MEETING AGENDA

OKLAHOMA CONSERVATION COMMISSION

Agriculture Building Board Room • 2800 N. Lincoln • Oklahoma City, Oklahoma Monday, August 6, 2018 - 9:30 a.m.

- 1. Call to Order
- 2. Roll call
- 3. Pledge of Allegiance
- 4. Discussion and possible approval of the July 9, 2018 regular meeting minutes.
- 5. Discussion and possible approval of Claims, Financial Statement and Purchase Card Summary (Exhibit #1).
- 6. Presentation of Commission Agreements (Exhibit #2):

 <u>Discussion and possible ratification of the following agreements (previously approved by Chair Clark):</u>
 - a. New agreement with Natural Resources Conservation Service (OCC-561) for rehabilitation of Quapaw Site 15 in Lincoln County Conservation District.
 - b. New agreement with Natural Resources Conservation Service (OCC-562) for rehabilitation of Boiling Springs Site 1 in Latimer County Conservation District.
 - c. Amended agreement with Natural Resources Conservation Service (69-7335-16-212 / OCC-485) for rehabilitation design and construction of Upper Elk Creek Site 23D in North Fork of the Red River Conservation District. **Amendment 1** adds \$1,575,000.
 - d. Amended agreement with Natural Resource Conservation Service (69-7335-14-08 / OCC-377) for rehabilitation of Upper Black Bear Creek Site 62 in Noble County Conservation District. **Amendment 1** adds \$1,700,000 and extends time to September 30, 2020.
 - e. Amended agreement with Natural Resource Conservation Service (69-7335-14-12 / OCC-381 for rehabilitation of Fourche Maline Creek Site 7M in Latimer County Conservation District. **Amendment 3** adds \$3,650,000 and extends time to September 30, 2020.
 - f. Amended agreement with Natural Resource Conservation Service (69-7335-15-47 / OCC-450) for rehabilitation design and construction of Upper Clear Boggy Site 26 in Pontotoc County Conservation District. **Amendment 2** extends time to September 30, 2020.
 - g. Amended reimbursable agreement with Natural Resources Conservation Service (65-7335-15-03 / OCC-402) for engineering services and technical assistance for planning, design, and construction management of Upper Black Bear Creek Site 62 in Noble County Conservation District. Amendment 1 extends time to September 30, 2020.

- h. Amended reimbursable agreement with Natural Resources Conservation Service (65-7335-15-07 / OCC-397) for engineering services and technical assistance for planning, design, and construction management of Fourche Maline Creek Site 7M in Latimer County Conservation District. **Amendment 2** adds \$150,000.
- i. Amended reimbursable agreement with Natural Resources Conservation Service (65-7335-16-203 / OCC-469) for engineering services and technical assistance for planning, design, and construction management of Upper Clear Boggy Site 26 in Pontotoc County Conservation District. **Amendment 1** extends time to September 30, 2020.

<u>Discussion</u> and possible approval of the following new agreements:

- j. Oklahoma Office of Emergency Management 911 Authority (OCC-563) to create call taking boundaries for each public agency certified by the 911 Management Authority based on the information certified by the Oklahoma Tax Commission.
- k. Natural Resources Conservation Service (OCC-564) to provide financial assistance to OCC for the continuation of the Dam Watch Pilot Program.
- Discussion and possible approval of Out of State Travel Requests (Exhibit #3):
 a. National Watershed Coalition NRCS Watershed Program Seminar and Listening Session Decatur, Texas September 18, 2018
 - b. National Association of State Conservation Agencies 2018 Annual Meeting and Field Staff Idea Sharing Session Syracuse, New York September 30 October 4, 2018
- 8. Discussion and possible approval of Recommendations for Appointment of Conservation District Director (Exhibit #4).
- 9. Discussion and possible approval of Conservation District Joint Plans of Operations (Exhibit #5).
- 10. Public Comments
- 11. New Business
- 12. Break (at option of the Chair)
- 13. Partnership Reports:
 - a. Oklahoma Department of Agriculture, Food and Forestry
 - b. USDA-Natural Resources Conservation Service
 - c. Oklahoma Association of Conservation Districts
- 14. Status Reports:
 - a. Oklahoma Conservation Commission Members
 - b. Oklahoma Conservation Commission Staff
 - 1. Trey Lam, Executive Director
 - 2. Shanon Phillips, Water Quality Director

- 3. Mike Sharp, Office of Geographic Information and Technical Services Director
- 4. Robert Toole, Abandoned Mine Land Program Director
- 5. Tammy Sawatzky, Conservation Programs Director
- 6. Lisa Knauf Owen, Assistant Director
- 15. Discussion and possible action to change the date of the October 1, 2018 Commission Meeting.

Next Meeting: Monday, September 10, 2018, Agriculture Building Board Room, 2800 N. Lincoln Boulevard, Oklahoma City, Oklahoma at 9:30 a.m.

16. Adjournment

MINUTES

CALL TO ORDER

The Oklahoma Conservation Commission met Monday, August 6, 2018, at the Agriculture Building Conference Room located at 2800 N. Lincoln in Oklahoma City, Oklahoma. The meeting was called to order at 9:30 a.m. by Chair Bill Clark. He stated this was a regular scheduled meeting held in accordance with the Open Meeting Law, Title 25, Oklahoma Statutes, Sections 301 and following as amended. The agenda for this meeting was posted at 1:00 p.m. Thursday, August 2, 2018, at the front entrance of the building.

