#### **AGENDA**

#### OKLAHOMA CONSERVATION COMMISSION

## Agriculture Building Board Room - 2800 N. Lincoln - Oklahoma City, Oklahoma Monday, October 7, 2013 - 9:30 a.m.

- 1. Call to Order.
- 2. Roll call.
- 3. Pledge of Allegiance.
- 4. Discussion and possible approval of the September 9, 2013 regular meeting minutes.
- 5. Discussion and possible approval of Claims and Financial Statement (Exhibit #1).
- 6. Recognition of Gina Levesque, Conservation Reserve Enhancement Program Coordinator, for being named Employee of the Quarter.
- 7. Discussion and possible ratification of the following amended agreements (Exhibit #2):
  - a. NRCS No. 68-7335-1-17 to update watershed records; aerial photography of dams in several watershed projects; Implementation of Dam Watch; Amendment 4 adds \$32,5000 and extends agreement to September 30, 2014.
  - b. NRCS No. 68-7335-1-18 to update watershed emergency action plans; provide coordination of Dam Watch Pilot Program; assist NRCS with national implementation of DamWatch System; Amendment 4 adds \$30,000 and extends agreement to September 30, 2014.
  - c. NRCS No. 68-7335-1-09 to assist with delivery of the Farm Bill; Amendment 4 adds \$400,000 to the agreement.
  - d. NRCS No. 67-7335-2-02 to provide engineering assistance to the Commission's AML Program including planning, design and construction management.; Amendment 2 extends agreement to September 30, 2014.
  - e. NRCS No. 68-7335-1-20 to map ten inundation areas below watershed dams; Amendment 3 adds \$25,000 to agreement and extends it to September 30, 2014.

#### Discussion and possible approval of the following amended agreement:

- f. Conservation Districts (Blaine, Central North Canadian River, Custer, Deer Creek, Dewey, Garfield, Grant, Greer, Harmon, Jackson, Kiamichi, Kiowa, Logan, LeFlore, Little River, Major, North Caddo, South Caddo, Talihina, Washita, West Caddo, Woodward) in the CIG/WFEC Project Area (OCC-2342) to provide carbon offset verification and be compensated at an hourly rate and for mileage; Amendment #4 adds Texas County, removes NRCS as funding source, extends agreement to December 30, 2014.
- 8. Discussion and possible ratification of the Out of State Travel Request (Exhibit #3):
  - a. NRCS Soil Health and Water Quality Presentation, October 24-25, 2013, Washington, D.C.
  - b. OACD Executive Board Retreat, September 29-30, 2013, Derrouzette Texas.
- 9. Discussion and possible approval of Recommendations for Appointment of Conservation District Director (Exhibit #4).

- 10. Discussion of attendance at the 34<sup>th</sup> Annual Oklahoma Governor's Water Conference, Sheraton Midwest City Hotel and Reed Conference Center, October 22-23, 2013.
- 11. Discussion and possible approval of the Joint Plan of Operations for the Woods County/East Woods County Conservation District.
- 12. Discussion and possible approval of the FY2015 budget request (Exhibit #5).
- 13. Discussion and possible ratification of the Declaration of Abandoned Coal Mine Emergency; Name: Methodist Church; Number: OK 2013-08-05 (Exhibit #6).
- 14. Additional conservation practice for the North Canadian River Watershed Project:
  - a. Discussion and possible approval to add Grid Soil Sampling as a conservation practice to the project.
  - b. If practice is approved, discussion and possible action to make approved conservation practice retroactive to June 1, 2013.
- 15. Discussion and possible approval to open the rule-making record and to give authority to Commission staff to proceed with such filing as necessary to comply with the requirements of the Administrative Procedures Act, 75 O.S. Section 250 et seq. for Title 155 Chapter 20. Conservation Cost-share Program (Amended).
- 16. Public Comments.
- 17. New Business.
- 18. Break (at option of the Chair)
- 19. Partnership Reports:
  - a. Oklahoma Department of Agriculture, Food and Forestry
  - b. USDA-Natural Resources Conservation Service
  - c. Oklahoma Association of Conservation Districts
- 20. Status Reports:
  - a. Oklahoma Conservation Commission Members
  - b. Oklahoma Conservation Commission Staff
    - 1. Lisa Knauf Owen, District Services and Human Resources Director
    - 2. Shanon Phillips, Water Quality Director
    - 3. Mike Kastl, Abandoned Mine Land Director
    - 4. Steve Coffman, Financial Management Director
    - 5. Mike Sharp, Office of Geographic Information and Technical Services Director
    - 6. Robert Toole, Conservation Programs Director
    - 7. Ben Pollard, Assistant Director
- 21. Next Meeting: November 4, 2013, Agriculture Building Board Room, 2800 N. Lincoln Boulevard, Oklahoma City, Oklahoma at 9:30 a.m.
- 22. Adjournment.

| Voucher    | Fund Class         | Department    | Date         | Amount             | Account  | Payee                                    |
|------------|--------------------|---------------|--------------|--------------------|----------|------------------------------------------|
|            |                    |               |              |                    |          |                                          |
| Employee   | Withholding        | gs / Retireme | ent / Insura | nce                |          |                                          |
| 41493      | 70000              | 3000002       | 9/3/2013     | \$12,801.03        | 513250   | OKLAHOMA PUBLIC EMPLOYEES RETIREMENT SYS |
| 41493      | 19401              | 3000002       | 9/3/2013     | <u>\$56,377.37</u> | 513250   | OKLAHOMA PUBLIC EMPLOYEES RETIREMENT SYS |
|            |                    |               |              | \$69,178.40        | Employee | e Withholdings / Retirement / Insurance  |
| Administra | ation              |               |              |                    |          |                                          |
| 41464      | 19401              | 1000001       | 8/28/2013    | \$771.28           | 521310   | KARL JETT                                |
| 41465      | 19401              | 1000001       | 8/28/2013    | \$209.05           | 521310   | DAN LOWRANCE                             |
| 41485      | 19401              | 1000001       | 8/30/2013    | \$1,207.87         | 521310   | SCOTTY HERRIMAN                          |
| 41486      | 19401              | 1000001       | 8/30/2013    | \$172.89           | 521310   | JAMES GERARD GREGO                       |
| 41515      | 19401              | 1000001       | 9/5/2013     | \$446.50           | 532160   | 11 SHARP ELECTRONICS CORPORATION         |
| 41516      | 19401              | 1000001       | 9/5/2013     | \$446.50           |          | 11 SHARP ELECTRONICS CORPORATION         |
| 41534      | 19401              | 1000001       | 9/6/2013     | \$184,598.17       | 548110   | CAPITOL IMPROVEMENT AUTHORITY            |
| 41535      | 19401              | 1000001       | 9/6/2013     | \$176.96           | 522130   | AUTHORITY ORDER-PCARD                    |
| 41535      | 19401              | 1000001       | 9/6/2013     | \$437.50           | 532130   |                                          |
| 41535      | 19401              | 1000001       | 9/6/2013     | \$318.00           | 534160   | AUTHORITY ORDER-PCARD                    |
| 41535      | 19401              | 1000001       | 9/6/2013     | \$381.56           | 536140   | AUTHORITY ORDER-PCARD                    |
| 41535      | 19401              | 1000001       | 9/6/2013     | \$17.00            | 552140   | AUTHORITY ORDER-PCARD                    |
| 41584      | 19401              | 1000001       | 9/12/2013    | \$12.90            | 536140   |                                          |
| 41606      | 1 <del>94</del> 01 | 1000001       | 9/19/2013    | \$716.63           | 521310   | MIKE ROOKER                              |
| 41609      | 19401              | 1000001       | 9/16/2013    | <u>\$446.50</u>    | 532160   | 11 SHARP ELECTRONICS CORPORATION         |
|            |                    |               |              | \$190,359.31       | Administ | ration                                   |
| Watershed  | l Operation        | & Maintena    | nce          |                    |          |                                          |
| 41488      | 40000              | 2000001       | 9/3/2013     | \$417.75           | 555170   | 96 GRADY COUNTY CONSERVATION DIST        |
| 41533      | 40000              | 2000001       | 9/6/2013     | \$39.52            | 531370   | PAULS VALLEY MUNICIPAL AUTHORI           |
| 41535      | 40000              | 2000001       | 9/6/2013     | \$34.09            | 531250   | AUTHORITY ORDER-PCARD                    |
| 41540      | 40000              | 2000001       | 9/9/2013     | \$347.71           | 531250   | DEPARTMENT OF ENVIRONMENTAL QUALITY      |
| 41541      | 40000              | 2000001       | 9/9/2013     | \$347.71           | 531250   | DEPARTMENT OF ENVIRONMENTAL QUALITY      |
| 41542      | 40000              | 2000001       | 9/9/2013     | \$347.71           | 531250   | DEPARTMENT OF ENVIRONMENTAL QUALITY      |
| 41543      | 40000              | 2000001       | 9/9/2013     | \$347.71           | 531250   | DEPARTMENT OF ENVIRONMENTAL QUALITY      |
| 41611      | 19401              | 2000001       | 9/16/2013    | \$111.75           | 531370   | AMERICAN ELECTRIC POWER                  |
| 41612      | 19401              | 2000001       | 9/16/2013    | \$40.14            | 531370   | AMERICAN ELECTRIC POWER                  |
| 41616      | 40000              | 2000001       | 9/16/2013    | \$987.90           | 555170   | 96 GARVIN CONSERVATION DISTRICT          |
| 41617      | 40000              | 2000001       | 9/16/2013    | \$361.40           | 555170   | 96 GARVIN CONSERVATION DISTRICT          |
| 41620      | 40000              | 2000001       | 9/16/2013    | \$303.24           | 555170   | 96 HARMON COUNTY CONSERVATION DISTRICT   |
| 41621      | 40000              | 2000001       | 9/16/2013    | \$847.74           | 555170   | 96 OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 41622      | 40000              | 2000001       | 9/16/2013    | \$365.17           | 555170   | 96 WASHITA COUNTY CONSERVATION DISTRICT  |
| 41623      | 40000              | 2000001       | 9/16/2013    | \$45.65            | 555170   | 96 GRADY COUNTY CONSERVATION DIST        |
| 41633      | 19401              | 2000001       | 9/17/2013    | \$23.03            | 531360   | CENTERPOINT ENERGY                       |
| 41638      | 40000              | 2000001       | 9/17/2013    | <u>\$345.00</u>    | 555170   | 96 SOUTH CADDO CONS DISTRICT             |

\$5,313.22 Watershed Operation & Maintenance

| Voucher     | Fund Class     | Department | Date      | Amount            | Account  | Payee                                    |
|-------------|----------------|------------|-----------|-------------------|----------|------------------------------------------|
|             |                |            |           |                   |          |                                          |
| Watershed   | ! Rehabilita   | tion       |           |                   |          |                                          |
| Water Sitea | . Iteriabilica |            |           |                   |          |                                          |
| 41532       | 40000          | 2000003    | 9/6/2013  | \$31,531.90       | 546210   | MID-PLAINS CONSTRUCTION INC              |
| 41613       | 40000          | 2000003    | 9/16/2013 | \$52,382.00       | 545110   | T MCDONALD CONSTRUCTION INC              |
| 41619       | 40000          | 2000003    | 9/17/2013 | \$4,311.25        | 555170   | 96 DEWEY COUNTY CONSERVATION DISTRICT    |
| 41635       | 40000          | 2000003    | 9/17/2013 | \$484.33          | 555170   | 96 LOGAN COUNTY CONSERVATION DISTRICT    |
| 41636       | 40000          | 2000003    | 9/17/2013 | \$1,389.66        | 555170   | 96 PONTOTOC COUNTY C D                   |
| 41637       | 40000          | 2000003    | 9/17/2013 | \$4,337.34        | 555170   | 96 SEQUOYAH COUNTY CONSERVATION DISTRICT |
| 41679       | 40000          | 2000003    | 9/23/2013 | <u>\$7,022.63</u> | 555170   | 96 PONTOTOC COUNTY C D                   |
|             |                |            |           | \$101,459.11      | Watershe | ed Rehabilitation                        |
| Field Servi | ices           |            |           |                   |          |                                          |
| 41487       | 19401          | 3000001    | 9/3/2013  | \$113.81          | 555170   | 26 LINCOLN COUNTY CONSERVATION DISTRICT  |
| 41487       | 19401          | 3000001    | 9/3/2013  | \$3,887.18        | 555170   | 1 LINCOLN COUNTY CONSERVATION DISTRICT   |
| 41487       | 19401          | 3000001    | 9/3/2013  | \$4,686.10        | 555170   | 5 LINCOLN COUNTY CONSERVATION DISTRICT   |
| 41544       | 19401          | 3000001    | 9/9/2013  | \$141.61          |          | 71 GRADY COUNTY CONSERVATION DIST        |
| 41544       | 19401          | 3000001    | 9/9/2013  | \$2,260.12        | 555170   | 7 GRADY COUNTY CONSERVATION DIST         |
| 41544       | 19401          | 3000001    | 9/9/2013  | \$2,384.74        | 555170   | 6 GRADY COUNTY CONSERVATION DIST         |
| 41544       | 19401          | 3000001    | 9/9/2013  | \$3,076.96        | 555170   | 3 GRADY COUNTY CONSERVATION DIST         |
| 41545       | 19401          | 3000001    | 9/9/2013  | \$15.00           | 555170   | 20 TILLMAN COUNTY CONSERVATION DISTRICT  |
| 41545       | 40000          | 3000001    | 9/9/2013  | \$139.83          | 555170   | 86 TILLMAN COUNTY CONSERVATION DISTRICT  |
| 41545       | 19401          | 3000001    | 9/9/2013  | \$2,477.41        | 555170   | 2 TILLMAN COUNTY CONSERVATION DISTRICT   |
| 41546       | 19401          | 3000001    | 9/9/2013  | \$11.98           | 555170   | 20 ATOKA COUNTY CONSERVATION DISTRICT    |
| 41546       | 19401          | 3000001    | 9/9/2013  | \$13,13           | 555170   | 46 ATOKA COUNTY CONSERVATION DISTRICT    |
| 41546       | 19401          | 3000001    | 9/9/2013  | \$65.00           | 555170   | 71 ATOKA COUNTY CONSERVATION DISTRICT    |
| 41546       | 19401          | 3000001    | 9/9/2013  | \$100.00          | 555170   | 72 ATOKA COUNTY CONSERVATION DISTRICT    |
| 41546       | 19401          | 3000001    | 9/9/2013  | \$1,955.94        | 555170   | 7 ATOKA COUNTY CONSERVATION DISTRICT     |
| 41546       | 19401          | 3000001    | 9/9/2013  | \$2,700.65        | 555170   | 2 ATOKA COUNTY CONSERVATION DISTRICT     |
| 41547       | 19401          | 3000001    | 9/9/2013  | \$35.80           | 555170   | 81 SEMINOLE COUNTY CONSERVATION DISTRICT |
| 41547       | 19401          | 3000001    | 9/9/2013  | \$84.95           | 555170   | 82 SEMINOLE COUNTY CONSERVATION DISTRICT |
| 41547       | 19401          | 3000001    | 9/9/2013  | \$95.14           | 555170   | 76 SEMINOLE COUNTY CONSERVATION DISTRICT |
| 41547       | 19401          | 3000001    | 9/9/2013  | \$158.56          | 555170   | 80 SEMINOLE COUNTY CONSERVATION DISTRICT |
| 41547       | 19401          | 3000001    | 9/9/2013  | \$2,769.94        | 555170   | 3 SEMINOLE COUNTY CONSERVATION DISTRICT  |
| 41548       | 19401          | 3000001    | 9/9/2013  | \$35.00           | 555170   | 65 BRYAN CONSERVATION DISTRICT           |
| 41548       | 19401          | 3000001    | 9/9/2013  | \$45.17           | 555170   | 71 BRYAN CONSERVATION DISTRICT           |
| 41548       | 19401          | 3000001    | 9/9/2013  | \$55.35           | 555170   | 72 BRYAN CONSERVATION DISTRICT           |
| 41548       | 19401          | 3000001    | 9/9/2013  | \$80.63           | 555170   | 20 BRYAN CONSERVATION DISTRICT           |
| 41548       | 19401          | 3000001    | 9/9/2013  | \$83.26           | 555170   | 20 BRYAN CONSERVATION DISTRICT           |
| 41548       | 19401          | 3000001    | 9/9/2013  | \$101.73          | 555170   | 12 BRYAN CONSERVATION DISTRICT           |
| 41548       | 19401          | 3000001    | 9/9/2013  | \$172,01          | 555170   | 69 BRYAN CONSERVATION DISTRICT           |
| 41548       | 19401          | 3000001    | 9/9/2013  | \$448.00          | 555170   | 68 BRYAN CONSERVATION DISTRICT           |
| 41548       | 19401          | 3000001    | 9/9/2013  | \$2,088.50        | 555170   | 1 BRYAN CONSERVATION DISTRICT            |
| 41549       | 19401          | 3000001    | 9/9/2013  | \$37.61           | 555170   | 71 LOVE COUNTY CONSERVATION DISTRICT     |
| 41549       | 19401          | 3000001    | 9/9/2013  | \$98.31           | 555170   | 69 LOVE COUNTY CONSERVATION DISTRICT     |
| 41549       | 19401          | 3000001    | 9/9/2013  | \$350.00          | 555170   | 92 LOVE COUNTY CONSERVATION DISTRICT     |
| 41549       | 19401          | 3000001    | 9/9/2013  | \$2,376.73        | 555170   | 7 LOVE COUNTY CONSERVATION DISTRICT      |
| 41549       | 19401          | 3000001    | 9/9/2013  | \$3,185.28        | 555170   | 5 LOVE COUNTY CONSERVATION DISTRICT      |
| 41549       | 19401          | 3000001    | 9/9/2013  | \$5,167.20        | 555170   | 94 LOVE COUNTY CONSERVATION DISTRICT     |
| 41550       | 19401          | 3000001    | 9/9/2013  | \$87.19           | 555170   | 71 CREEK COUNTY CONSERVATION DISTRICT    |

