Tree advanced facilitator training for OK, MO and AR.
- Conducted 2-day Project WET workshop for STEM teachers.
- Reviewed NACD Stewardship materials for 2016.

#### **Tribal Outreach Coordinator**

##### Coordinated Partnership with the Oklahoma Tribal Conservation Advisory Council (OTCAC) -

- OPBA has purchased a trailer and will equip it for the Creek Nation Conservation Commission. OPBA leadership has agreed to move this relationship forward. Discussed other partnership opportunities with Ed Mouss, Chairperson. Arrangements are being made for the CNCC to pick up the trailer. I worked with the Creek Co. LPBA who wants to form a partnership with the Creek Nation for prescribed fire.
- I continue working with OTCAC and Carol Crouch, NRCS Tribal Liaison, on implementing the agreement in support of outreach efforts in FY 2015. OTCAC also supports the OCC-NRCS partnership by handling sponsorship for booth displays at many large meetings across OK during the year. OTCAC and OCC appreciate NRCS's commitment to doing outreach to all people in OK.

##### Oklahoma Prescribed Burn Association (OPBA) -

- OPBA continues to work with NRCS to implement a cooperative agreement. NRCS has been very supportive of this effort and their assistance is appreciated.
- OPBA continues to work with diverse partners in support of the formation of local prescribed



burn associations. There are 22 active local prescribed burn associations and the Creek Nation is forming one and being equipped.

- OPBA received an additional grant from the Playa Lakes Joint Venture (PLJV) for \$15,000.
- OPBA received notice from the IRS and is considered an "umbrella" organization with the local prescribed burn associations being "affiliates". The purpose for this is to extend the non-profit status to the local groups and to help provide local boards with additional support.
- OPBA, working with the Noble Foundation and The Bramlett Agency, Ardmore, worked out the final details to provide landowners with additional liability coverage, at a reasonable price, for prescribed fire. The brochure has been sent out to offices.
- The OPBA/NRCS FY16 agreement has been completed. OPBA and OCC appreciate NRCS's assistance with prescribed fire in dealing with the number one natural resource issue in OK.

**OKLAHOMA CONSERVATION COMMISSION  
WATER QUALITY DIVISION  
NOVEMBER MONTHLY SUMMARY**

Shanon Phillips, Director  
December 7, 2015

**Conservation District Meetings**

Staff attended Cherokee, Delaware, North Fork of the Red River, Tulsa Conservation District Board meetings.

**Neosho River Basin Regional Conservation Partnership Program**

**Staff conducted the following activities:**

- 0 cooperators are actively participating
- 0 contracts were written this month
- Conducted 0 site visits this month to inspect completed BMPs (final riparian area management payments)
- Held 0 consultations with producers or interested participants
- Funds spent during October 21- November 20, 2015: \$0
- Total claims paid to date through November 20, 2015: \$0
- Cooperators Share: \$0
- Total Funds Paid: \$0
- Funds obligated to date: \$0

**Activities:**

- RCPP Meeting at GRDA Ecosystem 10/22
- OACD Area III Meeting at Bartlesville 10/27
- Team 6 Meeting NRCS at Tahlequah 10/28
- DCCD Board Meeting 11/09

**Elk City Lake Regional Conservation Partnership Program**

- August 7 NFRRCD Board of Directors Meeting to discuss implementation of RCPP Grant; guests were Shannon Phillips, and Monty Ramming. Created the WAG committee
- September 3 WG Meeting held at Conservation Office
- October 19 Meeting and Informational Tour with NRCS Team and District Staff. The attendees toured the watershed area and had a meeting to determine the EQIP practices and priorities.
- November 5 Board of Directors Meeting with guest David Hungerford, NRCS Discussion of EQIP programs and outreach activities
- District Staff created data base of names and addresses of the producers in the watershed area
- NRCS staff produced and mailed post cards to the producers with information about the program
- District Staff submitted to local newspapers an article with information about program

## Conservation Reserve Enhancement Program

Staff conducted the following activities in November 2015:

### Applications and Acreage

- 168 applications have been taken for CREP
- One hundred sixty-three site visits have occurred
- Two landowners opted out prior to visit
- Fifty-two landowners opted out after initial visit
- Nine have not qualified for various reasons
- Four have been Geo-referenced and are ready for contracts
- ***Eighty-seven contracts have been approved and signed***
- **Acreage on nine contracts have been withdrawn from program leaving eight-one viable contracts**
- Total Acreage:
  - Considered = 2,667 acres
  - Declined or Ineligible = 1,864 acres
  - **Active Contracted = 712.2 acres (Goal = 9,000 acres)**

|           | Contracted or Paid Out |
|-----------|------------------------|
| FSA       | \$ 1,365,376.87        |
| State     | \$ 2,183.02            |
| Landowner | \$ 160,307.63          |
| Total     | \$ <b>1,527,867.52</b> |

