AGENDA

OKLAHOMA CONSERVATION COMMISSION

Agriculture Building Board Room • 2800 N. Lincoln • Oklahoma City, Oklahoma Monday, September 11, 2017 – 9:30 a.m.

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Discussion and possible approval of the August 7, 2017 regular meeting minutes.
- 5. Discussion and possible approval of Claims, Financial Statement and Purchase Card Summary (Exhibit #1).
- 6. Recognition of Commission employees:
 - a. Dan Dvorett, Water Quality Program Wetlands Environmental Specialist, for being named Employee of the Year.
 - b. Johnny Pelley, Conservation Programs Watershed Technician, for 30 years of service.
- 7. Presentation of Commission Agreements (Exhibit #2)

Discussion and possible approval of the following ratified new agreement:

a. Natural Resources Conservation Service (OCC-529) to provide assistance to fund 75% of 4 conservation technicians who will provide technical assistance and technical work related to conservation practice design and implementation in Arbuckle, Beaver, Jackson and Kay County Conservation Districts.

Discussion and possible approval of the following amended agreements:

- b. Natural Resources Conservation Service (OCC-525) to hire a Liaison/Plan Writer to work for both agencies to address water quality needs in Oklahoma. The liaison will coordinate and lead efforts to develop watershed plans that meet the needs of both agencies. **Extends** date to September 30, 2020.
- c. Natural Resources Conservation Service (OCC-526) to partner with OCC and The Nature Conservancy to hire two conservation plan writers to provide technical assistance in delivery of Farm Bill programs with specific focus on soil health. **Extends** date to September 30, 2020.
- d. The Nature Conservancy (OCC-527) to partner with OCC and NRCS to provide ½ of the funding for one conservation plan writer (reference OCC-526) to assist with Farm Bill delivery and provide technical assistance with specific focus on soil health.
 Amendment modifies original agreement to provide ¼ of the funding for two conservation plan writers and adds funding for ¼ of cost for a soil health coordinator

who will work to increase the knowledge and understanding of soil health and accelerate the adoption of soil health management systems in Oklahoma.

- e. Office of Secretary of Energy and Environment (OCC-351) to **extend the agreement** to December 31, 2018 in order to allow for expenditure of funds in Project 5 Conservation Partnership Support.
- f. Office of Secretary of Energy and Environment (OCC-406) to **extend** the FY2015 EPA Grant agreement to December 31, 2018.
- g. Office of Secretary of Energy and Environment (OCC-501) to **convey final award** of EPA funds from the 2017 grant to provide staff support and funding toward implementation of Oklahoma's Comprehensive Nonpoint Source Program, monitoring program, Blue Thumb Statewide water quality education and volunteer program and Conservation Partnership program.
- h. Natural Resources Conservation Service (OCC-470) to will develop a model that will compute watershed benefits nationwide on a daily basis and provide reports of pertinent date. Amendment adds \$75,000 and extends the agreement to September 30, 2018.

Discussion and possible approval of the following new agreements:

- i. Natural Resources Conservation Service (OCC-530) to provide assistance to fund 50% of a Soil Health Coordinator Position. The purpose of the position is to increase the knowledge and understanding of soil health and accelerate the adoption of soil health management systems in Oklahoma.
- j. Natural Resources Conservation Service 68-7335-17-206 (OCC-531) to provide funds for watershed operations / remedial repairs on Caney Coon Site 2, Cottonwood Creek Site 17, North Deer Creek Site 1M, Sallisaw Creek Site 18M and Sugar Creek Channel Site 269R GSS.
- 8. Out of State Travel Requests (Exhibit #3):

Discussion and possible approval of the following requests:

a. Fourth Annual Southern Soil Health Conference, November 28-29, 2017, Wichita Falls, Texas

- 9. Discussion and possible approval of Recommendations for Appointment of Conservation District Director (Exhibit #4).
- 10. Discussion and possible approval of Guidelines for the Monarch Habitat Initiative Cost-Share Program – Program Year 2 (Exhibit #5).
- 11. Discussion and possible approval of attendance at the Governor's Water Conference, October 31 – November 1, 2017, Embassy Suites, Norman, Oklahoma.
- 12. Discussion and possible approval of FY2018 Joint Plans of Operation for Cimarron County, Woods County, Shawnee, Adair County, Bryan, Haskell County, LeFlore County,

Little River, McIntosh County, Okfuskee County, Pontotoc County and Pushmataha Conservation Districts.

- 13. Discussion and possible action to co-sponsor the Oklahoma Association of Conservation Districts' Area Meetings as follows:
 - a. November 2 Area 4 meeting in Chickasha (Grady County CD Host)
 - b. November 7 Area 3 meeting in Bartlesville (Caney Valley CD Host)
 - c. November 9 Area 5 meeting in Wilburton (LeFlore County CD Host)
 - d. November 14 Area 2 meeting in Wayne (Garvin CD Host)
 - e. November 16 Area 1 meeting in Cherokee (Alfalfa County CD Host)
- 14. Discussion and possible action to **ratify** co-sponsorship of the following conference:
 - a. Fourth Annual Southern Soil Health Conference, November 28-29, 2017, Wichita Falls, Texas.
- 15. Discussion of the Commission's FY2019 budget submission due October 1 to the Office of Management and Enterprise Services.
- 16. Public Comments
- 17. New Business
- 18. Break (at option of the Chair)
- 19. Partnership Reports:
 - a. Oklahoma Department of Agriculture, Food and Forestry
 - b. USDA Natural Resources Conservation Service
 - c. Oklahoma Association of Conservation Districts
- 20. Status Reports:
 - a. Oklahoma Conservation Commission Members
 - b. Oklahoma Conservation Commission Staff
 - 1. Trey Lam, Executive Director
 - 2. Shanon Phillips, Water Quality Director
 - 3. Mike Sharp, Office of Geographic Information and Technical Services Director
 - 4. Robert Toole, Abandoned Mine Land Program Director
 - 5. Tammy Sawatzky, Conservation Programs Director
 - 6. Lisa Knauf Owen, Assistant Director
- 21. Proposed Next Meeting: Monday, **October 9**, 2017, Agriculture Building Board Room, 2800 N. Lincoln Boulevard, Oklahoma City, Oklahoma at 9:30 a.m.
- 22. Adjournment

MINUTES

CALL TO ORDER

The Oklahoma Conservation Commission met Monday, August 7, 2017, at the Agriculture Building Board Room located at 2800 N. Lincoln in Oklahoma City, Oklahoma. The meeting was called to order at 9:30 a.m. by Chairman Scotty Herriman. He stated this was a Regular Meeting filed in accordance with the Open Meeting Law, Title 25, Oklahoma Statutes, Sections 301 and following as amended. The agenda for this meeting was posted on Wednesday, August 2, 2017, at the front entrance of the building.

ROLL CALL

Lisa Knauf Owen, Assistant Director, took roll call and the following members were in attendance:

Scotty Herriman, Chair, Area 3 Member Deanna LeGrand, Vice Chair, Area 4 Member Karl Jett, Area 1 Member Phil Campbell, Area 2 Member Bill Clark Jr., Secretary, Area 5 Member

Others in attendance were:

Trey Lam, Executive Director Lisa Knauf Owen, Assistant Director Shanon Phillips, Water Quality Division Director Tammy Sawatzky, Conservation Programs Division Director Mike Sharp, Office of Geographic Information and Technical Services Division Director Robert Toole, Abandoned Mine Land Division Director Janet Stewart, General Counsel Greg Kloxin, Water Quality Division Assistant Director Jeri Fleming, Water Quality Division Environmental Programs Manager Ed Crall, Water Quality Division Finance and Implementation Director George Moore, Watershed Technician Johnny Pelley, Watershed Technician Dennis Boney, Watershed Technician Betty Thompson, Oklahoma Department of Agriculture Deputy Commissioner Marla Peek, OK Farm Bureau Public Policy Division Director of Regulatory Affairs Cynthia Reynolds, Reporter with eCapitol Catherine Sweeney, Journal Record Brent Fuchs, Journal Record Morgan Campbell, Guest Roy LeGrand, Guest

PLEDGE OF ALLEGIANCE

Mr. Clark led the group in the Pledge of Allegiance.

MINUTES OF PREVIOUS REGULAR MEETING

A motion was made by Mr. Clark and seconded by Mr. Campbell to approve the minutes of the July 10, 2017 Commission meeting as written. Those voting are were: Jett, Campbell,

Herriman, LeGrand and Clark. Nay votes: none. Motion carried.

CLAIMS/FINANCIAL STATEMENT

Lisa Knauf Owen, Assistant Director, presented the claims and financial statement as listed in Exhibit #1. A motion was made by Mr. Herriman and seconded by Mr. Jett to approve the claims and financial statement. Those voting aye were: Jett, Campbell, Herriman, LeGrand and Clark. Nay votes: none. Motion carried.

PRESENTATION OF AGREEMENTS

Lisa Knauf Owen, Assistant Director, presented new agreements for approval as listed in Exhibit #2. She recommended approval of the new agreements as presented. A motion was made by Mr. Jett and seconded by Mr. Clark to approve the new agreements in Exhibit #2 as listed. Those voting aye were: Jett, Campbell, Herriman, LeGrand and Clark. Nay votes: none. Motion carried.

Ms. Knauf Owen presented the amended agreements for approval as listed in Exhibit #2. She recommended approval of the amended agreements as presented. A motion was made by Mr. Clark and seconded by Mr. Campbell to approve the amended agreements in Exhibit #2 as listed. Those voting aye were: Jett, Campbell, Herriman, LeGrand and Clark. Nay votes: none. Motion carried.

OUT OF STATE TRAVEL REQUESTS

Trey Lam, Executive Director, presented an out of state travel request for ratification as listed in Exhibit #3. He indicated that the ratification was necessary in order to take advantage of preregistration deadlines and more cost effective flights. A motion was made by Mr. Herriman and seconded by Mr. Campbell to ratify the travel request listed as items a. Those voting aye were: Jett, Campbell, Herriman, LeGrand and Clark. Nay votes: none. Motion carried.

Trey Lam, Executive Director, presented the out of state travel requests for approval as listed in Exhibit #3. A motion was made by Mr. Clark and seconded by Mr. Jett to approve the travel requests listed as items b-d as presented. Those voting aye were: Jett, Campbell, Herriman, LeGrand and Clark. Nay votes: none. Motion carried.

RECOMMENDATIONS FOR APPOINTMENT

Ms. Knauf Owen presented the recommendation for appointment of conservation district directors as listed in Exhibit #4. A motion was made by Mr. Campbell and seconded by Mr. Herriman to approve district director appointments as listed. Those voting aye were: Jett, Campbell, Herriman, LeGrand and Clark. Nay votes: none. Motion carried.

CONSERVATION DISTRICT DIRECTOR ELECTED POSITION #1

Ms. Knauf Owen stated that Exhibit #5 lists districts where only one eligible person filed a *Notification and Declaration of Candidacy* and recommended that the Commission declare the candidate listed as elected to Position #1. A motion was made by Mr. Clark and seconded by Mr. Jett to declare the candidates as elected. Those voting aye were: Jett, Campbell, Herriman, LeGrand and Clark. Nay votes: none. Motion carried.

CONSERVATION DISTRICT JOINT PLANS OF OPERATIONS

Ms. Knauf Owen recommended approval of the Joint Plans of Operations as listed in

Exhibit #6. A motion was made by Mr. Herriman and seconded by Mr. Campbell to approve the plans as listed. Those voting aye were: Jett, Campbell, Herriman, LeGrand and Clark. Nay votes: none. Motion carried.

SETTLEMENT AGREEMENT BETWEEN CONSERVATION COMMISSION AND ERNEST CALLISON

Mr. Lam presented a settlement agreement between the Oklahoma Conservation Commission and Ernest Callison regarding his participation in the Neosho River Regional Conservation Partnership Program (RCPP). Mr. Lam explained that due to an unfortunate series of communications; Mr. Callison was allowed to sign up for the Neosho River RCPP when in fact he was ineligible to participate in the program based on state cost-share rules. After discussion, a motion was made by Mr. Herriman and seconded by Mr. Jett, to approve the settlement agreement between the Conservation Commission and Ernest Callison. Those voting aye were: Jett, Campbell, Herriman, LeGrand and Clark. Nay votes: none. Motion carried.

PUBLIC COMMENTS

No public comments were presented.

NEW BUSINESS

There was no new business presented.

CONSERVATION PARTNERSHIP REPORTS

Oklahoma Department of Agriculture, Food and Forestry: Betty Thompson, Deputy Commissioner, reported on the following items:

- Department is accepting nominations for Women in Agriculture through September 30
- September Fest is scheduled for September 9
- Made in Oklahoma will have their store open at the State Fair
- Dicamba plus 2-4 D complaints have turned out to be mostly heat and drought related

USDA-Natural Resources Conservation Service: No representative from NRCS present. Mr. Lam noted that he assisted with a tour of NRCS administrative staff.

Oklahoma Association of Conservation Districts: No representative from OACD present. Mr. Lam noted that President Emmons was returning from his soil health events in North Carolina and Tennessee.

OKLAHOMA CONSERVATION COMMISSION MEMBERS

Mr. Campbell reported that he had toured Kickapoo and Bear Fall Coon watershed sites in Oklahoma County with the NRCS technician. He also participated in the Garvin Field Day and attended the NACD South Central meeting.

Mr. Jett participated in a listening session with EPA Administrator Scott Pruett. He noted that EPA will continue taking public comments on WOTUS until August 28. Mr. Jett attended the Northwestern Oklahoma Alliance meeting and listened to Secretary of Energy and Environment, Michael Teague. Mr. Jett reported that he continues to work with Department of Agriculture on fire ant issues in the panhandle.

Mr. Clark reported that their local district hosted a soil health field day that was well

attended. He commended Greg Scott and Blane Stacy for their enthusiasm and presentation skills.

Mr. Herriman reported on his attendance at the NACD South Central meeting. He also noted that he would be hosting a Soil Health / Pollinator Field Day at his farm on August 17.

Ms. LeGrand reported on her attendance at the NACD South Central meeting. She also noted that she had attended the Deer Creek Soil Health event.

OKLAHOMA CONSERVATION COMMISSION STAFF

Executive Director: Trey Lam, stated that there has been a Soil Health event almost every week, and sometimes two per week. He commended staff for a job well done this summer on working with districts to make these events successful. Mr. Lam reviewed the Administration report with Commissioners and noted that July has been a hectic month with 2 and 3 events going on each day. He also noted that he made a tribal partnership presentation at the NACD South Central meeting.

Water Quality Program: Shanon Phillips, Director, stated a written report is in the packet. She noted that Water Quality monitoring continues in areas of the state that during the previous monitoring cycle were dry. She stated that the partnership with GRDA continues and that Blue Thumb staff have been hosting teacher workshops with them this summer. She also noted that the division was in the final stages of development of the seven non-point source success stories and should have them submitted to EPA soon.

Office of Geographic Information and Technical Services: Mike Sharp, Director, stated a written report was in the packet.

Abandoned Mine Land Reclamation Program: Robert Toole, Abandoned Mine Lands Reclamation Program Director, stated that a report was in the Commissioner's packet. He reported on the office and field visits by the Office of Surface Mining Reclamation and Enforcement Mid-Continent Region Director and the Tulsa Field Office Director. Mr. Toole noted that five projects had been surveyed for American Burying Beetle presence and no presence was detected so construction can proceed on those sites. In summary, he reported that construction was progressing on three projects, vegetation was being implemented on two projects, three projects were being monitored for maintenance; five projects were in the design phase with three designs being performed in-house and two projects were being designed by an A&E firms, eight projects were pending project selection and release letters had been sent to landowners on four projects.

Conservation Programs: Tammy Sawatzky, Director, stated a written report is in the packet. Ms. Sawatzky also reported that a pre-bid meeting for the rehabilitation of Rock Creek 16 is scheduled for August 16 and that the final landowner agreement for Rock Creek 15. Ms. Sawatzky also noted that this was the twentieth anniversary of the watershed technicians beginning work with the Commission. She recognized and thanked George Moore, Johnny Pelley and Dennis Boney for their outstanding work over the years. She indicated that over 30 sites had been rehabilitated during this time as well as countless hours of working to repair sites using whatever creative means necessary.

Assistant Director: Ms. Owen reported that she had been assisting Pontotoc and Hughes County Conservation Districts with their office operations. She also indicated that she had received word that funding would be available for another round of Monarch Habitat improvement. Ms. Owen reported that she and Mr. Lam met with Senator Dave Rader to discuss Commission budget and programs.

NEXT MEETING

The next regular meeting of the Oklahoma Conservation Commission will be held on Monday, September 11, 2017, in the Agriculture Building Board Room, 2800 N. Lincoln Boulevard, Oklahoma City, Oklahoma beginning at 9:30 a.m.

ADJOURNMENT

There being no further business Ms. LeGrand declared the meeting adjourned. The meeting adjourned at 10:25 a.m.

Approved by the Oklahoma Conservation Commission on September 11, 2017.

Chair

OKLAHOMA CONSERVATION COMMISSION CLAIMS REGISTER BY PROGRAM FOR THE PERIOD OF JULY 31, 2017 THRU AUGUST 30, 2017

| Voucher | Fund Class | Department | Date | Amount | Account | Payee |
|----------|-------------|--------------|--------------|--------------|---------|--|
| | | | | | | |
| Employee | Withholding | gs / Retirem | ent / Insura | nce | | |
| | - | | - | | | |
| 53007 | 70000 | 3000002 | 7/31/2017 | \$779.16 | 512110 | AMERICAN FIDELITY ASSURANCE |
| 53022 | 70000 | 3000002 | 8/2/2017 | \$8,554.61 | 512110 | STATE & EDUC EMPL GRP INS BD |
| 53022 | 40000 | 3000002 | 8/2/2017 | \$111,680.93 | 512110 | STATE & EDUC EMPL GRP INS BD |
| 53030 | 70000 | 3000002 | 8/4/2017 | \$3,101.73 | 512120 | AFLAC |
| 53058 | 19701 | 1000001 | 8/7/2017 | \$929.01 | 512310 | COMPSOURCE MUTUAL INSURANCE COMPANY |
| 53058 | 40000 | 2000001 | 8/7/2017 | \$166.89 | 512310 | COMPSOURCE MUTUAL INSURANCE COMPANY |
| 53058 | 19701 | 2000001 | 8/7/2017 | \$1,347.96 | 512310 | COMPSOURCE MUTUAL INSURANCE COMPANY |
| 53058 | 19701 | 3000002 | 8/7/2017 | \$12,454.46 | 512310 | COMPSOURCE MUTUAL INSURANCE COMPANY |
| 53058 | 40000 | 4000001 | 8/7/2017 | \$244.93 | 512310 | COMPSOURCE MUTUAL INSURANCE COMPANY |
| 53058 | 40000 | 4000005 | 8/7/2017 | \$1,668.85 | 512310 | COMPSOURCE MUTUAL INSURANCE COMPANY |
| 53058 | 19701 | 5000001 | 8/7/2017 | \$1,214.89 | 512310 | COMPSOURCE MUTUAL INSURANCE COMPANY |
| 53058 | 40000 | 5000001 | 8/7/2017 | \$4,709.78 | 512310 | COMPSOURCE MUTUAL INSURANCE COMPANY |
| 53058 | 40000 | 5000002 | 8/7/2017 | \$232.23 | 512310 | COMPSOURCE MUTUAL INSURANCE COMPANY |
| 53202 | 70000 | 3000002 | 8/16/2017 | \$10,597.05 | 513250 | OKLAHOMA PUBLIC EMPLOYEES RETIREMENT SYS |
| 53202 | 40000 | 3000002 | 8/16/2017 | \$46,868.19 | 513250 | OKLAHOMA PUBLIC EMPLOYEES RETIREMENT SYS |
| 53231 | 19801 | 3000002 | 8/17/2017 | \$666.26 | 512110 | STATE & EDUC EMPL GRP INS BD |
| 53272 | 70000 | 3000002 | 8/25/2017 | \$779.16 | 512110 | AMERICAN FIDELITY ASSURANCE |
| H0365175 | 99400 | | 8/4/2017 | \$25.00 | 633190 | UNITED WAY OF CENTRAL OKLAHOMA INC |
| H0365785 | 99400 | | 8/21/2017 | \$233.73 | 633110 | WASHINGTON NATIONAL INSURANCE COMPANY |
| H0365786 | 99400 | | 8/21/2017 | \$202.00 | 633190 | UNITED WAY OF CENTRAL OKLAHOMA INC |
| H0365787 | 99400 | | 8/21/2017 | \$400.00 | 633190 | OKLAHOMA 529 COLLEGE SAVINGS PLAN |
| H0365788 | 99400 | | 8/21/2017 | \$696.19 | 633110 | AFLAC |
| H0365789 | 99400 | | 8/21/2017 | \$600.00 | 633130 | CREDIT UNION ONE OF OKLAHOMA |
| H0365790 | 99400 | | 8/21/2017 | \$30.00 | 633190 | OKLA PUBLIC EMPLOYEES ASSOC |
| H0365791 | 99400 | | 8/21/2017 | \$2,093.00 | 633130 | OKLAHOMA EMPLOYEES CREDIT UNION |

\$210,276.01 Employee Withholdings / Retirement / Insurance

Administration

| 52803 | 19701 | 1000001 | 8/7/2017 | -\$530.44 | 521310 | DEANNA LEGRAND |
|-------|-------|---------|-----------|-----------|--------|--|
| 53008 | 19701 | 1000001 | 8/14/2017 | \$74.01 | 519130 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 53031 | 19801 | 1000001 | 8/4/2017 | \$162.37 | 522113 | OKLAHOMA TURNPIKE AUTHORITY |
| 53040 | 40000 | 1000001 | 8/7/2017 | \$805.17 | 522110 | AUTHORITY ORDER-PCARD |
| 53040 | 40000 | 1000001 | 8/7/2017 | \$91.00 | 522131 | AUTHORITY ORDER-PCARD |
| 53040 | 40000 | 1000001 | 8/7/2017 | \$18.00 | 531600 | AUTHORITY ORDER-PCARD |
| 53040 | 40000 | 1000001 | 8/7/2017 | \$437.50 | 532130 | AUTHORITY ORDER-PCARD |
| 53040 | 40000 | 1000001 | 8/7/2017 | \$69.50 | 536110 | AUTHORITY ORDER-PCARD |
| 53040 | 40000 | 1000001 | 8/7/2017 | \$13.99 | 536130 | AUTHORITY ORDER-PCARD |
| 53040 | 40000 | 1000001 | 8/7/2017 | \$287.87 | 536140 | AUTHORITY ORDER-PCARD |
| 53040 | 40000 | 1000001 | 8/7/2017 | \$249.00 | 541110 | AUTHORITY ORDER-PCARD |
| 53046 | 19801 | 1000001 | 8/7/2017 | \$188.94 | 521310 | KARL JETT |
| 53047 | 19801 | 1000001 | 8/7/2017 | \$165.44 | 521310 | SCOTTY HERRIMAN |
| 53048 | 19801 | 1000001 | 8/7/2017 | \$24.44 | 521310 | PHIL E CAMPBELL |
| 53049 | 19801 | 1000001 | 8/7/2017 | \$151.34 | 521310 | DEANNA LEGRAND |
| 53050 | 19701 | 1000001 | 8/7/2017 | \$210.56 | 521310 | DEANNA LEGRAND |
| 53051 | 19701 | 1000001 | 8/7/2017 | \$18.80 | 521310 | KARL JETT |
| 53106 | 19801 | 1000001 | 8/28/2017 | \$271.19 | 519130 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 53134 | 40000 | 1000001 | 8/14/2017 | \$250.00 | 522150 | LOUISIANA ASSOCIATION OF CONSERVATION DI |
| 53135 | 40000 | 1000001 | 8/14/2017 | \$250.00 | 522150 | LOUISIANA ASSOCIATION OF CONSERVATION DI |
| 53136 | 40000 | 1000001 | 8/14/2017 | \$250.00 | 522150 | LOUISIANA ASSOCIATION OF CONSERVATION DI |
| | | | | | | |

| 53140 | 19701 | 1000001 | 8/11/2017 | \$89.50 | 533140 | FUZZELLS CALCULATOR CORNER INC |
|-------|-------|---------|-----------|----------------|--------|---|
| 53141 | 24500 | 1000001 | 8/11/2017 | \$43.07 | 531110 | DEPT OF AGRICULTURE FOOD & FORESTRY |
| 53142 | 24500 | 1000001 | 8/11/2017 | \$9.86 | 531110 | DEPT OF AGRICULTURE FOOD & FORESTRY |
| 53151 | 40000 | 1000001 | 8/14/2017 | \$28.20 | 555170 | 91 CANEY VALLEY CONSERVATION DISTRICT |
| 53152 | 40000 | 1000001 | 8/14/2017 | \$177.12 | 555170 | 91 LEFLORE COUNTY CONSERVATION DISTRICT |
| 53153 | 40000 | 1000001 | 8/14/2017 | \$88.56 | 555170 | 91 LEFLORE COUNTY CONSERVATION DISTRICT |
| 53157 | 19801 | 1000001 | 8/14/2017 | \$2,374.73 | 555170 | 2 LEFLORE COUNTY CONSERVATION DISTRICT |
| 53161 | 19801 | 1000001 | 8/14/2017 | \$1,952.93 | 555170 | 1 CANEY VALLEY CONSERVATION DISTRICT |
| 53175 | 19701 | 1000001 | 8/18/2017 | \$392.70 | 515610 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 53191 | 19801 | 1000001 | 8/18/2017 | \$192.80 | 515610 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 53233 | 40000 | 1000001 | 8/21/2017 | \$27.26 | 521310 | MIKE ROOKER |
| 53257 | 40000 | 1000001 | 8/28/2017 | \$16.40 | 522113 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 53257 | 40000 | 1000001 | 8/28/2017 | \$359.00 | 532142 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 53257 | 40000 | 1000001 | 8/28/2017 | <u>\$81.47</u> | 534290 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| | | | | | | |