| Voucher | Fund Class | Department | Date      | Amount          | Account |    | Payee                                  |
|---------|------------|------------|-----------|-----------------|---------|----|----------------------------------------|
|         |            |            |           |                 |         |    |                                        |
| 41550   | 19401      | 3000001    | 9/9/2013  | \$90.00         | 555170  | 76 | CREEK COUNTY CONSERVATION DISTRICT     |
| 41550   | 40000      | 3000001    | 9/9/2013  | \$139.83        | 555170  | 86 | CREEK COUNTY CONSERVATION DISTRICT     |
| 41550   | 19401      | 3000001    | 9/9/2013  | \$1,885.75      | 555170  | 9  | CREEK COUNTY CONSERVATION DISTRICT     |
| 41550   | 19401      | 3000001    | 9/9/2013  | \$2,153.00      | 555170  | 94 | CREEK COUNTY CONSERVATION DISTRICT     |
| 41550   | 19401      | 3000001    | 9/9/2013  | \$2,615.99      | 555170  | 2  | CREEK COUNTY CONSERVATION DISTRICT     |
| 41551   | 19401      | 3000001    | 9/9/2013  | \$74.90         | 555170  | 71 | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 41551   | 40000      | 3000001    | 9/9/2013  | \$139.83        | 555170  | 86 | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 41551   | 19401      | 3000001    | 9/9/2013  | \$3,273.32      | 555170  | 3  | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 41552   | 19401      | 3000001    | 9/9/2013  | \$2,173.16      | 555170  | 1  | CIMARRON VALLEY CONSERVATION DISTRICT  |
| 41552   | 19401      | 3000001    | 9/9/2013  | \$2,938.78      | 555170  | 5  | CIMARRON VALLEY CONSERVATION DISTRICT  |
| 41553   | 19401      | 3000001    | 9/9/2013  | \$13.92         | 555170  | 72 | ARBUCKLE CONSERVATION DISTRICT         |
| 41553   | 19401      | 3000001    | 9/9/2013  | \$90.50         | 555170  | 71 | ARBUCKLE CONSERVATION DISTRICT         |
| 41553   | 19401      | 3000001    | 9/9/2013  | \$3,265.86      | 555170  | 3  | ARBUCKLE CONSERVATION DISTRICT         |
| 41554   | 19401      | 3000001    | 9/9/2013  | \$3,014.20      | 555170  | 94 | VALLIANT CONSERVATION DISTRICT         |
| 41555   | 19401      | 3000001    | 9/9/2013  | \$35.17         | 555170  | 81 | NORTH CADDO CONSERVATION DISTRICT      |
| 41555   | 19401      | 3000001    | 9/9/2013  | \$123.91        | 555170  | 80 | NORTH CADDO CONSERVATION DISTRICT      |
| 41555   | 19401      | 3000001    | 9/9/2013  | \$144.04        | 555170  | 71 | NORTH CADDO CONSERVATION DISTRICT      |
| 41555   | 19401      | 3000001    | 9/9/2013  | \$1,361.77      | 555170  | 12 | NORTH CADDO CONSERVATION DISTRICT      |
| 41555   | 19401      | 3000001    | 9/9/2013  | \$1,948.34      | 555170  | 1  | NORTH CADDO CONSERVATION DISTRICT      |
| 41556   | 19401      | 3000001    | 9/9/2013  | \$71.37         | 555170  | 71 | COMANCHE COUNTY CONSERVATION DISTRICT  |
| 41556   | 40000      | 3000001    | 9/9/2013  | \$139.83        | 555170  | 86 | COMANCHE COUNTY CONSERVATION DISTRICT  |
| 41556   | 19401      | 3000001    | 9/9/2013  | \$2,431.85      | 555170  | 1  | COMANCHE COUNTY CONSERVATION DISTRICT  |
| 41556   | 19401      | 3000001    | 9/9/2013  | \$2,760.54      | 555170  | 5  | COMANCHE COUNTY CONSERVATION DISTRICT  |
| 41557   | 19401      | 3000001    | 9/9/2013  | \$2,689.65      | 555170  | 2  | MAJOR COUNTY CONSERVATION DISTRICT     |
| 41557   | 19401      | 3000001    | 9/9/2013  | \$2,786.35      | 555170  | 9  | MAJOR COUNTY CONSERVATION DISTRICT     |
| 41560   | 19401      | 3000001    | 9/10/2013 | \$325.00        | 555170  | 92 | LATIMER COUNTY CONSERVATION DISTRICT   |
| 41560   | 19401      | 3000001    | 9/10/2013 | \$915.03        | 555170  | 94 | LATIMER COUNTY CONSERVATION DISTRICT   |
| 41560   | 19401      | 3000001    | 9/10/2013 | \$2,236.21      | 555170  | 9  | LATIMER COUNTY CONSERVATION DISTRICT   |
| 41561   | 19401      | 3000001    | 9/10/2013 | \$41.90         | 555170  | 71 | MURRAY COUNTY CONSERVATION DISTRICT    |
| 41561   | 19401      | 3000001    | 9/10/2013 | \$138.86        | 555170  | 65 | MURRAY COUNTY CONSERVATION DISTRICT    |
| 41561   | 19401      | 3000001    | 9/10/2013 | \$673.89        | 555170  | 94 | MURRAY COUNTY CONSERVATION DISTRICT    |
| 41561   | 19401      | 3000001    | 9/10/2013 | \$2,220.85      | 555170  | 6  | MURRAY COUNTY CONSERVATION DISTRICT    |
| 41561   | 19401      | 3000001    | 9/10/2013 | \$2,558.77      | 555170  | 2  | MURRAY COUNTY CONSERVATION DISTRICT    |
| 41562   | 19401      | 3000001    | 9/10/2013 | \$69.63         | 555170  | 71 | OKLAHOMA COUNTY CONSERVATION DISTRICT  |
| 41562   | 19401      | 3000001    | 9/10/2013 | \$100.00        | 555170  | 74 | OKLAHOMA COUNTY CONSERVATION DISTRICT  |
| 41562   | 19401      | 3000001    | 9/10/2013 | \$1,305.58      | 555170  | 12 | OKLAHOMA COUNTY CONSERVATION DISTRICT  |
| 41562   | 19401      | 3000001    | 9/10/2013 | \$2,245.74      | 555170  | 2  | OKLAHOMA COUNTY CONSERVATION DISTRICT  |
| 41563   | 19401      | 3000001    | 9/10/2013 | \$2,321.75      | 555170  | 2  | DEWEY COUNTY CONSERVATION DISTRICT     |
| 41564   | 19401      | 3000001    | 9/10/2013 | <b>\$114.42</b> | 555170  | 82 | JEFFERSON COUNTY CONSERVATION DIST     |
| 41564   | 19401      | 3000001    | 9/10/2013 | \$210.53        | 555170  | 71 | JEFFERSON COUNTY CONSERVATION DIST     |
| 41564   | 19401      | 3000001    | 9/10/2013 | \$370.69        | 555170  | 80 | JEFFERSON COUNTY CONSERVATION DIST     |
| 41564   | 19401      | 3000001    | 9/10/2013 | \$2,193.24      | 555170  | 7  | JEFFERSON COUNTY CONSERVATION DIST     |
| 41564   | 19401      | 3000001    | 9/10/2013 | \$2,407.24      | 555170  | 2  | JEFFERSON COUNTY CONSERVATION DIST     |
| 41565   | 19401      | 3000001    | 9/10/2013 | \$107.67        | 555170  | 71 | OKMULGEE COUNTY CONSERVATION DISTRICT  |
| 41565   | 40000      | 3000001    | 9/10/2013 | \$139.83        | 555170  | 86 | OKMULGEE COUNTY CONSERVATION DISTRICT  |
| 41565   | 19401      | 3000001    | 9/10/2013 | \$885.44        | 555170  | 12 | OKMULGEE COUNTY CONSERVATION DISTRICT  |
| 41565   | 19401      | 3000001    | 9/10/2013 | \$2,221.95      | 555170  | 11 | OKMULGEE COUNTY CONSERVATION DISTRICT  |
| 41566   | 19401      | 3000001    | 9/11/2013 | \$1,143.24      | 555170  | 94 | CRAIG COUNTY CONSERVATION DISTRICT     |
| 41566   | 19401      | 3000001    | 9/11/2013 | \$2,256.60      | 555170  | 7  | CRAIG COUNTY CONSERVATION DISTRICT     |
| 41566   | 19401      | 3000001    | 9/11/2013 | \$2,917.14      | 555170  | 5  | CRAIG COUNTY CONSERVATION DISTRICT     |
| 41567   | 19401      | 3000001    | 9/11/2013 | \$16.51         | 555170  | 46 | WOODS COUNTY CONSERVATION DISTRICT     |
|         |            |            |           |                 |         |    |                                        |

| Voucher        | Fund Class     | Department         | Date                   | Amount                   | Account | Payee                                                                            |
|----------------|----------------|--------------------|------------------------|--------------------------|---------|----------------------------------------------------------------------------------|
|                |                |                    |                        |                          |         |                                                                                  |
| 4455           | 10401          | 0000001            | 0.413.40010            | 445.40                   | 555150  | AL WOOD GOWNEY CONGENTIALITY NOTICE                                              |
| 41567          | 19401          | 3000001            | 9/11/2013              | \$46.42<br>\$120.69      |         | 81 WOODS COUNTY CONSERVATION DISTRICT 71 WOODS COUNTY CONSERVATION DISTRICT      |
| 41567<br>41567 | 19401<br>19401 | 3000001<br>3000001 | 9/11/2013<br>9/11/2013 | \$120.09<br>\$190.00     |         | 80 WOODS COUNTY CONSERVATION DISTRICT                                            |
| 41567          | 19401          | 3000001            | 9/11/2013              | \$282.85                 |         | 26 WOODS COUNTY CONSERVATION DISTRICT                                            |
| 41567          | 19401          | 3000001            | 9/11/2013              | \$824.09                 |         | 27 WOODS COUNTY CONSERVATION DISTRICT                                            |
| 41567          | 19401          | 3000001            | 9/11/2013              | \$1,732.22               | 555170  | 5 WOODS COUNTY CONSERVATION DISTRICT                                             |
| 41568          | 19401          | 3000001            | 9/11/2013              | \$101.94                 |         | 20 ROGERS COUNTY CONSERVATION DISTRICT                                           |
| 41568          | 19401          | 3000001            | 9/11/2013              | \$113.02                 |         | 71 ROGERS COUNTY CONSERVATION DISTRICT                                           |
| 41568          | 19401          | 3000001            | 9/11/2013              | \$1,330.48               | 555170  | 24 ROGERS COUNTY CONSERVATION DISTRICT                                           |
| 41568          | 19401          | 3000001            | 9/11/2013              | \$2,594.30               | 555170  | 12 ROGERS COUNTY CONSERVATION DISTRICT                                           |
| 41568          | 19401          | 3000001            | 9/11/2013              | \$2,729.00               | 555170  | 1 ROGERS COUNTY CONSERVATION DISTRICT                                            |
| 41568          | 19401          | 3000001            | 9/11/2013              | \$3,782.68               | 555170  | 11 ROGERS COUNTY CONSERVATION DISTRICT                                           |
| 41569          | 19401          | 3000001            | 9/11/2013              | \$300.00                 | 555170  | 92 TALIHINA CONSERVATION DISTRICT                                                |
| 41569          | 19401          | 3000001            | 9/11/2013              | \$673.88                 | 555170  | 94 TALIHINA CONSERVATION DISTRICT                                                |
| 41569          | 19401          | 3000001            | 9/11/2013              | \$1,952.66               | 555170  | 9 TALIHINA CONSERVATION DISTRICT                                                 |
| 41569          | 19401          | 3000001            | 9/11/2013              | \$3,678.00               | 555170  | 5 TALIHINA CONSERVATION DISTRICT                                                 |
| 41570          | 19401          | 3000001            | 9/11/2013              | \$1,072.16               | 555170  | 12 NORTH FORK OF RED RIVER CONSERVATION                                          |
| 41570          | 19401          | 3000001            | 9/11/2013              | \$2,057.28               | 555170  | 1 NORTH FORK OF RED RIVER CONSERVATION                                           |
| 41571          | 19401          | 3000001            | 9/11/2013              | \$93.70                  | 555170  | 71 WASHITA COUNTY CONSERVATION DISTRICT                                          |
| 41571          | 19401          | 3000001            | 9/11/2013              | \$366.76                 | 555170  | 26 WASHITA COUNTY CONSERVATION DISTRICT                                          |
| 41571          | 19401          | 3000001            | 9/11/2013              | \$500.00                 | 555170  | 38 WASHITA COUNTY CONSERVATION DISTRICT                                          |
| 41571          | 19401          | 3000001            | 9/11/2013              | \$958.00                 | 555170  | 84 WASHITA COUNTY CONSERVATION DISTRICT                                          |
| 41571          | 19401          | 3000001            | 9/11/2013              | \$1,002.51               | 555170  | 63 WASHITA COUNTY CONSERVATION DISTRICT                                          |
| 41571          | 19401          | 3000001            | 9/11/2013              | \$1,017.00               | 555170  | 26 WASHITA COUNTY CONSERVATION DISTRICT                                          |
| 41571          | 19401          | 3000001            | 9/11/2013              | \$1,991.07               | 555170  | 9 WASHITA COUNTY CONSERVATION DISTRICT                                           |
| 41571          | 19401          | 3000001            | 9/11/2013              | \$2,677.95               | 555170  | 11 WASHITA COUNTY CONSERVATION DISTRICT                                          |
| 41571          | 19401          | 3000001            | 9/11/2013              | \$2,945.07               | 555170  |                                                                                  |
| 41572          | 19401          | 3000001            | 9/11/2013              | \$60.00                  |         | 84 MAYES COUNTY CONSERVATION DISTRICT                                            |
| 41572          | 19401          | 3000001            | 9/11/2013              | \$2,140.32               | 555170  |                                                                                  |
| 41573          | 19401          | 3000001            | 9/11/2013              | \$14.00                  |         | 82 MCCLAIN COUNTY CONSERVATION DISTRICT                                          |
| 41573          | 19401          | 3000001            | 9/11/2013              | \$104.35                 |         | 72 MCCLAIN COUNTY CONSERVATION DISTRICT                                          |
| 41573          | 19401          | 3000001            | 9/11/2013              | \$109.48                 |         | 71 MCCLAIN COUNTY CONSERVATION DISTRICT                                          |
| 41573          | 19401          | 3000001            | 9/11/2013              | \$1,673.86               |         | 7 MCCLAIN COUNTY CONSERVATION DISTRICT                                           |
| 41573          | 19401          | 3000001            | 9/11/2013              | \$2,666.12               | 555170  | 2 MCCLAIN COUNTY CONSERVATION DISTRICT                                           |
| 41574          | 19401          | 3000001            | 9/11/2013              | \$86.68                  |         | 71 KINGFISHER COUNTY CONSERVATION DISTRICT                                       |
| 41574          | 19401          | 3000001            | 9/11/2013              | \$2,446.01               | 555170  |                                                                                  |
| 41574          | 19401          | 3000001            | 9/11/2013              | \$2,933.81               | 555170  |                                                                                  |
| 41575<br>41575 | 19401<br>19401 | 3000001<br>3000001 | 9/11/2013              | \$2,414.01<br>\$3,770.39 |         | 2 LEFLORE COUNTY CONSERVATION DISTRICT<br>5 LEFLORE COUNTY CONSERVATION DISTRICT |
| 41576          | 19401<br>19401 | 3000001            | 9/11/2013<br>9/11/2013 | ф3,770.39<br>\$76.50     |         | 71 CLEVELAND COUNTY CONSERVATION DISTRICT                                        |
| 41576          | 19401          | 3000001            | 9/11/2013              | \$70.30<br>\$97.97       |         | 69 CLEVELAND COUNTY CONSERVATION DISTRICT                                        |
| 41576          | 19401          | 3000001            | 9/11/2013              | \$155.69                 |         | 60 CLEVELAND COUNTY CONSERVATION DISTRICT                                        |
| 41576          | 19401          | 3000001            | 9/11/2013              | \$2,794.53               |         | 2 CLEVELAND COUNTY CONSERVATION DISTRICT                                         |
| 41586          | 19401          | 3000001            | 9/11/2013              | \$92.00                  |         | 72 CHECOTAH CONSERVATION DISTRICT #20                                            |
| 41586          | 19401          | 3000001            | 9/12/2013              | \$325.00                 |         | 92 CHECOTAH CONSERVATION DISTRICT #20                                            |
| 41590          | 19401          | 3000001            | 9/12/2013              | \$56.85                  |         | 30 TEXAS COUNTY CONSERVATION DISTRICT #20                                        |
| 41590          | 19401          | 3000001            | 9/16/2013              | \$205.66                 |         | 71 TEXAS COUNTY CONSERVATION DISTRICT                                            |
| 41590          | 19401          | 3000001            | 9/16/2013              | \$1,743.48               |         | 9 TEXAS COUNTY CONSERVATION DISTRICT                                             |
| 41590          | 19401          | 3000001            | 9/16/2013              | \$2,154.17               | 555170  |                                                                                  |
| 41591          | 19401          | 3000001            | 9/16/2013              | \$102.80                 |         | 71 PONTOTOC COUNTY C D                                                           |
| 41591          | 19401          | 3000001            | 9/16/2013              | \$169.92                 |         | 20 PONTOTOC COUNTY C D                                                           |
|                |                |                    | ,                      | .,                       |         |                                                                                  |

| Voucher       | Fund Class | Department | Date      | Amount            | Account | Payee                                    |
|---------------|------------|------------|-----------|-------------------|---------|------------------------------------------|
|               |            |            |           |                   |         |                                          |
| 4159 <b>1</b> | 19401      | 3000001    | 9/16/2013 | \$2,088.50        | 555170  | 1 PONTOTOC COUNTY C D                    |
| 41591         | 19401      | 3000001    | 9/16/2013 | \$2,189.54        | 555170  | 5 PONTOTOC COUNTY C D                    |
| 41592         | 19401      | 3000001    | 9/16/2013 | \$105.65          | 555170  | 69 MARSHALL COUNTY CONSERVATION DISTRICT |
| 41592         | 19401      | 3000001    | 9/16/2013 | \$221.23          | 555170  | 71 MARSHALL COUNTY CONSERVATION DISTRICT |
| 41592         | 19401      | 3000001    | 9/16/2013 | \$2,033.00        | 555170  | 1 MARSHALL COUNTY CONSERVATION DISTRICT  |
| 41592         | 19401      | 3000001    | 9/16/2013 | \$2,278.32        | 555170  | 9 MARSHALL COUNTY CONSERVATION DISTRICT  |
| 41593         | 40000      | 3000001    | 9/16/2013 | \$139.83          | 555170  | 86 JOHNSTON COUNTY CONSERVATION DIST     |
| 41593         | 19401      | 3000001    | 9/16/2013 | \$150.00          | 555170  | 72 JOHNSTON COUNTY CONSERVATION DIST     |
| 41593         | 19401      | 3000001    | 9/16/2013 | \$1,033.44        | 555170  | 5 JOHNSTON COUNTY CONSERVATION DIST      |
| 41593         | 19401      | 3000001    | 9/16/2013 | \$2,716.04        | 555170  | 2 JOHNSTON COUNTY CONSERVATION DIST      |
| 41594         | 40000      | 3000001    | 9/16/2013 | \$139.83          | 555170  | 86 OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 41594         | 19401      | 3000001    | 9/16/2013 | \$281.00          | 555170  | 80 OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 41594         | 19401      | 3000001    | 9/16/2013 | \$2,000.69        | 555170  | 6 OKFUSKEE COUNTY CONSERVATION DISTRICT  |
| 41594         | 19401      | 3000001    | 9/16/2013 | \$2,612.40        | 555170  | 2 OKFUSKEE COUNTY CONSERVATION DISTRICT  |
| 41595         | 19401      | 3000001    | 9/16/2013 | \$1,992.00        | 555170  | 84 SHAWNEE CONSERVATION DISTRICT         |
| 41595         | 19401      | 3000001    | 9/16/2013 | \$2,108.73        | 555170  | 9 SHAWNEE CONSERVATION DISTRICT          |
| 41595         | 19401      | 3000001    | 9/16/2013 | \$2,862.33        | 555170  | 11 SHAWNEE CONSERVATION DISTRICT         |
| 41596         | 19401      | 3000001    | 9/16/2013 | \$775.95          | 555170  | 24 ALFALFA COUNTY CONSERVATION DISTRICT  |
| 41596         | 19401      | 3000001    | 9/16/2013 | \$2,020.64        | 555170  | 1 ALFALFA COUNTY CONSERVATION DISTRICT   |
| 41599         | 19401      | 3000001    | 9/16/2013 | \$92.00           | 555170  | 72 GRANT COUNTY CONSERVATION DISTRICT    |
| 41599         | 19401      | 3000001    | 9/16/2013 | \$106 <b>.</b> 45 | 555170  | 46 GRANT COUNTY CONSERVATION DISTRICT    |
| 41599         | 19401      | 3000001    | 9/16/2013 | \$266.33          | 555170  | 24 GRANT COUNTY CONSERVATION DISTRICT    |
| 41599         | 19401      | 3000001    | 9/16/2013 | \$890.45          | 555170  | 26 GRANT COUNTY CONSERVATION DISTRICT    |
| 41599         | 19401      | 3000001    | 9/16/2013 | \$2,023.33        | 555170  | 9 GRANT COUNTY CONSERVATION DISTRICT     |
| 41599         | 19401      | 3000001    | 9/16/2013 | \$2,193.35        | 555170  | 1 GRANT COUNTY CONSERVATION DISTRICT     |
| 41602         | 19401      | 3000001    | 9/16/2013 | \$1,448.45        | 555170  | 9 CENTRAL N CANADIAN RIVER CONSERVATION  |
| 41602         | 19401      | 3000001    | 9/16/2013 | \$1,956.65        | 555170  | 1 CENTRAL N CANADIAN RIVER CONSERVATION  |
| 41614         | 19401      | 3000001    | 9/16/2013 | \$61.66           | 555170  | 67 DEER CREEK CONSERVATION DISTRICT      |
| 41614         | 19401      | 3000001    | 9/16/2013 | \$215.86          | 555170  | 12 DEER CREEK CONSERVATION DISTRICT      |
| 41614         | 19401      | 3000001    | 9/16/2013 | \$350.00          |         | 92 DEER CREEK CONSERVATION DISTRICT      |
| 41614         | 19401      | 3000001    | 9/16/2013 | \$1,125.32        |         | 60 DEER CREEK CONSERVATION DISTRICT      |
| 41614         | 19401      | 3000001    | 9/16/2013 | \$2,146.42        | 555170  | 11 DEER CREEK CONSERVATION DISTRICT      |
| 41614         | 19401      | 3000001    | 9/16/2013 | \$2,534.53        | 555170  |                                          |
| 41615         | 19401      | 3000001    | 9/16/2013 | \$42.86           |         | 71 GARVIN CONSERVATION DISTRICT          |
| 41615         | 19401      | 3000001    | 9/16/2013 | \$48.77           |         | 62 GARVIN CONSERVATION DISTRICT          |
| 41615         | 19401      | 3000001    | 9/16/2013 | \$54.62           |         | 96 GARVIN CONSERVATION DISTRICT          |
| 41615         | 19401      | 3000001    | 9/16/2013 | \$2,287.15        | 555170  |                                          |
| 41615         | 19401      | 3000001    | 9/16/2013 | \$2,339.72        | 555170  |                                          |
| 41640         | 19401      | 3000001    | 9/19/2013 | \$40.79           |         | 80 HARMON COUNTY CONSERVATION DISTRICT   |
| 41640         | 19401      | 3000001    | 9/19/2013 | \$100.00          |         | 72 HARMON COUNTY CONSERVATION DISTRICT   |
| 41640         | 19401      | 3000001    | 9/19/2013 | \$107.54          |         | 71 HARMON COUNTY CONSERVATION DISTRICT   |
| 41640         | 19401      | 3000001    | 9/19/2013 | \$466.30          |         | 26 HARMON COUNTY CONSERVATION DISTRICT   |
| 41640         | 19401      | 3000001    | 9/19/2013 | \$2,166.73        | 555170  |                                          |
| 41640         | 19401      | 3000001    | 9/19/2013 | \$2,446.44        | 555170  |                                          |
| 41641         | 19401      | 3000001    | 9/19/2013 | \$101.15          |         | 71 PONTOTOC COUNTY C D                   |
| 41641         | 19401      | 3000001    | 9/19/2013 | \$458.59          |         | 94 PONTOTOC COUNTY C D                   |
| 41641         | 19401      | 3000001    | 9/19/2013 | \$2,088.50        | 555170  |                                          |
| 41641         | 19401      | 3000001    | 9/19/2013 | \$2,189.54        | 555170  |                                          |
| 41642         | 19401      | 3000001    | 9/19/2013 | \$46.00           |         | 77 BEAVER COUNTY CONSERVATION DISTRICT   |
| 41642         | 19401      | 3000001    | 9/19/2013 | \$98.68           |         | 20 BEAVER COUNTY CONSERVATION DISTRICT   |
| 41642         | 19401      | 3000001    | 9/19/2013 | \$243.92          | 555170  | 24 BEAVER COUNTY CONSERVATION DISTRICT   |