ROLL CALL

Lisa Knauf Owen, Assistant Director, took roll call and the following members were in attendance:

Bill Clark, Jr., Chair, Area 5 Member Karl Jett, Vice Chair, Area 1 Member Phil Campbell, Secretary, Area 2 Member Scotty Herriman, Area 3 Member Deanna LeGrand, Area 4 Member

Members Absent: None

Others in attendance were:

Trey Lam, Executive Director

Lisa Knauf Owen, Assistant Director

Shanon Phillips, Water Quality Division Director

Mike Sharp, Office of Geographic Information and Technical Services Division Director

Robert Toole, Abandoned Mine Land Division Director

Tammy Sawatzky, Conservation Programs Division Director

Greg Kloxin, Water Quality Division Assistant Director

Ed Crall, Water Quality Division Cost-Share and Finance Director

Chris Cox, Public Information Officer

Nancy Tackett, Oklahoma Department of Agriculture Comptroller

Betty Thompson, Oklahoma Department of Agriculture Deputy Commissioner

Gary O'Neill, Natural Resources Conservation Service State Conservationist

Jimmy Emmons, Oklahoma Association of Conservation Districts President

Morgan Campbell, Guest

PLEDGE OF ALLEGIANCE

Mr. Bill Clark led the group in the Pledge of Allegiance.

MINUTES OF PREVIOUS REGULAR MEETING

A motion was made by Mr. Jett and seconded by Ms. LeGrand to approve the minutes of the July 9, 2018 Commission meeting as written. Those voting aye were: Jett, Clark, Campbell, Herriman and LeGrand. Nay votes: none. Motion carried.

CLAIMS/FINANCIAL STATEMENT

Nancy Tackett, Oklahoma Department of Agriculture Comptroller, presented the claims, purchase card summary and financial statement as listed in Exhibit #1. A motion was made by Ms. LeGrand and seconded by Mr. Campbell to approve the claims and financial statement. Those voting aye were: Jett, Clark, Campbell, Herriman and LeGrand. Nay votes: none. Motion carried.

PRESENTATION OF AGREEMENTS

Ms. Owen presented two new agreements listed as items "a and b" and two amended agreements listed as items "c through i" in Exhibit #2 for ratification that were previously approved by Chair Clark. She recommended ratification of the agreements as presented. A motion was made by Mr. Campbell and seconded by Mr. Herriman to ratify the new and amended agreements as listed. Those voting aye were: Jett, Clark, Campbell, Herriman and LeGrand. Nay votes: none. Motion carried.

Ms. Owen presented new agreements listed as items "j and k" in Exhibit #2. She recommended approval of these new agreements as presented. A motion was made by Ms. LeGrand and seconded by Mr. Campbell to approve the new agreements as listed. Those voting aye were: Jett, Clark, Campbell, Herriman and LeGrand. Nay votes: none. Motion carried.

OUT OF STATE TRAVEL REQUESTS

Trey Lam, Executive Director, presented the out of state travel requests for approval as listed in Exhibit #3. A motion was made by Mr. Herriman and seconded by Mr. Jett to approve the travel requests as presented; pending approval by Secretary of Agriculture Jim Reese. Those voting aye were: Jett, Clark, Campbell, Herriman and LeGrand. Nay votes: none. Motion carried.

RECOMMENDATIONS FOR APPOINTMENT

Ms. Owen presented the recommendations for appointment of conservation district directors as listed in Exhibit #4. A motion was made by Mr. Campbell and seconded by Ms. LeGrand to approve district director appointments as listed. Those voting aye were: Jett, Clark, Campbell, Herriman and LeGrand. Nay votes: none. Motion carried.

CONSERVATION DISTRICT JOINT PLANS OF OPERATIONS

Ms. Owen recommended approval of the Joint Plans of Operations as listed in Exhibit #5. A motion was made by Mr. Herriman and seconded by Mr. Jett to approve the plans as listed. Those voting aye were: Jett, Campbell, Herriman, LeGrand and Clark. Nay votes: none. Motion carried

PUBLIC COMMENTS

No Public Comments.

NEW BUSINESS

None.

CONSERVATION PARTNERSHIP REPORTS

Oklahoma Department of Agriculture, Food and Forestry: Betty Thompson, Department of Agriculture Deputy Commissioner, reported on the following items:

- -Participated in a well-attended poultry expansion meeting at the end of July in northeastern Oklahoma. Representative Josh West is asking for setbacks on poultry operations similar to confined animal feeding operations.
 - The Department has received no additional applications for hemp.
- The Department has a goal of recognizing a significant woman in agriculture from each of the 77 counties. They are currently 15 shy of their goal.

Natural Resources Conservation Service: Gary O'Neill, State Conservationist, reported on the following items:

- The Agency has requested additional funding to assist landowners with wildfire recovery.
- All acres have been allocated into the Conservation Stewardship Program and staff is currently working on contracts.
 - There are two new easements to enroll into the easement programs.
- The announcement for the district conservationist positions has closed and interviews will be conducted the last two weeks of August. The interview panel will include the State Conservationist from Colorado.
- Have also advertised for three soil conservationists, two GS11 soil conservationists for Lawton and Mangum, an engineer for Pauls Valley, programs assistant in Kingfisher and a tools specialist for the state office.
- Twenty-three student interns gave presentations to leadership staff following their summer internship. Announcement of next year's intern program will come out November or December.
- Attended the National Engineers meeting in Norman and hosted the group on a tour of the ARS facility. There was a breakout session to discuss potential changes to the watershed handbook dealing with land right. National headquarters has announced the availability of \$100,000,000 for new watershed projects and / or funding for backlog of projects.
- -NRCS has entered into an agreement with the Commission to hire two nutrient planners to work in the northeaster and southeastern part of Oklahoma.

Oklahoma Association of Conservation Districts: Jimmy Emmons, President, reported on the following items:

- The Association is hosting four field days in August as part of the RCPP project in Craig County, Dewey County, Kiowa County and Shawnee Conservation Districts.
 - There are currently 14 Farm to Food Bank garden sites in production.
- The Association is making plans to participate in the NACD South Central meeting in San Marcos in September.
- The second session of the Leadership Class was held at the Noble Research Institute focusing on soil health; the third session will be held in Tahlequah in September and focus on water quality.

OKLAHOMA CONSERVATION COMMISSION MEMBERS

Mr. Campbell reported that he attended the OACD Leadership session at Noble Research Institute.

Mr. Jett reported that he attended a meeting with the project manager for Western Farmers to discuss the substation upgrade project in Kingfisher County.

Mr. Herriman reported that he attended a meeting with the Regional Administrator from EPA in Wagoner. He indicated it was an excellent opportunity for OCC to show the good work

being done in Oklahoma.