\$9,292.28 Administration

Watershed Operation & Maintenance

| 53018 | 19801 | 2000001 | 8/2/2017 | \$1.22 | 515380 | AT&T CORPORATION |
|-------|-------|---------|-----------|--------------|--------|---|
| 53020 | 40000 | 2000001 | 8/2/2017 | \$48,258.68 | 545110 | WILSON DOZER & WINCH SERVICE |
| 53021 | 40000 | 2000001 | 8/2/2017 | \$283,642.20 | 545110 | YOUNGS GENERAL CONTRACTING INC |
| 53032 | 19801 | 2000001 | 8/4/2017 | \$3,078.61 | 533120 | COMDATA INC |
| 53032 | 19801 | 2000001 | 8/4/2017 | \$1,712.32 | 534290 | COMDATA INC |
| 53034 | 40000 | 2000001 | 8/4/2017 | \$3,000.00 | 555170 | 96 WASHITA COUNTY CONSERVATION DISTRICT |
| 53038 | 24500 | 2000001 | 8/4/2017 | \$27.50 | 531370 | PUBLIC SERVICE COMPANY OF OKLAHOMA |
| 53040 | 24500 | 2000001 | 8/7/2017 | \$88.95 | 531370 | AUTHORITY ORDER-PCARD |
| 53040 | 24500 | 2000001 | 8/7/2017 | \$179.05 | 531370 | AUTHORITY ORDER-PCARD |
| 53040 | 24500 | 2000001 | 8/7/2017 | \$3.70 | 531600 | AUTHORITY ORDER-PCARD |
| 53040 | 24500 | 2000001 | 8/7/2017 | \$3.70 | 531600 | AUTHORITY ORDER-PCARD |
| 53040 | 24500 | 2000001 | 8/7/2017 | \$921.58 | 537290 | AUTHORITY ORDER-PCARD |
| 53094 | 19701 | 2000001 | 8/9/2017 | \$103.26 | 555170 | 96 KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 53095 | 40000 | 2000001 | 8/9/2017 | \$714.07 | 555170 | 96 KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 53099 | 40000 | 2000001 | 8/9/2017 | \$3,598.46 | 555170 | 96 PITTSBURG COUNTY CONSERVATION DISTRICT |
| 53119 | 40000 | 2000001 | 8/10/2017 | \$127.60 | 555170 | 96 LOVE COUNTY CONSERVATION DISTRICT |
| 53128 | 24500 | 2000001 | 8/10/2017 | \$123.05 | 531370 | PUBLIC SERVICE COMPANY OF OKLAHOMA |
| 53143 | 19701 | 2000001 | 8/11/2017 | -\$181.47 | 533120 | COMDATA INC |
| 53201 | 19611 | 2000001 | 8/16/2017 | \$214.29 | 541270 | TOTAL TRUCK & TRAILER LLC |
| 53201 | 19611 | 2000001 | 8/16/2017 | \$525.00 | 541270 | TOTAL TRUCK & TRAILER LLC |
| 53201 | 19611 | 2000001 | 8/16/2017 | \$535.71 | 541270 | TOTAL TRUCK & TRAILER LLC |
| 53201 | 19611 | 2000001 | 8/16/2017 | \$1,350.00 | 541270 | TOTAL TRUCK & TRAILER LLC |
| 53201 | 19611 | 2000001 | 8/16/2017 | \$1,550.00 | 541270 | TOTAL TRUCK & TRAILER LLC |
| 53201 | 19611 | 2000001 | 8/16/2017 | \$4,272.00 | 541270 | TOTAL TRUCK & TRAILER LLC |
| 53204 | 19801 | 2000001 | 8/17/2017 | \$193.19 | 555170 | 96 CUSTER COUNTY CONSERVATION DISTRICT |
| 53209 | 19801 | 2000001 | 8/17/2017 | \$56.40 | 555170 | 96 GRADY COUNTY CONSERVATION DIST |
| 53210 | 19801 | 2000001 | 8/17/2017 | \$1,359.37 | 555170 | 96 GRADY COUNTY CONSERVATION DIST |
| 53211 | 19801 | 2000001 | 8/17/2017 | \$155.18 | 555170 | 96 MURRAY COUNTY CONSERVATION DISTRICT |
| 53224 | 19801 | 2000001 | 8/17/2017 | \$16.00 | 555170 | 96 SOUTH CADDO CONS DISTRICT |
| 53226 | 40000 | 2000001 | 8/17/2017 | \$91.67 | 555170 | 96 WASHITA COUNTY CONSERVATION DISTRICT |
| 53230 | 24500 | 2000001 | 8/17/2017 | \$23.78 | 531360 | CENTERPOINT ENERGY |
| 53236 | 19801 | 2000001 | 8/21/2017 | \$524.50 | 533110 | USDA APHIS FSO ACCTG SERVICES |
| 53239 | 40000 | 2000001 | 8/23/2017 | \$2,230.89 | 545110 | WILSON DOZER & WINCH SERVICE |
| 53255 | 19801 | 2000001 | 8/21/2017 | \$220.83 | 555170 | 96 NOBLE COUNTY CONSERVATION DISTRICT |
| 53278 | 40000 | 2000001 | 8/28/2017 | \$5,285.83 | 555170 | 96 OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 53279 | 40000 | 2000001 | 8/28/2017 | \$1,850.00 | 555170 | 96 OKFUSKEE COUNTY CONSERVATION DISTRICT |
| | | | | | | |

\$365,857.12 Watershed Operation & Maintenance

Watershed Rehabilitation

| 53025 | 19801 | 2000003 | 8/4/2017 | \$347.71 531250 | DEPARTMENT OF ENVIRONMENTAL QUALITY |
|-------|-------|---------|----------|-----------------|-------------------------------------|
|-------|-------|---------|----------|-----------------|-------------------------------------|

| 53026 | 19801 | 2000003 | 8/4/2017 | \$347.71 | 531250 | DEPARTMENT OF ENVIRONMENTAL QUALITY |
|-------|-------|---------|-----------|---------------------|--------|--|
| 53228 | 40000 | 2000003 | 8/17/2017 | \$44,050.00 | 555170 | WASHITA COUNTY CONSERVATION DISTRICT |
| 53229 | 40000 | 2000003 | 8/17/2017 | \$330.00 | 555170 | 96 SEQUOYAH COUNTY CONSERVATION DISTRICT |
| 53271 | 19312 | 2000003 | 8/24/2017 | <u>\$164,423.38</u> | 545110 | C-P INTEGRATED SERVICES INC |

\$209,498.80 Watershed Rehabilitation

Field Services

| 53009 | 19801 | 3000001 | 8/2/2017 | \$2,001.43 | 555170 | 1 TULSA COUNTY CONSERVATION DISTRICT |
|----------------|-------|---------|----------|------------|------------------|--|
| 53010 | 19801 | 3000001 | 8/2/2017 | \$2,402.95 | 555170 | 11 OSAGE COUNTY CONSERVATION DISTRICT |
| 53010 | 19801 | 3000001 | 8/2/2017 | \$2,482.26 | 555170 | 5 OSAGE COUNTY CONSERVATION DISTRICT |
| 53011 | 19801 | 3000001 | 8/2/2017 | \$35.23 | 555170 | 81 NORTH CADDO CONSERVATION DISTRICT |
| 53011 | 19801 | 3000001 | 8/2/2017 | \$131.00 | 555170 | 80 NORTH CADDO CONSERVATION DISTRICT |
| 53011 | 19801 | 3000001 | 8/2/2017 | \$139.83 | 555170 | 86 NORTH CADDO CONSERVATION DISTRICT |
| 53011 | 19801 | 3000001 | 8/2/2017 | \$184.65 | 555170 | 71 NORTH CADDO CONSERVATION DISTRICT |
| 53011 | 19801 | 3000001 | 8/2/2017 | \$1,939.78 | 555170 | 1 NORTH CADDO CONSERVATION DISTRICT |
| 53012 | 19801 | 3000001 | 8/2/2017 | \$2,752.46 | 555170 | 2 HUGHES COUNTY CONSERVATION DIST |
| 53013 | 19801 | 3000001 | 8/2/2017 | \$4,206.31 | 555170 | 95 HUGHES COUNTY CONSERVATION DIST |
| 53014 | 19801 | 3000001 | 8/2/2017 | \$139.83 | 555170 | 86 SEMINOLE COUNTY CONSERVATION DISTRICT |
| 53014 | 19801 | 3000001 | 8/2/2017 | \$2,729.70 | 555170 | 3 SEMINOLE COUNTY CONSERVATION DISTRICT |
| 53015 | 19701 | 3000001 | 8/2/2017 | \$1,614.75 | 555170 | 94 JACKSON COUNTY CONSERVATION DIST |
| 53015 | 19701 | 3000001 | 8/2/2017 | \$2,580.60 | 555170 | 2 JACKSON COUNTY CONSERVATION DIST |
| 53015 | 19701 | 3000001 | 8/2/2017 | \$3,226.53 | 555170 | 5 JACKSON COUNTY CONSERVATION DIST |
| 53016 | 19701 | 3000001 | 8/2/2017 | \$1,879.90 | 555170 | 1 KIAMICHI CONSERVATION DISTRICT |
| 53016 | 19701 | 3000001 | 8/2/2017 | \$2,723.03 | 555170 | 5 KIAMICHI CONSERVATION DISTRICT |
| 53017 | 19701 | 3000001 | 8/2/2017 | \$2,384.16 | 555170 | 5 WEST CADDO CONSERVATION DISTRICT |
| 53017 | 19701 | 3000001 | 8/2/2017 | \$2,701.37 | 555170 | 2 WEST CADDO CONSERVATION DISTRICT |
| 53017 | 19701 | 3000001 | 8/2/2017 | \$3,660.10 | 555170 | 94 WEST CADDO CONSERVATION DISTRICT |
| 53019 | 19701 | 3000001 | 8/2/2017 | \$2,541.88 | 555170 | 2 CLEVELAND COUNTY CONSERVATION DISTRICT |
| 53033 | 19701 | 3000001 | 8/4/2017 | \$17.83 | 555170 | 92 GREER COUNTY CONSERVATION DIST |
| 53033 | 19701 | 3000001 | 8/4/2017 | \$400.00 | 555170 | 63 GREER COUNTY CONSERVATION DIST |
| 53035 | 19801 | 3000001 | 8/4/2017 | \$60.80 | 555170 | 26 ATOKA COUNTY CONSERVATION DISTRICT |
| 53035 | 19801 | 3000001 | 8/4/2017 | \$125.00 | 555170 | 71 ATOKA COUNTY CONSERVATION DISTRICT |
| 53035 | 19801 | 3000001 | 8/4/2017 | \$139.83 | 555170 | 86 ATOKA COUNTY CONSERVATION DISTRICT |
| 53035 | 19801 | 3000001 | 8/4/2017 | \$2,173.14 | 555170 | 7 ATOKA COUNTY CONSERVATION DISTRICT |
| 53035 | 19801 | 3000001 | 8/4/2017 | \$2,744.57 | 555170 | 2 ATOKA COUNTY CONSERVATION DISTRICT |
| 53035 | 19801 | 3000001 | 8/4/2017 | \$98.00 | 555170 | 72 CREEK COUNTY CONSERVATION DISTRICT |
| 53036 | 19801 | 3000001 | 8/4/2017 | \$1,860.95 | 555170 | 9 CREEK COUNTY CONSERVATION DISTRICT |
| 53036 | 19801 | 3000001 | 8/4/2017 | \$2,541.36 | 555170 | 2 CREEK COUNTY CONSERVATION DISTRICT |
| 53030 53037 | 19801 | 3000001 | 8/4/2017 | \$2,269.31 | 555170 | 1 COMANCHE COUNTY CONSERVATION DISTRICT |
| 53037 | 19801 | 3000001 | 8/4/2017 | \$2,724.54 | 555170 | 5 COMANCHE COUNTY CONSERVATION DISTRICT |
| 53037 | 19801 | 3000001 | 8/4/2017 | \$108.58 | 555170 | 71 HARMON COUNTY CONSERVATION DISTRICT |
| 53039 53039 | 19701 | 3000001 | 8/4/2017 | \$150.00 | 555170 | 42 HARMON COUNTY CONSERVATION DISTRICT |
| | 19701 | 3000001 | 8/4/2017 | \$2,156.86 | 555170 | 1 HARMON COUNTY CONSERVATION DISTRICT |
| 53039 | 19701 | 3000001 | 8/4/2017 | \$2,366.30 | 555170 | 5 HARMON COUNTY CONSERVATION DISTRICT |
| 53039 53041 | 19701 | 3000001 | 8/7/2017 | \$139.83 | 555170 | 86 WEST CADDO CONSERVATION DISTRICT |
| | 19801 | 3000001 | 8/7/2017 | \$2,384.16 | 555170 | 5 WEST CADDO CONSERVATION DISTRICT |
| 53041 | | 3000001 | 8/7/2017 | \$2,701.37 | 555170 | 2 WEST CADDO CONSERVATION DISTRICT |
| 53041 | 19801 | 3000001 | 8/7/2017 | \$1,345.63 | 555170 | 94 LATIMER COUNTY CONSERVATION DISTRICT |
| 53042 | 19801 | | 8/7/2017 | \$2,770.15 | 555170 | 9 LATIMER COUNTY CONSERVATION DISTRICT |
| 53042 | 19801 | 3000001 | 8/7/2017 | \$2,415.72 | 555170 | 2 TILLMAN COUNTY CONSERVATION DISTRICT |
| 53043 | 19801 | 3000001 | , , | \$107.30 | 555170 | 71 HARMON COUNTY CONSERVATION DISTRICT |
| 53044 | 19801 | 3000001 | 8/7/2017 | \$2,156.86 | 555170 | 1 HARMON COUNTY CONSERVATION DISTRICT |
| 53044 | 19801 | 3000001 | 8/7/2017 | \$2,366.30 | 555170 555170 | 5 HARMON COUNTY CONSERVATION DISTRICT |
| 53044 | 19801 | 3000001 | 8/7/2017 | | 555170 555170 | 86 OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 53045 | 19801 | 3000001 | 8/7/2017 | \$24.44 | 555170 | 74 OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 53045 | 19801 | 3000001 | 8/7/2017 | \$100.00 | | 86 OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 53045 | 19801 | 3000001 | 8/7/2017 | \$115.39 | 555170 555170 | 62 OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 53045 | 19801 | 3000001 | 8/7/2017 | \$167.00 | 555170 | 68 OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 53045 | 19801 | 3000001 | 8/7/2017 | \$400.00 | 555170 555170 | 12 OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 53045 | 19801 | 3000001 | 8/7/2017 | \$1,240.30 | 222110 | 12 ORDAHOMA COOKTI CONSERVATION DISTRICT |

| 53045 | 19801 | 3000001 | 8/7/2017 | \$2,149.03 | 555170 | 2 OKLAHOMA COUNTY CONSERVATION DISTRICT |
|----------------|-------|---------|------------------------|------------|--------|--|
| 53063 | 19801 | 3000001 | 8/9/2017 | \$139.83 | 555170 | 86 MURRAY COUNTY CONSERVATION DISTRICT |
| 53063 | 19801 | 3000001 | 8/9/2017 | \$1,143.24 | 555170 | 94 MURRAY COUNTY CONSERVATION DISTRICT |
| 53063 | 19801 | 3000001 | 8/9/2017 | \$2,464.67 | 555170 | 6 MURRAY COUNTY CONSERVATION DISTRICT |
| 53063 | 19801 | 3000001 | 8/9/2017 | \$2,922.63 | 555170 | 2 MURRAY COUNTY CONSERVATION DISTRICT |
| 53066 | 19801 | 3000001 | 8/9/2017 | \$3,000.00 | 555170 | CRAIG COUNTY CONSERVATION DISTRICT |
| 53086 | 19701 | 3000001 | 8/9/2017 | \$35.55 | 555170 | 46 CHECOTAH CONSERVATION DISTRICT NO 20 |
| 53105 | 40000 | 3000001 | 8/9/2017 | \$419.49 | 555170 | 86 GRADY COUNTY CONSERVATION DIST |
| 53105 | 19701 | 3000001 | 8/9/2017 | \$464.00 | 555170 | 84 GRADY COUNTY CONSERVATION DIST |
| 53105 | 19701 | 3000001 | 8/9/2017 | \$1,264.71 | 555170 | 63 GRADY COUNTY CONSERVATION DIST |
| 53105 | 19701 | 3000001 | 8/9/2017 | \$1,271.29 | 555170 | 71 GRADY COUNTY CONSERVATION DIST |
| 53119 | 19801 | 3000001 | 8/10/2017 | \$17.86 | 555170 | 71 LOVE COUNTY CONSERVATION DISTRICT |
| 53119 | 19801 | 3000001 | 8/10/2017 | \$43.24 | 555170 | 71 LOVE COUNTY CONSERVATION DISTRICT |
| 53119 | 19801 | 3000001 | 8/10/2017 | \$1,345.63 | 555170 | 94 LOVE COUNTY CONSERVATION DISTRICT |
| 53119 | 19801 | 3000001 | 8/10/2017 | \$2,338.86 | 555170 | 7 LOVE COUNTY CONSERVATION DISTRICT |
| 53119 | 19801 | 3000001 | 8/10/2017 | \$3,080.69 | 555170 | 5 LOVE COUNTY CONSERVATION DISTRICT |
| 53120 | 19801 | 3000001 | 8/10/2017 | \$141.54 | 555170 | 71 OKMULGEE COUNTY CONSERVATION DISTRICT |
| 53120 | 19801 | 3000001 | 8/10/2017 | \$255.63 | 555170 | 30 OKMULGEE COUNTY CONSERVATION DISTRICT |
| 53120 | 19801 | 3000001 | 8/10/2017 | \$2,077.34 | 555170 | 11 OKMULGEE COUNTY CONSERVATION DISTRICT |
| 53120 | 19801 | 3000001 | 8/10/2017 | \$2,097.24 | 555170 | 1 OKMULGEE COUNTY CONSERVATION DISTRICT |
| 53121 | 19801 | 3000001 | 8/10/2017 | \$31.79 | 555170 | 81 GREER COUNTY CONSERVATION DIST |
| 53121 | 19801 | 3000001 | 8/10/2017 | \$124.71 | 555170 | 80 GREER COUNTY CONSERVATION DIST |
| 53121 | 19801 | 3000001 | 8/10/2017 | \$990.38 | 555170 | 12 GREER COUNTY CONSERVATION DIST |
| 53121 | 19801 | 3000001 | 8/10/2017 | \$2,345.76 | 555170 | 5 GREER COUNTY CONSERVATION DIST |
| 53122 | 19801 | 3000001 | 8/10/2017 | \$3,229.50 | 555170 | 94 TALIHINA CONSERVATION DISTRICT |
| 53122 | 19801 | 3000001 | 8/10/2017 | \$3,644.55 | 555170 | 5 TALIHINA CONSERVATION DISTRICT |
| 53122 | 19801 | 3000001 | 8/10/2017 | \$670.12 | 555170 | 12 DEWEY COUNTY CONSERVATION DISTRICT |
| 53123 | 19801 | 3000001 | 8/10/2017 8/10/2017 | \$2,328.43 | 555170 | 5 DEWEY COUNTY CONSERVATION DISTRICT |
| 53125 53124 | 19801 | 3000001 | 8/10/2017 | \$42.14 | 555170 | 30 TEXAS COUNTY CONSERVATION DISTRICT |
| | 19801 | 3000001 | 8/10/2017 8/10/2017 | \$139.83 | 555170 | 86 TEXAS COUNTY CONSERVATION DISTRICT |
| 53124 | | | | \$247.21 | 555170 | 71 TEXAS COUNTY CONSERVATION DISTRICT |
| 53124 | 19801 | 3000001 | 8/10/2017 | | | 12 TEXAS COUNTY CONSERVATION DISTRICT |
| 53124 | 19801 | 3000001 | 8/10/2017 | \$678.73 | 555170 | |
| 53124 | 19801 | 3000001 | 8/10/2017 | \$1,950.29 | 555170 | 1 TEXAS COUNTY CONSERVATION DISTRICT |
| 53125 | 19801 | 3000001 | 8/10/2017 | \$55.00 | 555170 | 71 CHEROKEE COUNTY CONSERVATION DISTRICT 12 CHEROKEE COUNTY CONSERVATION DISTRICT |
| 53125 | 19801 | 3000001 | 8/10/2017 | \$664.22 | 555170 | |
| 53126 | 19801 | 3000001 | 8/10/2017 | \$2,159.11 | 555170 | 1 CIMARRON VALLEY CONSERVATION DISTRICT |
| 53126 | 19801 | 3000001 | 8/10/2017 | \$2,859.40 | 555170 | 5 CIMARRON VALLEY CONSERVATION DISTRICT |
| 53127 | 19801 | 3000001 | 8/10/2017 | \$516.72 | 555170 | 12 NORTH FORK OF RED RIVER CONSERVATION |
| 53127 | 19801 | 3000001 | 8/10/2017 | \$1,081.88 | 555170 | 12 NORTH FORK OF RED RIVER CONSERVATION |
| 53145 | 19701 | 3000001 | 8/14/2017 | \$197.79 | 555170 | 79 PONTOTOC COUNTY C D |
| 53146 | 19801 | 3000001 | 8/14/2017 | \$139.83 | 555170 | 86 MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 53146 | 19801 | 3000001 | 8/14/2017 | \$1,949.82 | 555170 | 9 MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 53154 | 19801 | 3000001 | 8/14/2017 | \$69.45 | 555170 | 41 ARBUCKLE CONSERVATION DISTRICT |
| 53154 | 19801 | 3000001 | 8/14/2017 | \$139.83 | 555170 | 86 ARBUCKLE CONSERVATION DISTRICT |
| 53154 | 19801 | 3000001 | 8/14/2017 | \$158.44 | 555170 | 71 ARBUCKLE CONSERVATION DISTRICT |
| 53154 | 19801 | 3000001 | 8/14/2017 | \$3,164.02 | 555170 | 3 ARBUCKLE CONSERVATION DISTRICT |
| 53155 | 19801 | 3000001 | 8/14/2017 | \$1,953.04 | 555170 | 1 GRADY COUNTY CONSERVATION DIST |
| 53155 | 19801 | 3000001 | 8/14/2017 | \$2,657.09 | 555170 | 6 GRADY COUNTY CONSERVATION DIST |
| 53156 | 19801 | 3000001 | 8/14/2017 | \$16.95 | 555170 | 82 GRADY COUNTY CONSERVATION DIST |
| 53156 | 19801 | 3000001 | 8/14/2017 | \$45.60 | 555170 | 60 GRADY COUNTY CONSERVATION DIST |
| 53156 | 19801 | 3000001 | 8/14/2017 | \$49.00 | 555170 | 72 GRADY COUNTY CONSERVATION DIST |
| 53156 | 19801 | 3000001 | 8/14/2017 | \$60.00 | 555170 | 71 GRADY COUNTY CONSERVATION DIST |
| 53156 | 19801 | 3000001 | 8/14/2017 | \$139.83 | 555170 | 86 GRADY COUNTY CONSERVATION DIST |
| 53157 | 19801 | 3000001 | 8/14/2017 | \$2,567.89 | 555170 | 5 LEFLORE COUNTY CONSERVATION DISTRICT |
| 53158 | 19801 | 3000001 | 8/14/2017 | \$134.89 | 555170 | 24 ROGERS COUNTY CONSERVATION DISTRICT |
| 53158 | 19801 | 3000001 | 8/14/2017 | \$139.83 | 555170 | 86 ROGERS COUNTY CONSERVATION DISTRICT |
| 53158 | 19801 | 3000001 | 8/14/2017 | \$2,468.55 | 555170 | 12 ROGERS COUNTY CONSERVATION DISTRICT |
| 53158 | 19801 | 3000001 | 8/14/2017 | \$2,623.96 | 555170 | 1 ROGERS COUNTY CONSERVATION DISTRICT |
| 53158 | 19801 | 3000001 | 8/14/2017 | \$3,764.50 | 555170 | 11 ROGERS COUNTY CONSERVATION DISTRICT |
| 53159 | 19801 | 3000001 | 8/14/2017 | \$674.97 | 555170 | 12 HUGHES COUNTY CONSERVATION DIST |
| 53160 | 19801 | 3000001 | 8/14/2017 | \$1,860.12 | 555170 | 9 GRANT COUNTY CONSERVATION DISTRICT |
| | | | | | | |