| Voucher | Fund Class | Department | Date                   | Amount     | Account | Payee                                                                         |
|---------|------------|------------|------------------------|------------|---------|-------------------------------------------------------------------------------|
|         |            |            |                        |            |         |                                                                               |
| 41642   | 19401      | 3000001    | 9/19/2013              | \$346.10   | 555170  | 22 BEAVER COUNTY CONSERVATION DISTRICT                                        |
| 41642   | 19401      | 3000001    | 9/19/2013              | \$1,100.00 |         | 61 BEAVER COUNTY CONSERVATION DISTRICT                                        |
| 41642   | 19401      | 3000001    | . ,                    | \$1,165.30 |         |                                                                               |
| 41642   | 19401      | 3000001    | 9/19/2013<br>9/19/2013 | \$1,399.45 |         | 84 BEAVER COUNTY CONSERVATION DISTRICT 12 BEAVER COUNTY CONSERVATION DISTRICT |
| 41642   | 19401      | 3000001    | 9/19/2013              | \$2,576.98 | 555170  | 3 BEAVER COUNTY CONSERVATION DISTRICT                                         |
| 41643   | 19401      | 3000001    | 9/19/2013              | \$36.50    |         | 68 WOODS COUNTY CONSERVATION DISTRICT                                         |
| 41643   | 19401      | 3000001    | 9/19/2013              | \$50.96    |         | 81 WOODS COUNTY CONSERVATION DISTRICT                                         |
| 41643   | 19401      | 3000001    | 9/19/2013              | \$95.50    |         | 46 WOODS COUNTY CONSERVATION DISTRICT                                         |
| 41643   | 19401      | 3000001    | 9/19/2013              | \$105.64   |         | 71 WOODS COUNTY CONSERVATION DISTRICT                                         |
| 41643   | 19401      | 3000001    | 9/19/2013              | \$156,94   |         | 24 WOODS COUNTY CONSERVATION DISTRICT                                         |
| 41643   | 19401      | 3000001    | 9/19/2013              | \$165.00   |         | 80 WOODS COUNTY CONSERVATION DISTRICT                                         |
| 41643   | 19401      | 3000001    | 9/19/2013              | \$384.53   |         | 26 WOODS COUNTY CONSERVATION DISTRICT                                         |
| 41643   | 19401      | 3000001    | 9/19/2013              | \$452.71   |         | 27 WOODS COUNTY CONSERVATION DISTRICT                                         |
| 41643   | 19401      | 3000001    | 9/19/2013              | \$1,441.56 | 555170  | 5 WOODS COUNTY CONSERVATION DISTRICT                                          |
| 41644   | 19401      | 3000001    | 9/19/2013              | \$46.00    |         | 72 HARPER COUNTY CONSERVATION DISTRICT                                        |
| 41644   | 19401      | 3000001    | 9/19/2013              | \$60.74    |         | 71 HARPER COUNTY CONSERVATION DISTRICT                                        |
| 41644   | 19401      | 3000001    | 9/19/2013              | \$1,098.03 |         | 12 HARPER COUNTY CONSERVATION DISTRICT                                        |
| 41644   | 19401      | 3000001    | 9/19/2013              | \$2,701.79 | 555170  |                                                                               |
| 41645   | 19401      | 3000001    | 9/19/2013              | \$2,798.90 | 555170  | 94 HARPER COUNTY CONSERVATION DISTRICT                                        |
| 41646   | 19401      | 3000001    | 9/19/2013              | \$36.29    |         | 80 PUSHMATAHA CONSERVATION DISTRICT #44                                       |
| 41646   | 19401      | 3000001    | 9/19/2013              | \$57.00    | 555170  | 82 PUSHMATAHA CONSERVATION DISTRICT #44                                       |
| 41646   | 19401      | 3000001    | 9/19/2013              | \$69.82    | 555170  | 71 PUSHMATAHA CONSERVATION DISTRICT #44                                       |
| 41646   | 19401      | 3000001    | 9/19/2013              | \$139.83   | 555170  | 86 PUSHMATAHA CONSERVATION DISTRICT #44                                       |
| 41646   | 19401      | 3000001    | 9/19/2013              | \$1,537.24 | 555170  | 12 PUSHMATAHA CONSERVATION DISTRICT #44                                       |
| 41646   | 19401      | 3000001    | 9/19/2013              | \$2,100.00 | 555170  | 1 PUSHMATAHA CONSERVATION DISTRICT #44                                        |
| 41647   | 40000      | 3000001    | 9/19/2013              | \$139.83   | 555170  | 86 WOODWARD COUNTY CONSERVATION DISTRICT                                      |
| 41647   | 19401      | 3000001    | 9/19/2013              | \$5,360.59 | 555170  | 12 WOODWARD COUNTY CONSERVATION DISTRICT                                      |
| 41648   | 19401      | 3000001    | 9/19/2013              | \$40.39    | 555170  | 71 KIAMICHI CONSERVATION DISTRICT                                             |
| 41648   | 19401      | 3000001    | 9/19/2013              | \$100.00   | 555170  | 62 KIAMICHI CONSERVATION DISTRICT                                             |
| 41648   | 19401      | 3000001    | 9/19/2013              | \$177.12   | 555170  | 84 KIAMICHI CONSERVATION DISTRICT                                             |
| 41648   | 19401      | 3000001    | 9/19/2013              | \$673,89   | 555170  | 94 KIAMICHI CONSERVATION DISTRICT                                             |
| 41648   | 19401      | 3000001    | 9/19/2013              | \$850.77   | 555170  | 1 KIAMICHI CONSERVATION DISTRICT                                              |
| 41648   | 19401      | 3000001    | 9/19/2013              | \$2,821.26 | 555170  | 5 KIAMICHI CONSERVATION DISTRICT                                              |
| 41649   | 19401      | 3000001    | 9/19/2013              | \$75.85    | 555170  | 71 PITTSBURG COUNTY CONSERVATION DISTRICT                                     |
| 41649   | 19401      | 3000001    | 9/19/2013              | \$624.37   | 555170  | 12 PITTSBURG COUNTY CONSERVATION DISTRICT                                     |
| 41649   | 19401      | 3000001    | 9/19/2013              | \$2,093.45 | 555170  | 5 PITTSBURG COUNTY CONSERVATION DISTRICT                                      |
| 41649   | 19401      | 3000001    | 9/19/2013              | \$3,297.65 | 555170  | 1 PITTSBURG COUNTY CONSERVATION DISTRICT                                      |
| 41650   | 40000      | 3000001    | 9/19/2013              | \$139.83   | 555170  | 86 COTTON COUNTY CONSERVATION DISTRICT                                        |
| 41650   | 19401      | 3000001    | 9/19/2013              | \$1,955.46 | 555170  |                                                                               |
| 41650   | 19401      | 3000001    | 9/19/2013              | \$3,022.11 | 555170  |                                                                               |
| 41651   | 19401      | 3000001    | 9/19/2013              | \$185.02   |         | 72 DELAWARE CO CONSERVATION DISTRICT                                          |
| 41651   | 19401      | 3000001    | 9/19/2013              | \$525.00   |         | 62 DELAWARE CO CONSERVATION DISTRICT                                          |
| 41651   | 19401      | 3000001    | 9/19/2013              | \$968.85   |         | 12 DELAWARE CO CONSERVATION DISTRICT                                          |
| 41651   | 19401      | 3000001    | 9/19/2013              | \$2,456.53 | 555170  |                                                                               |
| 41652   | 19401      | 3000001    | 9/19/2013              | \$505.00   |         | 61 GARFIELD CO CONSERVATION DISTRICT                                          |
| 41652   | 19401      | 3000001    | 9/19/2013              | \$1,940.85 |         | 1 GARFIELD CO CONSERVATION DISTRICT                                           |
| 41652   | 19401      | 3000001    | 9/19/2013              | \$2,146.00 |         | 84 GARFIELD CO CONSERVATION DISTRICT                                          |
| 41652   | 19401      | 3000001    | 9/19/2013              | \$2,368.22 | 555170  |                                                                               |
| 41653   | 19401      | 3000001    | 9/19/2013              | \$77.30    |         | 71 SOUTH CADDO CONS DISTRICT                                                  |
| 41653   | 19401      | 3000001    | 9/19/2013              | \$655.59   |         | 12 SOUTH CADDO CONS DISTRICT                                                  |
| 41653   | 19401      | 3000001    | 9/19/2013              | \$2,545.23 | 555170  | 9 SOUTH CADDO CONS DISTRICT                                                   |

| Voucher        | Fund Class     | Department         | Date      | Amount                   | Account          | Payee                                                                          |
|----------------|----------------|--------------------|-----------|--------------------------|------------------|--------------------------------------------------------------------------------|
|                |                |                    |           |                          |                  |                                                                                |
|                |                |                    |           |                          |                  |                                                                                |
| 41653          | 19401          | 3000001            | 9/19/2013 | \$2,654.36               | 555170           | 5 SOUTH CADDO CONS DISTRICT                                                    |
| 41654          | 19401          | 3000001            | 9/19/2013 | \$84.74                  | 555170           | 71 LOGAN COUNTY CONSERVATION DISTRICT                                          |
| 41654          | 19401          | 3000001            | 9/19/2013 | \$135.00                 | 555170           | 62 LOGAN COUNTY CONSERVATION DISTRICT                                          |
| 41654          | 19401          | 3000001            | 9/19/2013 | \$2,013.32               | 555170           | 9 LOGAN COUNTY CONSERVATION DISTRICT                                           |
| 41654          | 19401          | 3000001            | 9/19/2013 | \$2,835.93               | 555170           | 5 LOGAN COUNTY CONSERVATION DISTRICT                                           |
| 41655          | 19401          | 3000001            | 9/19/2013 | \$39.96                  | 555170           | 71 NOBLE COUNTY CONSERVATION DISTRICT                                          |
| 41655          | 19401          | 3000001            | 9/19/2013 | \$1,398.69               | 555170           | 9 NOBLE COUNTY CONSERVATION DISTRICT                                           |
| 41655          | 19401          | 3000001            | 9/19/2013 | \$2,801.93               | 555170           | 2 NOBLE COUNTY CONSERVATION DISTRICT                                           |
| 41656          | 19401          | 3000001            | 9/19/2013 | \$14.50                  | 555170           | 72 STEPHENS COUNTY CONSERVATION DISTRICT                                       |
| 41656          | 19401          | 3000001            | 9/19/2013 | \$170.82                 | 555170           | 71 STEPHENS COUNTY CONSERVATION DISTRICT                                       |
| 41656          | 19401          | 3000001            | 9/19/2013 | \$2,780.26               | 555170           | 5 STEPHENS COUNTY CONSERVATION DISTRICT                                        |
| 41656          | 19401          | 3000001            | 9/19/2013 | \$2,806.93               | 555170           | 2 STEPHENS COUNTY CONSERVATION DISTRICT                                        |
| 41657          | 19401          | 3000001            | 9/19/2013 | \$80.51                  | 555170           | 71 VALLIANT CONSERVATION DISTRICT                                              |
| 41657          | 19401          | 3000001            | 9/19/2013 | \$100.00                 |                  | 62 VALLIANT CONSERVATION DISTRICT                                              |
| 41657          | 19401          | 3000001            | 9/19/2013 | \$2,389.15               | 555170           |                                                                                |
| 41657          | 19401          | 3000001            | 9/19/2013 | \$2,768.59               | 555170           |                                                                                |
| 41658          | 19401          | 3000001            | 9/19/2013 | \$100.00                 |                  | 65 EAST CANADIAN COUNTY CONSERVATION DISTR                                     |
| 41658          | 19401          | 3000001            | 9/19/2013 | \$100.00                 |                  | 63 EAST CANADIAN COUNTY CONSERVATION DISTR                                     |
| 41658          | 19401          | 3000001            | 9/19/2013 | \$153.03                 |                  | 20 EAST CANADIAN COUNTY CONSERVATION DISTR                                     |
| 41658          | 19401          | 3000001            | 9/19/2013 | \$211.88                 | 555170           | 69 EAST CANADIAN COUNTY CONSERVATION DISTR                                     |
| 41658          | 19401          | 3000001            | 9/19/2013 | \$2,201.08               | 555170           |                                                                                |
| 41659          | 19401          | 3000001            | 9/19/2013 | \$36,05                  |                  | 82 WEST CADDO CONSERVATION DISTRICT                                            |
| 41659          | 19401          | 3000001            | 9/19/2013 | \$36.52                  |                  | 81 WEST CADDO CONSERVATION DISTRICT                                            |
| 41659          | 19401          | 3000001            | 9/19/2013 | \$53.54                  |                  | 20 WEST CADDO CONSERVATION DISTRICT                                            |
| 41659          | 19401          | 3000001            | 9/19/2013 | \$98.87                  |                  | 80 WEST CADDO CONSERVATION DISTRICT                                            |
| 41659          | 19401          | 3000001            | 9/19/2013 | \$147.40                 |                  | 71 WEST CADDO CONSERVATION DISTRICT                                            |
| 41659          | 19401          | 3000001            | 9/19/2013 | \$2,599.53               | 555170           |                                                                                |
| 41659          | 19401          | 3000001            | 9/19/2013 | \$2,805.76               | 555170           |                                                                                |
| 41660          | 19401          | 3000001            | 9/19/2013 | \$86.05                  |                  | 71 JACKSON COUNTY CONSERVATION DIST                                            |
| 41660          | 19401          | 3000001            | 9/19/2013 | \$127.95                 |                  | 72 JACKSON COUNTY CONSERVATION DIST                                            |
| 41660          | 19401          | 3000001            | 9/19/2013 | \$2,329.79               | 555170           |                                                                                |
| 41660          | 19401          | 3000001            | 9/19/2013 | \$3,238.74               | 555170           |                                                                                |
| 41661          | 19401          | 3000001            | 9/19/2013 | \$29.95                  |                  | 67 OTTAWA COUNTY CONSERVATION DISTRICT                                         |
| 41661          | 19401          | 3000001            | 9/19/2013 | \$75.00                  |                  | 65 OTTAWA COUNTY CONSERVATION DISTRICT                                         |
| 41661          | 19401          | 3000001            | 9/19/2013 | \$80.11                  |                  | 71 OTTAWA COUNTY CONSERVATION DISTRICT                                         |
| 41661          | 19401          | 3000001            | 9/19/2013 | \$275.00                 |                  | 92 OTTAWA COUNTY CONSERVATION DISTRICT                                         |
| 41661          | 19401          | 3000001            | 9/19/2013 | \$2,656.96               |                  | 2 OTTAWA COUNTY CONSERVATION DISTRICT                                          |
| 41662          | 19401          | 3000001            | 9/19/2013 | \$22.58                  |                  | 81 GREER COUNTY CONSERVATION DIST                                              |
| 41662          | 19401          | 3000001            | 9/19/2013 | \$134.31                 |                  | 80 GREER COUNTY CONSERVATION DIST                                              |
| 41662          | 19401          | 3000001            | 9/19/2013 | \$1,011.91               |                  | 12 GREER COUNTY CONSERVATION DIST                                              |
| 41662          | 19401          | 3000001            | 9/19/2013 | \$2,376.51<br>\$65.00    |                  | 5 GREER COUNTY CONSERVATION DIST                                               |
| 41663          | 19401          | 3000001            | 9/19/2013 | •                        |                  | 71 PAWNEE COUNTY CONSERVATION DISTRICT                                         |
| 41663          | 19401          | 3000001            | 9/19/2013 | \$138.43                 |                  | 69 PAWNEE COUNTY CONSERVATION DISTRICT                                         |
| 41663          | 19401          | 3000001<br>3000001 | 9/19/2013 | \$452.13<br>\$505.00     |                  | 12 PAWNEE COUNTY CONSERVATION DISTRICT                                         |
| 41663          | 19401          |                    | 9/19/2013 |                          |                  | 61 PAWNEE COUNTY CONSERVATION DISTRICT 1 PAWNEE COUNTY CONSERVATION DISTRICT   |
| 41663          | 19401          | 3000001            | 9/19/2013 | \$2,384.97<br>\$378.00   |                  | 74 MUSKOGEE COUNTY CONSERVATION DISTRICT                                       |
| 41664<br>41664 | 19401<br>19401 | 3000001<br>3000001 | 9/19/2013 | \$378.00<br>\$1,507.22   |                  | 69 MUSKOGEE COUNTY CONSERVATION DISTRICT                                       |
|                |                |                    | 9/19/2013 | •                        |                  |                                                                                |
| 41664          | 19401          | 3000001            | 9/19/2013 | \$1,958.82<br>\$2,163.79 | 555170           |                                                                                |
| 41664<br>41665 | 19401<br>19401 | 3000001<br>3000001 | 9/19/2013 | \$2,163.79<br>\$842.09   | 555170<br>555170 | 1 MUSROGEE COUNTY CONSERVATION DISTRICT 12 BLAINE COUNTY CONSERVATION DISTRICT |
| 71003          | エフサリエ          | 2000001            | 9/19/2013 | ФО42.03                  | 202110           | 12 DEMINE COORTI CONDERVATION DISTRICT                                         |