Ms. LeGrand reported that her local conservation district along with Custer County had agreed to host the OACD Area 4 meeting on November 6 at the Frisco Center in Clinton.

Mr. Clark stated he had nothing to report this month.

OKLAHOMA CONSERVATION COMMISSION STAFF

Executive Director: Mr. Lam stated a written report is in the packet. Mr. Lam reported on the following items:

- Met with the Oklahoma Capitol Improvement Authority to discuss bond for the watershed rehabilitation program. The Authority has developed a team this month that will work through the bonding process.
- Participated in the second session of the OACD Leadership Class at Noble Research Institute. He noted that the class is really coming together as a unit and building comradery. Made arrangements for long time serving Chair of the Arbuckle Conservation District board, Creede Speake to address the group about the watershed program.
- Conducted a field tour of Fourteen Mile Creek in Wagoner County with EPA Region 6 Administrator, Anne Idsal, Secretary of Agriculture, Jim Reese, and OCC Commissioner Scotty Herriman and OCC staff. The group discussed what agriculture is doing to help keep streams clean and to show that monitoring and voluntary programs are successful.

Water Quality Program: Shanon Phillips, Director stated a written report was in the packet. Ms. Phillips reported on the following items:

- The Division was narrowing down success stories to twelve; each of which is showing the value of voluntary programs.
- Lake Eufaula wetland project is being finished up that was funded through the Oklahoma Water Resources Board Clean Water State Revolving Fund.
- Former employee Cheryl Cheadle will be coming out of retirement to become the Blue Thumb Volunteer Coordinator.

Office of Geographic Information and Technical Services: Mike Sharp, Director, stated a written report is in the packet. He noted that this was a fairly routine month for the division.

Abandoned Mine Land Reclamation Program: Robert Toole, Director, stated that a written report was in the Commissioner's packet. Mr. Toole summarized the report stating that: construction is on-going on one (1) project; five (5) projects are pending environmental clearances for an authorization to proceed; monitoring and vegetation management is being performed on four (4) projects; three (3) projects are in the design phase; realty was cleared on two (2) sites that were being prepared for the use of police powers to perform reclamation; seven (7) sites are pending project selection.

Toole reported that resources have been directed to Coal County to identify and assess AML sites for inclusion on the AML inventory. Toole concluded by noting that the Office of Surface Mining Reclamation and Enforcement (OSMRE) had approved the cooperative agreement grant in the amount of \$99,700.00 to perform maintenance on a Cherokee Nation AML reclamation site in conjunction with a state AML reclamation project. The project will be a cooperative effort involving the Cherokee Nation, Muskogee County Conservation District, OSMRE and Oklahoma

AML Program.

Conservation Programs: Tammy Sawatzky, Director stated that a written report was in the packet. Ms. Sawatazky reported on the following items:

- The watershed technicians made a presentation with their equipment at the ARS lab during the National Engineers Conference.
- Cost Share Program Year 18 is slated to end on August 31. All payments must be in the Commission by this date.

Assistant Director: Ms. Owen noted that monthly activities are outlined in the written report. Ms. Owen reported on the following items:

- Met with the State Auditor to discuss options for conservation district auditing requirements.
- Participated in a meeting with NRCS and Commission staff to discuss conservation planning staffing agreements.
- Assisted Logan, Bryan, Garfield and Osage County Conservation Districts due to vacancies occurring at the end of the quarter. Finalized hiring staff in Logan County and assisted with board meeting preparation. Completed quarterly taxes for these four districts.
 - Participated in the Oklahoma Prescribe Burn Association board meeting.

OCTOBER COMMISSION MEETING

The board discussed the date of the October Commission meeting noting a conflict between the meeting and staff attendance to the NASCA meeting. After discussion, Mr. Herriman made a motion, seconded by Ms. LeGrand, to move the October Commission Meeting to October 8, 2018 in the Agriculture Building Board Room, 2800 N. Lincoln Boulevard, Oklahoma City, Oklahoma beginning at 9:30 a.m.

NEXT MEETING

The next regular meeting of the Oklahoma Conservation Commission will be held on Monday, September 10, 2018, in the Agriculture Building Board Room, 2800 N. Lincoln Boulevard, Oklahoma City, Oklahoma beginning at 9:30 a.m. Those voting aye were: Jett, Campbell, Herriman, LeGrand and Clark. Nay votes: none. Motion carried.

ADJOURNMENT

There being no further business, Mr. Campbell made a motion, seconded by Mr. Herriman, to adjourn the meeting at 10:30 a.m. Those voting aye were: Jett, Campbell, Herriman, LeGrand and Clark. Nay votes: none. Motion carried.

Approved by the Oklahoma Conservation Commission on September 10, 2018.

Chair

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| H0385101 | 99400 | | 6/29/2018 | 350.00 | 633190 | OKLAHOMA 529 COLLEGE SAVINGS PLAN |
| H0385102 | 99400 | | 6/29/2018 | 817.09 | 633110 | AFLAC |
| H0385103 | 99400 | | 6/29/2018 | 600.00 | 633130 | CREDIT UNION ONE OF OKLAHOMA |
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| 00055692 | 19801 | 1000001 | 7/19/2018 | 165.44 | 521310 | SCOTTY JOE HERRIMAN |
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| 00055658 | 24500 | 2000001 | 7/18/2018 | 5,200.00 | 555170 | 96 CUSTER COUNTY CONSERVATION DISTRICT |