| 53160 | 19801 | 3000001 | 8/14/2017 | \$2,145.88 | 555170 | 1 GRANT COUNTY CONSERVATION DISTRICT |
|-------|-------|---------|-----------|------------|--------|---|
| 53162 | 19801 | 3000001 | 8/14/2017 | \$43.78 | 555170 | 27 GARVIN CONSERVATION DISTRICT |
| 53162 | 19801 | 3000001 | 8/14/2017 | \$2,633.13 | 555170 | 6 GARVIN CONSERVATION DISTRICT |
| 53163 | 19801 | 3000001 | 8/14/2017 | \$75.00 | 555170 | 76 KAY COUNTY CONSERVATION DISTRICT |
| 53163 | 19801 | 3000001 | 8/14/2017 | \$622.19 | 555170 | 80 KAY COUNTY CONSERVATION DISTRICT |
| 53163 | 19801 | 3000001 | 8/14/2017 | \$2,115.52 | 555170 | 1 KAY COUNTY CONSERVATION DISTRICT |
| 53163 | 19801 | 3000001 | 8/14/2017 | \$2,471.57 | 555170 | 7 KAY COUNTY CONSERVATION DISTRICT |
| 53164 | 19801 | 3000001 | 8/14/2017 | \$2,127.76 | 555170 | 11 DEER CREEK CONSERVATION DISTRICT |
| 53164 | 19801 | 3000001 | 8/14/2017 | \$2,528.39 | 555170 | 5 DEER CREEK CONSERVATION DISTRICT |
| 53164 | 19801 | 3000001 | 8/14/2017 | \$2,838.00 | 555170 | 84 DEER CREEK CONSERVATION DISTRICT |
| 53165 | 19801 | 3000001 | 8/14/2017 | \$250.00 | 555170 | 64 KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 53165 | 19801 | 3000001 | 8/14/2017 | \$2,146.35 | 555170 | 5 KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 53165 | 19801 | 3000001 | 8/14/2017 | \$3,057.16 | 555170 | 6 KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 53166 | 19801 | 3000001 | 8/14/2017 | \$57.40 | 555170 | 72 SEQUOYAH COUNTY CONSERVATION DISTRICT |
| 53166 | 19801 | 3000001 | 8/14/2017 | \$200.00 | 555170 | 62 SEQUOYAH COUNTY CONSERVATION DISTRICT |
| 53166 | 19801 | 3000001 | 8/14/2017 | \$1,952.86 | 555170 | 1 SEQUOYAH COUNTY CONSERVATION DISTRICT |
| | 19801 | 3000001 | 8/14/2017 | \$2,153.00 | 555170 | 94 PAWNEE COUNTY CONSERVATION DISTRICT |
| 53167 | | | | \$2,327.28 | 555170 | 1 PAWNEE COUNTY CONSERVATION DISTRICT |
| 53167 | 19801 | 3000001 | 8/14/2017 | | | 80 CUSTER COUNTY CONSERVATION DISTRICT |
| 53168 | 19801 | 3000001 | 8/14/2017 | \$15.00 | 555170 | 82 CUSTER COUNTY CONSERVATION DISTRICT |
| 53168 | 19801 | 3000001 | 8/14/2017 | \$55.00 | 555170 | |
| 53168 | 19801 | 3000001 | 8/14/2017 | \$1,930.00 | 555170 | 84 CUSTER COUNTY CONSERVATION DISTRICT |
| 53168 | 19801 | 3000001 | 8/14/2017 | \$2,131.67 | 555170 | 5 CUSTER COUNTY CONSERVATION DISTRICT |
| 53168 | 19801 | 3000001 | 8/14/2017 | \$2,332.95 | 555170 | 2 CUSTER COUNTY CONSERVATION DISTRICT |
| 53169 | 19801 | 3000001 | 8/14/2017 | \$113.28 | 555170 | 20 HARPER COUNTY CONSERVATION DISTRICT |
| 53169 | 19801 | 3000001 | 8/14/2017 | \$137.25 | 555170 | 12 HARPER COUNTY CONSERVATION DISTRICT |
| 53169 | 19801 | 3000001 | 8/14/2017 | \$165.48 | 555170 | 71 HARPER COUNTY CONSERVATION DISTRICT |
| 53169 | 19801 | 3000001 | 8/14/2017 | \$1,952.46 | 555170 | 1 HARPER COUNTY CONSERVATION DISTRICT |
| 53170 | 19801 | 3000001 | 8/14/2017 | \$2,004.12 | 555170 | 1 COTTON COUNTY CONSERVATION DISTRICT |
| 53170 | 19801 | 3000001 | 8/14/2017 | \$3,000.00 | 555170 | 84 COTTON COUNTY CONSERVATION DISTRICT |
| 53171 | 19801 | 3000001 | 8/14/2017 | \$139.83 | 555170 | 86 MAJOR COUNTY CONSERVATION DISTRICT |
| 53171 | 19801 | 3000001 | 8/14/2017 | \$2,680.69 | 555170 | 2 MAJOR COUNTY CONSERVATION DISTRICT |
| 53171 | 19801 | 3000001 | 8/14/2017 | \$2,762.62 | 555170 | 9 MAJOR COUNTY CONSERVATION DISTRICT |
| 53172 | 19801 | 3000001 | 8/14/2017 | \$1,614.75 | 555170 | 94 CRAIG COUNTY CONSERVATION DISTRICT |
| 53172 | 19801 | 3000001 | 8/14/2017 | \$2,118.66 | 555170 | 7 CRAIG COUNTY CONSERVATION DISTRICT |
| 53172 | 19801 | 3000001 | 8/14/2017 | \$2,810.93 | 555170 | 5 CRAIG COUNTY CONSERVATION DISTRICT |
| 53173 | 19801 | 3000001 | 8/14/2017 | \$2,366.18 | 555170 | 5 KINGFISHER COUNTY CONSERVATION DISTRICT |
| 53173 | 19801 | 3000001 | 8/14/2017 | \$2,675.67 | 555170 | 2 KINGFISHER COUNTY CONSERVATION DISTRICT |
| 53174 | 19801 | 3000001 | 8/14/2017 | \$20.00 | 555170 | 82 MCCLAIN COUNTY CONSERVATION DISTRICT |
| 53174 | 19801 | 3000001 | 8/14/2017 | \$102.79 | 555170 | 71 MCCLAIN COUNTY CONSERVATION DISTRICT |
| 53174 | 19801 | 3000001 | 8/14/2017 | \$139.83 | 555170 | 86 MCCLAIN COUNTY CONSERVATION DISTRICT |
| 53174 | 19801 | 3000001 | 8/14/2017 | \$1,588.74 | 555170 | 7 MCCLAIN COUNTY CONSERVATION DISTRICT |
| 53174 | 19801 | 3000001 | 8/14/2017 | \$2,586.80 | 555170 | 2 MCCLAIN COUNTY CONSERVATION DISTRICT |
| 53179 | 19801 | 3000001 | 8/15/2017 | \$139.83 | 555170 | 86 WASHITA COUNTY CONSERVATION DISTRICT |
| 53179 | 19801 | 3000001 | 8/15/2017 | \$1,872.18 | 555170 | 9 WASHITA COUNTY CONSERVATION DISTRICT |
| 53179 | 19801 | 3000001 | 8/15/2017 | \$2,693.63 | 555170 | 11 WASHITA COUNTY CONSERVATION DISTRICT |
| 53180 | 19701 | 3000001 | 8/15/2017 | \$30.61 | 555170 | 20 MAYES COUNTY CONSERVATION DISTRICT |
| | 40000 | 3000001 | 8/15/2017 | \$139.83 | 555170 | 86 MAYES COUNTY CONSERVATION DISTRICT |
| 53180 | | | | | 555170 | 3 MAYES COUNTY CONSERVATION DISTRICT |
| 53181 | 19801 | 3000001 | 8/15/2017 | \$2,112.96 | | 26 MAYES COUNTY CONSERVATION DISTRICT |
| 53182 | 19801 | 3000001 | 8/15/2017 | \$91.36 | 555170 | |
| 53182 | 19801 | 3000001 | 8/15/2017 | \$335.50 | 555170 | 84 MAYES COUNTY CONSERVATION DISTRICT |
| 53182 | 19801 | 3000001 | 8/15/2017 | \$915.03 | 555170 | 94 MAYES COUNTY CONSERVATION DISTRICT |
| 53182 | 19801 | 3000001 | 8/15/2017 | \$2,112.96 | 555170 | 3 MAYES COUNTY CONSERVATION DISTRICT |
| 53183 | 19801 | 3000001 | 8/15/2017 | \$250.00 | 555170 | 74 NOWATA COUNTY CONSERVATION DISTRICT |
| 53183 | 19801 | 3000001 | 8/15/2017 | \$2,280.34 | 555170 | 5 NOWATA COUNTY CONSERVATION DISTRICT |
| 53183 | 19801 | 3000001 | 8/15/2017 | \$3,660.10 | 555170 | 94 NOWATA COUNTY CONSERVATION DISTRICT |
| 53184 | 19801 | 3000001 | 8/15/2017 | \$39.99 | 555170 | 67 OTTAWA COUNTY CONSERVATION DISTRICT |
| 53184 | 19801 | 3000001 | 8/15/2017 | \$2,614.10 | 555170 | 2 OTTAWA COUNTY CONSERVATION DISTRICT |
| 53185 | 19801 | 3000001 | 8/15/2017 | \$130.65 | 555170 | 79 SHAWNEE CONSERVATION DISTRICT |
| 53185 | 19801 | 3000001 | 8/15/2017 | \$350.00 | 555170 | 92 SHAWNEE CONSERVATION DISTRICT |
| 53185 | 19801 | 3000001 | 8/15/2017 | \$949.47 | 555170 | 12 SHAWNEE CONSERVATION DISTRICT |
| 53185 | 19801 | 3000001 | 8/15/2017 | \$2,149.64 | 555170 | 9 SHAWNEE CONSERVATION DISTRICT |
| | | | | | | |

| 53186 | 19801 | 3000001 | 8/15/2017 | \$2,750.35 | 555170 | 5 WAGONER COUNTY CONSERVATION DIST NO 22 |
|----------------|-------|---------|------------------------|------------|--------|---|
| 53187 | 19801 | 3000001 | 8/15/2017 | \$458.59 | 555170 | 94 ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 53187 | 19801 | 3000001 | 8/15/2017 | \$2,203.94 | 555170 | 3 ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 53187 | 19801 | 3000001 | 8/15/2017 | \$2,950.86 | 555170 | 9 ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 53188 | 19801 | 3000001 | 8/15/2017 | \$2,321.39 | 555170 | 5 PAYNE COUNTY CONSERVATION DISTRICT |
| 53189 | 19801 | 3000001 | 8/15/2017 | \$139.83 | 555170 | 86 LOGAN COUNTY CONSERVATION DISTRICT |
| 53189 | 19801 | 3000001 | 8/15/2017 | \$2,728.81 | 555170 | 5 LOGAN COUNTY CONSERVATION DISTRICT |
| 53190 | 19801 | 3000001 | 8/15/2017 | \$79.33 | 555170 | 71 SOUTH CADDO CONS DISTRICT |
| 53190 | 19801 | 3000001 | 8/15/2017 | \$87.00 | 555170 | 68 SOUTH CADDO CONS DISTRICT |
| 53190 | 19801 | 3000001 | 8/15/2017 | \$154.40 | 555170 | 26 SOUTH CADDO CONS DISTRICT |
| 53190 | 19801 | 3000001 | 8/15/2017 | \$187.00 | 555170 | 31 SOUTH CADDO CONS DISTRICT |
| 53190 | 19801 | 3000001 | 8/15/2017 | \$281.15 | 555170 | 46 SOUTH CADDO CONS DISTRICT |
| 53190 | 19801 | 3000001 | 8/15/2017 | \$335.11 | 555170 | 69 SOUTH CADDO CONS DISTRICT |
| 53190 | 19801 | 3000001 | 8/15/2017 | \$2,544.38 | 555170 | 9 SOUTH CADDO CONS DISTRICT |
| 53190 | 19801 | 3000001 | 8/15/2017 | \$2,602.52 | 555170 | 5 SOUTH CADDO CONS DISTRICT |
| | | | • • | \$1,188.00 | 555170 | 1 GRADY COUNTY CONSERVATION DIST |
| 53232 | 19701 | 3000001 | 8/17/2017 | | 555170 | 91 MARSHALL COUNTY CONSERVATION DISTRICT |
| 53240 | 40000 | 3000001 | 8/21/2017 | \$94.00 | | 99 OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 53241 | 40000 | 3000001 | 8/21/2017 | \$1,000.00 | 555170 | |
| 53242 | 40000 | 3000001 | 8/21/2017 | \$117.50 | 555170 | 91 STEPHENS COUNTY CONSERVATION DISTRICT |
| 53244 | 19801 | 3000001 | 8/21/2017 | \$20.80 | 555170 | 20 TULSA COUNTY CONSERVATION DISTRICT |
| 53244 | 19801 | 3000001 | 8/21/2017 | \$75.11 | 555170 | 69 TULSA COUNTY CONSERVATION DISTRICT |
| 53244 | 19801 | 3000001 | 8/21/2017 | \$123.35 | 555170 | 71 TULSA COUNTY CONSERVATION DISTRICT |
| 53245 | 19801 | 3000001 | 8/21/2017 | \$140.08 | 555170 | 71 LITTLE RIVER CONSERVATION DISTRICT |
| 53245 | 19801 | 3000001 | 8/21/2017 | \$329.81 | 555170 | 26 LITTLE RIVER CONSERVATION DISTRICT |
| 53245 | 19801 | 3000001 | 8/21/2017 | \$1,962.29 | 555170 | 1 LITTLE RIVER CONSERVATION DISTRICT |
| 53245 | 19801 | 3000001 | 8/21/2017 | \$3,486.45 | 555170 | 5 LITTLE RIVER CONSERVATION DISTRICT |
| 53246 | 19801 | 3000001 | 8/21/2017 | \$968.85 | 555170 | 12 DELAWARE CO CONSERVATION DISTRICT |
| 53246 | 19801 | 3000001 | 8/21/2017 | \$2,336.86 | 555170 | 1 DELAWARE CO CONSERVATION DISTRICT |
| 53247 | 19801 | 3000001 | 8/21/2017 | \$2,747.52 | 555170 | 5 STEPHENS COUNTY CONSERVATION DISTRICT |
| 53247 | 19801 | 3000001 | 8/21/2017 | \$3,141.53 | 555170 | 2 STEPHENS COUNTY CONSERVATION DISTRICT |
| 53248 | 19801 | 3000001 | 8/21/2017 | \$60.95 | 555170 | 71 MARSHALL COUNTY CONSERVATION DISTRICT |
| 53248 | 19801 | 3000001 | 8/21/2017 | \$1,958.06 | 555170 | 1 MARSHALL COUNTY CONSERVATION DISTRICT |
| 53248 | 19801 | 3000001 | 8/21/2017 | \$2,249.71 | 555170 | 9 MARSHALL COUNTY CONSERVATION DISTRICT |
| 53249 | 19801 | 3000001 | 8/21/2017 | \$2,108.26 | 555170 | 1 ALFALFA COUNTY CONSERVATION DISTRICT |
| 53250 | 19801 | 3000001 | 8/21/2017 | \$1,990.78 | 555170 | 1 PITTSBURG COUNTY CONSERVATION DISTRICT |
| 53250 | 19801 | 3000001 | 8/21/2017 | \$3,251.03 | 555170 | 5 PITTSBURG COUNTY CONSERVATION DISTRICT |
| 53251 | 19801 | 3000001 | 8/21/2017 | \$2,324.17 | 555170 | 12 KONAWA CONSERVATION DISTRICT |
| 53252 | 19801 | 3000001 | 8/21/2017 | \$1,944.06 | 555170 | 2 MCINTOSH COUNTY CONSERVATION DISTRICT |
| 53253 | 19801 | 3000001 | 8/21/2017 | \$20.32 | 555170 | 80 PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 53253 | 19801 | 3000001 | 8/21/2017 | \$58.00 | 555170 | 82 PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 53253 | 19801 | 3000001 | 8/21/2017 | \$80.87 | 555170 | 71 PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| | 19801 | 3000001 | 8/21/2017 | \$981.77 | 555170 | 12 PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 53253 | 19801 | 3000001 | 8/21/2017 8/21/2017 | \$917.18 | 555170 | 12 PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 53254 53255 | | 3000001 | 8/21/2017 | \$5.00 | 555170 | 46 NOBLE COUNTY CONSERVATION DISTRICT |
| 53255 | 19801 | | | \$100.00 | 555170 | 68 NOBLE COUNTY CONSERVATION DISTRICT |
| 53255 | 19801 | 3000001 | 8/21/2017 | \$100.00 | 555170 | 26 NOBLE COUNTY CONSERVATION DISTRICT |
| 53255 | 19801 | 3000001 | 8/21/2017 | • | | |
| 53255 | 19801 | 3000001 | 8/21/2017 | \$139.83 | 555170 | 86 NOBLE COUNTY CONSERVATION DISTRICT |
| 53255 | 19801 | 3000001 | 8/21/2017 | \$880.00 | 555170 | 12 NOBLE COUNTY CONSERVATION DISTRICT |
| 53255 | 19801 | 3000001 | 8/21/2017 | \$1,955.46 | 555170 | 1 NOBLE COUNTY CONSERVATION DISTRICT |
| 53255 | 19801 | 3000001 | 8/21/2017 | \$2,600.08 | 555170 | 9 NOBLE COUNTY CONSERVATION DISTRICT |
| 53256 | 19801 | 3000001 | 8/21/2017 | \$48.04 | 555170 | 12 BRYAN CONSERVATION DISTRICT |
| 53256 | 19801 | 3000001 | 8/21/2017 | \$57.93 | 555170 | 71 BRYAN CONSERVATION DISTRICT |
| 53256 | 19801 | 3000001 | 8/21/2017 | \$139.83 | 555170 | 86 BRYAN CONSERVATION DISTRICT |
| 53258 | 19801 | 3000001 | 8/22/2017 | \$32.37 | 555170 | 26 WOODS COUNTY CONSERVATION DISTRICT |
| 53258 | 19801 | 3000001 | 8/22/2017 | \$48.00 | 555170 | 81 WOODS COUNTY CONSERVATION DISTRICT |
| 53258 | 19801 | 3000001 | 8/22/2017 | \$88.34 | 555170 | 71 WOODS COUNTY CONSERVATION DISTRICT |
| 53258 | 19801 | 3000001 | 8/22/2017 | \$199.04 | 555170 | 80 WOODS COUNTY CONSERVATION DISTRICT |
| 53258 | 19801 | 3000001 | 8/22/2017 | \$1,466.77 | 555170 | 9 WOODS COUNTY CONSERVATION DISTRICT |
| 53258 | 19801 | 3000001 | 8/22/2017 | \$2,518.42 | 555170 | 1 WOODS COUNTY CONSERVATION DISTRICT |
| 53259 | 19801 | 3000001 | 8/22/2017 | \$1,276.68 | 555170 | 9 CENTRAL N CANADIAN RIVER CONSERVATION |
| 53259 | 19801 | 3000001 | 8/22/2017 | \$2,309.29 | 555170 | 1 CENTRAL N CANADIAN RIVER CONSERVATION |
| | | | | | | |

| 53260 | 19801 | 3000001 | 8/22/2017 | \$2,102.79 | 555170 | 9 BLAINE COUNTY CONSERVATION DISTRICT |
|-------|-------|---------|-----------|------------|--------|---|
| 53261 | 19801 | 3000001 | 8/22/2017 | \$2,170.05 | 555170 | 5 COAL COUNTY CONSERVATION DISTRICT NO 19 |
| 53261 | 19801 | 3000001 | 8/22/2017 | \$2,207.89 | 555170 | 2 COAL COUNTY CONSERVATION DISTRICT NO 19 |
| 53262 | 19801 | 3000001 | 8/22/2017 | \$60.00 | 555170 | 65 JACKSON COUNTY CONSERVATION DIST |
| 53262 | 19801 | 3000001 | 8/22/2017 | \$113.71 | 555170 | 71 JACKSON COUNTY CONSERVATION DIST |
| 53262 | 19801 | 3000001 | 8/22/2017 | \$139.83 | 555170 | 86 JACKSON COUNTY CONSERVATION DIST |
| 53262 | 19801 | 3000001 | 8/22/2017 | \$250.00 | 555170 | 64 JACKSON COUNTY CONSERVATION DIST |
| 53262 | 19801 | 3000001 | 8/22/2017 | \$299.99 | 555170 | 21 JACKSON COUNTY CONSERVATION DIST |
| 53262 | 19801 | 3000001 | 8/22/2017 | \$449.91 | 555170 | 38 JACKSON COUNTY CONSERVATION DIST |
| 53262 | 19801 | 3000001 | 8/22/2017 | \$638.00 | 555170 | 76 JACKSON COUNTY CONSERVATION DIST |
| 53262 | 19801 | 3000001 | 8/22/2017 | \$2,580.60 | 555170 | 2 JACKSON COUNTY CONSERVATION DIST |
| 53262 | 19801 | 3000001 | 8/22/2017 | \$3,226.53 | 555170 | 5 JACKSON COUNTY CONSERVATION DIST |
| 53263 | 19801 | 3000001 | 8/22/2017 | \$129.18 | 555170 | 12 CIMARRON COUNTY CONSERVATION DISTRICT |
| 53263 | 19801 | 3000001 | 8/22/2017 | \$170.00 | 555170 | 62 CIMARRON COUNTY CONSERVATION DISTRICT |
| 53263 | 19801 | 3000001 | 8/22/2017 | \$187.38 | 555170 | 71 CIMARRON COUNTY CONSERVATION DISTRICT |
| 53263 | 19801 | 3000001 | 8/22/2017 | \$2,649.17 | 555170 | 3 CIMARRON COUNTY CONSERVATION DISTRICT |
| 53264 | 19801 | 3000001 | 8/22/2017 | \$125.02 | 555170 | 69 JOHNSTON COUNTY CONSERVATION DIST |
| 53264 | 19801 | 3000001 | 8/22/2017 | \$452.13 | 555170 | 12 JOHNSTON COUNTY CONSERVATION DIST |
| 53267 | 40000 | 3000001 | 8/22/2017 | \$550.35 | 555170 | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 53275 | 19801 | 3000001 | 8/28/2017 | \$852.59 | 555170 | 12 BEAVER COUNTY CONSERVATION DISTRICT |
| 53275 | 19801 | 3000001 | 8/28/2017 | \$2,095.99 | 555170 | 1 BEAVER COUNTY CONSERVATION DISTRICT |
| 53276 | 19801 | 3000001 | 8/28/2017 | \$51.46 | 555170 | 80 GARFIELD CO CONSERVATION DISTRICT |
| 53276 | 19801 | 3000001 | 8/28/2017 | \$73.97 | 555170 | 71 GARFIELD CO CONSERVATION DISTRICT |
| 53276 | 19801 | 3000001 | 8/28/2017 | \$139.83 | 555170 | 86 GARFIELD CO CONSERVATION DISTRICT |
| 53276 | 19801 | 3000001 | 8/28/2017 | \$336.15 | 555170 | 12 GARFIELD CO CONSERVATION DISTRICT |
| 53276 | 19801 | 3000001 | 8/28/2017 | \$1,135.29 | 555170 | 99 GARFIELD CO CONSERVATION DISTRICT |
| 53277 | 19801 | 3000001 | 8/28/2017 | \$107.41 | 555170 | 71 WOODWARD COUNTY CONSERVATION DISTRICT |
| 53277 | 19801 | 3000001 | 8/28/2017 | \$310.00 | 555170 | 46 WOODWARD COUNTY CONSERVATION DISTRICT |
| 53277 | 19801 | 3000001 | 8/28/2017 | \$4,853.61 | 555170 | 12 WOODWARD COUNTY CONSERVATION DISTRICT |
| 53278 | 19801 | 3000001 | 8/28/2017 | \$2,487.57 | 555170 | 6 OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 53278 | 19801 | 3000001 | 8/28/2017 | \$2,603.80 | 555170 | 2 OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 53285 | 19801 | 3000001 | 8/28/2017 | \$5,000.00 | 555170 | MURRAY COUNTY CONSERVATION DISTRICT |
| 53294 | 19801 | 3000001 | 8/28/2017 | \$49.00 | 555170 | 72 CLEVELAND COUNTY CONSERVATION DISTRICT |
| 53294 | 19801 | 3000001 | 8/28/2017 | \$2,541.88 | 555170 | 2 CLEVELAND COUNTY CONSERVATION DISTRICT |
| 53299 | 40000 | 3000001 | 8/29/2017 | \$73.32 | 555170 | 91 KIAMICHI CONSERVATION DISTRICT |
| 53299 | 40000 | 3000001 | 8/29/2017 | \$97.76 | 555170 | 91 KIAMICHI CONSERVATION DISTRICT |
| 53299 | 19801 | 3000001 | 8/29/2017 | \$1,915.52 | 555170 | 1 KIAMICHI CONSERVATION DISTRICT |
| 53299 | 19801 | 3000001 | 8/29/2017 | \$2,723.03 | 555170 | 5 KIAMICHI CONSERVATION DISTRICT |
| 53300 | 19801 | 3000001 | 8/29/2017 | \$1,952.91 | 555170 | 1 LINCOLN COUNTY CONSERVATION DISTRICT |
| 53300 | 19801 | 3000001 | 8/29/2017 | \$2,406.03 | 555170 | 5 LINCOLN COUNTY CONSERVATION DISTRICT |
| 53301 | 19801 | 3000001 | 8/29/2017 | \$600.00 | 555170 | 5 NOWATA COUNTY CONSERVATION DISTRICT |
| 53302 | 40000 | 3000001 | 8/29/2017 | \$4,535.31 | 555170 | 99 LOGAN COUNTY CONSERVATION DISTRICT |
| | | | -,,, | <u> ,</u> | | |