### BMP Information

- Total linear feet of riparian fencing installed is **103,294**
- Contracted, but not yet installed = 25,850 linear feet
- Total bare-root seedlings planted to date is **110,623**
- Contracted, but not yet installed = 31,205
- Two ponds have been installed
- Eight water wells have been installed, three more are scheduled for installation
- Eighteen watering facilities have been installed. Five more are contracted for installation
- One heavy use area has been installed, one is contracted
- 4,137 linear feet of pipeline has been installed and an additional 2,800 feet are scheduled for installation
- **Over \$402,631.00 has been paid out in cost share on best management practices for CREP!**

### Activities

#### CREP

- Attended the Cherokee CCD board meeting, Tahlequah (11/4)
- Human Resource Development Training, "Conflict Management", Tulsa (11/12)
- Completed EPA Urban Waters Small Grants application

### Streambank Stabilization Projects

- Supervision of OK Hwy 10 stabilization project
- Met with various landowners in Cherokee County that had streambank erosion concerns

## **Blue Thumb November Report (October Monthly Results ~ 2015 )**

Blue Thumb ~ Water Quality Education Program:

Water Quality Division ~ Oklahoma Conservation Commission

Report for: Candice Miller; Kim Shaw; Jeri Fleming; Cheryl Cheadle.

### **Macroinvertebrate subsampling and quality assurance for October included:**

- Subsampling for **25** streams
- Volunteer force of **59**

### **Additional Work Taking Place**

- Pennington Creek special education effort
- Crow Creek special education effort
- Participation in OACD Area Meetings
- Planning with the Oklahoma Blue Thumb Association
- Nominations for Volunteer Groups
- Preparation of Holiday Newsletter

### **Blue Thumb Training**

- Blue Thumb Training for New Volunteers – Tulsa, **17** new volunteers

### **October Calendar**

- 10/01 – Keep Oklahoma Beautiful Workshop, Norman (Jeri), **30 adults, 1 child**
- 10/02 & 3 – Chickasaw National Festival, Tishomingo (Candice – Pennington Creek Promotion), **500 mixed**
- 10/07 – Noble County Natural Resource Day (Jeri), **115 children, 10 adults**
- 10/10 – Oklahoma Blue Thumb Association Annual Meeting, Tulsa (Candice, Kim, Cheryl) **22 adults**
- 10/13 – Women in Science, Blue Thumb Exhibit, Tulsa (Jenks West Intermediate Volunteers) **148 students, 37 adults**
- 10/14 & 15 – MidWest Groundwater Conference, Bentonville (Cheryl)
- 10/19 – Blue Thumb Staff Meeting, OKC (Judith, Candice, Kim, Cheryl, Jeri)
- 10/22 – Energy Sector Conservation Training, OKC (Jeri) **29 adults**
- 10/22 – Whiz Kids education event, OKC (Kim) **35 students, 35 adults**
- 10/27 – Area III Meeting
- 10/29 – Area IV Meeting
- 10/31 – BooHAHA at Brookside, Tulsa (Blue Thumb volunteers cooperating with City of Tulsa – Crow Creek Promotion) **42 children, 17 adults**

Totals reached in October: **1,038** (approximately **590 children or youth** and **448 adults**)

Volunteers participating in work in October (outside of monitoring): **102**

### **Blue Thumb November Calendar**

- 11/1 - Camp McFadden natural resource day
- 11/3 – Blue Thumb mini-academy, College of Muskogee Nation, Okmulgee
- 11/4 – Human resources development training
- 11/5 – OACD Area I Meeting
- 11/9 – Fish identification presentation, Oklahoma City University
- 11/12 – Pennington Creek Friends Meeting
- 11/17 – OACD Area II Meeting
- 11/19 – OACD Area V Meeting
- 11/30 – Keep Oklahoma Beautiful Environmental Excellence Awards