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July 31, 2018

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| 00055621 | 19801 | 3000001 | 7/12/2018 | 53.11 | 555170 | 80 GARFIELD CO CONSERVATION DISTRICT |
| 00055621 | 19801 | 3000001 | 7/12/2018 | 139.83 | 555170 | 86 GARFIELD CO CONSERVATION DISTRICT |
| 00055621 | 19801 | 3000001 | 7/12/2018 | 2,456.90 | 555170 | 11 GARFIELD CO CONSERVATION DISTRICT |
| 00055622 | 19801 | 3000001 | 7/12/2018 | 2,580.04 | 555170 | 02 MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00055622 | 19801 | 3000001 | 7/12/2018 | 1,484.11 | 555170 | 07 MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00055622 | 19801 | 3000001 | 7/12/2018 | 139.83 | 555170 | 86 MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00055623 | 19801 | 3000001 | 7/12/2018 | 8.99 | 555170 | 33 TEXAS COUNTY CONSERVATION DISTRICT |
| 00055623 | 19801 | 3000001 | 7/12/2018 | 1,947.16 | 555170 | 01 TEXAS COUNTY CONSERVATION DISTRICT |
| 00055623 | 19801 | 3000001 | 7/12/2018 | 139.83 | 555170 | 86 TEXAS COUNTY CONSERVATION DISTRICT |
| 00055623 | 19801 | 3000001 | 7/12/2018 | 1,032.36 | 555170 | 12 TEXAS COUNTY CONSERVATION DISTRICT |
| 00055623 | 19801 | 3000001 | 7/12/2018 | 164.71 | 555170 | 71 TEXAS COUNTY CONSERVATION DISTRICT |
| 00055623 | 19801 | 3000001 | 7/12/2018 | 127.58 | 555170 | 81 TEXAS COUNTY CONSERVATION DISTRICT |
| 00055624 | 19801 | 3000001 | 7/12/2018 | 3,642.53 | 555170 | 05 TALIHINA CONSERVATION DISTRICT |
| 00055624 | 19801 | 3000001 | 7/12/2018 | 139.83 | 555170 | 86 TALIHINA CONSERVATION DISTRICT |
| 00055624 | 19801 | 3000001 | 7/12/2018 | 425.22 | 555170 | 12 TALIHINA CONSERVATION DISTRICT |
| 00055625 | 19801 | 3000001 | 7/12/2018 | 1,438.36 | 555170 | 01 ELLIS COUNTY CONSERVATION DISTRICT |
| 00055626 | 19801 | 3000001 | 7/12/2018 | 1,709.63 | 555170 | 01 ELLIS COUNTY CONSERVATION DISTRICT |
| 00055626 | 19801 | 3000001 | 7/12/2018 | 246.83 | 555170 | 80 ELLIS COUNTY CONSERVATION DISTRICT |
| 00055627 | 19801 | 3000001 | 7/12/2018 | 2,413.63 | 555170 | 02 TILLMAN COUNTY CONSERVATION DISTRICT |
| 00055628 | 19801 | 3000001 | 7/12/2018 | 2,919.44 | 555170 | 02 MURRAY COUNTY CONSERVATION DISTRICT |
| 00055628 | 19801 | 3000001 | 7/12/2018 | 2,460.33 | 555170 | 06 MURRAY COUNTY CONSERVATION DISTRICT |
| 00055628 | 19801 | 3000001 | 7/12/2018 | 139.83 | 555170 | 86 MURRAY COUNTY CONSERVATION DISTRICT |
| 00055632 | 19801 | 3000001 | 7/17/2018 | 1,474.11 | 555170 | 12 KONAWA CONSERVATION DISTRICT |
| 00055633 | 19801 | 3000001 | 7/17/2018 | 139.83 | 555170 | 86 PONTOTOC COUNTY C D |
| 00055634 | 19801 | 3000001 | 7/17/2018 | 48.00 | 555170 | MCINTOSH COUNTY CONSERVATION DISTRICT |
| 00055640 | 19801 | 3000001 | 7/17/2018 | 66.75 | 555170 | 71 JOHNSTON COUNTY CONSERVATION DIST |
| 00055640 | 19801 | 3000001 | 7/17/2018 | 139.83 | 555170 | 86 JOHNSTON COUNTY CONSERVATION DIST |
| 00055640 | 19801 | 3000001 | 7/17/2018 | 458.80 | 555170 | 72 JOHNSTON COUNTY CONSERVATION DIST |
| 00055652 | 19801 | 3000001 | 7/18/2018 | 1,050.66 | 555170 | 12 NORTH FORK OF RED RIVER CONSERVATION |