\$369,209.67 Field Services

Abandoned Mine Land Reclamation

| 52972 | 40000 | 4000005 | 8/1/2017 | \$13,194.98 | 546210 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
|-------|-------|---------|-----------|--------------|--------|--|
| 53006 | 40000 | 4000005 | 8/10/2017 | \$1,941.75 | 546210 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 53032 | 40000 | 4000005 | 8/4/2017 | \$449.21 | 533120 | COMDATA INC |
| 53032 | 40000 | 4000005 | 8/4/2017 | \$611.21 | 534290 | COMDATA INC |
| 53040 | 40000 | 4000005 | 8/7/2017 | \$31.00 | 531170 | AUTHORITY ORDER-PCARD |
| 53040 | 40000 | 4000005 | 8/7/2017 | \$44.37 | 536150 | AUTHORITY ORDER-PCARD |
| 53052 | 40000 | 4000005 | 8/7/2017 | \$89.30 | 521110 | ROGERS VALERIE RENEE |
| 53053 | 40000 | 4000005 | 8/7/2017 | \$25.38 | 521110 | KINDELL GREGORY P |
| 53133 | 40000 | 4000005 | 8/10/2017 | \$159,600.00 | 545110 | T MCDONALD CONSTRUCTION INC |
| 53138 | 40000 | 4000005 | 8/10/2017 | \$10,780.00 | 555170 | 99 ROGERS COUNTY CONSERVATION DISTRICT |
| 53139 | 40000 | 4000005 | 8/10/2017 | \$263.75 | 555170 | 99 ROGERS COUNTY CONSERVATION DISTRICT |
| 53143 | 40000 | 4000005 | 8/11/2017 | \$62.10 | 533120 | COMDATA INC |
| 53150 | 40000 | 4000005 | 8/14/2017 | \$50.00 | 555170 | 88 ROGERS COUNTY CONSERVATION DISTRICT |
| 53194 | 40000 | 4000005 | 8/16/2017 | \$6,688.00 | 555170 | SEQUOYAH COUNTY CONSERVATION DISTRICT |
| | | | | | | |

| 53198 | 40000 | 4000005 | 8/16/2017 | \$2,116.00 | 515450 | LANEY ENVIRONMENTAL CONSULTING |
|-------|-------|---------|-----------|----------------|--------|--|
| 53269 | 40000 | 4000005 | 8/22/2017 | \$550.00 | 555170 | 99 ROGERS COUNTY CONSERVATION DISTRICT |
| 53270 | 40000 | 4000005 | 8/24/2017 | \$42,770.29 | 545110 | DILL TRANSPORT INC |
| 53305 | 40000 | 4000005 | 8/30/2017 | \$3,792.25 | 555170 | 99 ROGERS COUNTY CONSERVATION DISTRICT |
| 53306 | 40000 | 4000005 | 8/30/2017 | <u>\$76.14</u> | 521110 | ROGERS VALERIE RENEE |

\$243,135.73 Abandoned Mine Land Reclamation

Water Quality

| 53023 | 40000 | 5000001 | 8/4/2017 | \$102.00 | 521120 | FLEMING JERI RENE |
|-------|-------|---------|-----------|----------------|--------|---|
| 53024 | 40000 | 5000001 | 8/4/2017 | \$178.50 | 521120 | BAROSSI ROBERT A |
| 53027 | 40000 | 5000001 | 8/4/2017 | \$29,464.00 | 515290 | DEPT OF AGRICULTURE FOOD & FORESTRY |
| 53028 | 40000 | 5000001 | 8/4/2017 | \$400.00 | 555170 | 98 NORTH CADDO CONSERVATION DISTRICT |
| 53029 | 40000 | 5000001 | 8/4/2017 | \$3,750.00 | 515450 | JACK R DAVIS |
| 53032 | 40000 | 5000001 | 8/4/2017 | \$1,512.24 | 534290 | COMDATA INC |
| 53040 | 40000 | 5000001 | 8/7/2017 | \$91.00 | 522130 | AUTHORITY ORDER-PCARD |
| 53040 | 40000 | 5000001 | 8/7/2017 | \$5,400.00 | 522131 | AUTHORITY ORDER-PCARD |
| 53040 | 40000 | 5000001 | 8/7/2017 | \$76.53 | 531110 | AUTHORITY ORDER-PCARD |
| 53040 | 40000 | 5000001 | 8/7/2017 | \$375.00 | 532190 | AUTHORITY ORDER-PCARD |
| 53040 | 40000 | 5000001 | 8/7/2017 | \$14.65 | 536110 | AUTHORITY ORDER-PCARD |
| 53040 | 40000 | 5000001 | 8/7/2017 | \$79.30 | 536150 | AUTHORITY ORDER-PCARD |
| 53040 | 40000 | 5000001 | 8/7/2017 | \$3,829.92 | 536190 | AUTHORITY ORDER-PCARD |
| 53040 | 40000 | 5000001 | 8/7/2017 | \$1,069.15 | 537150 | AUTHORITY ORDER-PCARD |
| 53040 | 40000 | 5000001 | 8/7/2017 | \$377.97 | 541260 | AUTHORITY ORDER-PCARD |
| 53054 | 40000 | 5000001 | 8/7/2017 | \$357.00 | 521120 | MILLER CANDICE MARIE |
| 53056 | 40000 | 5000001 | 8/7/2017 | \$1,415.42 | 555170 | 88 CREEK COUNTY CONSERVATION DISTRICT |
| 53057 | 40000 | 5000001 | 8/7/2017 | \$2,155.00 | 515450 | TOWN OF SPIRO |
| 53062 | 40000 | 5000001 | 8/14/2017 | \$2,366.03 | 532110 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 53129 | 40000 | 5000001 | 8/10/2017 | \$76.50 | 521120 | SCOTT GREGORY FISHER |
| 53130 | 40000 | 5000001 | 8/10/2017 | \$76.50 | 521120 | IDDINGS CHASE WHITE MADISON |
| 53131 | 40000 | 5000001 | 8/10/2017 | \$51.00 | 521120 | LEMMON JEAN R |
| 53132 | 40000 | 5000001 | 8/10/2017 | \$318.75 | 521120 | SHAW KIMBERLY R |
| 53143 | 40000 | 5000001 | 8/11/2017 | \$119.37 | 534290 | COMDATA INC |
| 53147 | 40000 | 5000001 | 8/14/2017 | \$204.00 | 521120 | BAROSSI ROBERT A |
| 53148 | 24500 | 5000001 | 8/14/2017 | \$782.56 | 555170 | 99 MCCLAIN COUNTY CONSERVATION DISTRICT |
| 53192 | 40000 | 5000001 | 8/16/2017 | \$76.50 | 521120 | STACY BLANE W |
| 53199 | 40000 | 5000001 | 8/16/2017 | \$250.00 | 555170 | 88 CRAIG COUNTY CONSERVATION DISTRICT |
| 53200 | 40000 | 5000001 | 8/16/2017 | \$350.00 | 555170 | 99 OTTAWA COUNTY CONSERVATION DISTRICT |
| 53234 | 40000 | 5000001 | 8/21/2017 | \$100.00 | 555170 | 88 ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 53235 | 40000 | 5000001 | 8/21/2017 | \$500.00 | 555170 | 88 DELAWARE CO CONSERVATION DISTRICT |
| 53257 | 40000 | 5000001 | 8/28/2017 | \$207.52 | 522113 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 53257 | 40000 | 5000001 | 8/28/2017 | \$3,189.00 | 532142 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 53257 | 40000 | 5000001 | 8/28/2017 | \$1,500.29 | 534290 | OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 53265 | 40000 | 5000001 | 8/22/2017 | \$76.50 | 521120 | MOORE JR. LEONARD I |
| 53266 | 40000 | 5000001 | 8/22/2017 | \$91.50 | 521120 | FLEMING JERI RENE |
| 53266 | 40000 | 5000001 | 8/22/2017 | \$151.14 | 521140 | FLEMING JERI RENE |
| 53307 | 40000 | 5000001 | 8/30/2017 | \$153.00 | 521120 | RAMMING JASON M |
| 53307 | 40000 | 5000001 | 8/30/2017 | \$26.59 | 521140 | RAMMING JASON M |
| 53308 | 40000 | 5000001 | 8/30/2017 | <u>\$10.92</u> | 521140 | CARTER NATHAN R |
| | | | | | | |

\$61,325.35 Water Quality

Cost Share - Locally Led

| 53064 | 25000 | 5000004 | 8/9/2017 | \$2,446.40 | 555170 | CANEY VALLEY CONSERVATION DISTRICT |
|-------|-------|---------|----------|------------|--------|---------------------------------------|
| 53065 | 25000 | 5000004 | 8/9/2017 | \$3,063.70 | 555170 | CIMARRON VALLEY CONSERVATION DISTRICT |
| 53067 | 25000 | 5000004 | 8/9/2017 | \$3,000.00 | 555170 | CRAIG COUNTY CONSERVATION DISTRICT |
| 53068 | 25000 | 5000004 | 8/9/2017 | \$3,000.00 | 555170 | CRAIG COUNTY CONSERVATION DISTRICT |
| 53069 | 25000 | 5000004 | 8/9/2017 | \$1,283.31 | 555170 | CRAIG COUNTY CONSERVATION DISTRICT |
| 53070 | 25000 | 5000004 | 8/9/2017 | \$1,060.49 | 555170 | DELAWARE CO CONSERVATION DISTRICT |

| 53071 | 25000 | 5000004 | 8/9/2017 | \$2,293.81 | 555170 | HUGHES COUNTY CONSERVATION DIST |
|-------|-------|---------|-----------|------------|--------|--|
| 53072 | 25000 | 5000004 | 8/9/2017 | \$2,406.38 | 555170 | HUGHES COUNTY CONSERVATION DIST |
| 53073 | 25000 | 5000004 | 8/9/2017 | \$2,917.36 | 555170 | HUGHES COUNTY CONSERVATION DIST |
| 53074 | 25000 | 5000004 | 8/9/2017 | \$604.88 | 555170 | HUGHES COUNTY CONSERVATION DIST |
| 53075 | 25000 | 5000004 | 8/9/2017 | \$628.50 | 555170 | HUGHES COUNTY CONSERVATION DIST |
| 53076 | 25000 | 5000004 | 8/9/2017 | \$1,989.13 | 555170 | KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 53077 | 25000 | 5000004 | 8/9/2017 | \$1,835.53 | 555170 | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 53078 | 25000 | 5000004 | 8/14/2017 | \$5,000.00 | 555170 | NOWATA COUNTY CONSERVATION DISTRICT |
| 53079 | 25000 | 5000004 | 8/9/2017 | \$2,015.50 | 555170 | OSAGE COUNTY CONSERVATION DISTRICT |
| 53080 | 25000 | 5000004 | 8/9/2017 | \$5,000.00 | 555170 | OSAGE COUNTY CONSERVATION DISTRICT |
| 53081 | 25000 | 5000004 | 8/9/2017 | \$5,000.00 | 555170 | OSAGE COUNTY CONSERVATION DISTRICT |
| 53082 | 25000 | 5000004 | 8/9/2017 | \$5,000.00 | 555170 | OSAGE COUNTY CONSERVATION DISTRICT |
| 53083 | 25000 | 5000004 | 8/9/2017 | \$5,000.00 | 555170 | OSAGE COUNTY CONSERVATION DISTRICT |
| 53084 | 25000 | 5000004 | 8/9/2017 | \$5,000.00 | 555170 | OSAGE COUNTY CONSERVATION DISTRICT |
| 53085 | 25000 | 5000004 | 8/9/2017 | \$432.95 | 555170 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 53087 | 25000 | 5000004 | 8/9/2017 | \$1,099.89 | 555170 | PAWNEE COUNTY CONSERVATION DISTRICT |
| 53088 | 25000 | 5000004 | 8/9/2017 | \$1,476.00 | 555170 | PAWNEE COUNTY CONSERVATION DISTRICT |
| 53089 | 25000 | 5000004 | 8/9/2017 | \$4,000.00 | 555170 | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 53090 | 25000 | 5000004 | 8/9/2017 | \$5,000.00 | 555170 | SOUTH CADDO CONS DISTRICT |
| 53091 | 25000 | 5000004 | 8/9/2017 | \$2,000.00 | 555170 | TALIHINA CONSERVATION DISTRICT |
| 53092 | 25000 | 5000004 | 8/9/2017 | \$903.45 | 555170 | WOODS COUNTY CONSERVATION DISTRICT |
| 53092 | 25000 | 5000004 | 8/9/2017 | \$1,500.00 | 555170 | DELAWARE CO CONSERVATION DISTRICT |
| 53095 | 25000 | 5000004 | 8/14/2017 | \$1,800.00 | 555170 | NOWATA COUNTY CONSERVATION DISTRICT |
| | | | | \$1,800.00 | 555170 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 53097 | 25000 | 5000004 | 8/9/2017 | | | |
| 53098 | 25000 | 5000004 | 8/9/2017 | \$1,500.00 | 555170 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 53100 | 25000 | 5000004 | 8/9/2017 | \$2,062.50 | 555170 | SOUTH CADDO CONS DISTRICT |
| 53101 | 25000 | 5000004 | 8/9/2017 | \$1,532.00 | 555170 | WASHITA COUNTY CONSERVATION DISTRICT |
| 53102 | 25000 | 5000004 | 8/9/2017 | \$5,000.00 | 555170 | CIMARRON COUNTY CONSERVATION DISTRICT |
| 53103 | 25000 | 5000004 | 8/9/2017 | \$2,600.00 | 555170 | CHECOTAH CONSERVATION DISTRICT NO 20 |
| 53104 | 25000 | 5000004 | 8/9/2017 | \$4,845.00 | 555170 | BLAINE COUNTY CONSERVATION DISTRICT |
| 53203 | 25000 | 5000004 | 8/17/2017 | \$3,000.00 | 555170 | CANEY VALLEY CONSERVATION DISTRICT |
| 53205 | 25000 | 5000004 | 8/17/2017 | \$2,500.00 | 555170 | CUSTER COUNTY CONSERVATION DISTRICT |
| 53206 | 25000 | 5000004 | 8/17/2017 | \$2,500.00 | 555170 | CUSTER COUNTY CONSERVATION DISTRICT |
| 53207 | 25000 | 5000004 | 8/17/2017 | \$578.09 | 555170 | CUSTER COUNTY CONSERVATION DISTRICT |
| 53208 | 25000 | 5000004 | 8/17/2017 | \$1,629.60 | 555170 | CRAIG COUNTY CONSERVATION DISTRICT |
| 53212 | 25000 | 5000004 | 8/17/2017 | \$2,315.20 | 555170 | KINGFISHER COUNTY CONSERVATION DISTRICT |
| 53213 | 25000 | 5000004 | 8/17/2017 | \$283.32 | 555170 | LATIMER COUNTY CONSERVATION DISTRICT |
| 53214 | 25000 | 5000004 | 8/17/2017 | \$2,000.00 | 555170 | LATIMER COUNTY CONSERVATION DISTRICT |
| 53215 | 25000 | 5000004 | 8/17/2017 | \$4,109.62 | 555170 | MAJOR COUNTY CONSERVATION DISTRICT |
| 53216 | 25000 | 5000004 | 8/17/2017 | \$2,594.63 | 555170 | MAYES COUNTY CONSERVATION DISTRICT |
| 53217 | 25000 | 5000004 | 8/17/2017 | \$1,601.13 | 555170 | NOWATA COUNTY CONSERVATION DISTRICT |
| 53218 | 25000 | 5000004 | 8/17/2017 | \$4,999.36 | 555170 | OSAGE COUNTY CONSERVATION DISTRICT |
| 53219 | 25000 | 5000004 | 8/17/2017 | \$3,500.00 | 555170 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 53220 | 25000 | 5000004 | 8/17/2017 | \$3,272.45 | 555170 | PAYNE COUNTY CONSERVATION DISTRICT |
| 53221 | 25000 | 5000004 | 8/17/2017 | \$2,000.00 | 555170 | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 53222 | 25000 | 5000004 | 8/17/2017 | \$2,000.00 | 555170 | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 53223 | 25000 | 5000004 | 8/17/2017 | \$2,200.00 | 555170 | SEQUOYAH COUNTY CONSERVATION DISTRICT |
| 53223 | 25000 | 5000004 | 8/17/2017 | \$2,500.00 | 555170 | SEQUOYAH COUNTY CONSERVATION DISTRICT |
| 53225 | 25000 | 5000004 | 8/17/2017 | \$2,500.00 | 555170 | SOUTH CADDO CONS DISTRICT |
| 53227 | 25000 | 5000004 | 8/17/2017 | \$418.28 | 555170 | TULSA COUNTY CONSERVATION DISTRICT |
| 53280 | 25000 | 5000004 | 8/28/2017 | \$2,700.00 | 555170 | BEAVER COUNTY CONSERVATION DISTRICT |
| 53281 | 25000 | 5000004 | 8/28/2017 | \$5,000.00 | 555170 | CIMARRON COUNTY CONSERVATION DISTRICT |
| 53282 | 25000 | 5000004 | 8/28/2017 | \$575.34 | 555170 | GARFIELD CO CONSERVATION DISTRICT |
| 53283 | 25000 | 5000004 | 8/28/2017 | \$445.65 | 555170 | LATIMER COUNTY CONSERVATION DISTRICT |
| 53284 | 25000 | 5000004 | 8/28/2017 | \$5,000.00 | 555170 | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 53286 | 25000 | 5000004 | 8/28/2017 | \$1,500.00 | 555170 | NORTH CADDO CONSERVATION DISTRICT |
| 53287 | 25000 | 5000004 | 8/28/2017 | \$1,819.69 | 555170 | NORTH CADDO CONSERVATION DISTRICT |
| 53288 | 25000 | 5000004 | 8/28/2017 | \$2,000.00 | 555170 | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 53289 | 25000 | 5000004 | 8/28/2017 | \$2,000.00 | 555170 | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 53290 | 25000 | 5000004 | 8/28/2017 | \$2,000.00 | 555170 | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 53291 | 25000 | 5000004 | 8/28/2017 | \$2,000.00 | 555170 | PITTSBURG COUNTY CONSERVATION DISTRICT |
| | | | | | | |

| 53292 | 25000 | 5000004 | 8/28/2017 | \$1,983.75 | 555170 | WOODWARD COUNTY CONSERVATION DISTRICT |
|-------|-------|---------|-----------|------------|--------|---------------------------------------|
| 53293 | 25000 | 5000004 | 8/28/2017 | \$4,110.00 | 555170 | WOODWARD COUNTY CONSERVATION DISTRICT |

\$172,495.39 Cost Share - Locally Led

Priority Watershed Cost Share

| 53107 | 25000 | 5000006 | 8/10/2017 | \$2,979.90 | 555170 | CHEROKEE COUNTY CONSERVATION DISTRICT |
|-------|-------|---------|-----------|-------------------|--------|--|
| 53108 | 25000 | 5000006 | 8/14/2017 | \$138.00 | 555170 | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 53109 | 25000 | 5000006 | 8/14/2017 | \$1,590.00 | 555170 | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 53110 | 25000 | 5000006 | 8/14/2017 | \$438.00 | 555170 | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 53111 | 25000 | 5000006 | 8/14/2017 | \$246.00 | 555170 | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 53112 | 25000 | 5000006 | 8/14/2017 | \$12,480.00 | 555170 | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 53113 | 25000 | 5000006 | 8/14/2017 | \$3,570.00 | 555170 | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 53114 | 25000 | 5000006 | 8/14/2017 | \$276.00 | 555170 | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 53115 | 25000 | 5000006 | 8/14/2017 | \$1,416.00 | 555170 | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 53116 | 25000 | 5000006 | 8/14/2017 | \$6,000.00 | 555170 | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 53117 | 25000 | 5000006 | 8/14/2017 | \$2,472.00 | 555170 | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 53118 | 25000 | 5000006 | 8/14/2017 | \$576.00 | 555170 | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 53176 | 25000 | 5000006 | 8/15/2017 | \$3,234.00 | 555170 | DELAWARE CO CONSERVATION DISTRICT |
| 53177 | 25000 | 5000006 | 8/15/2017 | \$1,887.60 | 555170 | DELAWARE CO CONSERVATION DISTRICT |
| 53178 | 25000 | 5000006 | 8/15/2017 | <u>\$1,306.80</u> | 555170 | DELAWARE CO CONSERVATION DISTRICT |
| | | | | | | |

\$38,610.30 Priority Watershed Cost Share

Carbon Sequestration

| 53137 | 22000 | 5000013 | 8/10/2017 | \$640.00 | 555170 | LEFLORE COUNTY CONSERVATION DISTRICT |
|-------|-------|---------|-----------|-----------------|--------|--|
| 53149 | 22000 | 5000013 | 8/14/2017 | \$99.00 | 555170 | 99 DEWEY COUNTY CONSERVATION DISTRICT |
| 53193 | 22000 | 5000013 | 8/16/2017 | \$1,494.17 | 555170 | DEER CREEK CONSERVATION DISTRICT |
| 53195 | 22000 | 5000013 | 8/16/2017 | \$500.00 | 555170 | PONTOTOC COUNTY C D |
| 53196 | 22000 | 5000013 | 8/16/2017 | \$500.00 | 555170 | GARVIN CONSERVATION DISTRICT |
| 53197 | 22000 | 5000013 | 8/16/2017 | \$1,303.30 | 555170 | 99 DEWEY COUNTY CONSERVATION DISTRICT |
| 53237 | 22000 | 5000013 | 8/21/2017 | \$1,399.91 | 555170 | NOWATA COUNTY CONSERVATION DISTRICT |
| 53238 | 22000 | 5000013 | 8/21/2017 | \$769.27 | 555170 | KINGFISHER COUNTY CONSERVATION DISTRICT |
| 53268 | 22000 | 5000013 | 8/22/2017 | \$642.32 | 555170 | 99 BLAINE COUNTY CONSERVATION DISTRICT |
| 53303 | 22000 | 5000013 | 8/30/2017 | \$517.10 | 555170 | 99 BEAVER COUNTY CONSERVATION DISTRICT |
| 53304 | 22000 | 5000013 | 8/30/2017 | <u>\$591.00</u> | 555170 | 99 COAL COUNTY CONSERVATION DISTRICT NO 19 |