| Voucher        | Fund Class     | Department         | Date                   | Amount                   | Account | Payee                                                                      |
|----------------|----------------|--------------------|------------------------|--------------------------|---------|----------------------------------------------------------------------------|
|                |                |                    |                        |                          |         |                                                                            |
|                |                |                    |                        | 40.00.00                 |         |                                                                            |
| 41665          | 19401          | 3000001            | 9/19/2013              | \$2,121.62               | 555170  | 9 BLAINE COUNTY CONSERVATION DISTRICT                                      |
| 41666          | 19401          | 3000001            | 9/19/2013              | \$35.00                  |         | 68 SEQUOYAH COUNTY CONSERVATION DISTRICT                                   |
| 41666          | 19401          | 3000001            | 9/19/2013              | \$86.71                  |         | 71 SEQUOYAH COUNTY CONSERVATION DISTRICT                                   |
| 41666          | 19401          | 3000001            | 9/19/2013              | \$92.00                  |         | 26 SEQUOYAH COUNTY CONSERVATION DISTRICT                                   |
| 41666          | 19401          | 3000001            | 9/19/2013              | \$313.02                 |         | 84 SEQUOYAH COUNTY CONSERVATION DISTRICT                                   |
| 41666          | 19401          | 3000001            | 9/19/2013              | \$732.02                 |         | 12 SEQUOYAH COUNTY CONSERVATION DISTRICT                                   |
| 41666          | 19401          | 3000001            | 9/19/2013              | \$2,033.00               | 555170  | 1 SEQUOYAH COUNTY CONSERVATION DISTRICT                                    |
| 41669          | 19401          | 3000001            | 9/23/2013              | \$147.50                 |         | 71 PAYNE COUNTY CONSERVATION DISTRICT                                      |
| 41669          | 40000          | 3000001            | 9/23/2013              | \$290.28                 |         | 88 PAYNE COUNTY CONSERVATION DISTRICT                                      |
| 41669          | 19401          | 3000001            | 9/23/2013              | \$484.43                 |         | 12 PAYNE COUNTY CONSERVATION DISTRICT                                      |
| 41669          | 19401          | 3000001            | 9/23/2013              | \$2,414.36               | 555170  | 5 PAYNE COUNTY CONSERVATION DISTRICT                                       |
| 41670          | 19401          | 3000001            | 9/23/2013              | \$44.37                  |         | 71 LITTLE RIVER CONSERVATION DISTRICT                                      |
| 41670          | 19401          | 3000001            | 9/23/2013              | \$109.97                 |         | 26 LITTLE RIVER CONSERVATION DISTRICT                                      |
| 41670          | 19401          | 3000001            | 9/23/2013<br>9/23/2013 | \$118.74                 |         | 11 LITTLE RIVER CONSERVATION DISTRICT                                      |
| 41670<br>41670 | 19401          | 3000001<br>3000001 |                        | \$1,520.29<br>\$3,168.73 | 555170  | 12 LITTLE RIVER CONSERVATION DISTRICT                                      |
| 41671          | 19401<br>19401 | 3000001            | 9/23/2013<br>9/23/2013 | \$673.89                 |         | 5 LITTLE RIVER CONSERVATION DISTRICT 94 LITTLE RIVER CONSERVATION DISTRICT |
| 41672          | 40000          | 3000001            | 9/23/2013              | \$139.83                 |         | 86 CHEROKEE COUNTY CONSERVATION DISTRICT                                   |
| 41673          | 19401          | 3000001            | 9/23/2013              | \$139.83<br>\$42.39      |         | 71 CHEROKEE COUNTY CONSERVATION DISTRICT                                   |
| 41673          | 19401          | 3000001            | 9/23/2013              | \$60.00                  |         | 76 CHEROKEE COUNTY CONSERVATION DISTRICT                                   |
| 41673          | 19401          | 3000001            | 9/23/2013              | \$74.00                  |         | 70 CHEROKEE COUNTY CONSERVATION DISTRICT                                   |
| 41673          | 19401          | 3000001            | 9/23/2013              | \$227.20                 |         | 20 CHEROKEE COUNTY CONSERVATION DISTRICT                                   |
| 41673          | 19401          | 3000001            | 9/23/2013              | \$2,143.89               |         | 11 CHEROKEE COUNTY CONSERVATION DISTRICT                                   |
| 41674          | 19401          | 3000001            | 9/23/2013              | \$37.03                  |         | 80 CUSTER COUNTY CONSERVATION DISTRICT                                     |
| 41674          | 19401          | 3000001            | 9/23/2013              | \$40.00                  |         | 71 CUSTER COUNTY CONSERVATION DISTRICT                                     |
| 41674          | 19401          | 3000001            | 9/23/2013              | \$55.00                  |         | 63 CUSTER COUNTY CONSERVATION DISTRICT                                     |
| 41674          | 40000          | 3000001            | 9/23/2013              | \$139.83                 |         | 86 CUSTER COUNTY CONSERVATION DISTRICT                                     |
| 41674          | 19401          | 3000001            | 9/23/2013              | \$2,141.10               | 555170  | 5 CUSTER COUNTY CONSERVATION DISTRICT                                      |
| 41674          | 19401          | 3000001            | 9/23/2013              | \$2,328.89               | 555170  | 2 CUSTER COUNTY CONSERVATION DISTRICT                                      |
| 41675          | 19401          | 3000001            | 9/23/2013              | \$126.23                 |         | 71 CANEY VALLEY CONSERVATION DISTRICT                                      |
| 41675          | 19401          | 3000001            | 9/23/2013              | \$2,044.69               | 555170  | 1 CANEY VALLEY CONSERVATION DISTRICT                                       |
| 41676          | 19401          | 3000001            | 9/23/2013              | \$900.00                 | 555170  | 61 ADAIR COUNTY CONSERVATION DISTRICT #67                                  |
| 41676          | 19401          | 3000001            | 9/23/2013              | \$2,181.36               | 555170  | 3 ADAIR COUNTY CONSERVATION DISTRICT #67                                   |
| 41676          | 19401          | 3000001            | 9/23/2013              | \$2,986.36               | 555170  | 9 ADAIR COUNTY CONSERVATION DISTRICT #67                                   |
| 41677          | 19401          | 3000001            | 9/23/2013              | \$27.64                  | 555170  | 71 KAY COUNTY CONSERVATION DISTRICT                                        |
| 41677          | 19401          | 3000001            | 9/23/2013              | \$75,00                  | 555170  | 76 KAY COUNTY CONSERVATION DISTRICT                                        |
| 41677          | 40000          | 3000001            | 9/23/2013              | \$139.83                 | 555170  | 86 KAY COUNTY CONSERVATION DISTRICT                                        |
| 41677          | 19401          | 3000001            | 9/23/2013              | \$149.73                 | 555170  | 69 KAY COUNTY CONSERVATION DISTRICT                                        |
| 41677          | 19401          | 3000001            | 9/23/2013              | \$325.00                 | 555170  | 92 KAY COUNTY CONSERVATION DISTRICT                                        |
| 41677          | 19401          | 3000001            | 9/23/2013              | \$915.03                 | 555170  | 94 KAY COUNTY CONSERVATION DISTRICT                                        |
| 41677          | 19401          | 3000001            | 9/23/2013              | \$2,400.43               | 555170  | 7 KAY COUNTY CONSERVATION DISTRICT                                         |
| 41677          | 19401          | 3000001            | 9/23/2013              | \$2,747.83               | 555170  | 5 KAY COUNTY CONSERVATION DISTRICT                                         |
| 41677          | 19401          | 3000001            | 9/23/2013              | \$2,925.45               | 555170  | 2 KAY COUNTY CONSERVATION DISTRICT                                         |
| 41678          | 19401          | 3000001            | 9/23/2013              | \$127.63                 | 555170  | 71 COAL COUNTY CONSERVATION DISTRICT #19                                   |
| 41678          | 19401          | 3000001            | 9/23/2013              | \$257.42                 | 555170  | 26 COAL COUNTY CONSERVATION DISTRICT #19                                   |
| 41678          | 19401          | 3000001            | 9/23/2013              | \$1,143.24               | 555170  | 94 COAL COUNTY CONSERVATION DISTRICT #19                                   |
| 41678          | 19401          | 3000001            | 9/23/2013              | \$2,250.90               | 555170  | 5 COAL COUNTY CONSERVATION DISTRICT #19                                    |
| 41678          | 19401          | 3000001            | 9/23/2013              | \$2,289.35               | 555170  | 1 COAL COUNTY CONSERVATION DISTRICT #19                                    |
| 41680          | 19401          | 3000001            | 9/23/2013              | \$25.04                  | 555170  | 80 EAST WOODS COUNTY CONSERVATION DIST                                     |
| 41680          | 19401          | 3000001            | 9/23/2013              | \$174.33                 | 555170  | 24 EAST WOODS COUNTY CONSERVATION DIST                                     |
| 41680          | 19401          | 3000001            | 9/23/2013              | \$350.30                 | 555170  | 69 EAST WOODS COUNTY CONSERVATION DIST                                     |

| Voucher               | Fund Class  | Department   | Date      | Amount             | Account    | Payee                                    |
|-----------------------|-------------|--------------|-----------|--------------------|------------|------------------------------------------|
|                       |             |              |           |                    |            |                                          |
| 41680                 | 19401       | 3000001      | 9/23/2013 | \$2,478.76         | 555170     | 1 EAST WOODS COUNTY CONSERVATION DIST    |
| 41681                 | 19401       | 3000001      | 9/23/2013 | \$53,82            |            | 82 UPPER WASHITA CONSERVATION DISTRICT   |
| 41681                 | 19401       | 3000001      | 9/23/2013 | \$123.27           |            | 72 UPPER WASHITA CONSERVATION DISTRICT   |
| 41681                 | 19401       | 3000001      | 9/23/2013 | \$215.53           |            | 71 UPPER WASHITA CONSERVATION DISTRICT   |
| 41681                 | 19401       | 3000001      | 9/23/2013 | \$389.45           |            | 80 UPPER WASHITA CONSERVATION DISTRICT   |
| 41681                 | 19401       | 3000001      | 9/23/2013 | \$3,036.57         | 555170     | 5 UPPER WASHITA CONSERVATION DISTRICT    |
| 41682                 | 19401       | 3000001      | 9/23/2013 | \$49.00            | 555170     | 24 KONAWA CONSERVATION DISTRICT          |
| 41682                 | 19401       | 3000001      | 9/23/2013 | \$2,422.13         | 555170     | 12 KONAWA CONSERVATION DISTRICT          |
| 41682                 | 19401       | 3000001      | 9/23/2013 | \$2,527.35         | 555170     | 6 KONAWA CONSERVATION DISTRICT           |
| 41683                 | 19401       | 3000001      | 9/23/2013 | \$41.07            | 555170     | 69 MCINTOSH COUNTY CONSERVATION DISTRICT |
| 41683                 | 40000       | 3000001      | 9/23/2013 | \$139.33           | 555170     | 86 MCINTOSH COUNTY CONSERVATION DISTRICT |
| 41683                 | 19401       | 3000001      | 9/23/2013 | \$165.15           | 555170     | 71 MCINTOSH COUNTY CONSERVATION DISTRICT |
| 41683                 | 19401       | 3000001      | 9/23/2013 | <u>\$2,712.89</u>  | 555170     | 2 MCINTOSH COUNTY CONSERVATION DISTRICT  |
|                       |             |              |           | \$399,159.77       | Field Ser  | vices                                    |
| Conservati            | ion Educati | on           |           |                    |            |                                          |
| 41535                 | 19401       | 3000004      | 9/6/2013  | \$48.04            | 536190     | AUTHORITY ORDER-PCARD                    |
| strict Se             | rvices      |              |           |                    |            |                                          |
| 41535                 | 19401       | 3000005      | 9/6/2013  | \$73.90            | 522130     | AUTHORITY ORDER-PCARD                    |
| 41535                 | 19401       | 3000005      | 9/6/2013  | \$1,094.70         | 522130     | AUTHORITY ORDER-PCARD                    |
| 41535                 | 19401       | 3000005      | 9/6/2013  | \$393.18           | 531160     | AUTHORITY ORDER-PCARD                    |
| 41535                 | 19401       | 3000005      | 9/6/2013  | \$27.18            | 536130     | AUTHORITY ORDER-PCARD                    |
| 41535                 | 19401       | 3000005      | 9/6/2013  | \$179.95           | 536190     | AUTHORITY ORDER-PCARD                    |
| 41535                 | 19401       | 3000005      | 9/6/2013  | <u>\$2,495.31</u>  | 536190     | AUTHORITY ORDER-PCARD                    |
|                       |             |              |           | \$4,264.22         | District S | Services                                 |
| Abandone              | d Mine Land | l Reclamatio | on        |                    |            |                                          |
| 41495                 | 40000       | 4000005      | 9/3/2013  | \$57.50            | 521120     | SHARP WILLIAM M                          |
| 41495                 | 40000       | 4000005      | 9/3/2013  | \$86.51            | 521150     | SHARP WILLIAM M                          |
| 41535                 | 40000       | 4000001      | 9/6/2013  | \$43.90            | 515990     | AUTHORITY ORDER-PCARD                    |
| 41535                 | 40000       | 4000005      | 9/6/2013  | \$461.00           | 541190     | AUTHORITY ORDER-PCARD                    |
| 41603                 | 40000       | 4000005      | 9/16/2013 | \$502.29           | 521110     | SPURLOCK DORSEY E                        |
| 41604                 | 40000       | 4000005      | 9/16/2013 | \$56.50            | 521110     | WEAVER WILLIAM C                         |
| 41605                 | 40000       | 4000005      | 9/16/2013 | \$655.40           | 521110     | NUTTLE CHARLES E                         |
| 41605                 | 40000       | 4000005      | 9/16/2013 | \$65.75            | 521140     | NUTTLE CHARLES E                         |
| 41607                 | 40000       | 4000005      | 9/16/2013 | \$40.00            |            | 88 ROGERS COUNTY CONSERVATION DISTRICT   |
| 41639                 | 40000       | 4000005      | 9/19/2013 | <u>\$13,358.50</u> | 546210     | WEAVER EXCAVATING INC                    |
|                       |             |              |           | \$15,327.35        | Abandon    | ed Mine Land Reclamation                 |
| <sup>w</sup> ater Qua | ılity       |              |           |                    |            |                                          |
| 41494                 | 40000       | 5000001      | 9/3/2013  | \$183.50           | 521120     | SHAW KIMBERLY R                          |
| 41496                 | 40000       | 5000001      | 9/3/2013  | \$9,471.00         | 532110     | JIM PARRACK                              |
|                       |             |              |           |                    |            |                                          |

| Voucher    | Fund Class    | Department | Date      | Amount          | Account  | Payee                                    |
|------------|---------------|------------|-----------|-----------------|----------|------------------------------------------|
|            |               |            |           |                 |          |                                          |
| 41497      | 19401         | 5000001    | 9/3/2013  | \$350.00        | 555170   | 88 CREEK COUNTY CONSERVATION DISTRICT    |
| 41497      | 40000         | 5000001    | 9/3/2013  | \$985.00        | 555170   | 88 CREEK COUNTY CONSERVATION DISTRICT    |
| 41498      | 40000         | 5000001    | 9/3/2013  | \$19.35         | 536140   | EUREKA WATER COMPANY                     |
| 41500      | 40000         | 5000001    | 9/3/2013  | \$760.00        | 515290   | DEPARTMENT OF AGRICULTURE FOOD & FORESTR |
| 41500      | 40000         | 5000001    | 9/3/2013  | \$30,882.00     | 515290   | DEPARTMENT OF AGRICULTURE FOOD & FORESTR |
| 41502      | 40000         | 5000001    | 9/3/2013  | \$11,107.00     | 515280   | COBB ENGINEERING COMPANY                 |
| 41503      | 40000         | 5000001    | 9/3/2013  | \$16,635.00     | 515280   | COBB ENGINEERING COMPANY                 |
| 41504      | 40000         | 5000001    | 9/3/2013  | \$18,670.00     | 515280   | COBB ENGINEERING COMPANY                 |
| 41524      | 40000         | 5000001    | 9/6/2013  | \$12,599.00     | 515280   | COBB ENGINEERING COMPANY                 |
| 41535      | 19401         | 5000001    | 9/6/2013  | \$395.22        | 515490   | AUTHORITY ORDER-PCARD                    |
| 41535      | 40000         | 5000001    | 9/6/2013  | \$88.14         | 515990   | AUTHORITY ORDER-PCARD                    |
| 41535      | 40000         | 5000001    | 9/6/2013  | \$77.00         | 522130   | AUTHORITY ORDER-PCARD                    |
| 41535      | 19401         | 5000001    | 9/6/2013  | \$308.00        | 522130   | AUTHORITY ORDER-PCARD                    |
| 41535      | 40000         | 5000001    | 9/6/2013  | \$385.00        | 522130   | AUTHORITY ORDER-PCARD                    |
| 41535      | 19401         | 5000001    | 9/6/2013  | \$17.96         | 531120   | AUTHORITY ORDER-PCARD                    |
| 41535      | 40000         | 5000001    | 9/6/2013  | \$387.16        | 531120   | AUTHORITY ORDER-PCARD                    |
| 41535      | 19401         | 5000001    | 9/6/2013  | \$252.50        | 531160   | AUTHORITY ORDER-PCARD                    |
| 41535      | 40000         | 5000001    | 9/6/2013  | \$921.25        | 535120   | AUTHORITY ORDER-PCARD                    |
| 41535      | 40000         | 5000001    | 9/6/2013  | \$194.40        | 535180   | AUTHORITY ORDER-PCARD                    |
| 41535      | 19401         | 5000001    | 9/6/2013  | \$17.80         | 535210   | AUTHORITY ORDER-PCARD                    |
| 41535      | 19401         | 5000001    | 9/6/2013  | \$162.07        | 535210   | AUTHORITY ORDER-PCARD                    |
| 41535      | 19401         | 5000001    | 9/6/2013  | \$134.04        | 536140   | AUTHORITY ORDER-PCARD                    |
| 41535      | 40000         | 5000001    | 9/6/2013  | \$92.50         | 537160   | AUTHORITY ORDER-PCARD                    |
| 41535      | 40000         | 5000001    | 9/6/2013  | \$1,170.32      | 537170   | AUTHORITY ORDER-PCARD                    |
| 41535      | 19401         | 5000001    | 9/6/2013  | \$384.41        | 537210   | AUTHORITY ORDER-PCARD                    |
| 41535      | 40000         | 5000001    | 9/6/2013  | \$3,238.68      | 537210   | AUTHORITY ORDER-PCARD                    |
| 41536      | 40000         | 5000001    | 9/6/2013  | \$367.00        | 521120   | WEST AMANDA L                            |
| 41539      | 40000         | 5000001    | 9/9/2013  | \$12.90         | 536140   | EUREKA WATER COMPANY                     |
| 41585      | 40000         | 5000001    | 9/12/2013 | \$47.15         | 534260   | FIRST AID EXPRESS                        |
| 41597      | 19401         | 5000001    | 9/16/2013 | \$69.00         | 521120   | CARTER NATHAN R                          |
| 41597      | 19401         | 5000001    | 9/16/2013 | \$10.50         | 521140   | CARTER NATHAN R                          |
| 41598      | 19401         | 5000001    | 9/16/2013 | \$161.00        | 521120   | CARTER NATHAN R                          |
| 41600      | 19401         | 5000001    | 9/16/2013 | \$161.00        | 521120   | SHOCKLEY WESLEY E                        |
| 41601      | 19401         | 5000001    | 9/16/2013 | \$161.00        | 521120   | MOORE JR. LEONARD I                      |
| 41634      | 40000         | 5000001    | 9/17/2013 | <u>\$235.38</u> | 555170   | 99 CREEK COUNTY CONSERVATION DISTRICT    |
|            |               |            |           | \$111,113.23    | Water Qı | uality                                   |
| Wetlands   |               |            |           |                 |          |                                          |
| 41501      | 40000         | 5000002    | 9/3/2013  | \$15,795.00     | 515460   | COBB ENGINEERING COMPANY                 |
| Cost Share | : - Locally L | ed         |           |                 |          |                                          |
| 41476      | 25000         | 5000004    | 8/29/2013 | \$1,575.84      | 554230   | 1 MICHAEL W MUNCRIEF                     |
| 41477      | 25000         | 5000004    | 8/29/2013 | \$483.75        |          | 26 BENJAMIN GIESBLECHT                   |
| 41477      | 25000         | 5000004    | 8/29/2013 | \$1,777.00      |          | 11 BENJAMIN GIESBLECHT                   |
| 41478      | 25000         | 5000004    | 8/29/2013 | \$2,000.00      | 554230   |                                          |
| 41479      | 25000         | 5000004    | 8/29/2013 | \$600.00        |          | 17 DALE HUTCHINS                         |
| 41480      | 25000         | 5000004    | 8/29/2013 | \$1,000.00      | 554230   |                                          |
| 71700      | 20000         | 3000007    | 0/27/2010 | φ1,000.00       | 034230   | 1 DOMNIE WERVER                          |

| Voucher    | Fund Class    | Department | Date      | Amount            | Account   | Payee                                 |
|------------|---------------|------------|-----------|-------------------|-----------|---------------------------------------|
|            |               |            |           |                   |           |                                       |
|            | · · · · ·     |            |           |                   |           |                                       |
| 41481      | 25000         | 5000004    | 8/29/2013 | \$2,500.00        |           | 1 TERRY W COX                         |
| 41482      | 25000         | 5000004    | 8/29/2013 | \$2,000.00        |           | 21 LYLE SNEARY                        |
| 41483      | 25000         | 5000004    | 8/29/2013 | \$1,638.75        |           | 21 GLEN MCCONNELL                     |
| 41484      | 25000         | 5000004    | 8/29/2013 | \$2,340.00        |           | 28 CHARLES S HUNHOLZ                  |
| 41490      | 25000         | 5000004    | 9/3/2013  | \$96.75           |           | 26 BENJAMIN GIESBLECHT                |
| 41490      | 25000         | 5000004    | 9/3/2013  | \$355.40          |           | 11 BENJAMIN GIESBLECHT                |
| 41505      | 25000         | 5000004    | 9/5/2013  | \$801.22          |           | 40 WILL GRANT                         |
| 41505      | 25000         | 5000004    | 9/5/2013  | \$1,462.50        |           | 21 WILL GRANT                         |
| 41506      | 25000         | 5000004    | 9/5/2013  | \$2,160.00        |           | 28 WILLIAMS FARMS OF GOULD INC        |
| 41507      | 25000         | 5000004    | 9/5/2013  | \$1,000.00        |           | 1 TERRY STROUD                        |
| 41508      | 25000         | 5000004    | 9/5/2013  | \$576.00          |           | 21 ANDERSON RICHARD                   |
| 41509      | 25000         | 5000004    | 9/5/2013  | \$1,500.00        |           | 28 BRYAN W THOMAS                     |
| 41510      | 25000         | 5000004    | 9/5/2013  | \$3,023.94        |           | 28 MICHEAL GORMAN                     |
| 41630      | 25000         | 5000004    | 9/17/2013 | \$231.00          |           | 26 RON GARNER                         |
| 41630      | 25000         | 5000004    | 9/17/2013 | \$513.12          |           | 11 RON GARNER                         |
| 41631      | 25000         | 5000004    | 9/17/2013 | \$937.50          |           | 21 RICKY PETTY                        |
| 41632      | 25000         | 5000004    | 9/17/2013 | <u>\$1,506.66</u> | 554230    | 1 LARRY J KNIGHT                      |
|            |               |            |           | \$30,079.43       | Cost Shar | e - Locally Led                       |
| Coat Chama | Dui o mitus I | Watarah ad |           |                   |           |                                       |
| rst Share  | - Priority V  | vatersnea  |           |                   |           |                                       |
| 41491      | 25000         | 5000006    | 9/3/2013  | \$4,562.25        |           | 34 DONALD R HOLLAND                   |
| 41492      | 25000         | 5000006    | 9/3/2013  | \$1,416.00        |           | 34 JAMES S MADDOX                     |
| 41578      | 25000         | 5000006    | 9/12/2013 | \$12,915.00       |           | 34 K WAYNE MITCHELL                   |
| 41579      | 25000         | 5000006    | 9/12/2013 | \$4,140.67        |           | 13 HANK JENKS                         |
| 41579      | 25000         | 5000006    | 9/12/2013 | \$7,662.08        |           | 23 HANK JENKS                         |
| 41580      | 25000         | 5000006    | 9/12/2013 | \$233.10          |           | 34 BILL THOMPSON                      |
| 41581      | 25000         | 5000006    | 9/12/2013 | \$2,456.30        |           | 23 JERRY F REED AND DONNA S REED      |
| 41581      | 25000         | 5000006    | 9/12/2013 | \$4,313.20        |           | 13 JERRY F REED AND DONNA S REED      |
| 41582      | 25000         | 5000009    | 9/12/2013 | \$3,359.89        |           | 40 KARLYN INGRAM                      |
| 41583      | 25000         | 5000009    | 9/12/2013 | \$1,553.60        |           | 21 SHAWN COX                          |
| 41583      | 25000         | 5000009    | 9/12/2013 | \$3,007.78        |           | 40 SHAWN COX                          |
| 41625      | 25000         | 5000006    | 9/17/2013 | \$2,362.50        |           | 34 JB FITE SWANNANOA TRUST            |
| 41626      | 25000         | 5000006    | 9/17/2013 | \$1,404.00        | 554230    | 5 WARREN K MULLEN                     |
| 41627      | 25000         | 5000011    | 9/17/2013 | \$3,273.85        |           | 5 JASON HAGGARD                       |
| 41628      | 25000         | 5000011    | 9/17/2013 | \$802.24          | 554230    | 5 BLAKE LARMON                        |
| 41629      | 25000         | 5000011    | 9/17/2013 | \$71.25           |           | 23 KEN NEWBY                          |
| 41629      | 25000         | 5000011    | 9/17/2013 | <u>\$7,250.43</u> | 554230    | 21 KEN NEWBY                          |
|            |               |            |           | \$60,784.14       | Cost Shai | re - Priority Watershed               |
| Carbon Seg | uestration    |            |           |                   |           |                                       |
|            |               |            |           |                   |           |                                       |
| 41489      | 40000         | 5000013    | 9/3/2013  | \$185.32          |           | 99 TEXAS COUNTY CONSERVATION DISTRICT |
| 41523      | 40000         | 5000013    | 9/6/2013  | \$76.67           | 521120    | SCOTT GREGORY FISHER                  |
| 41523      | 40000         | 5000013    | 9/6/2013  | \$138.00          | 521120    | SCOTT GREGORY FISHER                  |
| 41608      | 40000         | 5000013    | 9/16/2013 | \$1,800.00        | 515450    | SES INC                               |
| 41618      | 40000         | 5000013    | 9/16/2013 | <u>\$1,047.91</u> | 555170    | 99 DEWEY COUNTY CONSERVATION DISTRICT |