## **Management Staff**

- Attended the 319 program end of year review with EPA (11/04)
- Attended planning meeting with NRCS to discuss potential conservation implementation research project (11/06)
- Attended OACD Area 2 meeting at Langston OKC (11/17)
- Attended a press event at the streambank stabilization project site on the IR at SH10 (11/19)
- Attended Oklahoma Clean Lakes and Watersheds board meeting (11/19)
- Responded to numerous internal and external info requests throughout the month

## **Carbon / Soil Health Program (10/21-11/20)**

### **Staff conducted the following work:**

- Continued planning for Assessing Soil Health trainings in the following conservation districts\*: North Caddo CD, Murray CCD, Woodward CCD, Leflore CCD
- Developed and delivered Soil Health presentation at OACD meetings in Areas I, II, and III\*
- Completed and distributed instruction cards for conservation district Soil Health Tool Buckets\*
- Drafted letter of support for OSU project
- Worked on sponsorship and attendance for Southern Soil Health Conference
- Made posts and edits to OK Soil Health FB page
- Conducted soil health education at Langston University

*\*Assisted by Conservation Education Program*

## **Monitoring**

### **Staff conducted the following activities:**

- Continued routine water quality monitoring for Rotating Basin Project – 4.3 (RBP 4.3) (Washita and Upper Red Basins)
- Continued routine water quality monitoring for Rotating Basin Project – 5.3 (RBP 5.3) (Lower Red River Basin)
- Continued monthly water quality sampling at 5 stream sites in the Neosho River Basin Regional Conservation Partnership Program Project area
- Completed identification of fish collected for the RBP 5.3 sites
- Continued subsampling macroinvertebrate collections in preparation for identification by the contracted taxonomist
- Assisted with high-flow discharge measurements on the New Spiro Lake Project

## **Wetlands**

### **Staff conducted the following activities:**

- Conducted 30 wetland determinations
- Continued updates on the one-stop wetland website for the Oklahoma Wetlands Program
- Continued developing and testing an assessment methodology to identify, inventory, and rank wetlands in priority watersheds for Project 576: **Method Development to Incorporate Wetland Resources in Watershed Planning Efforts in Oklahoma**

- Continued quality assurance efforts on the wetland maps revised by OSU in the Upper North Canadian, Salt Fork of the Arkansas, and Kingfisher Creek watersheds
- Continued efforts with OSU in the development and validation of the Oklahoma Rapid Assessment Method for wetlands
- Continued reviewing information and developing a database for the FY14 Restorable Wetlands Database and Web Application Development grant
- Continued preparation for the 2016 National Wetlands Condition Assessment (Oklahoma portion)
- Completed a Secondary Data QAPP for Project 578: **Identifying Oklahoma Department of Transportation Mitigation Needs and Linking Needs with Opportunity at the Watershed Scale**

### Environmental Programs Manager

#### ODOT Hwy 10 - Illinois River Stream Restoration Project

- This project redirects the river away from undermining Highway 10.
- Construction has finally begun! Below are pictures taken on November 14<sup>th</sup>.
- Construction is expected to be completed by mid-January with planting to follow.
- The contract with ODOT and North State has been extended to February 29, 2016, to allow extra time for weather delays.
- Fox 23 and the Tahlequah Daily Press did a story on the project. The Fox 23 story can be seen at <http://www.fox23.com/videos/news/video-project-to-save-highway-10/vDfNgbr/>. The story highlights the more than \$400,000 the state is saving by using natural channel design via the OCC to protect the highway.

Looking downstream after a diversion channel was dug to move water away from work area. This is the streambank along Highway 10 that will be repaired.



Screenshot from Fox 23 story looking downstream at the streambank that will be repaired. This shot was taken after an approximate 4" rain, which slowed construction for a few days.



## **Technical Writing & Records Management**

### **Staff conducted the following activities:**

- Worked on various reports and written outputs in fulfillment of workplan deliverables
- Fulfilled multiple information requests
- Entered sampling information
- University of Tulsa presentation, 11/9
- Tulsa County Conservation District Board Meeting, 11/12
- Area Meetings (Area II, 11/17)
- TMDL meeting at DEQ, 11/20
- Urban Water Quality presentation in Bixby, 11/21
- Field Staff Quality Assurance, 11/23

### **Upcoming Events:**

- Meter Calibration/QA 12/3
- Full Staff Meeting 12/9
- Tulsa County Conservation District Board Meeting 12/10

## **Environmental Projects Coordinator**

### **Staff submitted to EPA Region 6:**

- Urban Waters Small Grant Proposal
- Crow Creek Watershed Based Plan

### **Staff received from EPA Region 6:**

- Approval of New Spiro Lake Quality Assurance Project Plan
- Approval of New Spiro Lake Watershed Based Plan



# Blue Thumb Pictorial Report

## November, 2015



Blue Thumb Training for New Volunteers took place in Tulsa October 30 and 31. Seventeen new people are trained and are being placed on streams in the Tulsa, Muskogee, and Stillwater areas. Kim Shaw is front and center in a pumpkin shirt!