\$8,456.07 Carbon Sequestration

ISD Data Processing

| 53040 | 40000 | 8800010 | 8/7/2017 | \$106.54 | 531130 | 11 AUTHORITY ORDER-PCARD |
|-------|-------|---------|-----------|-------------------|--------|---|
| 53040 | 40000 | 8800010 | 8/7/2017 | \$241.72 | 531130 | 51 AUTHORITY ORDER-PCARD |
| 53040 | 40000 | 8800010 | 8/7/2017 | \$250.72 | 531130 | 45 AUTHORITY ORDER-PCARD |
| 53040 | 24500 | 8800010 | 8/7/2017 | \$528.88 | 531130 | 21 AUTHORITY ORDER-PCARD |
| 53040 | 40000 | 8800010 | 8/7/2017 | \$1,039.14 | 532140 | 51 AUTHORITY ORDER-PCARD |
| 53040 | 40000 | 8800010 | 8/7/2017 | \$1,652.80 | 533150 | 14 AUTHORITY ORDER-PCARD |
| 53040 | 40000 | 8800010 | 8/7/2017 | \$51.91 | 541130 | 14 AUTHORITY ORDER-PCARD |
| 53055 | 40000 | 8800010 | 8/7/2017 | \$2,223.00 | 515360 | 14 MY CONSULTING GROUP INC |
| 53059 | 19801 | 8800010 | 8/14/2017 | \$182.00 | 515370 | 11 OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 53060 | 19801 | 8800010 | 8/14/2017 | \$864.28 | 531230 | 11 OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| 53061 | 19801 | 8800010 | 8/14/2017 | <u>\$4,066.46</u> | 515370 | 11 OFFICE OF MANAGEMENT & ENTERPRISE SVCS |
| | | | | | | |

\$11,207.45 ISD Data Processing

\$1,699,364.17 Total Claims Paid

| Statement with description | | Post Date Between 2017-07-01 00:00:00 and 2017-07-31 23:59:59 Report Owner Gibson Sherd |
|---|---|--|
| tion & description 4 Digits umber | | Renort Owner Gihson Shend |
| 4 Digits umber | | |
| 4 Digits umber | | Report Time 2017-08-31 09:54:18 |
| 4 Digits umber | | Transaction Type One of: Cash advance or Misc Credit or Misc Debit or Purchase |
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| | Purchase Date | Post Date |
| Vendor Name | Total Amount | Alloc Amount |
| GLA | GL Allocation | SW Contract # |
| Item Description | | Comments |
| Exp Folder Receipts Uploaded Exp C | Exp Cat Name | Item Exp Cat Comment |
| Gibson, Sheryl | | |
| 7076 · · · · · · · · · · · · · · · · · · · | | |
| TXN00953711 0 | 06/30/2017 | |
| LIZARDTGEOEXPRESS SUP | 1,652.80 | 1,652.80 |
| 53315 | 533150-1000-40000-8800010-NP000-970080000- | |
| software maint | 14-645006459004469-006-001-001 | |
| No | | |
| State | Statewide Contract # | |
| TXN00953712 0 | 06/29/2017 | 07/03/2017 |
| 4 WHEEL PARTS #13 | 921.58 | 921.58 |
| | 537290-1000-24500-2000001-B0001645006450064500 | |
| nper & labor | 200-100-200-200-200-200-200-200-200-200- | |
| No | Statewide Contract # | |
| TXN00953713 0 | 06/30/2017 | 07/03/2017 |
| HOLIDAY INN EXPRESS & SU | 364.00 | 364.00 |
| 52213 shaw, 102260, tahlequah, 2 room 4 nights, fishing, —6450 kids camp, bug collections, Gsa No | 522131-1000-40000-5000001-B0201-664600000 | |
| | Statewide Contract # | |
| TXN00953714 0 | 06/30/2017 | 07/03/2017 |
| HOLIDAY INN EXPRESS & SU | 364.00 | 364.00 |
| 0, tahlequah, 2 rooms 4 nights, | 522131-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001-001 | |
| various, gsa No | | |
| State | Statewide Contract # | |

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| Txn Number Vendor Name | | |
|---|--|----------------------|
| Vendor Name | Purchase Date | Post Date |
| | Total Amount | Alloc Amount |
| 0 | GL Allocation | SW Contract # |
| Item Description | | Comments |
| Exp Folder Receipts Uploaded Ex | Exp Cat Name | Item Exp Cat Comment |
| TXN00955912 | 07/07/2017 | 07/10/2017 |
| TRAVELODGE | 91.00 | 91.00 |
| 52 ramming, 107874, woodward, one night, fish −€ collections, gsa No | 522131-1000-40000-5000001-B0201-664600000- 645006459004469-001-001-001 | |
| | Statewide Contract # | |
| TXN00955913 | 07/06/2017 | 07/10/2017 |
| STANDLEY SYSTEMS LLC | 1,039.14 | 1,039.14 |
| හි copier lease | 532140-1000-40000-8800010-B0201-664600000- -51-64500-6459004465-005-001-001 | |
| 8 | | |
| 8 | Statewide Contract # | |
| TXN00957047 | 07/11/2017 | |
| FAIRFIELD INN & SUITES | 89.00 | 00.68 |
| 52 miller, 191166, lawton, fish collections, gsa | 522131-1000-40000-5000001-B0201-664600000- 645006459004469-001-001-001 | |
| No | | |
| | Statewide Contract # | |
| TXN00957048 | 07/11/2017 | 07/12/2017 |
| CITY OF TAHLEQUAH | 375.00 | 375.00 |
| 53 room rental fee | 532190-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001-001 | |
| 2 | | |
| | Statewide Contract # | |
| TXN00958364 | 07/12/2017 | |
| PAYPRO-CHARGE.COM | 51.91 541130-1000-40000-8800010-NID000-109020000 | 51.91 |
| isobuster software upgrade | -14-645006459004465-003-001-001 | |
| St | Statewide Contract # | |

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| | GL Allocation | SW Contract # |
| Item Description | | Comments |
| Exp Folder Receipts Uploaded | Exp Cat Name | Item Exp Cat Comment |
| TXN00959271 | 07/14/2017 | 07/17/2017 |
| TRAVELODGE | 91.00 | 91.00 |
| ramming, 107874, woodward, 1 night, fish collections, gsa | 522131-1000-40000-5000001-B0201-664600000- 645006459004469-001-001-001 | |
| 2 | Statewide Contract # | |
| TXN00960795 | 07/19/2017 | 07/20/2017 |
| TRAVELODGE | 91.00 | 91.00 |
| ramming, 107874, 1 night, woodward, rb sampling, gsa No | 522131-1000-40000-5000001-B0201-664600000- 645006459004469-001-001-001 | |
| | Statewide Contract # | |
| TXN00962522 | 07/21/2017 | 07/24/2017 |
| HOLIDAY INN EXPRESS | 182.00 | 182.00 |
| shaw, 102260, 2 nights,vinita , kids camp, gsa | 522131-1000-40000-500001-B0201-664600000- 64500-6459004469-001-001-001 | |
| 2 | Statewide Contract # | |
| TXN00962523 | 07/21/2017 | 07/24/2017 |
| HOLIDAY INN EXPRESS | 182.00 | 182.00 |
| fleming, 184493, 2 nights,vinita , kids camp, gsa | 522131-1000-40000-5000001-B0201-664600000 | |
| No | Statewide Contract # | |
| TXN00962525 | 07/21/2017 | 07/24/2017 |
| HOLIDAY INN EXPRESS | 182.00 | 182.00 |
| barossi, 328490, 2 nights,vinita , kids camp, gsa | 522131-1000-40000-5000001-B0201-664600000- 645006459004469-001-001-001 | |
| 8 | Statewide Contract # | |

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Gibson, Sheryl

| Purchase Date Post Date Total Amount Alloc Amount GL Allocation SW Contract # O7/24/2017 O7/26/2017 91.00 91.00 522131-1000-5000001-B0201-664600000- 91.00 64500-6459004469-001-001-001 91.00 522131-1000-260004469-001-001-001 91.00 64500-6459004469-001-001-001 07/26/2017 938.66 339.68 531130-1000-24500-88000010-B000121-64500- 339.68 |
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| 07/26/2017 |
| 250.72 |
| 531130-1000-40000-8800010-NP000-152520000- 45-645006459004465-002-001-001 |
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| |
| 07/26/2017 |
| 241.72 |
| 531130-1000-40000-8800010-B0201-664600000- -51-64500-6459004465-005-001-001 |
| |
| |
| 07/26/2017 |
| 106.54 |
| 531130-1000-40000-8800010-NP000-109020000- 11-645006459004465-003-001-001 |
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| Card Last 4 Digits | | |
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| Txn Number | Purchase Date | Post Date |
| Vendor Name | Total Amount | Alloc Amount |
| | GL Allocation | SW Contract # |
| Item Description | | Comments |
| Exp Folder Receipts Uploaded | Exp Cat Name | Item Exp Cat Comment |
| TXN00963373 | 07/24/2017 | 07/26/2017 |
| HOLIDAY INN EXPRESS & SU | 91.00 | 91.00 |
| lamb, 238037, 1 night 2 rooms, alva, water sampling, gsa No | 522131-1000-40000-500001-B0201-664600000- -64500-6459004469-001-001-001 | |
| | Statewide Contract # | |
| TXN00963374 | 07/25/2017 | 07/26/2017 |
| VERITIV | 287.87 | 287.87 |
| 11 cases of copy paper No | 536140-1000-40000-1000001-NP000-664600000- 645006459004469-002-001-001 | |
| | Statewide Contract # | |
| TXN00965477 | 07/29/2017 | 07/31/2017 |
| HOMES TO SUITES BY HILTON | 91.00 | 91.00 |
| miller, 191166, 1 night, tulsa, bug collections, gsa | 522130-1000-40000-500001-B0201-664600000- -64500-6459004469-001-001-001 | |
| ß | | |
| TXN00965478 | 07/28/2017 | 07/31/2017 |
| PINE LODGE RESORT | 3,400.00 | 3,400.00 |
| 16 rooms for 8 nights, teachers workshop sponsored by agency, afton ok No | 522131-1000-40000-5000001-B0201-664600000 | |
| | Statewide Contract # | |
| TXN00965479 | 07/26/2017 | 07/31/2017 |
| COMFORT SUITES | 182.00 | 182.00 |
| miller, 191166, idabel, workshop, 2 nights, gsa | 522131-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001-001 | |
| 2 | Statewide Contract # | |
| count: 24 | | 10.757.96 |

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| I XN Number | Purchase Date | Post Date | |
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| Vendor Name | Total Amount | Alloc Amount | |
| | GL Allocation | SW Contract # | |
| Item Description | | Comments | |
| Exp Folder Receipts Uploaded | Exp Cat Name | Item Exp Cat Comment | |
| Mockabee, Keily | | | |
| 4869 | | | |
| TXN00953710 | 06/29/2017 | 07/03/2017 | |
| 515 CLAREMORE DAILY PROG | 31.00 | 31.00 | |
| Public notice on McSpadden East AML Project - AML No | 531170-1000-40000-400005-B0202-152520000 645006459004469-006-001-001 | | |
| | Statewide Contract # | | |
| TXN00953715 | 06/29/2017 | 07/03/2017 | |
| VALLEY LASER | 44.37 | 44.37 | |
| Ink cartridges for Brother printer - AML | 536150-1000-40000-400005-B0202-152520000- 645006459004469-006-001-001 | | |
| <u>No</u> | | | |
| | SW022—State Use Office supplies | | |
| TXN00955108 | 07/05/2017 | or and the second s 07/07/2017 | |
| AMERICAN SELF STORAGE 3 | 437.50 | 437.50 | |
| Storage rental for OCC, AML, WQ | 532130-1000-40000-1000001-NP000-664600000- 6459004469-002-001-001 | | |
| No | | | |
| | Statewide Contract # | | |
| TXN00955907 | 07/08/2017 | 07/10/2017 | |
| ATT BUS PHONE PMT | 78.29 | 78.29 | |
| Phone service in Stillwater - J Stewart | 531130-1000-24500-8800010-B000121-64500- -6459004465-004-001-001 | | |
| 8 | Statewide Contract # | | |
| TXN00955908 | 07/07/2017 | 07/10/2017 | |
| OPC UTL SERVICE FEE 013 | 3.70 | 3.70 | |
| Gas service in Pauls Valley - FEE - D Boney | 531600-1000-24500-2000001-B000164500 6459004469-007-001-001 | | |
| No | Statewide Contract # | | |

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| Card Last 4 Digits | | |
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| Txn Number | Purchase Date | Post Date |
| Vendor Name | Total Amount | Alloc Amount |
| | GL Allocation | SW Contract # |
| Item Description | | Comments |
| Exp Folder Receipts Uploaded | Exp Cat Name | Item Exp Cat Comment |
| TXN00955910 | 07/07/2017 | 07/10/2017 |
| OK NATURAL GAS | 33.78 | 33.78 |
| Gas service in Pauls Valley - D Boney | 531370-1000-24500-2000001-B000164500 6459004469-007-001-001 | |
| S | Statewide Contract # | |
| TXN00955911 | 07/07/2017 | 07/10/2017 |
| TPG PaulsValleyUtilities | 55.17 | 55.17 |
| Sanitation service in Pauls Valley - D Boney | 531370-1000-24500-2000001-B000164500 6459004469-007-001-001 | - |
| No | Statewide Contract # | |
| TXN00957049 | 07/10/2017 | 07/12/2017 |
| EUREKA WATER COMPANY | 69.50 | 69.50 |
| Ozarka water service for Commission staff and guest No | 536110-1000-40000-1000001-NP000-654600000- 64500-6459004469-002-001-001 | |
| | Statewide Contract # | |
| TXN00958362 | 07/12/2017 | 07/14/2017 |
| AGENT FEE 8900707025051 | 9.00 | 6.00 |
| Deanna LeGrand, SFZVS, 3 nights, Aug 2-5, 2017, Attend NACD SC Regional Mtg, Alexandria, LA, Agent Fee No | 531600-1000-40000-1000001-NP000-654600000- 64500-6459004469-002-001-001 Statewide Contract # | |
| TXN00958363 | 07/12/2017 | 07/14/2017 |
| AMERICAN AIR0018637179549 | 459.59 | 459.59 |
| Deanna LeGrand, OSFZVS, 3 nights, Aug 2-5, 2017, Attend NACD SC Regional Mtg, Alexandria, | 522110-1000-40000-1000001-NP000-664600000- 64500-6459004469-002-001-001 | |
| { 2 | Statewide Contract # | |

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| Card Last 4 Digits | | | |
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| Txn Number | Purchase Date | Post Date | |
| Vendor Name | Total Amount | Alloc Amount | |
| | GL Allocation | SW Contract # | |
| Item Description | | Comments | |
| Exp Folder Receipts Uploaded | Exp Cat Name | Item Exp Cat Comment | |
| TXN00959272 | 07/14/2017 | 07/17/2017 | |
| Amazon.com | 224.25 | 224.25 | |
| Oklahoma (Journal): A 5 x 8 Blank Journal for summer camps and teacher's workshop - WQ No | 536190-1000-40000-5000001-B0201-664600000 | | |
| | Statewide Contract # | | |
| TXN00960796 | 07/18/2017 | 07/20/2017 | |
| VALLEY LASER | 79.30 | 79.30 | |
| Brother TN-630 toner cartridge for W Shockley | 536150-1000-40000-5000001-B0201-664600000 | | |
| | SW022State Use Office supplies | | |
| TXN00961513 | 07/20/2017 | 07/21/2017 | |
| AT&T PAYMENT | 60.00 | 60.00 | |
| AT&T Uverse in Pauls Valley - D Boney | 531130-1000-24500-8800010-B000121-64500- -6459004465-004-001-001 | | |
| No | Statewide Contract # | | |
| TXN00961514 | 07/20/2017 | 07/21/2017 | |
| OG&E/USPAYMENTSBILLPAY | 141.42 | 141.42 | |
| Electric servie in Pauls Valley - D Boney | 531370-1000-24500-2000001-B0001 | | |
| No | Statewide Contract # | | |
| TXN00961515 | 07/20/2017 | 07/21/2017 | |
| OPC UTL SERVICE FEE 013 | 3.70 | 3.70 | |
| Gas service (FEE) in Clinton - G Moore | 531600-1000-24500-2000001-B000164500 6459004469-007-001-002 | | |
| No | Statewide Contract # | | |

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| Card Last 4 Digits | | |
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| Txn Number | Purchase Date | Post Date |
| Vendor Name | Total Amount | Alloc Amount |
| | GL Allocation | SW Contract # |
| Item Description | | Comments |
| Exp Folder Receipts Uploaded | Exp Cat Name | Item Exp Cat Comment |
| TXN00961516 | 07/20/2017 | 07/21/2017 |
| OK NATURAL GAS | 37.63 | 37.63 |
| Gas service in Clinton - G Moore | 531370-1000-24500-2000001-B0001 | |
| 2 | Statewide Contract # | |
| TXN00961517 | 07/20/2017 | 07/21/2017 |
| AT&T PAYMENT | 50.91 | 50.91 |
| ع AT&T Uverse in Chickasha - J Pelley | 531130-1000-24500-8800010-B000121-64500- -6459004465-004-001-001 | |
| No | Statewide Contract # | |
| TXN00962524 | 07/20/2017 | 07/24/2017 |
| HAMPTON INN & SUITES DURA | 91.00 | 91.00 |
| t Lisa Knauf Owen, 104384, 1 night, Assist CD, Standard GSA No | 522131-1000-40000-1000001-NP000-664600000- 64500-6459004469-002-001-001 | |
| | Statewide Contract # | |
| 07CZORNANY I | 1/12/02/02 | 07/24/2017 |
| EUREKA WATER COMPANY | 249.00 | 249.00 |
| E Hot/cold water dispenser for OCC staff and guest | 541110-1000-40000-1000001-NP000-664600000- 645006459004469-002-001-001 | |
| No | Statewide Contract # | |
| TXN00964016 | 07/25/2017 | 07/27/2017 |
| AGENT FEE 8900707571747 | 00.6 | 9:00 |
| E Trey Lam, 300473, ARKWQT, Sept 11-13, Attending NACD Tribal RPG meeting - FEE | 531600-1000-40000-1000001-NP000-664600000- | |
| | Statewide Contract # | |

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| Ton Number Purchase Date Perchase Da | Card Last 4 Digits | | |
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| Total Amount Total Amount dor Name Total Amount classription CLAIlocation Description Callocation Folder Receipts Uploaded Exp Cat Name Folder Receipts Uploaded Exp Cat Name Folder Receipts Uploaded Exp Cat Name 00964017 07/25/2017 ERICAN AIR0018640738799 522110-1000-01000001-NP000-664600000- 64500-6459004469-002-001-001 1Lam, 300473, ARKWCT, Sept 11-13, nding NACD Tribal RPG meeting 522110-1000-4459-002-001-001 NACD Tribal RPG meeting 514ewide Contract # 00964018 07/26/2017 CON MKTPLACE PMTS 536130-1000-4050001-NP000-664500000- -64500-6459004469-002-001-001 correct # 07/26/2017 22 Statewide Contract # | Txn Number | Purchase Date | Post Date |
| GL Allocation GL Allocation Folder Receipts Uploaded Exp Cat Name Folder Receipts Uploaded Exp Cat Name 00964017 07/25/2017 00964017 07/25/2017 ERCAN AIR0018640738799 345.58 SERCAN AIR0018640738799 345.58 00964017 07/25/2017 nding NACD Tribal RPG meeting 522110-1000-469-002-001-001 nding NACD Tribal RPG meeting Statewide Contract # 00964018 07/26/2017 ACON MKTPLACE PMTS Statewide Contract # 00964018 07/26/2017 ACON MKTPLACE PMTS Statewide Contract # 00964018 13.99 School-645900-664500001-NP000-664600000- 616 ri Phone 5 - T Lam 536130-1000-4001-0011001 22 Statewide Contract # | Vendor Name | Total Amount | Alloc Amount |
| I Description Exp Cat Name Folder Receipts Uploaded 07/25/2017 ERICAN AIR0018640738799 345.58 ERICAN AIR0018640738799 522110-1000-000001-NP000-664600000- ERICAN AIR0018640738799 522110-1000-40000-1000001-NP000-664600000- Tam, 300473, ARKWQT, Sept 11-13, adding NACD Tribal RPG meeting 522110-1000-40000-1000001-NP000-664600000- Mding NACD Tribal RPG meeting 522110-1000-40000-10001-NP000-664600000- O0364018 07/26/2017 ZON MKTPLACE PMTS Statewide Contract # O1756/2017 13.39 Statewide Contract # 07/26/2017 ZON MKTPLACE PMTS 536130-10000-1000001-NP000-664600000- e for iPhone 5 - T Lam 13.39 22 536130-1000-40000-10000001-NP000-664600000- E for iPhone 5 - T Lam Statewide Contract # | | GL Allocation | SW Contract # |
| Folder Receipts Uploaded Exp Cat Name 00954017 07/25/2017 ERICAN AIR0018640738799 07/25/2017 ERICAN AIR0018640738799 345.58 ERICAN AIR0018640738799 345.58 ERICAN AIR0018640738799 345.58 ERICAN AIR0018640738799 345.58 Mding NACD Tribal RPG meeting 522110-1000-00001-NP000-664600000- Mding NACD Tribal RPG meeting 51atewide Contract # 00364018 07/26/2017 ZON MKTPLACE PMTS Statewide Contract # 00364018 07/26/2017 ZON MKTPLACE PMTS 536130-10000-1000001-NP000-664600000- efor iPhone 5 - T Lam 13.99 22 536130-1000-40000-1000001-NP000-664600000- 22 536130-1000-1000001-NP000-664600000- 23 Statewide Contract # | Item Description | | Comments |
| I00964017 07/25/2017 ERICAN AIR0018640738799 345.58 ERICAN AIR0018640738799 345.58 ERICAN AIR0018640738799 345.58 SERICAN AIR0018640738799 345.58 Ading NaCD Tribal RPG meeting 522110-1000-40000-1000001-NP000-664600000- Lam, 300473, ARKWQT, Sept 11-13, hding NACD Tribal RPG meeting 522110-1000-40000-10001-NP000-664600000- Monostorts 07/26/2017 13.99 ACON MKTPLACE PMTS 536130-1000-40000-1000001-NP000-6646000000- efor iPhone 5 - T Lam 13.99 22 Statewide Contract # | Exp Folder Receipts Uploaded | Exp Cat Name | Item Exp Cat Comment |
| ERICAN AIR0018640738799 345.58 345.58 345.58 345.58 345.58 345.58 345.58 345.58 345.58 345.58 345.58 345.58 345.58 345.58 345.58 345.58 345.59004000-100000-001 35.59004469-002-001-001 35.5900469-002-001-001 35.5900469-002-001-001 35.58130-10000-645500-6455000409-001 35.5900469-002-001-001 35.58130-10000-645500-6455000409-001 35.5900469-002-001-001 35.58130-10000-645500-645500-645500-645500-645500-645500-6455000469-002-001-001 35.58130-10000-664500000-645500-601-001 35.5840000-0000-645500-645500-645500-601-001 35.5840000-604500-60450-0000-645500-645500-64550000-2000-2000-2000-2000-2000-2000-20 | TXN00964017 | 07/25/2017 | 07/27/2017 |
| Lam, 300473, ARKWGT, Sept 11-13, Inding NACD Tribal RPG meeting NACD Tribal RPG meeting Statewide Contract # 100964018 CON MKTPLACE PMTS CON MKTPLACE PMTS 536130-1000-40000-100000-1NP000-664600000- efor iPhone 5 - T Lam 25 26 27 27 27 27 27 27 27 27 27 27 | AMERICAN AIR0018640738799 | 345.58 | 345.58 |
| 00964018 Statewide Contract # 00964018 07/26/2017 ZON MKTPLACE PMTS 07/26/2017 ZON MKTPLACE PMTS 13.99 Statewide Contract # 07/27/201 E for iPhone 5 - T Lam -64500-6459000469-002-001-001 Statewide Contract # 2,5 | Trey Lam, 300473, ARKWQT, Sept 11-13, Attending NACD Tribal RPG meeting No | 522110-1000-40000-1000001-NP000-66460001 | -00 |
| 00364018 07/27/201 ZON MKTPLACE PMTS 713.99 ZON MKTPLACE PMTS 713.99 6 or iPhone 5 - T Lam 2.5 2.5 2.5 2.5 2.5 | | Statewide Contract # | |
| ZON MKTPLACE PMTS 13.99 ZON MKTPLACE PMTS 13.99 6 for iPhone 5 - T Lam 536130-10000-1000000-100000-664600000- | TXN00964018 | 07/26/2017 | 07/27/2017 |
| e for iPhone 5 - T Lam = 64500–645900469-002-001-001 = 64500–645900469-002-001-001 Statewide Contract # | AMAZON MKTPLACE PMTS | 13.99 | 13.39 |
| 22 | Case for iPhone 5 - T Lam | 536130-1000-40000-1000001-NP000-6646000 645006459004469-002-001-001 | 00- |
| 22 | 2 | | |
| 3 | | Statewide Contract # | |
| | ount 22 | | 5 577 550 |
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| | | | 2,527.68 |