| Voucher    | Fund Class | Department | Date      | Amount            | Account | Payee                                     |
|------------|------------|------------|-----------|-------------------|---------|-------------------------------------------|
|            |            |            |           |                   |         |                                           |
| CREP       |            |            |           |                   |         |                                           |
| 41499      | 25000      | 5000014    | 9/3/2013  | \$1,700.00        | 522150  | RESOURCE INSTITUTE INC                    |
| ISD Data P | Processing |            |           |                   |         |                                           |
| 41473      | 19401      | 8800010    | 9/3/2013  | \$272.00          | 515380  | 11 OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 41474      | 19401      | 8800010    | 9/3/2013  | \$864.19          | 515380  | 11 OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 41475      | 19401      | 8800010    | 9/3/2013  | \$778.00          | 515380  | 11 OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 41511      | 40000      | 8800010    | 9/5/2013  | \$8.67            | 533140  | 51 RICOH USA INC                          |
| 41511      | 40000      | 8800010    | 9/5/2013  | \$69.02           | 533140  | 51 RICOH USA INC                          |
| 41512      | 40000      | 8800010    | 9/5/2013  | \$5.06            | 533140  | 51 RICOH USA INC                          |
| 41512      | 40000      | 8800010    | 9/5/2013  | \$89.74           | 533140  | 51 RICOH USA INC                          |
| 41513      | 19401      | 8800010    | 9/5/2013  | \$212.50          | 532160  | 11 SHARP ELECTRONICS CORPORATION          |
| 41513      | 19401      | 8800010    | 9/5/2013  | \$5.45            | 533140  | 11 SHARP ELECTRONICS CORPORATION          |
| 41513      | 40000      | 8800010    | 9/5/2013  | \$26.47           | 533140  | 11 SHARP ELECTRONICS CORPORATION          |
| 41514      | 19401      | 8800010    | 9/5/2013  | \$212.50          | 532160  | 11 SHARP ELECTRONICS CORPORATION          |
| 41515      | 19401      | 8800010    | 9/5/2013  | \$140.23          | 533140  | 11 SHARP ELECTRONICS CORPORATION          |
| 41515      | 19401      | 8800010    | 9/5/2013  | \$299.51          | 533140  | 11 SHARP ELECTRONICS CORPORATION          |
| 41517      | 40000      | 8800010    | 9/5/2013  | \$128.90          | 532160  | 51 SHARP ELECTRONICS CORPORATION          |
| 41518      | 40000      | 8800010    | 9/5/2013  | \$128.90          | 532160  | 51 SHARP ELECTRONICS CORPORATION          |
| 41519      | 40000      | 8800010    | 9/5/2013  | \$60.00           | 533140  | 11 FUZZELLS CALCULATOR CORNER INC         |
| 41520      | 40000      | 8800010    | 9/5/2013  | \$120.00          | 533140  | 51 FUZZELLS CALCULATOR CORNER INC         |
| 41521      | 40000      | 8800010    | 9/5/2013  | \$432.00          | 533140  | 51 FUZZELLS CALCULATOR CORNER INC         |
| 41525      | 40000      | 8800010    | 9/6/2013  | \$125.03          | 531130  | 11 AT&T MOBILITY NATIONAL ACCOUNT LLC     |
| 41525      | 40000      | 8800010    | 9/6/2013  | \$243.70          | 531130  | 11 AT&T MOBILITY NATIONAL ACCOUNT LLC     |
| 41525      | 40000      | 8800010    | 9/6/2013  | \$312.11          | 531130  | 11 AT&T MOBILITY NATIONAL ACCOUNT LLC     |
| 41526      | 40000      | 8800010    | 9/6/2013  | \$128.80          | 532160  | 51 SHARP ELECTRONICS CORPORATION          |
| 41526      | 40000      | 8800010    | 9/6/2013  | \$2.20            | 533140  | 51 SHARP ELECTRONICS CORPORATION          |
| 41527      | 40000      | 8800010    | 9/6/2013  | \$128.80          | 532160  | 51 SHARP ELECTRONICS CORPORATION          |
| 41527      | 40000      | 8800010    | 9/6/2013  | \$24.06           | 533140  | 51 SHARP ELECTRONICS CORPORATION          |
| 41528      | 40000      | 8800010    | 9/6/2013  | \$19.51           | 533140  | 51 SHARP ELECTRONICS CORPORATION          |
| 41529      | 40000      | 8800010    | 9/6/2013  | \$84,85           | 531130  | 11 AT&T CORPORATION                       |
| 41530      | 40000      | 8800010    | 9/6/2013  | \$99.72           | 531130  | 11 AT&T CORPORATION                       |
| 41531      | 40000      | 8800010    | 9/6/2013  | \$141.14          | 531130  | 11 AT&T CORPORATION                       |
| 41609      | 19401      | 8800010    | 9/16/2013 | \$111.17          | 533140  | 11 SHARP ELECTRONICS CORPORATION          |
| 41609      | 19401      | 8800010    | 9/16/2013 | \$338.89          |         | 11 SHARP ELECTRONICS CORPORATION          |
| 41610      | 19401      | 8800010    | 9/16/2013 | \$212.50          |         | 11 SHARP ELECTRONICS CORPORATION          |
| 41610      | 19401      | 8800010    | 9/16/2013 | \$16.58           | 533140  | 11 SHARP ELECTRONICS CORPORATION          |
| 41610      | 40000      | 8800010    | 9/16/2013 | \$130.63          |         | 11 SHARP ELECTRONICS CORPORATION          |
| 41624      | 40000      | 8800010    | 9/16/2013 | \$180.00          |         | 41 ONENET                                 |
| 41667      | 40000      | 8800010    | 9/20/2013 | \$20,796.75       | 515350  | 14 MY CONSULTING GROUP INC                |
| 41668      | 40000      | 8800010    | 9/20/2013 | <u>\$4,095.00</u> | 515350  | 14 MY CONSULTING GROUP INC                |

\$31,044.58 ISD Data Processing

\$1,038,873.70 Total Claims Paid

Card One of: SHERYL GIBSON (2224) or KELLY MOCKABEE (8642) or

BROOKS TRAMELL (4510)

Company Name State of Oklahoma

Post Date Between 2013-08-01 00:00:00 and 2013-08-31 00:00:00

Report Owner Coffman, Steven Report Time 2013-09-24 15:59:55

Transaction Type One of: Cash advance or Misc Credit or Misc Debit or Purchase

**CH Full Name** 

Card Last 4 Digits

Cardholder Statement with

Allocation & description

 Txn Number
 Purchase Date
 Post Date

 Vendor Name
 Total Amount
 Alloc Amount

 GL Allocation
 SW Contract #
 Item Description

 Comments

Gibson, Sheryl

2224

 TXN00362047
 07/30/2013
 08/01/2013

 COMFORT INN SUITES
 77.00
 77.00

522130-1000-19401-5000001-----64500-6459003679-001-001-002

COMFORT INN SUITES - Purchase - Carter
(171930), 1 night, Talequah, sampling, standard
GSA rate

TXN00362048 07/30/2013 08/01/2013

BEST WESTERN TRADERS INN 77.00 77.00

522130-1000-19401-5000001-----64500-6459003679-001-001-002

BEST WESTERN TRADERS INN - Purchase Leonard Moore (107783) , 1 night, Poteau,
sampling, standard GSA lodging rate

count: 2

count: 2 154.00

**Card Last 4 Digits** 

Post Date Txn Number **Purchase Date** Vendor Name **Total Amount** Alloc Amount **GL** Allocation SW Contract # Item Description

Comments

Mockabee, Kelly

8642

TXN00362045 07/31/2013 08/01/2013

BATTERIES PLUS 093 43,90 43.90

515990-1000-40000-4000001-152520000----

BATTERIES PLUS 093 - Purchase - Batteries for 64500--6459003679-009-001-001 a battery backup

08/01/2013 TXN00362593 08/02/2013

STAPLES 12.96 12.96

536140-1000-19401-1000001-----64500--STAPLES - Purchase = Pads

6459003679-002-001-001

TXN00362594 08/01/2013 08/02/2013

XPEDX-INTL PAPER 334.60 334.60

536140-1000-19401-1000001-----64500--XPEDX-INTL PAPER - Purchase - copy paper, 10

6459003679-002-001-001

08/07/2013 08/08/2013 TXN00365491

176.96 176.96 HILTON HOTELS LAFAYETT

HILTON HOTELS LAFAYETT - Rooker, 2 nights, 522130-1000-19401-1000001-----64500--

NACD South Central Meeting, meeting hotel 6459003679-002-001-001

08/09/2013 TXN00366232 08/07/2013

77.00 77.00 HOLIDAY INN EXPRESS

HOLIDAY INN EXPRESS - Cheadle 106637, 1 522130-1000-40000-5000001-664600000----

night, microinvertebrate collections, standard GSA 64500--6459003679-001-001-001

lodging rate

08/08/2013 08/09/2013 TXN00366233

73.90 **REGENCY INN & SUITES** 73.90

522130-1000-19401-3000005-----64500--REGENCY INN & SUITES - Owen 104384, 1

night, training, standard GSA lodging rate 6459003679-008-001-001

cases

#### Card Last 4 Digits

| Txn Number                                                          | Purchase Date | Post Date                                                                                                                   |  |  |  |
|---------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Vendor Name                                                         | Total Amount  | Alloc Amount                                                                                                                |  |  |  |
| GL Allocation                                                       | SW Contract # | Item Description                                                                                                            |  |  |  |
| Comments                                                            |               |                                                                                                                             |  |  |  |
| TXN00367109                                                         | 08/08/2013    | 08/12/2013                                                                                                                  |  |  |  |
| BEST WESTERN CIMARRONHT                                             | 77.00         | 77.00                                                                                                                       |  |  |  |
| 522130-1000-40000-5000001-6646000000<br>645006459003679-001-001-001 |               | BEST WESTERN CIMARRONHT - Ashbrener<br>153551, 1 night, CNMP course, standard GSA<br>lodging rate                           |  |  |  |
| TXN00367110                                                         | 08/08/2013    | 08/12/2013                                                                                                                  |  |  |  |
| BEST WESTERN CIMARRONHT                                             | 77.00         | 77.00                                                                                                                       |  |  |  |
| 522130-1000-40000-5000001-664600000<br>645006459003679-001-001      |               | BEST WESTERN CIMARRONHT - Tripp 163258,<br>1 night, CNMP training, standard GSA lodging rate                                |  |  |  |
| TXN00367111                                                         | 08/11/2013    | 08/12/2013                                                                                                                  |  |  |  |
| THE OKLAHOMAN-ADVERTISING                                           | 393.18        | 393.18                                                                                                                      |  |  |  |
| 531160-1000-19401-300000564500<br>6459003679-008-001-001            |               | THE OKLAHOMAN-ADVERTISING - Advertising vacant position                                                                     |  |  |  |
| TXN00369492                                                         | 08/15/2013    | 08/16/2013                                                                                                                  |  |  |  |
| MTM RECOGNITION IN STORE                                            | 17.00         | 17.00                                                                                                                       |  |  |  |
| 552140-1000-19401-100000164500 <b></b><br>6459003679-002-001-001    |               | MTM RECOGNITION IN STORE - Employee recognition                                                                             |  |  |  |
| TXN00369493                                                         | 08/14/2013    | 08/16/2013                                                                                                                  |  |  |  |
| OK GOV CONVENIENCE FEE                                              | 0.84          | 0.84                                                                                                                        |  |  |  |
| 531250-1000-40000-2000001-109020000<br>645006459003679-015-001-002  |               | OK GOV CONVENIENCE FEE - Fee - boat tags                                                                                    |  |  |  |
| TXN00369494                                                         | 08/14/2013    | 08/16/2013                                                                                                                  |  |  |  |
| SPRINGHILL SUITES DEN D/T                                           | 1,094.70      | 1,094.70                                                                                                                    |  |  |  |
| 522130-1000-19401-300000564500 <b></b><br>6459003679-007-001-001    |               | SPRINGHILL SUITES DEN D/T - Project WET USA business meeting and annual conference, Beatty, 108930, 6 nights, meeting hotel |  |  |  |
| TXN00369495                                                         | 08/14/2013    | 08/16/2013                                                                                                                  |  |  |  |
| OK TAX COMMISSION TAG A                                             | 33.25         | 33.25                                                                                                                       |  |  |  |
| 531250-1000-40000-2000001-109020000<br>645006459003679-015-001-002  |               | OK TAX COMMISSION TAG A - Watershed boat tags                                                                               |  |  |  |

Coffman, Steven 3 of 10 2013-09-24 15:59:55

Exhibit 1

#### Card Last 4 Digits

| Txn Number Vendor Name GL Allocation                               | Purchase Date<br>Total Amount<br>SW Contract # | Post Date<br>Alloc Amount<br>Item Description                                           |
|--------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------|
| Comments                                                           |                                                | ·                                                                                       |
| TVN00360406                                                        | 0014510040                                     | 00/46/0042                                                                              |
| TXN00369496<br>STAPLES                                             | 08/15/2013<br>318.00                           | 08/16/2013<br>318.00                                                                    |
| 534160-1000-19401-100000164500<br>6459003679-002-001-001           | 310.00                                         | STAPLES - Magenta Ink Cartridge                                                         |
| TXN00369497                                                        | 08/14/2013                                     | 08/16/2013                                                                              |
| GEO SHACK - LOUISIANA                                              | 461.00                                         | 461.00                                                                                  |
| 541190-1000-40000-4000005-152520000<br>645006459003679-010-001-001 |                                                | GEO SHACK - LOUISIANA - Antena assembly and power/communicationi cord for Topcon Hiper  |
| TXN00370557                                                        | 08/16/2013                                     | 08/19/2013                                                                              |
| STAPLES                                                            | 34.00                                          | 34.00                                                                                   |
| 536140-1000-19401-100000164500<br>6459003679-002-001-001           |                                                | STAPLES - Pens                                                                          |
| TXN00371488                                                        | 08/20/2013                                     | 08/21/2013                                                                              |
| TAPEBROTHERS.COM                                                   | 46.41                                          | 46.41                                                                                   |
| 536190-1000-19401-300000564500<br>6459003679-008-001-001           |                                                | TAPEBROTHERS.COM - H2O water festival activity supplies                                 |
| TXN00371489                                                        | 08/20/2013                                     | 08/21/2013                                                                              |
| LA QUINTA WOODWARD                                                 | 77.00                                          | 77.00                                                                                   |
| 522130-1000 <b>-1</b> 9401-500000164500<br>6459003679-001-001-002  |                                                | LA QUINTA WOODWARD - Lamb 238037, 1 night, sampling, standard GSA lodging rate          |
| TXN00371490                                                        | 08/20/2013                                     | 08/21/2013                                                                              |
| PROJECT WET                                                        | 2,448.90                                       | 2,448.90                                                                                |
| 536190-1000-19401-300000564500<br>6459003679-008-001-001           |                                                | PROJECT WET - PWET workshop materials                                                   |
| TXN00372147                                                        | 08/20/2013                                     | 08/22/2013                                                                              |
| COMFORT INN & SUITES PONC                                          | 77.00                                          | 77.00                                                                                   |
| 522130-1000-19401-500000164500<br>6459003679-001-001-002           |                                                | COMFORT INN & SUITES PONC - Carter 171930, 1 night, sampling, standard GSA lodging rate |

#### Card Last 4 Digits

| Txn Number                                                         | Purchase Date | Post Date                                                                             |
|--------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------|
| Vendor Name                                                        | Total Amount  | Alloc Amount                                                                          |
| GL Allocation                                                      | SW Contract # | Item Description                                                                      |
| Comments                                                           |               |                                                                                       |
| TXN00372781                                                        | 08/22/2013    | 08/23/2013                                                                            |
| WME TULSA WORLD ADV                                                | 252.50        | 252.50                                                                                |
| 531160-1000-19401-500000164500<br>6459003679-001-001-002           |               | WME TULSA WORLD ADV - Vacancy announcement                                            |
| TXN00373836                                                        | 08/22/2013    | 08/26/2013                                                                            |
| NORTHWEST INN                                                      | 77.00         | 77.00                                                                                 |
| 522130-1000-40000-5000001-6646000000<br>645006459003679-001-001    |               | NORTHWEST INN - Scott 268329, 1 night, carbon verification, standard GSA lodging rate |
| TXN00373837                                                        | 08/22/2013    | 08/26/2013                                                                            |
| ORIENTAL TRADING CO                                                | 127.99        | 127.99                                                                                |
| 536190-1000-19401-300000464500<br>6459003679-007-001-001           |               | ORIENTAL TRADING CO - H2OK water festival activity supplies                           |
| TXN00373841                                                        | 08/22/2013    | 08/26/2013                                                                            |
| AMERICAN SELF STORAGE 3                                            | 437.50        | 437.50                                                                                |
| 532130-1000-19401-100000164500 <b></b><br>6459003679-002-001-001   |               | AMERICAN SELF STORAGE 3 - rental                                                      |
| TXN00374255                                                        | 08/27/2013    | 08/27/2013                                                                            |
| AMAZON MKTPLACE PMTS                                               | (79.95)       | (79.95)                                                                               |
| 536190-1000-19401-300000464500 <b></b><br>6459003679-007-001-001   |               | AMAZON MKTPLACE PMTS - Credit                                                         |
| TXN00374256                                                        | 08/26/2013    | 08/27/2013                                                                            |
| AMAZON MKTPLACE PMTS                                               | 179.95        | 179.95                                                                                |
| 536190-1000-19401-300000564500 <b></b><br>6459003679-007-001-001   |               | AMAZON MKTPLACE PMTS - H2OK water festival activity supplies                          |
| TXN00374873                                                        | 08/26/2013    | 08/28/2013                                                                            |
| HOLIDAY INN EXPRESS                                                | 77.00         | 77.00                                                                                 |
| 522130-1000-40000-5000001-664600000<br>645006459003679-001-001-001 |               | HOLIDAY INN EXPRESS - Shaw 102260, 1 night, data reports, standard GSA lodging rate   |

Card Last 4 Digits

 Txn Number
 Purchase Date
 Post Date

 Vendor Name
 Total Amount
 Alloc Amount

 GL Allocation
 SW Contract #
 Item Description

Comments

TXN00375957 08/28/2013 08/30/2013

LA QUINTA WOODWARD 77.00 77.00

522130-1000-40000-5000001-109020000----64500--6459003679-001-001 LA QUINTA WOODWARD - Scott 268329, 1 night, carbon verification, standard GSA lodging rate