Below—New volunteers work at mastering their dissolved oxygen technique.



*Candice Miller provides new volunteer Ian with much needed oversight.*



New volunteers from Stillwater count on Jeri to explain the fine art of "bug-picking" to them.



Like fish, different species of benthic macroinvertebrates have different tolerances to pollutants and habitat degradation, therefore they serve as indicators of stream health.





Blue Thumb mini-academies help educators get their students off to a great start with stream monitoring! This group from the College of the Muskogee Nation (Okmulgee) loved learning about the different bugs and fish that can be found in the Deep Fork River.



Cheryl and Jeri took turns demonstrating the new rainfall simulator (tabletop version) at the Tahlequah quality assurance and bug-picking session. The following opportunities to provide additional education are used by Blue Thumb staff members, as the purpose for volunteer get-togethers:

- Perform QA activities
- Participate in bug picking
- Hear important announcements
- Replenish supplies and reagents
- Learn what is new with fellow volunteers and find out what is going on with Blue Thumb, like the addition of the new rainfall simulator!



Rainfall Simulator—different earth surfaces are “rained on” and this lends to discussion about erosion, runoff, pollutants, and more.

**OKLAHOMA CONSERVATION COMMISSION  
OFFICE OF GEOGRAPHIC INFORMATION & TECHNICAL SERVICES DIVISION  
MONTHLY SUMMARY**

**Mike Sharp, State Geographic Information Coordinator & Director**

November, 2015

**OGI & TS Activity**

- Worked on various hardware and software support issues for OCC non-OMES computer systems.
- Followed up on and provided assistance regarding several OMES helpdesk tickets submitted by OCC and District staff
- Routine server, software and anti-virus and anti-spam maintenance on OGI computer systems.
- Worked with various conservation districts on IT issues.
- Willoughby attended Area 2 meeting in OKC on November 17.
- Sharp attended Area 5 meeting in Wilburton on November 19.
- Worked on budget information concerning the Governor's Executive Order.

**Geographic Information System (GIS) Activity**

- Provided GIS services to AML, Conservation Programs, WQ and Administration.

**Office of Geographic Information/State Geographic Information Council**

- Worked on OKMaps servers, software and data.
- Willoughby attended GIS Day at Tulsa Community College (TCC) on November 16.
- Conducted meeting of the State Geographic Information Council on November 6. Prepared minutes and agenda for meeting to be held on November 6.
- Willoughby and Sharp attended the Secretary of Commerce cabinet meeting on November 13. A presentation was given on the Office of Geographic Information.
- Worked with Corporation Commission on the Historical Photo Project.
- Worked with OKMaps contractor to develop an automatic update application that will consume GIS data through web services provided by various agencies and publish that data through OKMaps for public distribution.

**OKLAHOMA CONSERVATION COMMISSION  
ABANDONED MINE LAND DIVISION MONTHLY SUMMARY**

**Robert W. Toole, AML Program Director**

December 7, 2015

**AML Project Management**

**Baumann (Rogers County)**

Construction completed and final inspection performed; fall vegetation management plan implemented; spring vegetation planned & scheduled.

**Reves Phase 2 (Sequoyah County)**

Road re-surfacing in progress by county commissioner; re-vegetation completed; monitoring for maintenance.

**Reves Phase 3 (Sequoyah County)**

Construction contract is with Thomas Construction, Inc., for \$996,470. The contract time is 496 days with a completion date of March 16, 2017. Contractor started work on November 15, 2015.

**Northeastern State (Wagoner County)**

Plan and designs for maintenance completed & contracting is scheduled; partial vegetation of the site is being monitored for maintenance.

**Bates-Fullerton (Rogers County)**

Maintenance completed; re-vegetation completed; monitoring is on-going.

**Bacon (Rogers County)**

Monitoring vegetation; maintenance pending.

**McSpadden (Rogers County)**

Monitoring vegetation; maintenance surveys completed & plan is in development.

**Farley (Rogers County)**

Monitoring is on-going; maintenance pending.

**Greer Phase 2 (Rogers County)**

Maintenance planned & scheduled.