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11 of 14

Gibson, Sheryl

| Tork Numer Peritas Dais Peritas Dais Perita Dais Victor Numer Tata Annount Tata Annount Syn Carlos Mandel La place Carlos Syn Carlos Syn Carlos Mandel La Place Connorts Syn Carlos Syn Carlos Mandel La Place Connorts Syn Carlos Syn Carlos Mandel La Place Syn Carlos Syn Carlos Syn Carlos Mandel La Place Syn Carlos Syn Carlos Syn Carlos Mandel Syn Carlos Syn Carlos Syn Carlos Syn Carlos Mandel Carlos Syn Carlos Syn Carlos Syn Carlos Mandel Carlos Syn Carlos Syn Carlos Syn Carlos Mandel Carlo | Card Last 4 Digits | | |
|--|--|---|--|
| Name Total Amount GL Allocation Total Amount GL Allocation scription Exp Cat Name GL Allocation scription Exp Cat Name A6.35 55716 A6.35 A6.35 55716 A6.35 A6.35 55716 A6.35 A6.35 55716 A6.35 A6.35 55717 A6.35 A6.35 55819 OT/OT/2017 A6.35 55909 OT/OT/2017 A6.35 drinking water service - Bristow office OT/OT/2017 A6.35 drinking water service - Bristow office C4500-64590001-001-001 A6.35 drinking water service - Bristow office Statewide Contract # OT/OT/2017 UECT WET Statewide Contract # OT/07/2017 | Txn Number | Purchase Date | Post Date |
| GL Allocation CL Allocation serription Exp Cat Name der Receipts Uploaded Exp Cat Name 55716 Exp Cat Name 55716 06/30/2017 FIEFSCI ECOM HUS 558190-1000-0001-B0201-694600000- 558190-1000-40000-500001-B0201-694600000- 66/30/2017 65000 07/07/2017 65000 07/07/2017 65014 07/07/2017 0.55314 07/07/2017 65014 07/07/2017 0.55314 07/07/2017 0.55314 07/07/2017 0.55314 07/07/2017 0.55314 07/07/2017 0.55314 07/07/2017 0.55314 07/07/2017 0.55314 07/07/2017 0.55314 07/07/2017 0.55314 07/07/2017 0.55314 07/07/2017 0.55314 07/07/2017 0.55314 07/07/2017 0.55314 07/07/2017 0.55314 07/07/2017 0.55314 07/07/2017 | Vendor Name | Total Amount | Alloc Amount |
| scription Exp Cat Name 667 Receipts Uploaded 06/30/2017 65716 06/30/2017 65716 06/30/2017 65716 06/30/2017 65716 06/30/2017 65716 06/30/2017 6500 356190-1000-40000-500001-B0201-664600000- 6500 07/07/2017 7 WATER SERVICES Statewide Contract # 6500 07/07/2017 14.65 356110-1000-4000-500001-B0201-664600000- drinking water service - Bristow office Statewide Contract # 65914 07/07/2017 Junce 14.65 Marking water service - Bristow office Statewide Contract # 65914 07/07/2017 Junce < | | GL Allocation | SW Contract # |
| Ider Receipts Uploaded Exp Cat Name 63716 06/30/2017 HERSCI ECOM HUS 365190-1000-40000-500001-B0201-664600000- 6309 46.35 6309 14.65 6309 0707/2017 14.65 14.65 6304 0707/2017 65009 0707/2017 14.65 0707/2017 65014 0707/2017 65014 0707/2017 65014 0707/2017 65014 0707/2017 65014 0707/2017 65014 0707/2017 65014 0707/2017 65014 0707/2017 65014 0707/2017 65014 0707/2017 65014 0707/2017 65014 0707/2017 65014 0707/2017 65014 0707/2017 65014 0700-04000-5000001-B0201-664600000- 65014 0700-04000-5000001-B0201-664600000- 65014 0700-04000-5000001-B0201-664600000- 65014 0716/2017 <td></td> <td></td> <td>Comments</td> | | | Comments |
| 153716 06/30/2017 HERSCI ECOM HUS 06/30/2017 HERSCI ECOM HUS 46.35 536190-1000-40000-5000001-B0201-664600000 65009 07/07/2017 Y WATER SERVICES Statewide Contract # 65019 07/07/2017 Y WATER SERVICES Statewide Contract # 65914 07/07/2017 14.6.5 356100-4000-500001-B0201-664600000 65914 07/07/2017 14.6.5 3569.32 65914 07/07/2017 14.6.5 3559.32 65914 07/07/2017 14.6.5 3559.32 65914 07/07/2017 14.6.5 3559.32 65914 07/15/2017 14.6.6 07/07/2017 15.0.100 4000-0000-5000001-B0201-66460000 0.1 3.559.32 16.6 3.559.32 16.6 237150-1000-40000-5000001-B0201-664600000 10.6 3.559.32 11.6 07/15/2017 11.6 07/15/2017 11.6 3.559.32 10.6 237150-1000-40000-5000001-B0201-664600000 10.6 237150-1000-40000-5000001-B0201-664600000 10.6 237150-1000-40000-5000001-B0201-664600000 <td< td=""><td></td><td>Exp Cat Name</td><td>Item Exp Cat Comment</td></td<> | | Exp Cat Name | Item Exp Cat Comment |
| XN00953716 06/30/2017 FS FISHERSCI ECOM HUS 46.35 fst hottles 46.35 /sth hottles 536190-1000-40000-500001-80201-664600000- /sth hottles 536190-1000-40000-500001-80201-664600000- /sth hottles 536110-1000-40000-500001-80201-664600000- /utLITY WATER SERVICES 53610-1000-40000-5000001-80201-664600000- /utlice 07/07/2017 3,553.22 /utlice 07/07/2017 3,553.22 /utlice 07/07/2017 3,550.23 /utlice 07/07/2017 3,550.2450 | Tramell, Brooks | | |
| 06/30/2017 46.35 536190-1000-40000-5000001-B0201-664600000- 64500-6459004469-001-0011-001 707/2017 14.65 536110-1000-40000-5000001-B0201-664600000- 64500-6459004469-001-0011 514tewide Contract # 07/07/2017 3,558.32 536190-1000-40000-5000001-B0201-664600000- e Feet 64500-6459004469-001-0011 27.15 537150-1000-40000-5000001-B0201-664600000- 64500-6459004469-001-0011 27.15 537150-1000-40000-5000001-B0201-664600000- 64500-6459004469-001-0011 51110-1000-6000001-B0201-664600000- 64500-6459004469-001-0011-604600000- 64500-6459004469-001-0011-604600000- 64500-6459004469-001-0011-60460000- 64500-6459004469-001-0011-60460000- 64500-6459004469-001-0011-60460000- 64500-6459004469-001-0011-60460000- 64500-6459004469-001-0011-60460000- 64500-6459004469-001-0011-60460000- | 0059 | | |
| 46.35 536190-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001 -64500-6459004469-001-001 Statewide Contract # 07/07/2017 356110-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001 A 07/07/2017 3,559.32 536190-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001 a Feet -64500-6459004469-001-001 A 3,559.32 536190-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001 A 715 537150-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001 -64500-6459004469-001-001 -64500-6459004469-001-001 -64500-6459004469-001-001 -64500-6459004469-001-001 -64500-6459004469-001-001 -64500-6459004469-001-001 -64500-6459004469-001-001 | TXN00953716 | 06/30/2017 | 07/03/2017 |
| 536190-1000-4659004469-001-001 536190-1000-4659004469-001-001 64500-6459004469-001-001 536110-1000-40000-5000001-80201-664600000- 536110-1000-40000-5000001-80201-664600000- 14.65 536130-1000-40000-5000001-80201-664600000- 536130-1001-001 5650-6459004469-001-001 3,558.32 536130-1000-40000-5000001-80201-664600000- 536130-1000-4000-5000001-80201-664600000- e Feet 07/07/2017 3,558.32 536130-1001-001 57.15 536130-1001-001 57.15 537150-1000-40000-5000001-80201-664600000- 64500-6459004469-001-001 001/15/2017 57.15 53715 531110-1000-40000-5000001-80201-664600000- 64500-6459004469-001-001 64500-6459004469-001-001 64500-6459004469-001-001 64500-6459004469-001-001 64500-6459004469-001-001 64500-6459004469-001-001 | TFS FISHERSCI ECOM HUS | 46.35 | 46.35 |
| Statewide Contract # 07/07/2017 14.65 536110-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001 3,559.32 536190-1000-40000-5000001-B0201-664600000- e Feet 3,559.32 536190-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001 07/15/2017 27.15 537150-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001 527.15 537150-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001 07/20/2017 7.6.53 531110-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001 | | 536190-1000-40000-500001-B0201-664600000- 645006459004469-001-001-001 | |
| Statewide Contract # 07/07/2017 14.65 07/07/2017 14.65 536110-1000-600000-5000001-B0201-664600000- -64500-6459004469-001-001 3,556.32 536190-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001 a Feet 07/15/2017 3,550.32 536190-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001 a Feet 07/15/2017 27.15 537150-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001 -64500-6459004469-001-001 76.53 531110-1000-6459004469-001-001 07/2017 76.53 531110-1000-6459004469-001-001 | No | | |
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| 14.65 536110-1000-40000-5000001-B0201-664600000- -64500-645900469-001-001 -64500-645900469-001-001 Statewide Contract # 07/07/2017 3,559.32 536190-1000-5000001-B0201-664600000- e Feet 07/07/2017 3,559.32 536190-1000-40000-5000001-B0201-664600000- e Feet 07/15/2017 27.15 537150-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-0011 07/15/2017 27.15 537150-1000-40000-50000001-B0201-664600000- -64500-6459004469-001-0011 -64500-6459004469-001-0011 | TXN00955909 | 07/07/2017 | 07/10/2017 |
| 536110-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001 Statewide Contract # 07/07/2017 3,559.32 536190-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001 Feet 536190-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001 Statewide Contract # 07/15/2017 Statewide Contract # 07/15/2017 Statewide Contract # 07/20/2017 | QUALITY WATER SERVICES | 14.65 | 14.65 |
| Statewide Contract # 07/07/2017 3,559.32 536190-1000-40000-5000001-B0201-664600000 536190-1000-40000-5000001-B0201-664600000 536190-6459004469-001-001 07/15/2017 27.15 537150-1000-40000-5000001-B0201-664600000 64500-6459004469-001-001 07/2017 76.53 531110-1000-40000-5000001-B0201-664600000 | | 536110-1000-40000-5000001-B0201-664600000- 645006459004469-001-001-001 | |
| Statewide Contract # 07/07/2017 3,559.32 536190-1000-40000-5000001-B0201-664600000- 64500-6459004469-001-001 Statewide Contract # 07/15/2017 27.15 537150-1000-40000-50000001-B0201-6646000000- -64500-6459004469-001-0011 Statewide Contract # 07/20/2017 76.53 531110-1000-40000-50000001-B0201-664600000- -64500-6459004469-001-0011 | | | |
| 07/07/2017 3,559.32 536190-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001 Statewide Contract # 07/15/2017 27.15 537150-1000-40000-50000001-B0201-664600000- -64500-6459004469-001-0011 Statewide Contract # 07/20/2017 76.53 531110-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-0011 | | Statewide Contract # | |
| 3,559.32 36190-1000-40000-5000001-B0201-664600000- 64500-6459004469-001-001 Statewide Contract # 07/15/2017 27.15 537150-1000-40000-50000001-B0201-664600000- -64500-6459004469-001-001 Statewide Contract # 07/20/2017 76.53 531110-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001 | TXN00955914 | 07/07/2017 | 9.1. A complete interaction of the state of a state |
| 536190-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001 536190-1000-601001 Statewide Contract # 07/15/2017 07/15/2017 27.15 537150-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001 537150-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001 76.53 Statewide Contract # 07/20/2017 76.53 531110-1000-6000001-B0201-664600000- -64500-6459004469-001-001 76.53 | IN PROJECT WET | 3,559.32 | 3,559.32 |
| Statewide Contract # 07/15/2017 27.15 537150-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001 -64500-6459004469-001-001-001 07/20/2017 76.53 531110-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001 | ET Guides (150) and "Getting Little Feet | 536190-1000-40000-5000001-B0201-664600000 645006459004469-001-001-001 | |
| 07/15/2017 27.15 537150-1000-40000-50000001-B0201-664600000- -64500-6459004469-001-001 -64500-6459004469-001-001-80201-664600000- 76.53 531110-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001-001 | | Statewide Contract # | |
| 27.15 537150-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001 -64500-6459004469-001-001 Statewide Contract # 07/20/2017 76.53 531110-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001 | TXN00959273 | 07/15/2017 | 07/17/2017 |
| 537150-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001 Statewide Contract # 07/20/2017 76.53 531110-1000-40000-5000001-B0201-664600000- -64500-6459004469-001-001-001 | TFS FISHERSCI ECOM HUS | 27.15 | 27.15 |
| Statewide Contract # 07/20/2017 CAND SH 531110-1000-5000001-B0201-664600000- -64500-6459004469-001-001-001 | | 537150-1000-40000-5000001-B0201-664600000- 645006459004469-001-001-001 | (Tramell, Brooks, 07/19/17 06:28) Duplicate order by company. Will return for refund. |
| 07/24/201 C AND SH 76.53 531110-1000-40000-5000001-664600000- -64500-6459004469-001-001-001 | | Statewide Contract # | |
| <pre>< AND SH 76.53 531110-1000-40000-5000001-B0201-664600000 64500-6459004469-001-001-001</pre> | TXN00962521 | 07/20/2017 | 07/24/2017 |
| | NICHOLS HILLS PACK AND SH | 76.53 | 76.53 |
| No | | 531110-1000-40000-5000001-B0201-664600000 | |
| | No | | |

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| Txn Number Vendor Name | | | |
|------------------------------|---|----------------------|--|
| Vendor Name | Purchase Date | Post Date | |
| | Total Amount | Alloc Amount | |
| | GL Allocation | SW Contract # | |
| Item Description | | Comments | |
| Exp Folder Receipts Uploaded | Exp Cat Name | Item Exp Cat Comment | |
| TXN00962527 | 07/22/2017 | 07/24/2017 | |
| AMAZON MKTPLACE PMTS | 377.97 | 377.97 | |
| 3 rangefinders | 541260-1000-40000-5000001-B0201-664600000- 645006459004469-001-001-001 | -000 | |
| No | | | |
| | Statewide Contract # | | |
| TXN00965480 | 07/27/2017 | 07/31/2017 | |
| WATER MONITORING SOLUT | 1,042.00 | 1,042.00 | |
| probes for Pro Plus meters | 537150-1000-40000-5000001-B0201-664600000 645006459004469-001-001-001 | 000 | |
| No | | | |
| | Statewide Contract # | | |
| count: / | | 5,143.97 | |
| count: 7 | | 5,143.97 | |
| report count: 53 | | | |
| | | 18,429.61 | |

2017-08-31 09:54:18

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Gibson, Sheryl

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| | Allotment Budget and Available Cash As Of | | | | r age I |
|-----------------|--|-----------------|--------------|------------------|-------------------------------------|
| Pre Encumbered | Encumbered | Current Yr Exp | Prior Yr Exp | Allotment Budget | <u>Available Cash</u> 186,868.53 |
| 00. | 00. | 131,933.42 | 1,097,574.67 | 351,291.91 | |
| 00. | 213,673.14 | 164,423.38 | 00 | 105,128.81 | |
| | 213,673.14 | 296,356.80 | 1,097,574.67 | 456,420.72 | 0.97 |
| 00. | 00. | 00. | 2,796,111.00 | 00. | |
| 00 | 00. | 00. | 481,113.00 | 00. | |
| 00 | 00 | 00. | 5,543,986.58 | 00. | |
| 00 [.] | .00 | 00. | 409,000.00 | 00. | |
| 00. | 00 | 00. | 30,828.00 | 00. | |
| 00. | .00 | 00. | 45,437.28 | 00. | |
| 00 | 00 | 8,447.00 | 59,553.00 | 00. | |
| 00 | .00 | 00. | 85,000.00 | 00. | |
| 00 | 00 | 00. | 42,000.00 | 00 ⁻ | |
| 00. | 00. | 00. | 16,476.72 | 00. | |
| | | 8,447.00 | 9,509,505.58 | | 63,268.70 |
| 00. | 00. | 18,219.44 | 2,708,521.56 | 00. | |
| 00. | 00. | 15,853.78 | 484,146.22 | 00. | |
| 00. | 00. | 690,105.76 | 4,589,698.54 | 00. | |
| 00. | 00 | 1,214.89 | 438,785.11 | 00. | |
| 00. | 00. | 17,555.09 | 12,444.91 | 00. | |
| 00 | 00. | 00 ⁻ | 00. | 5,278.70 | |

Report Name: OCGL0056.RPT Query Title: OCP_GL0056_BUDGET_BAL

Page 1

<u>Busines</u> <u>Unit</u> 64500

SCROOL STREET

| | | | | Office of State Finance Allotment Budget and Available Cash As Of | r mance I Available Cash | | | 8/31/2017 08:41:10 AM Page 2 |
|----|--------------|-----------------|----------------|---|-----------------------------|--------------|------------------|------------------------------------|
| a | Dept Bud Ref | def Allocations | Pre Encumbered | Encumbered | Current Yr Exp | Prior Yr Exp | Allotment Budget | Available Cash |
| | | | | | | | | 63,268.70 |
| 20 | 0 18 | 16,000.00 | 00. | 00. | 00. | 00. | 16,000.00 | |
| 30 | 0 18 | 26,000.00 | 00. | 00. | 00. | 00. | 26,000.00 | |
| 50 | 0 18 | 16,000.00 | .00 | 15,273.00 | 00. | 00. | 727.00 | |
| | | 9,039,824.00 | | 15,273.00 | 742,948.96 | 8,233,596.34 | 48,005.70 | 581,403.56 |
| 10 | 0 18 | 2,708,920.00 | .00 | 1,918,371.17 | 428,219.88 | 00. | 362,328.95 | |
| 20 | 0 18 | 1,500,000.00 | 00. | 74,127.28 | 78,311.55 | 00. | 1,347,561.17 | |
| 30 | 0 18 | 5,022,723.00 | 00. | 3,404,818.24 | 448,517.08 | 00. | 1,169,387.68 | |
| 50 | 0 18 | 460,000.00 | 00. | 42,778.99 | 76,209.19 | 00. | 341,011.82 | |
| 88 | 8 18 | 15,000.00 | 00. | 00. | 5,112.74 | 00. | 9,887.26 | |
| | | 9,706,643.00 | | 5,440,095.68 | 1,036,370.44 | | 3,230,176.88 | 203,802.39 |
| | | | | | | | | 6,491.61 |
| 10 | 0 16 | 3,300.00 | 00. | 00. | 00. | 1,324.80 | 1,975.20 | |
| 10 | 0 17 | 2,100.00 | .00 | 00. | 365.00 | 00. | 1,735.00 | |
| 10 | 0 18 | 2,100.00 | .00 | 00. | 00. | 00. | 2,100.00 | |
| | | 7,500.00 | | | 365.00 | 1,324.80 | 5,810.20 | 7.40 |
| | | | | | | | | 0.42 |
| 1 | | | | | | | | 46 100 46 |

Report Name: OCGL0056.RPT Query Title: OCP_GL0056_BUDGET_BAL

Page 2

| State of Oklahoma8/31/2017Office of State Finance8/31/2017Allotment Budget and Available Cash08:41:10 AMAs OfPage 3 | Encumbered Current Yr Exp Prior Yr Exp Allotment Budget Available Cash 46,100.46 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | .0043.075,159.7911,297.14260.001,023.5816,376.206,840.223,800.00.00.00.0011,200.003,800.00.007,515.87469,484.131,501.225,844.86141,098.79591,555.139,020.121,347.53.007,515.871,501.225,844.86141,098.79591,555.139,020.121,347.53.004,603.508,020.01.004,603.508,396.505,697.44.00.0041,802.560.00.00.00.008,765.00.00373,800.0018,000.00(81.81)619,812.55200.00.00.00.00200.00.00.00191.12.528.88.0047,669.908,757.02.3501,680.334,660.90.00.008,757.02.3501,680.334,620,601.93.460.0014,602.55.3501,680.334,620,601.93.3600,0014,603.50.3600,0014,603.51.3501,680.3314,603.51.3501,680.3314,603.51.3600,0014,603.51.3600,0015,603.55.3501,680.3316,6040.00.373,600.0017,6040.00.373,600.0014,605.55.3501,680.3314,605.55.3501,680.3314,605.55.3501,680.3314,605.55.3501,680.3314,605.55.3501,680.3314,605.55.3501,680.33< |
|---|--|--|--|
| O Allotment A | Pre Encumbered Enc | 00. | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 |
| | <u>Allocations</u> Pre | 18,000.00 18,000.00 29,000.00 65,000.00 | $\begin{array}{c} 16,500.00\\ 24,500.00\\ 15,000.00\\ 477,000.00\\ 740,000.00\\ 548,947.00\\ 13,000.00\\ 13,000.00\\ 47,500.00\\ 1,144,000.00\\ 1,080,000.00\\ 1,144,000.00\\ 1,080,000.00\\ 1,075.00\\ 126,360.00\\ 7,075.00\\ 126,360.00\\ \end{array}$ |
| | Bud Ref | 16 17 18 | 16 17 16 16 17 18 18 18 17 17 18 18 |
| | Dept | 50 50 50 | 10 10 20 20 20 20 50 88 88 |
| A SHA | <u>Class</u> 220 | 22000 22000 22000 245 | 24500 24500 24500 24500 24500 24500 24500 24500 24500 24500 24500 24500 24500 24500 |

Report Name: OCGL0056.RPT Query Title: OCP_GL0056_BUDGET_BAL

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| | | | | | | State of Oklahoma Office of State Finance Allotment Budget and Available Cash As Of | homa Finance Available Cash | | | 8/31/2017 08:41:10 AM Page 4 |
|--------------------------------|-------|------|---------|--------------|-----------------|--|-----------------------------------|--------------|------------------|------------------------------------|
| <u>Business</u> <u>Unit</u> | Class | Dept | Bud Ref | Allocations | Pre Encumbered | Encumbered | Current Yr Exp | Prior Yr Exp | Allotment Budget | <u>Available Cash</u> |
| 64500 | 250 | | | | | | | | | 4,620,601.93 |
| | 25000 | 30 | 16 | 788,310.00 | 00. | 00. | 00. | 563,986.39 | 224,323.61 | |
| | 25000 | 30 | 17 | 851,588.70 | 00 | 00. | 00. | 558,069.04 | 293,519.66 | |
| | 25000 | 30 | 18 | 788,310.00 | 00. | 00. | 112,050.07 | 00. | 676,259.93 | |
| | 25000 | 50 | 16 | 2,026,515.00 | 00. | 00 [.] | 142,462.08 | 961,000.40 | 923,052.52 | |
| | 25000 | 50 | 17 | 2,344,399.00 | 00 [.] | 3,000.00 | 303,250.79 | 186,931.73 | 1,851,216.48 | |
| | 25000 | 50 | 18 | 2,622,000.00 | 00. | 00. | 00. | 00. | 2,622,000.00 | |
| | 400 | | | 9,746,192.70 | | 3,000.00 | 557,762.94 | 2,269,987.56 | 6,915,442.20 | 11,905,670.68 |
| | 40000 | 10 | 16 | 162,259.00 | 00. | 00. | 00. | 125,717.97 | 36,541.03 | |
| | 40000 | 10 | 17 | 163,670.00 | 00. | 496.76 | (10,912.81) | 159,361.30 | 14,724.75 | |
| | 40000 | 10 | 18 | 204,796.00 | 00. | 27,302.98 | 13,820.40 | 00. | 163,672.62 | |
| | 40000 | 20 | 16 | 3,191,254.00 | 00 [.] | 00. | 00. | 142,280.11 | 3,048,973.89 | |
| | 40000 | 20 | 17 | 9,621,200.00 | 00. | 472,602.84 | 632,289.40 | 762,366.67 | 7,753,941.09 | |
| | 40000 | 20 | 18 | 5,602,416.07 | 1,174,992.00 | 16,100.27 | 67,694.24 | 00. | 4,343,629.56 | |
| | 40000 | 30 | 16 | 841,684.00 | .00 | 280.51 | 00. | 603,058.12 | 238,345.37 | |
| | 40000 | 30 | 17 | 594,737.00 | 00. | 00. | (284,833.53) | 554,102.69 | 325,467.84 | |
| | 40000 | 30 | 18 | 777,410.00 | 00. | 00. | 170,617.04 | 00. | 606,792.96 | |
| | 40000 | 40 | 16 | 9,160,584.00 | 64,474.56 | 113.74 | 00 [.] | 3,068,279.77 | 6,027,715.93 | |
| | 40000 | 40 | 17 | 8,367,650.00 | 00. | 445,560.89 | 194,774.06 | 2,350,909.60 | 5,376,405.45 | |
| | 40000 | 40 | 18 | 7,774,150.00 | 00. | 515,993.72 | 325,127.91 | 00. | 6,933,028.37 | |
| | 40000 | 50 | 16 | 3,485,592.00 | 00. | 155,899.70 | 00. | 2,281,934.53 | 1,047,757.77 | |
| | 40000 | 50 | 17 | 2.847.500.00 | 00 | 277.150.85 | 116.685.23 | 2,439,551,02 | 14 112 90 | |