TXN00375958 08/30/2013 08/30/2013

Amazon.com 27.18 27.18

536130-1000-19401-3000005-----64500--

6459003679-008-001-001

Amazon.com - Laptop case

count: 29

7,050.77

count: 29

7,050.77

Coffman, Steven 6 of 10 2013-09-24 15:59:55

Exhibit 1 October 7, 2013

**Card Last 4 Digits** 

Txn Number **Purchase Date** Post Date **Vendor Name Total Amount** Alloc Amount **GL** Allocation SW Contract # **Item Description** 

Comments

Tramell, Brooks

4510

TXN00362046 07/31/2013 08/01/2013 USI ED GOV 88.14 88.14

515990-1000-40000-5000001-664600000----

64500-6459003679-001-001-001

TXN00362595 07/31/2013 08/02/2013

HACH COMPANY 162.07 162.07

535210-1000-19401-5000001-----64500--

6459003679-001-001-002

TXN00362596 08/01/2013 08/02/2013

FARMERS COOP - TAHLEQUAH 92.50 92.50

537160-1000-40000-5000001-664600000----

64500--6459003679-001-001-001

FARMERS COOP - TAHLEQUAH - Purchase -

HACH COMPANY - Purchase - QA standards

USI ED GOV - Purchase - Laminiating Film

Grass seed for emergency repairs

TXN00363574 08/02/2013 08/05/2013

FISHER SCI HUS 169.51 169.51

537210-1000-19401-5000001-664600000----64500--6459003679-001-001-002

FISHER SCI HUS - meter calibration supplies

TXN00363575 08/02/2013 08/05/2013 FISHER SCI HUS 214.90 214.90

537210-1000-19401-5000001-664600000----64500--6459003679-001-001-002

FISHER SCI HUS - meter calibration supplies

LOWES #02540 - Purchase

TXN00365492 08/07/2013 08/08/2013

LOWES #02540 17.80 17.80

535210-1000-19401-5000001-664600000----64500--6459003679-001-001-002

2013-09-24 15:59:55 Coffman, Steven 7 of 10

October 7, 2013 Exhibit 1

Card Last 4 Digits

 Txn Number
 Purchase Date
 Post Date

 Vendor Name
 Total Amount
 Alloc Amount

 GL Allocation
 SW Contract #
 Item Description

Comments

TXN00367112 08/08/2013 08/12/2013

OPPORTUNITY CENTER 921.25 921.25

535120-1000-40000-5000001-664600000---- OPPORTUNITY CENTER - BlueThumb Shirts 64500--6459003679-001-001

TXN00372148 08/21/2013 08/22/2013

NICHOLS HILLS PACK AND SH 17.96 17.96

TXN00372777 08/21/2013 08/23/2013

MAIL-MART 387.16 387.16

531120-1000-40000-5000001-6646000000---- MAIL-MART - monthly shipping 64500-6459003679-001-001

TXN00372778 08/22/2013 08/23/2013 08/23/2013

THE OKLAHOMAN CLASSIFIED 395.22 395.22

515490-1000-19401-5000001-664600000---- THE OKLAHOMAN CLASSIFIED - Job

64500--6459003679-001-001-002 Announcement

TXN00372779 08/21/2013 08/23/2013

FORESTRY SUPPLIERS 1,170.32 1,170.32

537170-1000-40000-5000001-664600000—64500-6459003679-001-001-001

FORESTRY SUPPLIERS - Pocket scales w/ case and hooks, grass shears, countgrass hoops, fiberglass tapes, GPS, compass

TXN00372780 08/22/2013 08/23/2013

BenMeds 1019707637 194.40 194.40

535180-1000-40000-5000001-664600000---- BenMeds 1019707637 -Stopwatch, Rite in the rain 64500-6459003679-001-001 paper, clipboard

Card Last 4 Digits

**Txn Number Purchase Date Post Date Vendor Name Total Amount** Alloc Amount **GL** Allocation SW Contract # Item Description

Comments

TXN00373838 08/23/2013 08/26/2013

**BATTERIES PLUS 093** 134.04 134.04

536140-1000-19401-5000001-664600000----

BATTERIES PLUS 093 - AA, D, C batteries, 4 64500--6459003679-001-001-002

each battery backups

HACH COMPANY - Titrant supplies

7,203.95

TXN00373839 08/22/2013 08/26/2013

HACH COMPANY 129.41 129.41

537210-1000-40000-5000001-664600000----HACH COMPANY - Reagents

64500--6459003679-001-001-001

TXN00373840 08/22/2013 08/26/2013

HACH COMPANY 778.12 778.12

537210-1000-40000-5000001-664600000----

64500--6459003679-001-001-001

TXN00373842 08/23/2013 08/26/2013

HACH COMPANY 2,331.15 2,331.15

537210-1000-40000-5000001-664600000----HACH COMPANY - Test kit reagents 64500--6459003679-001-001-001

count: 16 7.203.95

count: 16

report count: 14.408.72

9 of 10 Coffman, Steven 2013-09-24 15:59:55

Exhibit 1 October 7, 2013



9/24/2013 8:55:19 AM Page 1

| Business<br><u>Unit</u> | <u>Class</u> | Dent | Bud Ref         | <u>Allocations</u> | Pre Encumbered   | Encumbered   | Current Yr Exp | Prior Yr Exp          | Allotment Budget | Available Cash  |
|-------------------------|--------------|------|-----------------|--------------------|------------------|--------------|----------------|-----------------------|------------------|-----------------|
| 64500                   | <u> </u>     | Бере | <u>Dua Ivoz</u> | z Hroudions        | 110 Ellouinbered | Bucamborda   | Current 11 Exp | <u> 11101 11 124p</u> | rmounout Duagor  | 11vanaoie Casii |
| V.5VV                   | 192          |      |                 |                    |                  |              |                |                       |                  |                 |
|                         | 19201        | 10   | 12              | 2,949,251.00       | .00              | .00          | .00            | 2,949,251.00          | .00              |                 |
|                         | 19201        | 20   | 12              | 590,000.00         | .00              | .00          | .00            | 590,000.00            | .00              |                 |
|                         | 19201        | 30   | 12              | 6,022,433.00       | .00              | .00          | .00            | 6,022,433.00          | .00              |                 |
|                         |              |      | _               | 9,561,684.00       |                  |              |                | 9,561,684.00          |                  |                 |
|                         | 193          |      |                 |                    |                  |              |                |                       |                  |                 |
|                         | 19301        | 10   | 13              | 2,949,251.00       | .00              | .00          | 106,469.37     | 2,842,781.63          | .00              |                 |
|                         | 19301        | 20   | 13              | 590,000.00         | .00              | .00          | 84,487.66      | 505,512.34            | .00              |                 |
|                         | 19301        | 30   | 13              | 6,022,433.00       | .00              | .00          | 883,840.37     | 5,138,592.63          | .00              |                 |
|                         | 19301        | 50   | 13              | 500,000.00         | .00              | .00          | 41,911.99      | 458,088.01            | .00              |                 |
|                         |              |      |                 | 10,061,684.00      |                  |              | 1,116,709.39   | 8,944,974.61          |                  |                 |
|                         | 194          |      |                 |                    |                  |              |                |                       |                  | 724,434.03      |
|                         | 19401        | 10   | 14              | 2,887,037.00       | .00              | 1,717,212.78 | 643,446.11     | .00                   | 526,378.11       |                 |
|                         | 19401        | 20   | 14              | 590,000.00         | .00              | 67,031.69    | 112,781.71     | .00                   | 410,186.60       |                 |
|                         | 19401        | 30   | 14              | 6,454,647.00       | .00.             | 4,219,607.45 | 1,035,581.90   | .00                   | 1,199,457.65     |                 |
|                         | 19401        | 50   | 14              | 500,000.00         | .00.             | 102,941.90   | 95,713.73      | .00                   | 301,344.37       |                 |
|                         | 19401        | 88   | 14              | 30,000.00          | .00              | 15,294.14    | 3,463.52       | .00                   | 11,242.34        |                 |
|                         |              |      | _               | 10,461,684.00      | _                | 6,122,087.96 | 1,890,986.97   |                       | 2,448,609.07     |                 |
|                         | 200          |      |                 |                    |                  |              |                |                       |                  | 5,161.92        |

Report Name: OCGL0056.RPT



9/24/2013 8:55:19 AM Page 2

| Busines |
|---------|
| Unit    |
| 64500   |

| <u>Class</u> | <u>Dept</u> | Bud Ref | Allocations  | Pre Encumbered | Encumbered | Current Yr Exp | Prior Yr Exp | Allotment Budget | Available Cash |
|--------------|-------------|---------|--------------|----------------|------------|----------------|--------------|------------------|----------------|
| 205          |             |         |              |                |            |                |              |                  | 9,144.34       |
| 20500        | 10          | 12      | 30,000.00    | .00            | .00        | .00            | 19,550.15    | 10,449.85        |                |
| 20500        | 10          | 13      | 15,456.00    | .00            | .00        | .00            | 1,650.78     | 13,805.22        |                |
| 20500        | 10          | 14      | 18,568.00    | .00            | 500.00     | .00            | .00          | 18,068.00        |                |
|              |             | _       | 64,024.00    | <u></u>        | 500.00     |                | 21,200.93    | 42,323.07        |                |
| 210          |             |         |              |                |            |                |              |                  | 7.12           |
| 215          |             |         |              |                |            |                |              |                  | .42            |
| 21500        | 20          | 12      | 1,600,000.00 | .00            | .00        | .00            | 236,662.79   | 1,363,337.21     |                |
| 21500        | 20          | 13      | 1,357,654.00 | .00            | .00        | 114,756.94     | 1,242,897.06 | .00              |                |
|              |             | _       | 2,957,654.00 |                |            | 114,756.94     | 1,479,559.85 | 1,363,337.21     |                |
| 220          |             |         |              |                |            |                |              |                  | 6,918.67       |
| 22000        | 50          | 12      | 34,000.00    | .00            | .00        | .00            | 3,200.19     | 30,799.81        |                |
| 22000        | 50          | 13      | 22,500.00    | .00            | .00        | .00            | 8,387.82     | 14,112.18        |                |
| 22000        | 50          | 14      | 22,500.00    | .00            | .00        | .00            | .00          | 22,500.00        |                |
|              |             |         | 79,000.00    |                |            |                | 11,588.01    | 67,411.99        |                |

Report Name: OCGL0056.RPT



9/24/2013 8:55:19 AM Page 3

| <u>Business</u><br><u>Unit</u> | Class | Dept | Bud Ref | <u>Allocations</u> | Pre Encumbered | <u>Encumbered</u> | Current Yr Exp | <u>Prior Yr Exp</u> | Allotment Budget | <u>Available Cash</u> |
|--------------------------------|-------|------|---------|--------------------|----------------|-------------------|----------------|---------------------|------------------|-----------------------|
| 64500                          |       |      |         |                    |                |                   |                |                     |                  |                       |
|                                | 245   |      |         |                    |                |                   |                |                     |                  | 883,584.65            |
|                                | 24500 | 10   | 12      | 60,000.00          | .00            | .00               | .00            | 2,082.24            | 57,917.76        | _                     |
|                                | 24500 | 10   | 13      | 50,000.00          | .00            | 132.66            | 1,568.27       | 2,373.13            | 45,925.94        |                       |
|                                | 24500 | 10   | 14      | 50,000.00          | .00            | 2,500.00          | .00            | .00                 | 47,500.00        |                       |
|                                | 24500 | 20   | 14      | 705,468.00         | .00            | .00               | .00            | .00                 | 705,468.00       |                       |
|                                | 24500 | 30   | 12      | 2,768.00           | .00            | .00               | .00            | .00                 | 2,768.00         |                       |
|                                | 24500 | 30   | 13      | 3,000.00           | .00            | .00               | .00            | .00                 | 3,000.00         |                       |
|                                | 24500 | 30   | 14      | 52,433.00          | .00            | .00.              | .00            | .00                 | 52,433.00        |                       |
|                                | 24500 | 50   | 12      | 52,000.00          | .00            | .00               | 773.85         | 11,066.38           | 40,159.77        |                       |
|                                | 24500 | 50   | 13      | 50,000.00          | .00            | 1,601.80          | .00            | 26,317.98           | 22,080.22        |                       |
|                                | 24500 | 88   | 13      | 10,000.00          | .00            | 6,484.33          | .00            | 3,515.67            | .00              |                       |
|                                | 24500 | 88   | 14      | 10,000.00          | .00            | .00               | .00            | .00                 | 10,000.00        |                       |
|                                |       |      |         | 1,045,669.00       |                | 10,718.79         | 2,342.12       | 45,355.40           | 987,252.69       |                       |

Report Name: OCGL0056.RPT

Query Title: OCP\_GL0056\_BUDGET\_BAL

Exhibit 1

Page 3

October 7, 2013



9/24/2013 8:55:19 AM Page 4

| Business    |
|-------------|
| <u>Unit</u> |
| 64500       |

| Class | <u>Dept</u> | Bud Ref | Allocations  | Pre Encumbered | Encumbered | Current Yr Exp | Prior Yr Exp | Allotment Budget | Available Cash |
|-------|-------------|---------|--------------|----------------|------------|----------------|--------------|------------------|----------------|
| 250   |             |         |              |                |            |                |              |                  | 2,896,809.52   |
| 25000 | 30          | 12      | 788,310.00   | .00            | .00.       | .00            | 788,310.00   | .00              |                |
| 25000 | 30          | 13      | 700,243.00   | .00            | .00        | .00            | 680,244.59   | 19,998.41        |                |
| 25000 | 30          | 14      | 788,310.00   | .00            | .00        | 136,948.94     | .00          | 651,361.06       |                |
| 25000 | 50          | 12      | 2,548,000.00 | .00            | .00        | 41,736.15      | 1,349,383.00 | 1,156,880.85     |                |
| 25000 | 50          | 13      | 2,350,000.00 | .00            | 1,099.28   | 298,325.99     | 1,754,881.34 | 295,693.39       |                |
| 25000 | 50          | 14      | 2,164,000.00 | .00            | 20,839.36  | 85,763.02      | .00          | 2,057,397.62     |                |
| 25000 | 88          | 13      | 3,000.00     | .00            | .00        | .00            | .00          | 3,000.00         |                |
|       |             | _       | 9,341,863.00 |                | 21,938.64  | 562,774.10     | 4,572,818.93 | 4,184,331.33     |                |

Report Name: OCGL0056.RPT



9/24/2013 8:55:19 AM Page 5

| Class | <u>Dept</u> | Bud Ref | Allocations   | Pre Encumbered | Encumbered   | Current Yr Exp | Prior Yr Exp  | Allotment Budget | Available Cash |
|-------|-------------|---------|---------------|----------------|--------------|----------------|---------------|------------------|----------------|
| 400   |             |         |               |                |              |                |               |                  | 8,524,077.89   |
| 40000 | 10          | 12      | 281,000.00    | .00            | .00          | .00            | 157,778.40    | 123,221.60       | _              |
| 40000 | 10          | 13      | 159,716.00    | .00            | 7,744.55     | (77,640.50)    | 148,401.92    | 81,210.03        |                |
| 40000 | 10          | 14      | 285,432.00    | .00            | 8,135.00     | 8,857.16       | .00.          | 268,439.84       |                |
| 40000 | 20          | 12      | 5,575,000.00  | .00            | 5,037.78     | .00            | 1,853,371.19  | 3,716,591.03     |                |
| 40000 | 20          | 13      | 7,556,199.00  | 165,225.75     | 1,916,338.41 | 978,583.46     | 2,775,355.30  | 1,720,696.08     |                |
| 40000 | 20          | 14      | 5,481,130.00  | .00            | 827,726.08   | 398,456.59     | .00           | 4,254,947.33     |                |
| 40000 | 30          | 12      | 1,718,861.00  | .00            | 194.10       | .00            | 1,462,978.56  | 255,688.34       |                |
| 40000 | 30          | 13      | 1,994,726.00  | .00            | 4,410.20     | (330,390.65)   | 1,914,905.34  | 405,801.11       |                |
| 40000 | 30          | 14      | 1,001,036.00  | .00            | 69,812.32    | 30,843.69      | .00           | 900,379.99       |                |
| 40000 | 40          | 12      | 2,991,000.00  | 3,660.00       | 181,066.16   | .00            | 1,795,809.36  | 1,010,464.48     |                |
| 40000 | 40          | 13      | 4,806,557.00  | .00            | 1,036,787.99 | 226,549.88     | 2,095,728.51  | 1,447,490.62     |                |
| 40000 | 40          | 14      | 4,825,000.00  | .00            | 1,256,507.94 | 214,486.68     | .00           | 3,354,005.38     |                |
| 40000 | 50          | 12      | 7,547,208.00  | .00            | 66,714.10    | 220.00         | 4,096,113.26  | 3,384,160.64     |                |
| 40000 | 50          | 1.3     | 4,962,290.00  | 138,352.00     | 829,500.63   | 361,630.91     | 2,961,773.16  | 671,033.30       |                |
| 40000 | 50          | 14      | 6,201,896.00  | 59,000.00      | 865,132.27   | 485,179.12     | .00           | 4,792,584.61     |                |
| 40000 | 88          | 13      | 534,560.00    | 3,855.83       | 104,721.62   | 41,897.45      | 133,877.56    | 250,207.54       |                |
| 40000 | 88          | 14      | 189,000.00    | 5,630.36       | 117,579.45   | 44,887.36      | .00           | 20,902.83        |                |
|       |             | -       | 56,110,611.00 | 375,723.94     | 7,297,408.60 | 2,383,561.15   | 19,396,092.56 | 26,657,824.75    |                |

Report Name: OCGL0056.RPT



9/24/2013 8:55:19 AM Page 6

| <u>Business</u><br><u>Unit</u> | <u>Class</u> | Dent        | Bud Ref         | Allocations                             | Pre Encumbered   | Encumbered    | Current Yr Exp | Prior Yr Exp         | Allotment Budget | Available Cash  |
|--------------------------------|--------------|-------------|-----------------|-----------------------------------------|------------------|---------------|----------------|----------------------|------------------|-----------------|
| 64500                          | Class        | <u>Бері</u> | <u>Dua Itei</u> | 1 Modulous                              | i i c Encambered | Dictariborea  | Curent 11 Exp  | <u> 11101 11 LAP</u> | ratoment budget  | Available Casii |
| V.1500                         | 415          |             |                 |                                         |                  |               |                |                      |                  | 3,129,863.80    |
|                                | 41500        | 20          | 12              | 1,662,768.00                            | .00              | .00           | .00            | 318,248.82           | 1,344,519.18     |                 |
|                                | 41500        | 20          | 13              | 1,962,101.00                            | .00              | 454.91        | 31,452.46      | 125,772.49           | 1,804,421.14     |                 |
|                                | 41500        | 20          | 14              | 466,706.00                              | .00              | 11,805.44     | 2,765.52       | .00                  | 452,135.04       |                 |
|                                |              |             | _               | 4,091,575.00                            | _                | 12,260.35     | 34,217.98      | 444,021.31           | 3,601,075.36     |                 |
|                                | 424          |             |                 |                                         |                  |               |                |                      |                  | .69             |
|                                | 490          |             |                 | · • · · · · · · · · · · · · · · · · · · |                  |               |                |                      |                  | 1,307,226.36    |
|                                | 49000        | 20          | 12              | 4,300,000.00                            | 433,231.27       | 18,835.94     | .00            | 1,459,915.38         | 2,388,017.41     |                 |
|                                | 49000        | 20          | 13              | 1,625,000.00                            | .00              | 61,574.18     | 74,306.82      | 1,364,632.37         | 124,486.63       |                 |
|                                | 49000        | 20          | 14              | 941,135.00                              | .00              | .00           | .00            | .00                  | 941,135.00       |                 |
|                                | 49000        | 30          | 12              | 43,000.00                               | .00.             | .00           | .00            | 42,907.09            | 92.91            |                 |
|                                | 49000        | 30          | 13              | 75,000.00                               | .00              | .00           | 17,452.02      | 25,614.97            | 31,933.01        |                 |
|                                | 49000        | 30          | 14              | 28,080.00                               | .00              | .00           | .00            | .00                  | 28,080.00        |                 |
|                                | 49000        | 50          | 12              | 3,950,000.00                            | 768,715.10       | 180,943.62    | .00            | 2,160,787.25         | 839,554.03       |                 |
|                                | 49000        | 50          | 13              | 1,695,000.00                            | .00              | .63           | .00            | 1,398,085.49         | 296,913.88       |                 |
|                                |              |             | -               | 12,657,215.00                           | 1,201,946.37     | 261,354.37    | 91,758.84      | 6,451,942.55         | 4,650,212.87     |                 |
|                                | 994          |             |                 |                                         |                  |               |                |                      |                  | (80.55)         |
| Business U                     | nit Totals   |             | _               | 116,432,663.00                          | 1,577,670.31     | 13,726,268.71 | 6,197,107.49   | 50,929,238.15        | 44,002,378.34    | 17,487,148.86   |