| | FUND | | | | | |
|----------------------|----------------|--------------------|------------------------|--------------------|------------------|--|
| VOUCHER | CLASS | DEPT | DATE | AMOUNT | ACCOU | JNT PAYEE |
| | | | | | | |
| 00055050 | 10001 | 0000004 | 7/10/0010 | | | 40 NORTH FORK OF REP BILLER COLLEGES (4.5.10.1) |
| 00055652 | 19801 | 3000001 | 7/18/2018 | 1,154.01 | 555170 | |
| 00055652 | 19801 | 3000001 | 7/18/2018 | 2,517.48 | 555170 | |
| 00055653 | 19801 | 3000001 | 7/18/2018 | 2,260.11 | 555170 | |
| 00055653 | 19801 | 3000001 | 7/18/2018 | 2,684.90 | 555170 | |
| 00055653 | 19801 | 3000001 | 7/18/2018 | 552.96 | 555170 | |
| 00055653 | 19801 | 3000001 | 7/18/2018 | 2,368.30 | 555170 | |
| 00055654 | 19801 | 3000001 | 7/18/2018 | 3,758.38 | 555170 | |
| 00055654 | 19801 | 3000001 | 7/18/2018 | 1,283.77 | 555170 | |
| 00055654 | 19801 | 3000001 | 7/18/2018 | 1,611.26 | 555170 | |
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| 00055655 | 19801 | 3000001 | 7/18/2018 | 2,492.07 | 555170 | |
| 00055655 | 19801 | 3000001 | 7/18/2018 | 3,229.39 | 555170 | |
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| 00055655 | 19801 | 3000001 | 7/18/2018 | 139.83 | 555170 | |
| 00055655 00055656 | 19801 | 3000001 | 7/18/2018 | 2,869.82 | 555170 555170 | 11 JACKSON COUNTY CONSERVATION DIST |
| | 40000 | 3000001 | 7/18/2018 | 11,670.00 | | MURRAY COUNTY CONSERVATION DISTRICT |
| 00055657 00055659 | 40000 | 3000001 | 7/18/2018 | 500.00 5,000.00 | 555170 | 98 KONAWA CONSERVATION DISTRICT |
| | 40000 40000 | 3000001 3000001 | 7/18/2018 | End of the section | 555170 | 99 GARVIN CONSERVATION DISTRICT |
| 00055660 00055664 | 19801 | | 7/18/2018 | 117.50 | 555170 | 91 STEPHENS COUNTY CONSERVATION DISTRICT |
| 00055668 | 19801 | 3000001 3000001 | 7/18/2018 7/18/2018 | 241.50 | 555170 555170 | 98 KONAWA CONSERVATION DISTRICT |
| 00055668 | 19801 | 3000001 | 7/18/2018 | 1,948.09 139.83 | 555170 | 01 HARPER COUNTY CONSERVATION DISTRICT |
| 00055668 | 19801 | 3000001 | | 726.64 | | 86 HARPER COUNTY CONSERVATION DISTRICT |
| 00055669 | 19901 | 3000001 | 7/18/2018 7/18/2018 | 2,140.33 | 555170 | 12 HARPER COUNTY CONSERVATION DISTRICT |
| 00055670 | 19901 | 3000001 | 7/18/2018 | | 555170 | 01 TULSA COUNTY CONSERVATION DISTRICT |
| 00055671 | 19801 | 3000001 | 7/18/2018 | 2,345.19 113.35 | 555170 555170 | 02 MCINTOSH COUNTY CONSERVATION DISTRICT 06 GARVIN CONSERVATION DISTRICT |
| 00055671 | 19801 | 3000001 | 7/18/2018 | 139.83 | 555170 | 86 GARVIN CONSERVATION DISTRICT |
| 00055671 | 40000 | 3000001 | 7/18/2018 | 2,425.16 | 555170 | |
| 00055671 | 19801 | 3000001 | 7/18/2018 | 100.47 | 555170 | 06 GARVIN CONSERVATION DISTRICT |
| 00055671 | 19801 | 3000001 | 7/18/2018 | 33.63 | 555170 | 26 GARVIN CONSERVATION DISTRICT |
| 00055672 | 19801 | 3000001 | 7/18/2018 | 2,148.25 | 555170 | 72 GARVIN CONSERVATION DISTRICT 01 HARMON COUNTY CONSERVATION DISTRICT |
| 00055672 | 19801 | 3000001 | 7/18/2018 | 2,362.14 | 555170 | 05 HARMON COUNTY CONSERVATION DISTRICT |
| 00055672 | 19801 | 3000001 | 7/18/2018 | 139.83 | 555170 | |
| 00055673 | 19801 | 3000001 | 7/18/2018 | 1,926.89 | 555170 | 86 HARMON COUNTY CONSERVATION DISTRICT |
| 00055673 | 19801 | 3000001 | 7/18/2018 | 2,249.71 | 555170 | 01 MARSHALL COUNTY CONSERVATION DISTRICT 09 MARSHALL COUNTY CONSERVATION DISTRICT |
| 00055673 | 19801 | 3000001 | 7/18/2018 | 31.17 | 555170 | 01 MARSHALL COUNTY CONSERVATION DISTRICT |
| 00055673 | 19801 | 3000001 | 7/18/2018 | 139.83 | 555170 | 86 MARSHALL COUNTY CONSERVATION DISTRICT |
| 00055673 | 19801 | 3000001 | 7/18/2018 | 225.58 | 555170 | |
| 00055673 | 19801 | 3000001 | 7/18/2018 | 85.03 | 555170 | 21 MARSHALL COUNTY CONSERVATION DISTRICT |
| 00055673 | 19801 | 3000001 | 7/18/2018 | 66.75 | 555170 | 30 MARSHALL COUNTY CONSERVATION DISTRICT 86 MARSHALL COUNTY CONSERVATION DISTRICT |
| 00055674 | 19801 | 3000001 | 7/18/2018 | 2,126.42 | 555170 | 05 CUSTER COUNTY CONSERVATION DISTRICT |
| 00055674 | 19801 | 3000001 | 7/18/2018 | 2,329.56 | 555170 | 02 CUSTER COUNTY CONSERVATION DISTRICT |
| 00055674 | 19801 | 3000001 | 7/18/2018 | 139.83 | 555170 | 86 CUSTER COUNTY CONSERVATION DISTRICT |
| 00055675 | 19801 | 3000001 | 7/18/2018 | 4,198.78 | 555170 | 09 BLAINE COUNTY CONSERVATION DISTRICT |
| 00055675 | 19801 | 3000001 | 7/18/2018 | 139.83 | 555170 | 86 BLAINE COUNTY CONSERVATION DISTRICT |
| 00055675 | 40000 | 3000001 | 7/18/2018 | 500.00 | 555170 | 99 BLAINE COUNTY CONSERVATION DISTRICT |
| 00055676 | 19801 | 3000001 | 7/18/2018 | 2,149.33 | 555170 | 02 OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00055676 | 19801 | 3000001 | 7/18/2018 | 505.91 | 555170 | 12 OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00055676 | 19801 | 3000001 | 7/18/2018 | 87.08 | 555170 | |
| 00000010 | 19001 | 3000001 | 1110/2010 | 01.00 | 333170 | 79 OKLAHOMA COUNTY CONSERVATION DISTRICT |