Report Name: OCGL0056.RPT Query Title: OCP_GL0056_BUDGET_BAL

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| 8/31/2017 08:41:10 AM Page 5 | <u>Available Cash</u> 11,905,670.68 | | 0.00 133.774.52 | 0.69 187,880.98 0.00 | (117.05) 18,710,442.86 |
|--|---|---|--|------------------------------|---|
| | Allotment Budget | 1,878,756.74 116,477.73 50,394.79 100,859.00 38.077,597.79 | 643,138.40 649,737.60 156,682.93 1,449,558.93 | 133,774.37 133,774.37 | 116,347.24 116,347.24 53,968,868.20 |
| | Prior Yr Exp | .00 168,686.47 185,133.69 .00 12.841.381.94 | 825,707.60 642.031.13 .00 1,467.738.73 | 1,934,537.63 1,934,537.63 | 1,052.284.76 1,052.284.76 39,401,928.59 |
| ahoma Finance Available Cash | Current Yr Exp | 248,142.65 .00 (4,788.01) 13,039.83 1,481,656.41 | .00 332,261.27 .00 332,261.27 | 00. | .00 4,475,813.67 |
| State of Oklahoma Office of State Finance Allotment Budget and Available Cash As Of | Encumbered | 1,139,870.61 4,205.26 30,003.53 131,179.17 3,216,760.83 | 00. 00. | 00. | .00 8,942,074.05 |
| | Pre Encumbered | 147,500.00 3,630.54 72,000.00 .00 1,462,597.10 | 331,154.00 .00 .00 .331,154.00 | 00. | .00 1.878,751.10 |
| | Allocations | 3,414,270.00 293,000.00 332,744.00 245,078.00 57,079,994.07 | 1,800,000.00 1,624,030.00 156,682.93 3,580,712.93 | 2.068,312.00 2.068,312.00 | 1,168,632.00 1,168,632.00 1,08,667,435.61 |
| | Bud Ref | 18 16 17 18 | 16 | 10 | 16 |
| | Dept | 50 88 88 88 88 | 20 20 20 | 20 | 20 |
| | <u>Class</u> 400 | 40000 40000 40000 40000 | 405 40500 40500 40500 415 | 41500 424 425 490 | 49000 994 11 Totals |
| | <u>Business</u> <u>Unit</u> 64500 | | | | 4900 994 Business Unit Totals |

Report Name: OCGL0056.RPT Query Title: OCP_GL0056_BUDGET_BAL

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| ON | PURPOSE | AMENDMENT PURPOSE | BEGIN DATE | END DATE | AMOUNT TO OCC | AMOUNT FROM OCC | FUNDING SOURCE |
|---------|--|---|------------|-----------|------------------|--------------------|-------------------|
| OCC-529 | NRCS will provide assistance to fund 75% of 4 conservation technicians who will provide technical assistance and technical work related to conservation practice design and implementation in Arbuckle, Beaver, Jackson and Kay County Conservation Districts. | | 10/1/2017 | 9/30/2020 | 492,000 | | NRCS |
| OCC-525 | To partner with NRCS to hire a position that will serve as a liaison between OCC and NRCS for addressing water quality need in Oklahoma. The liaison will coordinate and lead efforts to develop watershed plans that meet both NRCS and OCC needs. | Extends date of agreement to September 30, 2020 | 10/1/2017 | 9/30/2020 | \$74,500 | | NRCS |

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9/4/2014

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|--------------------|--|--|---|
| FUNDING | 319/TNC | TNC | EPA |
| AMOUNT FROM OCC | | | |
| AMOUNT TO OCC | 102,000 | \$130,000 | \$2,345,503.00 |
| END DATE | 9/30/2020 | 9/30/2019 | 12/31/2018 |
| BEGIN DATE | 10/1/2017 | 10/1/2017 | 1/1/2014 |
| AMENDMENT PURPOSE | Extends date of agreement to Sept 30, 2020 | TNC to fund 1/4 of 2 conservation planner positions and Adds funds for 1/4 of a soil health cooridnator position. | Extends the grant to December 31, 2018 |
| PURPOSE | To partner with NRCS and The Nature Conservancy to hire 2 conservation plan writers to provide technical assistance in delivery of Farm Bill programs in Oklahoma, with specific focus on soil health. | Partner with NRCS and OCC to fund 1/4 of 2 conservation planner position to assist with Farm Bill delivery and provide technical assistance with specific focus on Soil Health. | to provide staff support and funding toward the implementation of Oklahoma's Comprehensive Nonpoint Source Program, and monitoring program, and the 2014 Blue Thumb statewide education and volunteer program. |
| ON | OCC-526 | OCC-527 | FY2014 319H (OCC351) |
| PARTY | Natural Resources Conservation Service | The Nature Conservancy (TNC) | Secretary of Energy and Environment, Office of |
| р СС ОС | υ | σ | Ψ |

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9/4/2014

| FUNDING SOURCE | EPA | Federal FY 2017 319h Grant from EPA (C9- 996100-19) | Federal |
|--------------------|---|--|---|
| AMOUNT FROM OCC | | | \$150,000.00 |
| AMOUNT TO OCC | \$4,738,006.00 | \$2,485,503 | |
| END DATE | 12/31/2018 | 12/31/2020 | 9/30/2018 |
| BEGIN DATE | 1/1/2015 | 1/1/2017 | 4/1/2016 |
| AMENDMENT PURPOSE | Extends the grant to December 31, 2018 | August 2017 represents final award for FY2017 | Adds \$75,000 and extends agreement 9/30/18 |
| PURPOSE | to set up the EPA grant facilitation between the Commission and OSEE for the FY2015/16 EPA Grant, C9-996100-18. | Is to convey EPA funding from the 2017 grant to provide staff support and funding toward implementation of Oklahoma's Comprehensive Nonpoint Source Program, and the 2017 Blue Thumb Statewide water quality education and volunteer progra | NRCS will develop a model that will complete watershed benefits nationwide on a daily basis and provide reports of pertinent data (OCC/NRCS entered into Agreement No. 68-7335- 15-48 to cover ths project). |
| ON | FY15/16 (OCC- 406) | 2017 319h | 68-7335-16-204 |
| PARTY | Secretary of Energy and Environment, Office of | OCC/OSEE | NRCS |
| 20 00 00 | ч — | ٥٥ | ح |

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9/4/2014

| FUNDING | NRCS | NRCS |
|-----------------------|---|--|
| AMOUNT FROM OCC | | |
| AMOUNT TO OCC | 119,000 | \$834,750 |
| END DATE | 9/30/2020 | 12/31/2020 |
| BEGIN DATE | 10/1/2017 | 9/11/2017 |
| AMENDMENT PURPOSE | | |
| PURPOSE | NRCS will provide assistance to fund 50% of a soil health coordinator position for 3 years. Coordinator will work to increase the knowledge and understanding of soil health and accelerate the adoption of soil health management systems in Oklahoma. | Watershed Operations, remedial dam repairs on Caney Coon Site 2, Cottonwood Creek Site 17, North Deer Creek Site 18M, and Sugar Creek Channel site 269R GSS. |
| ON | OCC-530 | 68-7335-17-206 (OCC-531) |
| OCC PARTY ID | NRCS | Natural Resources Conservation Service |
| D 0 0 0 0 | | |

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9/4/2014

| | FUNDING SOURCE | EPA 319 / GR |
|------------------------------|-------------------|--|
| | EST COST | \$800.00 |
| | ATTENDANCE | Blane Stacy / Trey Lam |
| - REQUESTS | LOCATION | Wichita Falls, TX |
| OUT OF STATE TRAVEL REQUESTS | NAME OF MEETING | Fourth Annual Southern Soil Health Conference |
| OUT O | SPONSOR | Green Cover seed / Noble F Research Institute |
| | DATES | Nov. 28-29, 2017 |
| | OCC | ŋ |

Page 1 of 1

Director Appointments

| DISTRICT | FULLNAME | SUCCEEDS | TERM EXPIRES POS# |
|----------------------|---------------------|---------------|-------------------|
| Blaine County | John D. Clifton | Clay Loosen | 30-Jun-18 A |
| Delaware County | Trent Holland | Joe Schneider | 30-Jun-19 A |
| East Canadian County | Rita Wiedemann | Leo Demmer | 30-Jun-18 E2 |
| Nowata County | Tyler Gage Milliman | Joy Elledge | 30-Jun-19 A |

GUIDELINES FOR THE MONARCH HABITAT INITIATIVE Cost Share Program

PROGRAM YEAR 2

Program Year Begins: September 11, 2017 Program Year Ends: December 31, 2018

Allocation Period Begins: September 11, 2017 Allocation Period Ends: January 31, 2018

Oklahoma Conservation Commission in cooperation with Garvin Conservation District Murray County Conservation District Payne County Conservation District

Approved by the Conservation Commission on ______, 2017.

I. GENERAL

The Oklahoma Conservation Commission hereby declares that the following problems are having a detrimental effect on the renewable natural resources of our state:

Populations of the monarch butterfly (*Danaus plexippus*) have experienced alarming reductions during the past 20-plus years. The decline in the subspecies (*Danaus plexippus plexippus*) that breeds east of the Rocky Mountains has been identified as being of particular concern. Several factors, including the absence of naturally occurring fires within this region of Oklahoma and the encroachment of eastern red cedar is altering the vegetation structure of native grasslands, resulting in more brush and tree species and less native bunch grasses and nectar-producing forbs across the landscape.

Through conservation programs and technical assistance, OCC will work with partners and clients to improve and/or increase monarch habitat on private lands along the I-35 monarch migratory corridor in Oklahoma.

The Conservation Commission herein establishes the complete list and description of the Monarch Habitat Improvement Cost-Share Program policies and conservation practices approved for use by the conservation districts during this program year. See Section II for the approved list of conservation practices with their respective range of cost-share rates for each of the Monarch Habitat initiatives. Cost-share unit costs are based on Oklahoma Natural Resources Conservation Service (NRCS) Monarch Habitat Development data.

Any exceptions from these established Monarch Habitat Initiative Program policies and guidelines shall be approved by the Conservation Commission.

II. ALLOCATION OF FUNDS

A. Monarch Habitat Initiative

The Conservation Commission allocates \$80,010 of USFWS grant funds for the purpose of providing cost-share payments to eligible participants for implementing approved cost-share conservation practices to improve monarch habitat.

B. Conservation District Allocation

Payne County Conservation District, Garvin Conservation District and Murray County Conservation District will each receive \$26,670 in which to implement the Monarch Habitat Initiative cost share program. These funds will be available to the conservation districts on September 11, 2017.

Each district may choose to use up to \$1,000 for establishment of monarch way stations within established public outdoor classroom sites and/or city parks.

III. POLICIES

A. Allocation Period

The allocation period shall start September 11, 2017 and end January 31, 2018. Any funds allocated to districts and not obligated during the allocation period for Program Year 2 will be released by the district and made available for reallocation by the Conservation Commission. Funds become obligated to a participant after approval of the application by the board and a performance agreement has been signed and dated by the district board and the participant.

B. <u>Authorized/Designated Representatives</u>

The district board must designate an authorized district representative. This person can sign all forms. The authorized district representative must be a district board member. It cannot be a district employee.

The district must designate a technical representative. The designated technical representative will assist in developing conservation plans and determining the need for conservation practices. The representative will also be responsible for design and layout of approved conservation practices, determining compliance with approved standards and specifications, and certifying conservation practice quantities and completion of conservation practices.

C. <u>Conservation Practices</u>

Each district board may select any of the approved cost-share conservation practices within the Monarch Habitat Initiative for inclusion in the district's local guidelines. The selection should be based on which practices will best address the district's highest priority problems affecting monarch habitat.

Cost-share practices shall be implemented according to NRCS standards and specifications. In the event NRCS standards and specifications do not exist, conservation practices must meet Conservation Commission approved standards and specifications.

D. <u>Unit Costs</u>

Unit costs for these practices are based on Oklahoma NRCS data. In order for a variance to be considered the request must be in writing and accompanied by supporting data compiled by the district. The variance must be approved by the Conservation Commission prior to the board's approval of Program applications and performance agreements being signed.

E. <u>Cost-Share Payments</u>

The minimum cost-share payment amount that shall be made to any participant from these funds is \$100. The maximum cost-share payment amount that shall be made to any participant from these funds is \$5,000.

F. <u>Eligibility</u>

Applicants for the Monarch Habitat Initiative must be a district cooperator with a conservation plan.

Conservation Commissioners, Conservation Commission staff, conservation

district employees or the spouses of any of these people shall not be eligible to participate in the Conservation Cost-Share Program.

Conservation district directors are eligible to participate in the Monarch Habitat Initiative Cost - Share Program. However, due to the limited amount of funds available for this program individual directors should give careful consideration to public perception when making their decision to participate in the Program. If the local board decides that board members can apply and board members choose to apply for the program; the guidelines listed below must be followed.

- 1. Individual district board members applying cannot discuss any element of the Cost-Share Program including but not limited to practices, unit costs, selection criteria, application approval/disapprovals, cost-share payments, and extensions.
- 2. Individual district board members applying for the Cost-Share Program must abstain from voting on all elements of the Program.
- 3. Individual district board members cannot use their position as a conservation district board member to improve or elevate their individual chances of becoming a successful applicant.
- G. <u>Agreements</u>

All performance agreements must be signed and dated by the district board and participant on or before January 31, 2018. All Program performance agreements must be completed and the check in the hand of the participant on or before December 31, 2018. Installation of conservation practices cannot begin until an effective performance agreement is in place. A performance agreement becomes effective on the last date of signature. Each participant should have only one performance agreement.

In addition to the performance agreement; landowners will be required to sign a Partners for Fish and Wildlife Program Landowner Agreement as prescribed in Exhibit A.

IV APPROVED CONSERVATION PRACTICES

Contained in this section is a list of all conservation practice's approved for use in the Monarch Habitat Initiative. The conservation districts shall only use conservation practices listed here unless a special request is approved by the Conservation Commission. In order for a conservation practice special request to be considered the request must be in writing and accompanied by supporting documentation. The special request must be approved by the Conservation Commission prior to the board's approval of Program applications and performance agreements being signed.

Unit cost for these practices is based on Oklahoma NRCS data. In order for a variance to be considered the request must be in writing and accompanied by supporting data compiled by the district. The variance rate must be approved by the Conservation Commission prior to performance agreements being signed.

Below are the conservation practices approved for the Monarch Habitat Initiative.

<u> 314 - Brush Management</u>

Definition: The management or removal of woody (non-herbaceous or succulent) plants including those that are invasive and noxious.

Purpose: Create the desired plant community consistent with the ecological site.

- Restore or release desired vegetative cover to protect soils, control erosion, reduce sediment, improve water quality or enhance stream flow.
- Maintain, modify or enhance fish and wildlife habitat.
- Improve forage accessibility, quality and quantity for livestock and wildlife.
- Manage fuel loads to achieve desired conditions.

<u> 315 – Herbaceous Weed Control</u>

Definition: The removal or control of herbaceous weeds including invasive, noxious and prohibited plants.

- Purpose: Enhance accessibility, quantity and quality of forage and/or browse.
 - Restore or release native or create desired plant communities and wildlife habitats consistent with the ecological site.
 - Protect soils and control erosion.
 - Reduce fine-fuels fire hazard and improve air quality.

<u> 327 – Conservation Cover</u>

Definition: Establishing and maintaining permanent vegetative cover.

- Purpose: Reduce sheet, rill and wind erosion and sedimentation.
 - Reduce ground and surface water quality degradation by nutrients and surface water quality degradation by sediment.
 - Reduce emissions of particulate matter (PM), PM precursors and greenhouse gases.
 - Enhance wildlife, pollinator and beneficial organism habitat.
 - Improve soil health.

<u> 338 – Prescribed Burning</u>

Definition: Controlled fire applied to a predetermined area.

- Purpose: Control undesirable vegetation.
 - Prepare sites for harvesting, planting or seeding.
 - Control plant disease.
 - Reduce wildfire hazards.
 - Improve wildlife habitat.
 - Improve plant production quantity and/or quality.
 - Remove slash and debris.
 - Enhance seed and seedling production.
 - Facilitate distribution of grazing and browsing animals.
 - Restore and maintain ecological sites.

<u>382 – Fence (only to be used in conjunction with Practices 327, 386, 390 and 550</u>

Definition: A constructed barrier to animals or people.

Purpose: This practice facilitates the accomplishment of conservation objectives by providing a means to control movement of animals and people, including vehicles.

<u> 386 – Field Border</u>

Purpose:

Definition: A strip of permanent vegetation established at the edge or around the perimeter of a field.

- Reduce erosion from wind and water.
 - Protect soil and water quality.
 - Provide wildlife food and cover and pollinator or other beneficial organism habitat.
 - Increase carbon storage.
 - Improve air quality.

<u> 390 – Riparian Herbaceous Cover</u>

| Definition: | Grasses, sedges, r | ushes, ferns | , forbs and l | egumes that | are tolerant of |
|-------------|--------------------|---------------|---------------|--------------|-------------------|
| | intermittent floo | ding or satu | rated soils a | nd are estab | lished or managed |
| | as the dominant | vegetation in | n the transit | ional zone b | etween upland and |
| | aquatic habitats. | | | | |

Purpose: This practice may be applied as part of a conservation management system to accomplish one or more of the following purposes:

- Provide or improve food and cover for fish, wildlife, or livestock.
- Improve and maintain water quality.
- Establish and maintain habitat corridors.
- Increase water storage on floodplains.
- Reduce erosion and improve streambank and shoreline stability.
- Enhance pollen and nectar production and provide nesting sites for pollinators.
- Increase net carbon storage in the biomass and soil.

<u>550 - Range Planting</u>

Definition: Establishing of adapted perennial or self-sustaining vegetation such as grasses, forbs, legumes, shrubs and trees.

- Purpose: Restore a plant community similar to the Ecological Site Description reference state for the site or the desired plant community.
 - Provide or improve forages for livestock.
 - Provide or improve forage, browse or cover for wildlife.
 - Reduce erosion by wind and/or water.
 - Improve water quality and quantity.
 - Increase carbon sequestration
- V CONSERVATION PRACTICE STANDARDS AND SPECIFICATIONS Please refer to the Natural Resources Conservation Service standards and specifications book.

VI CONSERVATION PRACTICE UNIT COSTS FOR MONARCH HABITAT INCENTIVE PROGRAM

| Practice Code | Practice Name | Component | Units | Unit Cost |
|------------------|------------------|---|-------|--------------|
| 314 | BRUSH M | ANAGEMENT | | |
| | | Mechanical 11-30% Canopy Cover | AC | \$114.21 |
| | | Mechanical 31-50% Canopy Cover | AC | \$182.76 |
| | | Mechanical >51% Canopy Cover | AC | \$294.67 |
| | | Individual Plant Treatment Low (50-200 plants per acre) | AC | \$20.37 |
| | | Individual Plant Treatment High (201-400 plants per acre) | AC | \$46.29 |
| | | Chemical-Broadcast, Aerial, or Ground | AC | \$30.86 |
| | | Chemical-Broadcast Tebuthiuron 1.0 lb rate | AC | \$51.31 |
| | | Chemical-Broadcast Tebuthiuron 2.0 lb rate | AC | \$83.45 |
| 315 | HERBACE | OUS WEED CONTROL | | |
| | | Chemical Application | AC | \$27.89 |
| | | Mechanical | AC | \$16.68 |
| 327 | CONSERV | ATION COVER | | + |
| | | Pollinator Habitat | AC | \$442.94 |
| 338 | PRESCRIE | BED BURNING | | |
| | | Rangeland-Level Terrain, Herbaceous Fuel | AC | \$6.67 |
| | | Rangeland-Steep Terrain, Herbaceous Fuel | AC | \$18.16 |
| 382 | FENCE (ON | ILY IN CONJUNCTION WITH PRACTICES 327, 386, 390 AND 550) | | |
| | | Electric | FT | \$1.02 |
| 386 | FIELD BO | RDER | | |
| | | Riparian or upland pollinator habitat | AC | \$324.77 |
| 390 | RIPARIAN | I HERBACEOUS COVER | | |
| | | Pollinator Habitat | AC | \$291.79 |
| 550 | RANGE PI | ANTING | | |
| | | Highly Diverse Mixtures of Native Plants | AC | \$241.77 |

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The annual Oklahoma Governor's Water Conference attracts hundreds of water officials and citizens who share an avid interest in Oklahoma's water resources management, development, and protection. Each year, the latest water issues are addressed by state, federal, and local experts. Recipients of the Oklahoma Water Pioneer Award are recognized during a special ceremony.

Oklahoma Water Pioneers

The Oklahoma Water Pioneer Award was initiated in 1985 to honor the men and women who have made significant contributions in the planning, development, management, and conservation of Oklahoma's water resources. The award is presented each year at the Oklahoma Governor's Water Conference to individuals who have been nominated as a gesture of appreciation for their wisdom in developing Oklahoma's great rivers and groundwaters, and for preserving the integrity and beauty of the state's waters for future generations.