**Greer Phase 3 (Rogers County)**

Final design being completed by AML staff; Authorization to Proceed (ATP) from OSMRE has been received.

**Moore North-South (Rogers County)**

Environmental assessment (EA) completed; ABB study and NLEB habitat assessment completed; design by A&E is being solicited; construction scheduled for 2017.

**Pryor North-South (Muskogee County)**

Final design by the Natural Resources Conservation Service completed; contracting pending Authorization to Proceed from OSMRE.

Loudermilk Area (Rogers County)

Bathometric surveys solicited; design pending.

McSpadden Area (Rogers County)

Bathometric surveys solicited; design pending.

Roach Area (Rogers County)

Bathometric surveys solicited; design pending.

West Chelsea Area (Rogers County)

Bathometric surveys solicited; design pending; landowner meeting scheduled.

Williams Area (Rogers County)

Bathometric surveys solicited; design pending.

Laney (Wagoner County)

Realty in progress; assessment pending.

Barnes Underground Mine (Haskell County)

Design in progress; ABB study completed.

McCurtain Area Underground Mines (Haskell County)

Combines the Pratt, Labor, Myers, and Watts sites into one project for bidding.

Design in progress; ABB study completed; submitted to Reclamation Committee for comments.

Hettinger Underground Mine (Leflore County)

Design in progress; ABB study pending.

**AML Administration**

- Design: Solicited A&E firm for quote on AML design.
- Underground mine inventory update: on-going.
- Digitized Problem Area boundaries from scanned quad maps.
- Realty Research & Verification: on-going.
- Right of Entry (ROE): acquired for Pryor N-S project.
- Budget Management: on-going.
- Personnel Management: on-going.
- Equipment Management: on-going.
- Operations Management: on-going.
- New CD Director Orientation: AML Program information prepared.
- Professional Development: 2016 application for OSMRE National Technical Training Program (NTTP) and Technical Innovation and Professional Services (TIPS) workshops pending.
- Updated National Association of Abandoned Mine Land Programs web site.
- Conducted a landowner meeting for the reclamation of the West Chelsea Area AML.
- Attended Area 2, 3, and 5 Meetings.
- Met with the Office of Surface Mining's Technical Innovation and Professional Services (TIPS) Service Manager from Alton, Illinois, for brief update on TIPS services.

**OKLAHOMA CONSERVATION COMMISSION  
OPERATIONS REPORT  
NOVEMBER MONTHLY SUMMARY  
Lisa Knauf Owen, Assistant Director  
December 7, 2015 Commission Meeting**

**Provided Assistance to the Following Districts on District Service Matters**

|             |              |           |               |
|-------------|--------------|-----------|---------------|
| Alfalfa     | Harper       | Love      | Pushmataha    |
| Atoka       | Haskell      | Murray    | Shawnee       |
| Craig       | Jefferson    | Noble     | S. Caddo      |
| Deer Creek  | Kingfisher   | Nowata    | Stephens      |
| Dewey       | LeFlore      | Okmulgee  | Upper Washita |
| E. Canadian | Lincoln      | Osage     | Valliant      |
| Garfield    | Little River | Payne     | Wagoner       |
| Grady       | Logan        | Pittsburg | Woodward      |

**Operations Activities**

- \* Attended board meetings at East Canadian County and Kingfisher County Conservation Districts
- \* Assisted East Canadian Co CD with office functions due to resignation of secretary. Preparing financial documents for back compilation and audit.
- \* Continued working with Valliant Conservation District to maintain function since retirement of staff and in the interim prior to consolidation
- \* Reviewed conservation district audits / compilations
- \* Prepared handouts and presentation materials for area meetings
- \* Notified districts of steps needed to complete district self-evaluation tool
- \* Notified districts of deadline to file calendar of annual meetings
- \* Attended OACD Area 1, 2 and 5 meetings – moderated the employees afternoon session
- \* Met with directors from Stephens and Jefferson Counties to discuss sharing district staff.
- \* Contacted districts with issues on their reimbursement claims
- \* Assisted OCC and District Staff with USDA/ITS services requests