| VOUCHER | FUND CLASS | DEPT | DATE | AMOUNT | ACCOU | NT PAYEE |
|--------------|---------------|-------------|-----------|---|----------------|---|
| | | | | | | |
| 00055077 | 10001 | 2000004 | 7/40/2040 | 2.050.70 | 555470 | 00 MOWA COUNTY CONCEDIVATION DISTRICT NO TO |
| 00055677 | 19801 | 3000001 | 7/18/2018 | 3,052.78 | 555170 | 06 KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 00055677 | 19801 | 3000001 | 7/18/2018 | 2,138.23 | 555170 | 05 KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 00055678 | 19801 | 3000001 | 7/18/2018 | 2,368.19 | 555170 | 02 LEFLORE COUNTY CONSERVATION DISTRICT |
| 00055678 | 19801 | 3000001 | 7/18/2018 | 139.83 | 555170 | 86 LEFLORE COUNTY CONSERVATION DISTRICT |
| 00055678 | 19801 | 3000001 | 7/18/2018 | 2,658.64 | 555170 | 05 LEFLORE COUNTY CONSERVATION DISTRICT |
| 00055679 | 19801 | 3000001 | 7/18/2018 | 40.50 | 555170 | 71 CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00055679 | 19801 | 3000001 | 7/18/2018 | 907.08 | 555170 | 12 CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00055680 | 19801 | 3000001 | 7/18/2018 | 1,928.49 | 555170 | 05 UPPER WASHITA CONSERVATION DISTRICT |
| 00055680 | 19801 | 3000001 | 7/18/2018 | 1,198.41 | 555170 | 12 UPPER WASHITA CONSERVATION DISTRICT |
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| 00055681 | 19801 | 3000001 | 7/18/2018 | 2,714.75 | 555170 | 02 OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00055681 | 19801 | 3000001 | 7/18/2018 | 2,351.72 | 555170 | 06 OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00055682 | 19801 | 3000001 | 7/18/2018 | 139.83 | 555170 | 86 SHAWNEE CONSERVATION DISTRICT |
| 00055682 | 40000 | 3000001 | 7/18/2018 | 2,049.72 | 555170 | SHAWNEE CONSERVATION DISTRICT |
| 00055683 | 19801 | 3000001 | 7/18/2018 | 81.84 | 555170 | BEAVER COUNTY CONSERVATION DISTRICT |
| 00055683 | 19801 | 3000001 | 7/18/2018 | 2,868.81 | 555170 | 11 BEAVER COUNTY CONSERVATION DISTRICT |
| 00055684 | 19801 | 3000001 | 7/18/2018 | 1,370.54 | 555170 | 01 ELLIS COUNTY CONSERVATION DISTRICT |
| | | | | \$190,532.65 / | Field Serv | rices |
| | | | | • (100.000 100. | | |
| Abandoned . | Mine Land | Reclamation | | | | |
| 00055570 | 40000 | 4000001 | 7/9/2018 | 1,200.00 | 522150 | BANK OF AMERICA |
| 00055570 | 40000 | 4000005 | 7/9/2018 | 54.73 | 531130 | 41 BANK OF AMERICA |
| 00055570 | 40000 | 4000005 | 7/9/2018 | 93.84 | 531130 | 45 BANK OF AMERICA |
| 00055570 | 40000 | 4000005 | 7/9/2018 | 29.20 | 531160 | BANK OF AMERICA |
| 00055597 | 40000 | 4000005 | 7/12/2018 | 9,449.55 | 555170 | 99 ROGERS COUNTY CONSERVATION DISTRICT |
| | | | | \$10,827,32 | 1 handona | d Mine Land Reclamation |
| | | | | \$10,027.32 F | <i>Danuone</i> | u Mille Land Necialitation |
| Water Qualit | <i>y</i> | | | | | |
| 00055528 | 24500 | 5000001 | 7/6/2018 | 33,867.77 | 515240 | THE HASKELL COMPANY |
| 00055561 | 40000 | 5000001 | 7/6/2018 | 76.50 | 521120 | RAMMING, JASON M |
| 00055562 | 40000 | 5000001 | 7/6/2018 | 76.50 | 521120 | RAMMING, JASON M |
| 00055564 | 40000 | 5000001 | 7/6/2018 | 89.25 | 521120 | BAROSSI,ROBERT A |
| 00055565 | 40000 | 5000001 | 7/6/2018 | 89.25 | 521120 | MOELLING,MATTHEW H |
| 00055566 | 40000 | 5000001 | 7/6/2018 | 63.75 | 521120 | ROGERS,BRAD C |
| 00055567 | 40000 | 5000001 | 7/6/2018 | 76.50 | 521120 | SHAFFER,ALEXANDER LANE |
| 00055568 | 40000 | 5000001 | 7/6/2018 | 25.25 | 521120 | ROGERS,BRAD C |
| 00055569 | 40000 | 5000001 | 7/6/2018 | 89.25 | 521120 | SHAW,KIMBERLY R |
| 00055570 | 40000 | 5000001 | 7/9/2018 | 358.10 | 531130 | BANK OF AMERICA |
| 00055570 | 40000 | 5000001 | 7/9/2018 | 7.41 | 515990 | BANK OF AMERICA |
| 00055570 | 40000 | 5000001 | 7/9/2018 | 412.30 | 522131 | BANK OF AMERICA |
| 00055570 | 40000 | 5000001 | 7/9/2018 | 250.25 | 531250 | BANK OF AMERICA |
| 00055570 | 40000 | 5000001 | 7/9/2018 | 40.95 | 531260 | BANK OF AMERICA |
| 00055570 | 40000 | 5000001 | 7/9/2018 | 12.79 | 533210 | BANK OF AMERICA |
| 00055570 | 40000 | 5000001 | 7/9/2018 | 378.33 | 536140 | BANK OF AMERICA |
| 00055570 | 40000 | 5000001 | 7/9/2018 | 49.99 | 536150 | BANK OF AMERICA |
| | | | | | | |