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|------------------|--------------|
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| Luncheon | 🗌 Luncheon | \bigcirc Professional Engineer |
| 🗌 Vegetarian Plate | Vegetarian Plate | \bigcirc ODEQ Water/Wastewater |
| Evening Reception | \bigcirc Water Conference Sessions | Operator , |
| \bigcirc Water Conference Sessions or | or O Research Symposium | \bigcirc Oklahoma Bar Association |
| \bigcirc Research Symposium | Sessions | |

Sessions

OKLAHOMA CONSERVATION COMMISSION ADMINISTRATION STAFF - SUMMARY OF ACTIVITIES Monday, September 11, 2017

Executive Director/Assistant Director

- Hosted NRCS Administrative Staff tour in Garvin County
- · Attended NACD South Central meeting
- Attended Choctaw Soil Health event in Durant
- · Served on Water Research Advisory board
- Attended the OACDE Executive Board meeting
- Attended the Soil Health Field Day hosted by South Caddo Conservation District
- Attended Field Day at Herriman Farms hosted by Nowata County Conservation District
- Attended and spoke at the Oklahoma Conservation Summit
- Assisted with OACD Area Meeting planning
- Participated in the Food to Farm Bank press event in Leedey, OK
- Attended and made multiple presentations at the USDA Nation to Nation meeting in Wyandotte, OK
- Participated in Oklahoma No-Till conference planning meeting
- Worked with NRCS and The Nature Conservancy to finalize partnership on conservation planner positions
- · Began process of hiring a Public Information Officer
- · Assisted Pontotoc and Hughes County Conservation District with board meeting preparations, cost-share and office administration
- Developed job description and vacancy announcements for two administrative positions, one watershed aide and four technician positions within Conservation Districts
- Attended the Osage County Conservation District board meeting
- Assisted Pushmataha Conservation District with compiling financial data for compilation
- · Worked with Department of Agriculture to distribute hog gates to conservation districts
- Participated in the Oklahoma Conservation History project committee meeting
- · Prepared PowerPoint presentations for Executive Director
- · Prepared draft guidelines for second year of Monarch Habitat Improvement program
- Met with Dept of Agriculture Financial Management and Human Resources staff to begin transferring information and data for November 1st transition
- · Compiled New District Director Notebooks
- · Updated the Commission's Agreements database

- · Updated District Director's database
- Prepared the minutes from the previous regular scheduled meeting for review and approval
- Finalized September Commission meeting packet: Prepared tentative meeting agenda; Out of State Travel exhibit; Agreements exhibit, Recommendations for Appointment exhibit, Administration Division Monthly Summary
- Compiled the tentative meeting packet for hard-copy and email distribution to Commission members and principal staff
- · Sent email Meeting Notice

General Counsel August 2017 Report

- Responded to issues and questions for or on behalf of the following conservation districts: Blaine County CD, Cimarron Valley CD, Craig County CD, Dewey County CD, Garvin County CD, Grant County CD, Hughes County CD, Logan County CD, Murray County CD, Okfuskee County CD, Pontotoc County CD, Sequoyah County CD, Shawnee CD, South Caddo CD, and Texas County CD
- > Timesheet and reports
- Attended August Commission meeting
- > Open record requests 2
- Responded to questions by conservation districts regarding the following topics: if any restrictions on districts receiving RC&D monies, review of district policy on easement crossings, easement violation letter, and personnel questions
- Open record request regarding AML project; called requestor to gain clarification; forwarded request to Robert Tool and OMES
- > Establish paperwork for alternate retirement coordinator
- > Attended the Conservation Summit on August 18th
- > Research
- Finalized land right paperwork for Rock Creek Site #15 with Murray County CD; drafted a mutual terms letter on Rock Creek #15 to landowner
- Researched and clarified process of approving cost-share projects that are combined with federal programs and the how the application of the executive session provision in the open meetings act apply to the state cost-share projects vs the federal
- Clarify Hughes County CD obligation pursuant to the Horizontal Drilling and Spacing Limit Application; call Trinity Oil to discuss easement of flood control structure and the need to see their plans before they start construction on a pad
- ➢ Reviewed agreement for Project Wet
- Conducted deed searches for AML; drafted temporary road easement; discussion on pending files
- Prepared a draft consolidation plan to propose to the Cimarron Valley CD and the Blaine County CD at an informal meeting at the Cimarron Valley CD office on August Page 1 of 2

21st; the informal meeting was attended by no more than 2 board members from each board; discussion focused on combining of boards, assets, and equipment

- Attended the Blaine County CD special board meeting on August 30th to discuss the draft consolidation plan with the entire Blaine County CD Board
- Assist in finding answer to Director Insurance question for both Blaine County CD and the Cimarron Valley CD; director's vest after serving 8 years on a conservation district board
- Teleconference with NRCS heads in Washington DC and local NRCS state office to discuss the continuation of funding for Sallisaw 33 rehabilitation project
- Hazard class assessment documents on Sallisaw 33 submitted to OWRB for review; attended meeting with OWRB engineers and legal staff regarding the individual proceeding process they are going to use to address hazard classification of Site 33
- Discusses with Garvin County CD on Wildhorse 227 violation of easement by a pipeline in the auxiliary spillway; trip report completed by NRCS; request criteria packet from NRCS for pipeline removal
- Reviewed Upper Clear Boggy Site #34 agreement as it pertains to mowing responsibilities; continued follow-up on survey work for road on Abbott property
- Submitted inspection report on Cottonwood Site #33 per open record request by the engineer on the Sundance Airport Extension
- Reviewed Enable's changes to consent agreements for Dewey County CD on Barnitz Sites 8 and 9; discuss pending issues with Dewey County CD; schedule visit on next board meeting

OKLAHOMA CONSERVATION COMMISSION WATER QUALITY DIVISION AUGUST MONTHLY SUMMARY

Shanon Phillips, Director September 11, 2017

Conservation District Meetings

Staff attended Delaware, North Fork of the Red River, Tulsa, Conservation District Board meetings.

Neosho River Basin Regional Conservation Partnership Program

Staff conducted the following activities:

- Currently 1 contract ready for approval, finalizing paperwork
- 2 active contracts
- Federal funds obligated to date: \$207,518
- State funds obligated to date: \$32,616

Activities:

• Delaware County board meeting, Jay, 8/14

Upcoming Events:

- Craig County board meeting, Vinita, 9/6
- Delaware County board meeting, Jay, 9/11
- Ottawa County board meeting, Miami, 9/13

Elk City Lake Regional Conservation Partnership Program

- Working on new applications
- Two applications have been received first round
- Three applications received on second round
- Setting deadline for second round

Blue Thumb August Report

Blue Thumb Water Quality Education Program

Water Quality Division, Oklahoma Conservation Commission Report for Rob Barossi, Jeri Fleming, Candice Miller, Kim Shaw, Jean Lemmon

Compiled activity summary for July: 150 total people reached Ongoing activities:

- Contacts with Volunteers (Quality Assurance and fish and bug collections)
- 2018 Blue Thumb Calendar preparation

August activities (scheduled public events)

- 8/1-8/2: Fish collections, Tahlequah
- 8/2 Stream Experience, Carl Albert State College, Poteau
- 8/3: Norman home schoolers Back to School Night
- 8/4: Project WET workshop, Tishomingo

- 8/7-10: Fish collections, Tahlequah
- 8/10: Tulsa CCD Board Meeting
- 8/14-17: Institute for Tribal Environmental Professionals (ITEP) demonstration, Pawhuska
- 8/19: Water Festival, Tahlequah
- 8/22: Fish collection, Sulphur
- 8/23: SWOSU mini-academy, Weatherford

September activities (scheduled public events)

- 9/1: Project WET workshop, Grove
- 9/8: Lost Creek Water Festival, Wyandotte
- 9/8-9: Blue Thumb Training, Stillwater
- 9/10: Project WET workshop, Stillwater
- 9/12-14: EPA QAPP Training, OKC
- 9/16: Crow Creek Community Cleanup, Tulsa
- 9/16: Water Festival, Medicine Park
- 9/18-19: Blue Thumb Training, Ada
- 9/21: Groundwater screening, North Caddo Conservation District, Hinton
- 9/23: Monarchs on the Mountain 2017, Tulsa
- 9/26: Groundwater screening, Creek County Conservation District, Bristow
- 9/29-30: Blue Thumb Training, Tahlequah

Upcoming events

- 10/1: Project WET workshop, Tahlequah
- 10/2-6: National Project WET Conference, Michigan
- 10/12: H2Oklahoma, Great Plains State Park
- 10/27-29: Project WET/WILD/Learning Tree Tri-State Conference, Quapaw
- 11/3-4: Blue Thumb Training, Broken Arrow

Management Staff

- Participated in the following meetings:
 - 1. Attended Commission meeting (08/07)
 - 2. Participated in quarterly call with EPA Region 6 staffers (08/08)
 - 3. Participated in coordination meeting with NRCS (08/09)
 - 4. Participated in OCLWA Board meeting conference call (08/17)
 - 5. Attended Conservation Summit meeting in Moore (08/18)
 - 6. Participated in fish collection (08/24)
 - 7. Attended TMDL Working Group meeting (08/31)
 - 8. Continued work on the NWQI Pilot project (throughout)
- Responded to numerous internal and external info requests throughout the month

Carbon/Soil Health Education Program (8/1/17 - 8/31/17)

- Assisted with planning and facilitating Soil Health Field Days for the following conservation districts:
 - o Pontotoc, Dewey (2), Nowata, Beaver, Lincoln, Woods, and Konawa

- Attended soil health field days hosted by Green Cover Seed and NTOP in S. Caddo CD and Nowata CCD
- Assisted Washita and Dewey CCD with education trunk checkouts
- Compiled information about soil painting for a former OK resident now in TX
- Fielded requests for information on soil health activities/trainings
- Attended and participated in the Oklahoma Conservation Summit, OKC
- Processed invoices and claims for FY14 OSU-CIG project
- Compiled soil health team outreach numbers for August
- Presented Rainfall simulator at Women in Ag and Small Business Conference, OKC
- Partnered with Southern Plains Climate Hub on a soil health field day in Dewey CCD
- Planned to attend and present at upcoming OK Compost Conf. (10/5)
- Planned to attend City of OKC Landscape & Water Festival (10/7)
- Planned to attend Tamarisk Coalition Conference in Goodwell (9/20)
- Planned for H2OK Festival (10/12)

Monitoring

- Continued routine water quality monitoring for Rotating Basin Project 1.4 (RBP 1.4) (Neosho/Grand and Upper Canadian Basins) cycle
- Continued routine water quality monitoring for the Rotating Basin Project 2.4 (RBP 2.4)(Upper Arkansas, Upper North Canadian, and Cimarron River Basins) cycle
- Continued monthly water quality sampling at 5 stream sites in the Neosho River Basin Regional Conservation Partnership Program (RCPP) Project area and one site on West Elk Creek in the Elk City Lake RCPP Project area
- Continued support for the monitoring of Holi-Tuska Creek in support of the New Spiro Lake Project in LeFlore County
- Continued subsampling macroinvertebrate collections in preparation for identification by the contracted taxonomist
- Completed 25 fish collections/community surveys on Rotating Basin 2.4 sites
- Began fish identification of fish samples collected for the Rotating Basin 2.4 sites
- Represented the Commission at an annual Oklahoma Kill Response Management Team meeting in Cherokee County

<u>Wetlands</u>

Staff conducted the following activities:

- Conducted 20 wetland determinations
- Continued updates on the one-stop wetland website for the Oklahoma Wetlands Program
- Continued efforts with OSU in the development and validation of the Oklahoma Rapid Assessment Method for wetlands
- Participated on the Interagency Review Team with the U.S. Army Corps of Engineers in review of mitigation bank proposals and large project impacts such as the South Tulsa/Jenks Low Water Dam Project
- Completed 12 wetland assessments in an effort to compare the effectiveness of Oklahoma's Rapid Assessment Method (OKRAM) for Wetlands to accepted national methods. The OKRAM is a tool to assist in assessing the effectiveness of wetland restoration.

Technical Writing & Records Management

Staff conducted the following activities:

- Worked on various reports and written outputs in fulfillment of work plan deliverables
- Fulfilled multiple information requests
- Entered sampling information
- 8/8 EPA quarterly conference call
- 8/31 TMDL Workgroup meeting, DEQ

Upcoming Events:

- 9/7 Water Quality Standards meeting, OWRB
- 9/20 OCC All Staff Meeting, Tulsa
- 9/26 Water Quality Standards meeting, OWRB

Environmental Projects Coordinator

- Updated Locally Led Cost Share Report
- Processed invoices and Requests for Acquisitions
- Processed contracts
- Attended Quarterly EPA conference call
- Drafted and submitted to OWRB the OCC portion for the Ok/Ark Illinois River Compact Report
- Drafted Design and Implementation Plan for Illinois River Channel Restoration project

Submitted to EPA Region 6:

- Semi-annual reports
- 2017 Quality Management Plan
- GIS QAPP update
- 2017 Partnership Report
- Illinois River Design and Implementation Plan
- Wister Lake monitoring QAPP update

Received from EPA Region 6:

- Wetlands grant proposal acceptance!
- FY 2015/2016 Workplan budget and extension approval
- Special Projects Monitoring QAPP approval
- Wetlands Mapping Trends project extension approval
- Design and Implementation Plan for Illinois River Channel Restoration approval
- Monitoring SOP approval
- Partnership Report approval

Environmental Programs Manager

OWRB Green Infrastructure Funding

- Eufaula Wetland designer has been selected and contracting is in process
- Bid opening for Lake McMurtry Pervious Parking lot will be held on 8/31

- Waiting on design proposal for GRDA raingarden project
- Developing an MOU with Team up to Clean Up for project oversight on Eufaula Wetland Project
- Setting up meeting with ODOT, ODWC and Rep. Johnny Tadlock on public access area along Mountain Fork River

Implementation

- Working with Ed Fite/GRDA to enroll ~150 acres in conservation easements in the Illinois River watershed. GRDA has approved an agreement with us to provide them \$500,000 to purchase the conservation easements. GRDA has approved three easements
- Working with the City of Tahlequah to install some green infrastructure with 319 Funds
- Received proposal for watershed assessment for Tyner Creek watershed from Olsson and Associates and waiting on notice to proceed from OMES on prioritization of restoration and easement sites

Agency Communications

- Facebook and Twitter updates
- Waiting on OMES to develop a statement of work to move our website design program to FeatherWeb
- Developing a communications plan for how we will move forward
- Updates to OCC website including revising the calendar page
- Performed both a live Facebook feed and live Twitter feed during the August 25th gleaning event with Rep. Frank Lucas. You can view the videos on our Facebook page.

Implementation

- Working with Ed Fite/GRDA to enroll ~150 acres in conservation easements in the Illinois River watershed. GRDA has approved an agreement with us to provide them \$500,000 to purchase the conservation easements. GRDA has approved one easement already and has 3 others in the works.
- Working with the City of Tahlequah to install green infrastructure with §319 funds.
- Working on agreement to do a watershed assessment for Tyner Creek watershed from headwater to Highway 62 to prioritize restoration and easement sites.

Agency Communications

- Facebook and Twitter updates
- Met with OMES on new website design program
- Developing a communications plan for how we will move forward
- Updates to OCC website including revising the calendar page

OKLAHOMA CONSERVATION COMMISSION OFFICE OF GEOGRAPHIC INFORMATION & TECHNICAL SERVICES DIVISION MONTHLY SUMMARY

Mike Sharp, State Geographic Information Coordinator & Director

August, 2017

OGI & TS Activity

- Worked on various hardware and software support issues for OCC non-OMES computer systems.
- Followed up on and provided assistance regarding OMES helpdesk tickets submitted by OCC and District staff.
- Routine server, software and anti-virus and anti-spam maintenance on OGI computer systems.
- Worked with various conservation districts on IT issues.
- Submitted the annual inventory report to OMES.

Geographic Information System (GIS) Activity

• Provided GIS services to AML, WQ, CP and Administration.

Office of Geographic Information/State Geographic Information Council

- Worked on OKMaps servers, software and data.
- Worked on compiling parcel data for statewide parcel data layer.
- Provided support to Watershed Dam Assessment Project.
- Gave OKMaps presentation to OK Tax Assessor meeting in Tulsa on August 3.
- Gave OKMaps presentation to OK South Central Arc User Group meeting in Tulsa on August 8.
- Provided support to OKMaps users.
- Met with State 911 Technical Subcommittee to discuss mapping needs.
- Prepared minutes and agenda for the September 8 State Geographic Information Council meeting.

OKLAHOMA CONSERVATION COMMISSION ABANDONED MINE LAND DIVISION MONTHLY SUMMARY

Robert W. Toole, AML Program Director

September 11, 2017

AML Project Management

Pryor (Muskogee County)

Construction contract was awarded on January 25, 2017, to T. McDonald Construction for \$1,024,278.40. The contract time is 426 days with a completion date of April 5, 2018. The contractor has completed approximately 59 percent of the work in 44 percent of the contract time.

Sparks (Muskogee County)

Construction contract was awarded on March 27, 2017, to Thomas Construction, Inc., for \$631,859.20. The contract time is 211 days with a completion date of November 2, 2017. The contractor has completed approximately 30 percent of the work in 60 percent of the contract time.

LeFlore County Underground Mines 6 (Leflore County)

Construction contract was awarded on April 17, 2017, to Dill Transport, Inc., for \$147,899.40. The contract time is 210 days with a completion date of November 22, 2017. The contractor has completed approximately 64 percent of the work in 50 percent of the contract time (not including weather days).

McSpadden East (Rogers County)

Aerial photogrammetry completed; bathometric survey has been completed; in-house design has been initiated. American Burying Beetle (ABB) survey completed with no issues identified.

Moore North (Rogers County)

ABB survey completed with no issues identified. Realty and rights-of-entry are confirmed and final design by CEC Corporation has been accepted. Construction scheduled for 2017 pending Authorization To Proceed (ATP) from Office of Surface Mining Reclamation and Enforcement (OSMRE).

Pryor South (Muskogee County)

ABB survey completed with no issues identified. Realty and rights-of-entry are confirmed and final design has been accepted. Construction scheduled for 2017 pending ATP from OSMRE.

Selrahc (Haskell County)

Aerial photogrammetry completed; bathometric survey completed; in-house design is in progress. ABB survey completed with no issues identified.

Fowler (Haskell County)

Aerial photogrammetry completed; bathometric survey completed; right-of-entries are being finalized; in-house design is scheduled. ABB survey completed with no issues identified.

Reves Phase 3 (Sequoyah County)

Vegetation is established and being monitored; spring fertilizer applied; repair & re-vegetation scheduled. Release letters have been accepted by landowners.

Greer Phase 3 (Rogers County)

Vegetation plan was completed on April 20th. Over 12 inches of rain in multiple short duration high intensity events required repairs and re-vegetation. Repairs and re-vegetation is being monitored.

Baumann (Rogers County)

Vegetation management scheduled; monitoring is on-going. A Notice of Termination has been received from DEQ for the Storm Water Pollution Plan (SWP3).

Northeastern State (Wagoner County)

Vegetation maintenance was completed on June 13, 2017; monitoring is on-going. Release letters have been accepted by landowners .

McSpadden (Rogers County)

Vegetation is completed and established. Release letter sent to landowner.

Greer Phase 2 (Rogers County)

Maintenance is completed; re-vegetation is completed and established. Release letter is scheduled.

Moore South (Rogers County)

Environmental assessment 95% completed pending ABB study and NLEB habitat assessment scheduled for August 2018; realty and rights-of-entry are in progress; final design has been completed. Construction scheduled for 2018 pending availability of funds, ABB survey results, and ATP from OSMRE.

Loudermilk Area (Rogers County)

Aerial photogrammetry completed; bathometric survey has been completed; design pending solicitation and selection of A&E firm.

Taloka Creek (Haskell County)

Aerial photogrammetry completed; bathometric survey completed; design pending solicitation and selection of A&E firm.

West Chelsea Area (Rogers County)

Rights-of-entry for exploration have been acquired from all landowners except one. Aerial photogrammetry and bathometric survey completed; project selection pending.

Williams Talala (Rogers County)

Aerial photogrammetry completed; bathometric survey is scheduled; realty in progress; project selection pending.

Laney (Wagoner County)

Realty in progress; assessment pending.

Busby (Rogers County)

Aerial photogrammetry completed; bathometric survey completed; project selection pending.

Ryan Williams (Rogers County)

Aerial photogrammetry completed; bathometric survey completed; project selection pending.

Woytas (Rogers County)

Aerial photogrammetry completed; bathometric survey completed; project selection pending.

Johnny Patterson (Haskell County)

Aerial photogrammetry completed; bathometric survey completed; project selection pending.

McMillin-Graf (LeFlore County)

Aerial photogrammetry completed; bathometric survey completed; project selection pending.

AML Administration

- Underground mine inventory update: on-going.
- Digitized Problem Area boundaries from scanned quad maps.
- Realty Research & Verification: on-going.
- Budget Management: on-going.
- Personnel Management: on-going.
- Equipment Management: on-going.
- Operations Management: on-going.
- New Conservation District Director Orientation: AML Program information prepared and submitted.
- Updated federal Abandoned Mine Land Inventory System.
- Participated in a conference call with the National Association of Abandoned Mine Land Programs' Public Education and Information Committee.
- Participated in a conference call with the Mid-Continent Region Technology Transfer Team of OSMRE.
- Attended OSMRE Mid-Continent Regional States Meeting
- Professional Development:
 - OSMRE National Technical Training Program (NTTP) training courses -
 - One staff attended Historical and Archeological Resources
 - Two staff attended AML Design Workshop: Dangerous Openings
 - OSMRE Technical Innovation and Professional Services (TIPS) training courses -
 - One staff was an instructor for CAD 400: Bridging the CAD and GIS Gap

OKLAHOMA CONSERVATION COMMISSION CONSERVATION PROGRAMS DIVISION Tammy Sawatzky, Director **September 11, 2017**

Administration

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- ٠ Reconciled O&M and rehab financial records.
- Continued work on watershed dam hazard class review project.
- ٠ Participated in the USDA-ARS Stakeholders meeting.
- Met with OKIE811 staff to update conservation district watershed dam contact information.
- Participated in an Earthquake Risk for Ag and Natural Resources meeting.

Operation & Maintenance

Technical, administrative, and legal/easement assistance to 22 Conservation Districts:

| ka County |
|-------------------|
| l County |
| sburg County |
| ter County |
| th Caddo |
| an |
| t Canadian County |
| |

- Claims: Processed 16 watershed claims for a total reimbursement of \$24,541.82 •
- Conservation District board meeting: Garvin
- Watershed Technicians and Aides used their skid steers to assisted the following conservation districts to • perform 0&M:

| District | Dam | |
|--------------|--------------------------------------|--|
| Little River | Whitegrass Waterhole 8-brush control | |
| Little Kivel | Waterfall Gilford 6-brush control | |

Approved wildlife service's requests:

| District | # of Dams |
|-----------------|-----------|
| Grady County | 4 |
| Okfuskee County | 1 |

Approved O&M Funding Requests:

| District | Project | Amount |
|----------------|--|-------------|
| Coal County | Upper Clear Boggy 6-pump fuel to lower water | \$1,000.00 |
| Custer County | Multiple Sites-equipment fuel | 750.00 |
| | Barnitz 39-replace gate | 6,000.00 |
| Grady County | Roaring D6-replace tower | 1,441.00 |
| Murray County | Mill 1-pump fuel to lower water | \$1,250.00 |
| Washita County | Multiple Sites-vehicle/equipment fuel | 1,000.00 |
| | Cavalry 3-repair globe valve | 59.25 |
| | TOTAL | \$11,500.25 |

Flood Damage Repair EWP Contracting:

| District | t Project | Contract Amount | Status |
|----------|-----------------------|-----------------|--------|
| Arbuckle | Caddo 27 | \$886,759.3 | |
| | · · · · · · · · · · · | | |

Claims: Processed 2 EWP claims for a total reimbursement of \$50,592.83.

Watershed Rehabilitation

- Administrative, technical and land rights assistance to Sequoyah County – Sallisaw 33 Murray County - Rock 15 and 16 City of Perry – Upper Black Bear 62
 - Logan County Cottonwood 54 Dewey County – Barnitz 5 and 11
- NRCS rehabilitation agreement management ٠
- Conducted final inspection on Barnitz Creek Site 5 in Dewey County. •
- Attended bid open for Rock Creek Site 16. Bids are currently being reviewed.
- Claims: Processed 3 Rehab claim for a total reimbursement of \$208,803.38.

Cost-Share Program

- Reviewed Program Year 17 and 18 monthly reports received from conservation districts.
- Certified \$25,581.74 of CSPY 17 carry-over funds for 8 conservation districts.
- Assistance: Provided Cost-Share Program assistance to 19 Conservation Districts:

| hisistance. If offact cost share if ogram assistance to 17 conservation bistr | | | 1501005. |
|---|----------------|-------------------|-----------------|
| | Osage County | Kingfisher County | Muskogee County |
| | Kiowa County | Latimer County | Woodward County |
| | Mayes County | Wagoner County | Cherokee County |
| | Dewey County | Sequoyah County | NFRR |
| | Blaine County | Love County | Pawnee County |
| | Pushmataha | McClain County | Nowata County |
| | Jackson County | | |
| | | | |

| # of Claims | # of Districts | Claim Amount | | |
|----------------|--------------------|--------------|-------------------|----------|
| <u>PY 17</u> | | | | |
| 16 | 10 | \$29,349.77 | | |
| | Brush Management | 9 acres | Pipeline | 9,797 lf |
| Herba | ceous Weed Control | 623 acres | Pond | 4,336 cy |
| | Pasture Planting | 145.18 acres | Watering Facility | 1 |

| # of Claims | # of Districts | Claim Amount | | |
|----------------|-------------------------------|---------------|-------------------------|-------------|
| <u>PY 18</u> | | | | |
| 73 | 33 | \$179,987.50 | | |
| | Brush Management | 1,904.8 acres | Herbaceous Weed Control | 6,773 acres |
| | Cover Crop | 15 acres | Pasture Planting | 178.6 acres |
| | Critical Area Planting | 1 acre | Pipeline | 700 lf |
| | Diversion | 706 cy | Pond | 12,732 су |
| | Fencing | 1,857 lf | Pumping Plant | 1 |
| Heav | vy Use Area Protection | 3,983 sf | Watering Facility | 3 |
| | | | Well | 1 |