Report Name: OCGL0056.RPT

#### Oklahoma Conservation Commission Summary of Bond Program as of 9/24/2013

| DEPARTMENT<br>CODE | NAME                              |     | BOND<br>AMOUNT | TOTAL EXPENITURES | ENDING<br>BALANCE |
|--------------------|-----------------------------------|-----|----------------|-------------------|-------------------|
| 9909001            | Rehabilitation of Dams            |     | 13,361,346.69  | 13,032,542.02     | 328,804.67        |
| 9909003            | Repair of Dams                    |     | 5,986,983.72   | 5,986,983.72      | -                 |
| 9909004            | Kingfisher Flood Protection       |     | 4,000,000.00   | 2,180,429.56      | 1,819,570.44      |
| 9909002            | Sugar Creek FEMA and CREP Support |     | 2,345,505.07   | 1,828,170.06      | 517,335.01        |
| 9909005            | Conservation Cost Share           |     | 1,306,164.52   | 1,306,164.52      | -                 |
|                    | Total                             | * = | 27,000,000.00  | 24,334,289.88     | 2,665,710.12      |

<sup>\*</sup> Total includes \$25,000,000 original bond proceeds and \$2,000,000 interest earned that was made available for the Rehabilitation of Dams

Exhibit 1 October 7, 2013

### OCC AGREEMENTS FOR CONSIDERATION

| OCC<br>ID | PARTY | NO           | PURPOSE                                                                                                                                                   | AMENDMENT PURPOSE                                                                                                 | BEGIN DATE | END DATE  | AMOUNT TO<br>OCC | AMOUNT FROM OCC | FUNDING<br>SOURCE |
|-----------|-------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------|-----------|------------------|-----------------|-------------------|
| а         | NRCS  | 68-7335-1-17 | to update watershed records; aerial photography of dams in several watershed projects; Implementation of Dam Watch                                        | Amendment 3 - increases amount by \$32,500 and extends agreement to 9/30/14                                       | 8/1/2011   | 9/30/2014 | \$102,300.00     |                 | NRCS              |
| b         | NRCS  | 68-7335-1-18 | to update watershed emergency action plans; provide coordination of Dam Watch Pilot Program; assist NRCS with national implementation of DamWatch System. | Amendment 4 - increases amount by \$30,000 and extends agreement to 9/30/14                                       | 8/1/2011   | 9/30/2014 | \$197,000.00     |                 | NRCS              |
| c         | NRCS  | 68-7335-1-09 | to assist with delivery of<br>Farm Bill.                                                                                                                  | Amendment 4 - adds<br>\$400,000; supports TA<br>in Cimarron, LeFlore,<br>Dewey, Marshall, Adair<br>as well as GA. | 7/1/2011   | 6/30/2014 | \$1,458,506.00   |                 | NRCS              |
| d         | NRCS  | 68-7335-2-02 | to provide engineering assistance to the Commission's AML Program including planning, design and construction management.                                 | Amendment 2 -<br>extends agreement to<br>September 30, 2013                                                       | 11/16/2011 | 9/30/2013 |                  | \$185,160.00    | OSM               |

<sup>\*</sup> added after meeting packets were mailed.

| OCC<br>ID | PARTY                               | NO           | PURPOSE                                                                                     | AMENDMENT PURPOSE                                                                                          | BEGIN DATE | END DATE   | AMOUNT TO<br>OCC | AMOUNT FROM<br>OCC | FUNDING<br>SOURCE |
|-----------|-------------------------------------|--------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------|------------|------------------|--------------------|-------------------|
| е         | *NRCS                               | 68-7335-1-20 | to develop breach<br>inundation maps for high<br>hazard dams                                | Amendment 3- adds<br>\$25,000 and extends<br>date to 9/30/14                                               | 8/1/2011   | 9/30/2014  | \$81,200.00      |                    | NRCS              |
| f         | *CDs in<br>CIG/WFEC<br>Project Area | CIG-CDs      | to provide carbon offset verification and be compensated at an hourly rate and for mileage. | Amendment 4 - adds<br>Texas CCD, removes<br>NRCS as funding<br>source and extends<br>agreement to 12/31/14 | 9/17/2010  | 12/30/2014 |                  | \$39,000.00        | OACD/CIG          |

10/07/2013

<sup>\*</sup> added after meeting packets were mailed.

### OUT OF STATE TRAVEL REQUESTS

| OCC<br>ID | DATES                  | SPONSOR                                           | NAME OF MEETING                                    | LOCATION         | ATTENDANCE       | EST COST   | FUNDING<br>SOURCE |
|-----------|------------------------|---------------------------------------------------|----------------------------------------------------|------------------|------------------|------------|-------------------|
| a         | October 24-25, 2013    | OCC/NACD/NRCS/EPA                                 | NRCS Soil Health and Water<br>Quality Presentation | Washington, D.C. | Phillips, Hansen | \$2,000.00 | EPA310            |
| b         | *September 29-30, 2013 | Oklahoma Association of<br>Conservation Districts | Executive Board Retreat                            | Derrouzette, TX  | Thralls          | \$0.00     | GR                |

Exhibit 3 Page 1 of 1 10/07/2013

<sup>\*</sup> added after meeting packets were mailed.

#### RECOMMENDATION FOR APPOINTMENT OF CONSERVATION DISTRICT DIRECTOR

| DISTRICT          | NAME           | SUCCEEDS       | TERM EXPIRES  | #MTGS | POS#       |
|-------------------|----------------|----------------|---------------|-------|------------|
| East Woods County | Kyle Schoeling | Jay Leeper     | June 30, 2016 |       | <b>E</b> 3 |
| Garvin            | John Cothren   | Jimmie Jarrell | June 30, 2014 |       | E1         |
| Kingfisher County | Cara Gerken    | Wesley Short   | June 30, 2016 |       | <b>E</b> 3 |

EXHIBIT 4 10/07/13

# OKLAHOMA CONSERVATION COMMISION PROPOSED BUDGET REQUEST - FISCAL YEAR 2015

| 1 | Cost of Living Pay Increase for Conservation<br>Commission Personnel                 | \$906,000                  |             |  |
|---|--------------------------------------------------------------------------------------|----------------------------|-------------|--|
| 2 | Conservation District Operations                                                     |                            | \$760,000   |  |
| 3 | Upstream Flood Control Infrastructure<br>Operation and Maintenance<br>Rehabilitation | \$4,000,000<br>\$4,000,000 | \$8,000,000 |  |
|   |                                                                                      | TOTAL                      | \$9,666,000 |  |

# OFFICE OF GEOGRAPHIC INFORMATION PROPOSED BUDGET REQUEST - FISCAL YEAR 2015

(Submitted by the Oklahoma Conservation Commission)

1 Operation Funding for the \$233,000 Office of Geographic Information

Exhibit 5 October 7, 2013

MARY FALLIN GOVERNOR

TODD LAMB LIEUTENANT GOVERNOR



MIKE THRALLS EXECUTIVE DIRECTOR

BEN POLLARD ASSISTANT DIRECTOR

Responsible Care For Oklahoma's Natural Resources

#### **DECLARATION OF ABANDONED COAL MINE EMERGENCY**

Under the provisions of the Oklahoma Public Competitive Bidding Act (Title61 - Section 130), Mike Thralls, as chief administrative officer for the Oklahoma Conservation Commission, has the authority to declare an emergency.

Whenever the chief administrative officer declares an emergency, he/she shall notify the Oklahoma Conservation Commission and the State Construction Administrator - Office of Management Enterprise Services (Division of Capitol Asset Management - DCA), of such action within 10 days. Such notification shall contain a statement of the reasons for the action, and shall be recorded in the official minutes of the Oklahoma Conservation Commission.

I hereby declare the following emergency:

**Emergency Number:** 

OK 2013-08-05

**Emergency Name:** 

Methodist Church

Reasons for Emergency Declaration:

This project addresses a situation involving the sudden collapse of an abandoned underground coal mine creating a subsidence (S). The subsidence is at the corner of a parsonage house. The failure has damaged the house and the foundation. There is active erosion directly underneath the failure area taking dirt deeper underground, indicating a mine void underneath. There is a high probability that the southwest corner of the house will have much greater separation or a substantial failure very soon. The yard area between the church building and the parsonage appears to have a long easy subsidence. This is a high activity site with foot traffic between the church buildings daily and a few hundred people onsite weekly. The subsidence creates a dangerous situation with a high probability of harm to the public.

Location:

It is located in the SE NW of Section 9, Township 5 North, Range 19 East in Latimer County (Wilburton, Oklahoma, USGS Quadrangle), Oklahoma. The site is located at 209 E. Ada Avenue in Wilburton, Oklahoma.

MIKE THRALLS

Date

**Executive Director** EXHIBIT #6

10/07/13

# OKLAHOMA CONSERVATION COMMISSION ADMINISTRATION STAFF - SUMMARY OF ACTIVITIES October 6, 2013

#### Administration - Executive Director

- Participated in the full staff meeting to view the North Canadian River Watershed project.
- Kicked off the agency's State Charitable Campaign
- Attended a meeting hosted by the Oklahoma Department of Wildlife Conservation presenting on the Lesser Prairie- Chicken (LPC) Range-wide Conservation Plan developed by the Lesser Prairie-Chicken Interstate Working Group and the Western Association of Fish and Wildlife Agencies
- Attended a retirement reception for Steve Thompson, Director of the Department of Environmental Quality
- Participated in a meeting scheduled by the OACDE with the Oklahoma Public Employees
   Association to discuss including district employees in the study for state employee salaries

#### Administration - Assistant Director

- Assisted in the hiring process of the Public Information Officer and District Liaison positions
- Participated in the full staff meeting
- Participated in the Ag Lab appreciation function hosted by the Water Quality Division
- Participated in a planning meeting for the area meeting programs
- Met with representatives of OACD to review the Commission's policies on filling vacant positions and to review the current budget situation
- Reviewed District-NRCS personnel issues with NRCS state office staff
- Worked with the NRCS state office to update a number of OCC-NRCS agreements at the end of the federal fiscal year
- Worked with OACD and OETA to obtain the Ken Burns Dust Bowl film for all conservation districts
- Assisted in the preparation of the FY 15 agency budget request

#### **Tribal Outreach Coordinator**

Coordinated Partnership with the Oklahoma Tribal Conservation Advisory Council (OTCAC) -

- · Worked with USDA leadership to determine meeting locations and meeting subjects for FY14. Agreement is in place to do the meetings.
- · OTCAC's annual meeting was held August 29 in Shawnee. This meeting was a "consultation" type meeting between USDA leadership and tribal officials. NRCS, FSA, RD, APHIS, NASS, FSIS, FNS and Langston University attended. This was a roundtable type discussion meeting. There were 70 in attendance. I set up the OCC/NRCS/OTCAC partnership display. I also facilitated the discussion.
- · Continue to work with Creek Nation officials on their interest in forming a tribal conservation district and organize their agriculture and natural resource efforts.
- An outreach meeting was held in Okmulgee County at the Langford's Hereford Ranch on August 22. Overviews of services available were presented and prescribed fire and soil health discussed. There were 65 in attendance.

#### Oklahoma Prescribed Burn Association (OPBA) -

- · OPBA BOD meets September 26 at Roaman Nose SP.
- The OPBA BOD met at Roman Nose on August 20. Mike Thralls attended the meeting and offered continued assistance. Thralls was thanked for the support to help get this up and running. This was a business type meeting.
- OPBA has worked with OCC and the Payne County Conservation District on agreement to purchase equipment for local prescribed burn associations.
- OPBA received grant funds from the Playa Lakes Joint Venture that that had been awarded and held up by the federal sequester. The second payment for this grant has now been received.
- OPBA working with the Noble Foundation submitted a full proposal for three years of funding from the National Fish and Wildlife Foundation for \$250,000. OPBA did not get this funding.
- The online prescribed fire training being developed by John Weir and OSU-NREM is now available. My initial review impressed me with the thoroughness of the training involving OSU fact sheets and embedded videos of work. There are over 100 enrolled and completing the training.

# Oklahoma Invasive Plant Council (OKIPC) -

• The annual meeting was held July 9 at the ODWC Education Center at Arcadia Lake, Edmond. More information about the OKIPC can be found at http://ok-invasive-plant-council.org/.

# OKLAHOMA CONSERVATION COMMISSION DISTRICT SERVICES and HUMAN RESOURCES DIVISION AUGUST MONTHLY SUMMARY

# Lisa Knauf Owen, Director October 7, 2013 Commission Meeting

#### Provided Assistance to the Following Districts

| Adair    | Dewey      | Haskell      | Major     | Pontotoc      |
|----------|------------|--------------|-----------|---------------|
| Alfalfa  | E. Woods   | Hughes       | Marshall  | S. Caddo      |
| Beaver   | Ellis      | Jefferson    | Noble     | Stephens      |
| Bryan    | Garfield   | Kay          | Nowata    | Upper Washita |
| Cimarron | Garvin Kay | Konawa       | Okfuskee  | Valiant       |
| Comanche | Grady      | Latimer      | Okmulgee  | Wagoner       |
| Cotton   | Grant      | Little River | Pawnee    | Woods         |
| Craig    | Harmon     | Logan        | Pittsburg | Woodward      |

#### **Meetings & Events Attended**

- \*Conservation District Board Meetings Attended:
  - Garvin Conservation District
  - Okmulgee County

# **Division Activities**

- \* New HR Specialist, Akia Hankins has attended training for option period benefits sign up; insurance coordinator training and retirement coordinator training.
- \* HR specialist provided information to agency staff regarding changes to 2014 benefits during full staff meeting.
- \* Continue to provide assistance to Okmulgee County Conservation District. Prepared agenda and minutes. Paid bills and taxes. Completed tax reports. Re-advertised vacant position. Reconciled 18 months of bank statements on 2 accounts. Responded to unemployment appeal.
- \* Continued providing training to Adair County secretary.
- \* Worked with OMES to get computer access for new HR specialist.
- \* Worked with attorney to prepare documents for unemployment appeal tribunal from former OCC employee.
- \* Met with OACD leadership to discuss future funding of district positions.
- \* Met with OACD staff to discuss upcoming area meetings.
- \* Attended meeting with OACDE leadership and OPEA to discuss partnership between the two associations.
- \* Compiled data from Fiscal Year 2015 District Budget Request submitted by districts. Provided information to Mike and Ben for Commission budget submission discussion.
- \* Conducted three interviews for District Liaison position.
- \* Fielded numerous calls from conservation districts regarding passwords expiring on webmail.
- \* Completed billing for NRCS contributions and copier agreement.
- \* Provided prescribed burn data to USFWS Partners Program for burns conducted last year.
- \* Finalized work on new contributions agreement with NRCS.
- \* Contacted numerous districts with issues on their reimbursement claims.
- \* Reviewed FY14 Joint Plans of Operation for Conservation Districts.
- \* Conducted I-9 employment verifications on part-time district employees.

- Assisted districts with information regarding district employee promotions, vacancies and upcoming retirements.

  \* Assisted OCC and District Staff with USDA/ITS services requests.

# OKLAHOMA CONSERVATION COMMISSION WATER QUALITY DIVISION SEPTEMBER MONTHLY SUMMARY

Shanon Phillips, Director October 7, 2013

### **Conservation District Meetings**

Staff attended Adair, Blaine, Central North Canadian River, Cherokee, Delaware, East Canadian, Conservation District Board meetings.

# Honey Creek Implementation/Demonstration Projects

#### Staff conducted the following activities:

- 131 conservation plans have been written on 23,825.45 acres in the watershed
- 18 cooperators are actively participating and 89 have completed implementation
- Conducted 0 site visits this month to inspect completed BMPs, work in progress, or install cooperator signage
- Held 0 conferences by telephone or in-office with producers or interested participants

Funds spent since last report:

0 8

• Total claims paid to date through 9/23/13

\$ 1,848,945.64

Cooperators Share:

\$ 907,080.26

Funds obligated to date:

\$ 1,974,039.78

#### **BMP** information

- 0 new feet of riparian exclusion fencing was installed for a total of 42,936 feet of riparian exclusion fencing; 343 total acres of riparian exclusion.
- 0 linear feet of cross-fencing was installed for a total of 242,599 linear feet.
- 0 acres of grass was planted for a total of 278.2 acres.
- 0 new septic systems were installed for a total of 15 replacement systems in the watershed.
- 0 new ponds were constructed for a total of 35 ponds plus 2 clay liners.
- 0 new watering facilities were installed for a total of 173 watering facilities.
- 0 feet of pipeline was installed for a total of 63,780 feet of pipeline.
- 0 new wells were drilled for a total of 65 wells, with 3 storage tanks installed.
- 0 new winter feeding facilities were constructed, for a total of 22 WFFs.
- 0 new cake out/litter storage facilities were constructed for a total of 2 cake out/litter storage facilities.
- 0 new heavy use areas were was installed, for a total of 211 heavy use areas.

#### **Activities:**

- Attended DCCD Board Meeting 9/11/13
- Attended Full Staff Meeting @ Geary 9/18/13

#### Illinois River Riparian Project

# Staff conducted the following activities:

- Conservation planning in the Illinois River watershed
- · Reviewed progress and prepared claims on Illinois River BMPs, including taking GPS readings

and photos of BMPs.

262 Total applicants, 208 approved to date, 112 completed, 66 currently active, 29 cancelled;
 103 Conservation Plans written to date

#### BMP Information, added this month

- 9.6 new acres enrolled in Use Exclusion for riparian areas,1755.3 total
- 1 new Septic system replacement this month, 88 total replaced
- 3026 L ft of riparian fence added, 119,822 L ft of riparian fence total (~22.5 miles)
- 2053 L Ft of cross fence added, 115,480 L ft of cross fence total
- 0 heavy use areas added, 2857 cu yds of heavy use area total on 91 areas
- 0 wells added, 19 wells total
- 1 solar pump, storage tank & well total
- 0 pond added, 11 ponds total
- 5353 FT of pipeline PVC added, 51,206 L ft of pipeline PVC total
- 8 watering facilities added, 100 off-site watering facilities total
- 10 total animal feeding/waste storage facilities

Funds spent during August 2013: \$40,826
Total claims paid to date through 8/22/13: \$1,787,007
Cooperators Share: \$728,239
Funds obligated to date: \$2,958,688

### **Meetings Attended**

- Delaware, Cherokee and Adair Counties District Board Meetings
- EPA Tour, September 5
- OSU Extension Fall Livestock Readiness Meeting, Lincoln AR, September 13
- Full Staff Meeting, September 18
- OK Scenic Rivers Commission Septic System Workshop, Tahlequah, September 21

# **Spavinaw Creek Watershed Implementation**

## Staff conducted the following activities:

- 56 cooperators are actively participating
- 0 contracts were written this month.
- Conducted 5 site visits this month to inspect completed BMPs
- Held 1 consultations with producers or interested participants
- Funds spent during August 27- September 23, 2013: \$25,013.18
  Total claims paid to date through September 23, 2013: \$2,034,327.25

Cooperators Share: \$1,419,420.01
 Total Funds Paid: \$3,453,747.26
 Funds obligated to date: \$2,432,204.89

#### BMPs completed in the watershed this past month:

- Added 4268 new linear feet of fencing for a total of 298,766
- Added 0 linear feet of riparian fencing this month, for a total of 46,654 linear feet
- Installed 0 new septic system this month, for a total of 30 septic systems replaced
- Constructed 0 new ponds this month, for a total of 41 ponds constructed
- Installed 1 new watering facilities this month, for a total of 143 watering facilities

- Installed 4561 feet of pipeline this month, for a total of 60,939 feet of pipeline
- Drilled 1 new water wells this month, for a total of 43 water wells completed
- Constructed 0 new cakeout structure/winter feeding facilities this month, for a total of 25 winter feeding facilities.
- A total of 570.7 acres of grass planting have been completed in the watershed.
- Installed 1 heavy use areas using concrete, gravel and geotextile this month, for a total of 178
  heavy use areas

#### **Activities:**

- Attended DCCD Board Meeting 9/11/13
- Attended Full Staff Meeting @ Geary 9/18/13

# Conservation Reserve Enhancement Program

- 149 applications have been taken for CREP
- One hundred forty-seven site visits have occurred
- Two landowners opted out prior to visit
- Forty-eight landowners opted out after initial visit
- Nine have not qualified for various reasons
- Nine have been Geo-referenced and are ready for contracts
- Seventy one contracts have been approved and signed
- Acreage on six contracts has been withdrawn from program leaving sixty-five viable contracts
- Total Acreage:
- Considered = 2,571 acres
- Declined or Ineligible = 1,827.6 acres
- Contracted = 648.4 acres (Goal = 9,000 acres)
- Pending = 95 acres

|           | Contracted or Paid Out | Remaining Funds  |
|-----------|------------------------|------------------|
| FSA       | \$ 1,206,149.87        | \$ 18,893,850.13 |
| State     | \$ 2,183.02            |                  |
| Landowner | \$ 142,538.63          | N/A              |
| Total     | \$ 1,350,871.52        |                  |

#### **BMP Information**

- Total linear feet of riparian fencing installed is 81,542
- Contracted, but not yet installed = 32,050 linear feet
- Total bare-root seedlings planted to date is 97,573
- Contracted, but not yet installed = 32,471
- Two ponds have been installed
- Seven water wells have been installed, four more are scheduled for installation
- Ten watering facilities have been installed. Seven more are contracted for installation.
- One heavy use area has been installed
- 2,861 linear feet of pipeline has been installed and an additional 4,350 feet are scheduled for installation

 Over \$312,380.00 has been paid out in cost share on best management practices for CREP!