| | FUND | | | | | | |
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| VOUCHER | CLASS | DEPT | DATE | AMOUNT | ACCOUN | TV | PAYEE |
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| | | | | | | | |
| 00055570 | 40000 | 5000001 | 7/9/2018 | 793.99 | 537190 | | BANK OF AMERICA |
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| 00055570 | 40000 | 5000001 | 7/9/2018 | 372.00 | 522131 | 01 | BANK OF AMERICA |
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| 00055615 | 40000 | 5000001 | 7/12/2018 | 400.00 | 555170 | 98 | NORTH CADDO CONSERVATION DISTRICT |
| 00055616 | 40000 | 5000001 | 7/12/2018 | 425.00 | 555170 | 99 | NORTH FORK OF RED RIVER CONSERVATION |
| 00055619 | 40000 | 5000001 | 7/12/2018 | 5,896.00 | 515290 | | DEPT OF AGRICULTURE FOOD & FORESTRY |
| 00055620 | 40000 | 5000001 | 7/12/2018 | 3,750.00 | 515450 | | JACK R DAVIS |
| 00055651 | 40000 | 5000001 | 7/18/2018 | 15.19 | 555170 | 71 | CREEK COUNTY CONSERVATION DISTRICT |
| 00055651 | 40000 | 5000001 | 7/18/2018 | 970.00 | 555170 | 75 | CREEK COUNTY CONSERVATION DISTRICT |
| 00055651 | 40000 | 5000001 | 7/18/2018 | 100.00 | 555170 | 76 | CREEK COUNTY CONSERVATION DISTRICT |
| 00055651 | 40000 | 5000001 | 7/18/2018 | 75.00 | 555170 | 98 | CREEK COUNTY CONSERVATION DISTRICT |
| 00055665 | 40000 | 5000001 | 7/18/2018 | 721.53 | 537190 | | THOMAS SCIENTIFIC HOLDINGS LLC |
| 00055666 | 40000 | 5000001 | 7/18/2018 | 100.00 | 555170 | 88 | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00055667 | 40000 | 5000001 | 7/18/2018 | 500.00 | 555170 | 88 | DELAWARE CO CONSERVATION DISTRICT |
| 00055685 | 40000 | 5000001 | 7/19/2018 | 51.00 | 521120 | | SCOTT,GREGORY FISHER |
| 00055686 | 40000 | 5000001 | 7/19/2018 | 91.94 | 521110 | | STACY,BLANE W |
| 00055686 | 40000 | 5000001 | 7/19/2018 | 76.50 | 521120 | | STACY,BLANE W |
| 00055688 | 40000 | 5000001 | 7/19/2018 | 76.50 | 521120 | | KLOXIN,GREGORY A |
| 00055689 | 40000 | 5000001 | 7/19/2018 | 127.50 | 521120 | | SHAW,KIMBERLY R |
| | | | | | | | |
| | | | | \$56,178,17 V | Nater Qua | alitv | , |

\$56,178.17 Water Quality

Cost Share - Locally Led

| 00055536 | 25000 | 5000004 | 7/6/2018 | 3,698.62 | 555170 | ALFALFA COUNTY CONSERVATION DISTRICT |
|----------|-------|---------|----------|-----------|--------|---|
| 00055537 | 25000 | 5000004 | 7/6/2018 | 271.90 | 555170 | GARFIELD CO CONSERVATION DISTRICT |
| 00055538 | 25000 | 5000004 | 7/6/2018 | 5,000.00 | 555170 | MAJOR COUNTY CONSERVATION DISTRICT |
| 00055539 | 25000 | 5000004 | 7/6/2018 | 5,000.00 | 555170 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| 00055540 | 25000 | 5000004 | 7/6/2018 | 4,095.75 | 555170 | PAYNE COUNTY CONSERVATION DISTRICT |
| 00055541 | 25000 | 5000004 | 7/6/2018 | 5,000.00 | 555170 | PONTOTOC COUNTY C D |
| 00055544 | 25000 | 5000004 | 7/6/2018 | 1,300.00 | 555170 | CHECOTAH CONSERVATION DISTRICT NO 20 |
| 00055545 | 25000 | 5000004 | 7/6/2018 | 499.25 | 555170 | KINGFISHER COUNTY CONSERVATION DISTRICT |
| 00055546 | 25000 | 5000004 | 7/6/2018 | 1,770.72 | 555170 | NOWATA COUNTY CONSERVATION DISTRICT |
| 00055547 | 25000 | 5000004 | 7/6/2018 | 990.99 | 555170 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00055548 | 25000 | 5000004 | 7/6/2018 | 2,000.00 | 555170 | COAL COUNTY CONSERVATION DISTRICT NO 19 |
| 00055549 | 25000 | 5000004 | 7/6/2018 | 2,500.00 | 555170 | CUSTER COUNTY CONSERVATION DISTRICT |
| 00055550 | 25000 | 5000004 | 7/6/2018 | 5,215.68 | 555170 | GRANT COUNTY CONSERVATION DISTRICT |
| 00055551 | 25000 | 5000004 | 7/6/2018 | 4,837.92 | 555170 | GREER COUNTY CONSERVATION DIST |
| 00055552 | 25000 | 5000004 | 7/6/2018 | 1,675.12 | 555170 | HASKELL COUNTY CONSERVATION DISTRICT |
| 00055553 | 25000 | 5000004 | 7/6/2018 | 13,559.06 | 555170 | KINGFISHER COUNTY CONSERVATION DISTRICT |
| 00055554 | 25000 | 5000004 | 7/6/2018 | 5,000.00 | 555170 | MAJOR COUNTY CONSERVATION DISTRICT |
| 00055555 | 25000 | 5000004 | 7/6/2018 | 6,366.21 | 555170 | MAYES COUNTY CONSERVATION DISTRICT |
| 00055556 | 25000 | 5000004 | 7/6/2018 | 5,153.39 | 555170 | NOWATA COUNTY CONSERVATION DISTRICT |
| 00055557 | 25000 | 5000004 | 7/6/2018 | 500.00 | 555170 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00055558 | 25000 | 5000004 | 7/6/2018 | 3,180.45 | 555170 | STEPHENS COUNTY CONSERVATION DISTRICT |