**Financial Management**

- \* Completed 2016 insurance option period for state employees, district employees, and directors
- \* Processed vouchers
- \* Reconciled activity to the Office of State Finance and the State Treasurer
- \* Reconciled activity for the employer's share of health insurance and retirement
- \* Reconciled activity for the Bank of America purchase card program
- \* Prepared and submitted requests for funds from EPA 319 and 104B3 grants via Office of the Secretary of the Environment, rehabilitation funding via the USDA Natural Resources Conservation Service and AML funding via the Department of Interior
- \* Preparation of AFLAC and OSEEGIB billings
- \* Prepared monthly mileage reports for state leased motor vehicles to OMES, Fleet Management Division
- \* Processed monthly payroll, supplemental payroll and off-cycle payroll

**OKLAHOMA CONSERVATION COMMISSION**  
**CONSERVATION PROGRAMS DIVISION**  
**Tammy Sawatzky, Director**  
**December 7, 2015**

Administration

- Reconciled O&M and rehab financial records.
- Attended Ethics training.
- Attended OACD Area Meetings.
- Coordinated with NRCS to prepare two EWP funding agreements.
- Attended a meeting with Conservancy District #16, Black Bear, and Red Rock Conservancy Districts; Garfield County, Pawnee County, Payne County, and Noble County Conservation Districts to discuss the possibility of transitioning Noble County's equipment manager to a watershed aide.

Watershed Rehabilitation

- Rehabilitation Program lawsuit assistance to 2 Conservation Districts:  
     Sequoyah County – Sallisaw 33                      Logan County – Cottonwood 54
- NRCS rehabilitation agreement management
- Conservation District board meetings attended: Murray County
- Construction Contracting:  
     ✓ Dewey County CD-Barnitz 11, construction progressing
- Claims: Processed 1 claims for a total reimbursement of \$98,550.94

Cost-Share Program

- Assisted five conservation districts with the administration of the emergency drought program implementation.
- Prepared the final report for the cost share emergency drought program.
- Reviewed CSPY 16 monthly reports received from conservation districts.
- Assistance: Provided Cost-Share Program assistance to 23 Conservation Districts:  
     Marshall County                      Shawnee                      Nowata County  
     Texas County                      Bryan                      Osage County  
     Upper Washita                      Atoka County                      Wagoner County  
     Harper County                      Ottawa County                      Washita County  
     Muskogee County                      Deer Creek                      Noble County  
     Arbuckle                      Murray County                      Pontotoc County  
     Garfield County                      Grant County                      Grady County  
     Ellis County                      Beaver County

| # of Claims              | # of Districts            | Claim Amount | # of Claims  | # of Districts            | Claim Amount |
|--------------------------|---------------------------|--------------|--------------|---------------------------|--------------|
| <u>Emergency Drought</u> |                           |              | <u>PY 16</u> |                           |              |
| 4                        | 1                         | \$7,986.16   | 55           | 35                        | \$107,749.26 |
|                          | Pumping Plant             | 1            |              | Brush Management          | 170.4 acres  |
|                          | Well                      | 2            |              | Fencing                   | 350 lf       |
|                          | Pasture Tap               | 1            |              | Heavy Use Area Protection | 1,977.2 sf   |
|                          | Watering Facility         | 1            |              | Herbaceous Wee Control    | 553 acres    |
|                          | Heavy Use Area Protection | 112 sf       |              | Pasture Planting          | 55 acres     |
|                          |                           |              |              | Pipeline                  | 4            |
|                          |                           |              |              | Pond                      | 38,933.32 cy |
|                          |                           |              |              | Watering Facility         | 4            |
|                          |                           |              |              | Well                      | 14           |

Operation & Maintenance

- Technical, administrative, and legal/easement assistance to 15 Conservation Districts:  
West Caddo                      Custer County                      Dewey County  
Garvin                              Okmulgee County                      McClain County  
Grady County                      Seminole County                      Payne County  
Bryan                                Konawa                                South Caddo  
Washita County                      Pontotoc County                      Deer Creek
- Conservation District O&M Plans for FY 2016 have identified total funding needs of \$6.1 million
- Conservation District board meetings attended: Grady County
- Attended OACD Area 3, 4, and 5 Meetings.
- Claims: Processed 17 watershed claims for a total reimbursement of \$80,775.95
- NRCS Agreement Management: 4 special project agreements - Emergency Action Plan Updates; Breach Inundation Mapping; Watershed Information Updates; National Benefits Model
- Approved O&M Funding Requests:

| District        | Project  | Amount  |
|-----------------|--|---------|
| Pontotoc County | Multiple Sites-fuel, chainsaw supplies, chemical | \$1,000 |
| Upper Washita   | Big Kiowa 2-repair filter house                  | \$3,000 |
|                 | TOTAL  | \$4,000 |