#### **Activities**

- Attended Cherokee CCD board meeting, Tahlequah (9/3)
- Attended Adair CCD board meeting, Stilwell (9/12)
- Participated in project tour for EPA and NRCS (9/5)
- Participated in NRCS/Cherokee CCD outreach meeting, Tahlequah (9/12)
- Participated in conference call for 2014 Southwest Stream Restoration Conference (9/18)
- Attended OCC Full Staff meeting, Geary (9/18)
- Attended ODOT Hwy 51/Barren Fork Bridge Replacement Public meeting, Briggs (9/24)
- Attended NW Arkansas Water Resource meeting, Fayetteville (9/25)
- Landowner visits, conservation plan writing, and practice certifications

# North Canadian River Implementation Project

### Staff conducted the following activities:

- 1 Performance Agreement cancelled
- 3 New Performance Agreements approved for a total of 150. (2 for Nutrient Management)
- 9 Modifications for existing Performance Agreements (7 for Nutrient Management)

#### **Funds**

- As of July 26, 2013, landowners have installed \$1,944,988.02 in BMPs.
- Of this amount, \$172,011.83 is in landowner contributions. The majority of expenditure being no-till incentives and riparian area exclusion annual rental payments.

## Funds obligated to date: \$ 2,400,124.63

#### **BMPs** completed:

- No-till: 20,860 implemented acres.
- Grass Planting: 1,213 acres.
- Septic Systems: 13 substandard septic systems upgraded.
- Waterways: 6.5 acres waterways completed.
- Ponds/GSS: 0 new ponds; 0 new GSS; 1 GSS completed.
- Solar Pumps/Tanks/Wells: 23 wells, 18 solar pumps, 7 tanks, 1 Freeze Proof Tank.
- Pipelines: 2 Total
- Cross Fencing: 20,548 L.F. completed.
- Riparian Area Fencing: 85,077 L.F. installed.
- Riparian Area Exclusion: 571 acres protected.
- Nutrient Management on Cropland Acres 2,260 acres (New WAG approved practice!)

Board Meetings: East Canadian, Central North Canadian River and Blaine County

# Activities for the month of August

- Information/Outreach Booth at the CNCRCD Open House
- Full Staff Meeting Tour of the NCRWP

# **Caddo County Special Projects**

Ed Crall Project Supervisor

Executive Summary: Attended 1 regular and 1 special Conservation District Board Meeting.

### PW 1280 progress:

- 1. Toured possible jacks locations with Monte Jones.
  - a. Monte Jones and Chris Stoner are preparing a report for the District on why they chose not to install jacks in Sugar Creek at this time.

#### Other activities:

2. Participated in the annual review of the Conservation Commission non-point source activities and toured watersheds near Tahlequah.

#### Carbon Program

- Began finalizing draft practice standards and protocols
- Began preparing final WFEC/CIG Project reports
- Attended full staff meeting and provided progress report to staff
- Worked on Producer participation summaries for the WFEC/CIG Project
- Completed writing and editing the rangeland monitoring training video
- Trained and assisted Woodward CCD with rangeland data collection and plant identification
- Attended planning meeting for the Lesser Prairie Chicken 5-state conservation plan
- Met with steering committee to review WFEC/CIG Project outcomes and plan next phase of program
- Prepared a presentation for the NASCA fall conference
- Met with Secretary Teague to provide overview of program.
- Assisted Oklahoma CCD with website

#### Website, Social Media, and Communications Tasks

- Maintained the OCC Twitter feed
- Met with OK.gov to add responsive design to Wetlands Program website
- · Held a website training for Wetlands Program staff
- Received applications, contacted applicants, and conducted interviews for the PIO position.
- Edited and published articles and feature banners for OCC's website
- Attended Information Professionals for Oklahoma (IPro) monthly meeting
- Assisted with planning the IPro annual fall conference
- Prepared to facilitate a social media roundtable at the NASCA annual conference
- Attended full staff meeting and briefed staff on new communications strategy

#### Monitoring

# Staff conducted the following activities:

• Continued routine water quality monitoring for the Rotating Basin Project - 2.3 (Upper Arkansas, Upper North Canadian and Cimarron Basins)

- Continued routine water quality monitoring for the Rotating Basin Project 3.3 (Lower Arkansas, Lower North Canadian, and Lower Canadian Basins)
- In addition, water samples were collected for Honey Creek, Lake Eucha/Spavinaw, Illinois River CREP, and the North Canadian Project sites
- Continued fish collections in the Rotating Basin Project 3.3 sites (Lower Arkansas, Lower North Canadian, and Lower Canadian Basins) and special projects sites
- Began preparing site summaries and landowner contact lists for seeking site access permission for the Rotating Basin Project – 3.4 (Upper Red and Washita River Basins) beginning in 2014

### Wetlands

## Staff conducted the following activities:

- Conducted 30 wetland determinations
- Continued work toward a one-stop wetland website for the Oklahoma Wetlands Program
- Continued developing an assessment methodology to identify, inventory, and rank wetlands in priority watersheds for Project 576: Method Development to Incorporate Wetland Resources in Watershed Planning Efforts in Oklahoma
- Participated as an Interagency Review Team member to review and recommend changes to an In-Lieu Fee program for the State of Oklahoma and the Little River Mitigation Bank (LRMB) in McCurtain County. The LRMB sponsor has completed a final instrument and is awaiting approval or denial from the US Army Corps of Engineers. The In-Lieu Fee Program sponsor should submit a final instrument for consideration in October.

# Blue Thumb ~ Water Pollution Education Program

Water Quality Division ~ Oklahoma Conservation Commission
Report for: Cheryl Cheadle, Jeri Fleming, Kevin Gustavson, Candice Miller, and Kim Shaw.

#### **Education/Events Calendar**

- September 4: Wetland Reserve Program, Fredrick and Walters (Jeri)
- September 5 & 6: EPA Tour of Illinois River Restoration Project (Cheryl & Jeri)
- September 10: OSU Brown Bag Lunch Blue Thumb Presentation (Jeri)
- September 9 15: Art of Mentoring Workshop (Arkansas) (Cheryl)
- September 17 and 23: Blue Thumb Orientation for volunteers working a shift at the Tulsa State Fair (Cheryl, Candice, and Jeri)
- September 18: Full Staff Meeting (Kevin, Candice, Jeri, and Cheryl)
- September 18: Harper County Groundwater Screening (Kim)
- September 19: Oklahoma Municipal League Round Table discussions (Kevin and Cheryl)
- September 21: Blue Thumb Presentation for Youth at Bass Pro Shop Broken Arrow (Jeri)
- September 24 & 25: Planning for North Canadian River Tour in 2014 (Cheryl & Debi)
- September 26: Recruit for Blue Thumb Training Hinton (Cheryl)
- September 26: Natural Resource Day, Oklahoma County (Candice)
- September 26: Water-Wise Workshop Presentation, Norman (Jeri)
- September 28: Blue Thumb Open House, Stillwater (Jeri)
- September 29: Tulsa State Fair shift (Cheryl)

### Blue Thumb Training Sessions, etc.

• Data interpretations took place for eight different streams, led by Kim Shaw.

# Additional Work taking place

- Preparation for Blue Thumb Celebration
- Oklahoma Blue Thumb Association Assistance
- Volunteer Training Recruitment
- Planning for North Canadian River 2014 Tour
- Completion of Blue Thumb publications

# Management Staff

- Completed end of year 319 Program Review with EPA (09/04)
- Conducted tour of NE NPS program projects (09/05)
- Conducted NPS Working Group meeting to review latest developments in NPS Management Plan revision process (09/24)
- Completed end of year financial review with EPA (09/25)
- Fulfilled various information requests

### **Environmental Programs Manager**

### **NPS Management Plan**

- Reviewed ballots with suggested changes and began developing scenarios based on the results for our next NPS working group meeting on Sept. 24<sup>th</sup>.
- Met with Steve Patterson to address NPS program questions
- Working with Shelley and Greg to develop GIS layers to apply relevant data at the HUC 12 level

# Wetland Reserve Program

- Construction has begun on all sites, with one site complete
- Jeri and Jim made site visits on Sept. 4<sup>th</sup> for a substantial completion inspection on the White project and toured both the McDonald and Medlock sites to check on construction progress.
- Addressed concerns by NRCS with T. McDonald's subcontractor on spreading sod and watering
- Worked with contractors to ensure proper forms were being submitted for payment and final completion of work.
- Facilitating communication between DCS, contractors and NRCS

### **ODOT Stream Restoration Project**

• Contacted DCAM to begin development of the contracting documents on the stream restoration project with ODOT so they will be ready to go the first of Nov.

# **Technical Writing & Records Management**

# Staff conducted the following activities:

• Worked on various reports and written outputs in fulfillment of workplan deliverables

- Fulfilled multiple information requests
- Entered sampling information
- Participated in EPA review of OK 319 projects and tour, 4<sup>th</sup>-6<sup>th</sup>
- Hosted meter calibration and QA session for OCC monitoring staff, 11<sup>th</sup>
- Attended OCC full staff meeting, 18<sup>th</sup>
- Participated in NPS working group meeting, 24<sup>th</sup>

#### Scheduled activities:

October 27-30 NPS Monitoring Conference, Cleveland, OH

# **Projects Coordinator**

# Staff submitted the following items to EPA Region 6

- Status of North Canadian River Watershed Based Plan
- fy 2010 Rotating Basin Monitoring Project Final Report
- fy 2010 North Canadian River Watershed Implementation Project Final Report
- 2013 Quality Management Plan



# Blue Thumb Pictorial Report

September, 2013



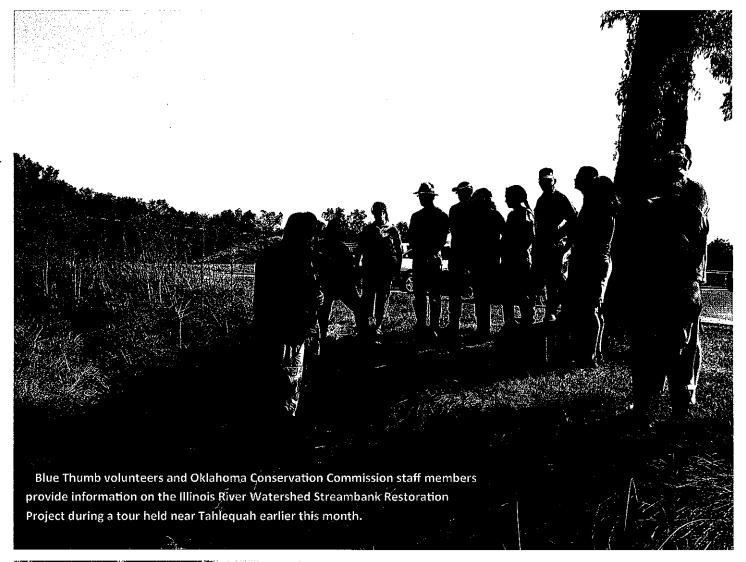
Left and above: Jeri Fleming and Blue Thumb volunteer Mike Langston provide the opportunity to "fish print" at the Choctaw Nation Festival in Tuskahoma over Labor Day weekend.

Lower Left: Shanon Philips is welcomed as the first "lifetime" member of the Oklahoma Blue Thumb Association by Chairman Dennis Wilson.

Below: Candice Miller and Jason Ramming collect fish by "electroshocking" at Middle Creek in Hughes County.









Cheryl Cheadle attended an "Art of Mentoring" workshop held in the Ozarks of Arkansas September 9—15. The point of the workshop was to provide guidance that attendees can use to help others form an important connection with nature.

# OKLAHOMA CONSERVATION COMMISSION ABANDONED MINE LAND DIVISION MONTHLY SUMMARY

#### Mike Kastl, AML Program Director

October 7, 2013

#### FY 2011 AML SIMPLIFIED GRANT - The following is the status report on the submitted projects:

1. Wilson UM - 185 (Latimer County)

All reclamation work has been completed.

2. McSpadden - 026 (Rogers County)

All reclamation work has been completed and the site has been planted.

3. Raspotnik UM - 199 (Latimer County)

All reclamation work has been completed.

- 4. Reves Phase 2 North 102 (Sequoyah County)
  - T. McDonald Construction, Inc., is the accepted bidder at \$209,231.10. The contractor was issued a Notice to Proceed on August 14, 2013, with a contract time of 120 days and a completion date of December 21, 2013. As of September 25 the contractor has completed approximately percent of the work in 28 percent of the contract time.
- 5. Powell UM 232 (Haskell County)

All reclamation work has been completed.

#### FY 2012 AML SIMPLIFIED GRANT - The following is the status report on the submitted projects:

1. Bacon-251 (Rogers County)

All reclamation work has been completed and site has been planted.

2. Northeastern State-166/180 (Wagoner County)

W.W. Excavating, LLC is the accepted bidder at \$1,816,890. The contractor was issued a Notice to Proceed on December 18, 2012, with a contract time of 395 days and a completion date of January 26, 2014. As of September 25 the contractor has completed approximately 32 percent of the work in 69 percent of the contract time.

#### FY 2013 AML SIMPLIFIED GRANT - The following is the status report on the submitted projects:

1. Baumann-205 (Rogers County)

Weaver Excavating, Inc., is the accepted bidder at \$564,535.63. The contractor was issued a Notice to Proceed on September 9, 2013, with a contract time of 311 days and a completion date of July 26, 2014. As of September 25 the contractor has completed approximately percent of the work in 2 percent of the contract time.

# OKLAHOMA CONSERVATION COMMISSION OFFICE OF GEOGRAPHIC INFORMATION & TECHNICAL SERVICES DIVISION MONTHLY SUMMARY

# Mike Sharp, State Geographic Information Coordinator & Director September, 2013

#### **AML**

- Sharp attended the Baumann AML Project, Rogers County, pre-work conference with contractor, Weaver Excavating, on September 3. Contractor was to begin work upon receipt of Work Order from DCS.
- OSM TIPS (Technical Innovation and Professional Services) Steering Committee held their annual meeting via web conference (instead of a face-to-face meeting) on September 3, 4 & 5 in four, 1.5 hour sessions. Sharp represents the National Association of AML Programs on the Committee.
- September 17 Sharp and Kastl met with Tracy Reeder and Chuck Nuttle, AML Inspectors, on the Northeastern State University AML Project site in Broken Arrow. Reviewed the site to assess the contractors progress and remaining work yet to be done.
- September 21-26 Sharp and Ireton attend the National Association of AML Programs Annual meeting in Daniels, West Virginia.
- Reviewed plans and specifications submitted by C.H. Guernsey for Reves Phase 3 AML Project located in Sequoyah County.

#### **IT Activity**

- Worked on various hardware and software support issues for OCC non-OMES computer systems.
- Followed up on and provided assistance regarding several OMES helpdesk tickets submitted by OCC and District staff.
- Routine server, software and anti-virus and anti-spam maintenance on OGI computer systems.
- Worked with various conservation districts on IT issues.

## Geographic Information System (GIS) Activity

 Provided GIS services to AML, WQ, Conservation Programs, Garfield County Conservation District and Dewey County Conservation District.

#### Office of Geographic Information/State Geographic Information Council

- Worked on OKMaps servers, software and data.
- Met with Bob Howard, OMES, regarding Data Center power upgrades and impacts on OGI servers.
- Conducted September 6 meeting of the State Geographic Information Council. The
  Council approved two nominations for gubernatorial appointees to the Council. Troyce
  King, Pottawatomic County Assessor, was nominated by the County Assessors
  Association of Oklahoma to be appointed to the position of County Assessor. Charles
  Brady III, GIS Coordinator-City of Ardmore, was nominated by the Municipal League to

- be appointed to the position of City Government. The nominations were forwarded to the Governor's office for consideration.
- Prepared agenda and minutes for the October 4 Council meeting.
- Met with OK Department of Human Services-KIDS staff to discuss how GIS can help them in daily decision-making. These are the folks that deal with foster parents and kids as well as abused kids who are scattered across the state.
- Willoughby attended the South Central Arc User Group meeting on September 24 at the Moore-Norman Tech Center in south OKC. She participated in two presentations, one concerning the disaster response to the Moore tornado and the other one discussing the proposed state addressing standard and demonstrating a pilot program involving e911 address mapping.

# OKLAHOMA CONSERVATION COMMISSION CONSERVATION PROGRAMS DIVISION

# Robert W. Toole, Director October 7, 2013

#### Administration

- CPD administration & management: Budget Management; Operations Management; Program Management; Personnel Management; Vehicle Management; Equipment Management; Financial Management; Special Projects Management
- Kingfisher Flood Initiative: project facilitation
- OCC Administration: Principle Staff meeting, Full Staff meeting; budget & finance coordination
- Dam Safety Incident Management Team: on-going
- Reconciled O&M and rehab financial records.
- Prepared and submitted NRCS agreement request for reimbursement.
- Prepared and submitted the final ARRA report for 9 NRCS agreements.
- District Board Meetings: Sequoyah County
- NRCS: watershed O&M and rehabilitation coordination
- OWRB: watershed dams & dam safety coordination

#### Watershed Rehabilitation

Rehabilitation Program lawsuit assistance to 3 Conservation Districts:

Sequoyah County - Sallisaw 33 and 34

Pontotoc County - Upper Clear Boggy 34

Logan County - Cottonwood 54

- Administrative, technical and land rights assistance to 1 Conservation District: Dewey County Barnitz 1
- Construction Contracting:
  - ✓ Coal County CD-Caney Coon 2, conducted final inspection July 10, finalizing final pay request
  - ✓ Adair County-Sallisaw 26, finalizing final pay request
  - ✓ South Caddo CD Fort Cobb Laterals 10, construction progressing
  - ✓ Dewey County CD Barnitz 1, construction progressing
- NRCS Rehabilitation Agreement Management: 11 agreements for a total of \$7.3 million
- Claims: Processed 6 rehabilitation claims for a total reimbursement of \$69,927.21
- Rehabilitation Project Status:
  - ✓ Construction Complete-33
  - ✓ Contracting/Construction Started-2
  - ✓ Construction Pending Land Rights-4
  - ✓ Planning & Design Underway-12

#### Cost-Share Program

- Water Quality: Consulted with Water Quality Division staff to process priority watershed. Provided locally led costshare match information to Water Quality staff.
- Reviewed CSPY 14 monthly reports received from conservation districts.
- Conduct Cost Share Program Training for 15 conservation districts.
- Claims: Processed 45 cost-share claims for a total reimbursement of \$120,945.28 including:

30 locally led claim for a total of \$50,465.59

15 Priority Watershed claims for a total of \$70,479.69

Assistance: Provided Cost-Share Program assistance to 13 Conservation Districts:

Garvin Pushmataha Seminole County
North Caddo Noble County Muskogee County
Little River Washita County Harper County
Kiowa County Grady County Harmon County

Woods County

#### Conservation Education

- Assistance: provided conservation education assistance via phone or email to 5 conservation districts:
  - North Fork of Red River

Cleveland County

- Stephens County
- Oklahoma County District Education Events:
  - ✓ Coordinated and maintain check out materials
  - ✓ Assisted with development of Ouachita Mountains RC&D environmental education grants program

Upper Washita

- **OKEECC** 
  - ✓ Continued planning for 2013 H2Oklahoma Water Festival.
- **PWET** 
  - ✓ Scheduled workshops for Norman Public Schools.
  - ✓ Continued planning for 2013 Regional WET-WILD-PT workshop.
- Wetlands
  - ✓ Continued work on signage for Norman riparian restoration project.
- Watersheds
  - ✓ Continued planning for 2014 North Canadian River Watershed Educators workshop.
- Meetings
  - ✓ Attended district board meeting: North Fork of Red River, Upper Washita
  - ✓ Attended Full Staff meeting

#### Operation & Maintenance

Technical, administrative, and legal assistance to 18 Conservation Districts:

Tillman County Seminole County Upper Washita East Canadian County Logan County Adair County Okmulgee County McClain County Okfuskee County Konawa Washita County Greer County Deer Creek Harmon County Custer County **Grady County Dewey County** Kiamichi

- Conservation District O&M FY 2015 budget request: \$11.4 million
- Provided assistance to the City of Chickasha on Congo Creek cleanout.
- Grady Watershed Shop: pending
- District Board Meetings: Garvin
- Okie One-Call System: Monitor & troubleshoot system
- Intent-to-Drill System; Monitor & troubleshoot system
- DEQ Alerts: none
- Seismic Notification System: Monitor & troubleshoot system
- DamWatch Pilot: Development, implementation and monitoring
- Special Project Management: Emergency Action Plan Updates; Breach Inundation Mapping; Watershed Information Updates
- Watershed Aide Management: Seminole County; Kiowa County; Murray County; Washita County; Garvin; Grady County; Okfuskee County
- Claims: Processed 19 watershed claims for a total reimbursement of \$36,459.39
- FY 2014 O&M Funding Requests:
  - ✓ This month: 0 request reviewed; 0 request approved for 0 Conservation Districts
  - ✓ To date: \$28,287.12 total amount allocated; 11 Conservation Districts assisted