| | FUND | | | | | |
|--------------|----------|---------|-----------|-----------------------|------------|--|
| VOUCHER | CLASS | DEPT | DATE | AMOUNT | ACCOUN | IT PAYEE |
| | | | | | | 阿拉克尼亚岛 医克里克斯 化多元 医克里克斯氏 |
| 00055550 | 05000 | 5000004 | 7/0/0040 | 4 404 04 | 555470 | OTERUS NO COUNTY CONCERNATION PICTURE |
| 00055559 | 25000 | 5000004 | 7/6/2018 | 4,434.81 | 555170 | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00055560 | 25000 | 5000004 | 7/6/2018 | 2,500.00 | 555170 | WOODS COUNTY CONSERVATION DISTRICT |
| 00055571 | 25000 | 5000004 | 7/12/2018 | 1,037.98 | 555170 | SHAWNEE CONSERVATION DISTRICT |
| 00055572 | 25000 | 5000004 | 7/12/2018 | 2,131.97 | 555170 | ARBUCKLE CONSERVATION DISTRICT |
| 00055573 | 25000 | 5000004 | 7/12/2018 | 5,738.61 | 555170 | BLAINE COUNTY CONSERVATION DISTRICT |
| 00055574 | 25000 | 5000004 | 7/12/2018 | 3,200.00 | 555170 | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00055576 | 25000 | 5000004 | 7/12/2018 | 2,500.00 | 555170 | DEER CREEK CONSERVATION DISTRICT |
| 00055580 | 25000 | 5000004 | 7/12/2018 | 8,880.00 | 555170 | JACKSON COUNTY CONSERVATION DIST |
| 00055582 | 25000 | 5000004 | 7/12/2018 | 2,235.90 | 555170 | KIAMICHI CONSERVATION DISTRICT |
| 00055585 | 25000 | 5000004 | 7/12/2018 | 3,938.88 | 555170 | MCINTOSH COUNTY CONSERVATION DISTRICT |
| 00055586 | 25000 | 5000004 | 7/12/2018 | 3,781.29 | 555170 | NORTH CADDO CONSERVATION DISTRICT |
| 00055587 | 25000 | 5000004 | 7/12/2018 | 2,000.00 | 555170 | NORTH CADDO CONSERVATION DISTRICT |
| 00055589 | 25000 | 5000004 | 7/12/2018 | 3,225.24 | 555170 | OSAGE COUNTY CONSERVATION DISTRICT |
| 00055590 | 25000 | 5000004 | 7/12/2018 | 2,386.19 | 555170 | OSAGE COUNTY CONSERVATION DISTRICT |
| 00055591 | 25000 | 5000004 | 7/12/2018 | 3,500.00 | 555170 | OSAGE COUNTY CONSERVATION DISTRICT |
| 00055592 | 25000 | 5000004 | 7/12/2018 | 3,500.00 | 555170 | OSAGE COUNTY CONSERVATION DISTRICT |
| 00055594 | 25000 | 5000004 | 7/12/2018 | 5,000.00 | 555170 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00055599 | 25000 | 5000004 | 7/12/2018 | 1,943.67 | 555170 | TALIHINA CONSERVATION DISTRICT |
| 00055601 | 25000 | 5000004 | 7/12/2018 | 5,000.00 | 555170 | TILLMAN COUNTY CONSERVATION DISTRICT |
| 00055602 | 25000 | 5000004 | 7/12/2018 | 1,093.09 | 555170 | TILLMAN COUNTY CONSERVATION DISTRICT |
| 00055603 | 25000 | 5000004 | 7/12/2018 | 1,571.25 | 555170 | TILLMAN COUNTY CONSERVATION DISTRICT |
| 00055604 | 25000 | 5000004 | 7/12/2018 | 2,087.25 | 555170 | TILLMAN COUNTY CONSERVATION DISTRICT |
| 00055605 | 25000 | 5000004 | 7/12/2018 | 2,640.00 | 555170 | TILLMAN COUNTY CONSERVATION DISTRICT |
| 00055609 | 25000 | 5000004 | 7/12/2018 | 7,452.50 | 555170 | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00055610 | 25000 | 5000004 | 7/12/2018 | 4,617.92 | 555170 | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00055641 | 25000 | 5000004 | 7/17/2018 | 1,000.00 | 555170 | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00055642 | 25000 | 5000004 | 7/17/2018 | 1,000.00 | 555170 | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00055643 | 25000 | 5000004 | 7/17/2018 | 356.88 | 555170 | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00055644 | 25000 | 5000004 | 7/17/2018 | 537.13 | 555170 | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00055645 | 25000 | 5000004 | 7/17/2018 | 1,000.00 | 555170 | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00055646 | 25000 | 5000004 | 7/17/2018 | 1,778.00 | 555170 | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00055647 | 25000 | 5000004 | 7/17/2018 | 5,000.00 | 555170 | TEXAS COUNTY CONSERVATION DISTRICT |
| 00055661 | 25000 | 5000004 | 7/18/2018 | 3,000.00 | 555170 | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 00055662 | 25000 | 5000004 | 7/18/2018 | 418.28 | 555170 | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 00055663 | 25000 | 5000004 | 7/18/2018 | 2,038.25 | 555170 | WAGONER COUNTY CONSERVATION DIST NO 22 |
| | | | | | | |
| | | | | \$180,140.15 (| Cost Share | e - Locally Led |
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| 00055570 | 40000 | 8800010 | 7/9/2018 | 402.75 349.01 | 531130 | |
| 00000070 | 40000 | 0000010 | 11912018 | 349.01 | 531130 | 21 BANK OF AMERICA |

\$1,132.52 ISD Data Processing

\$909,877.14 Total Claims Paid

State of Oklahoma Office of State Finance Allotment Budget and Available Cash As Of July 31,2018

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Page 1

| Available Cash | 0.00 | | 1,717.87 | | | | | | | | | | 1,275,607.15 | | | | | | 606,831.98 |
|------------------|-------|------------|------------|--------------|------------|--------------|------------|-----------|----------|-----------|-----------|-----------|--------------|--------------|--------------|--------------|------------|-----------|--------------|
| Allotment Budget | | 131,868.21 | 131,868.21 | 00. | 00. | .01 | 00: | 00. | 349.02 | 121.15 | 00. | 727.00 | 1,197.18 | 132.52 | 914,641.03 | 13,383.51 | 28,215.61 | 14.02 | 956,386.69 |
| Prior Yr Exp | | 351,291.91 | 351,291.91 | 2,726,741.00 | 500,000.00 | 5,279,804.29 | 440,000.00 | 30,000.00 | 4,839.72 | 15,350.40 | 26,000.00 | 15,273.00 | 9,038,008.41 | 2,661,349.33 | 578,088.53 | 4,442,330.02 | 425,277.74 | 14,911.31 | 8,121,956.93 |
| Current Yr Exp | | 00 | | 00. | 00. | 00. | 00. | 00. | 87.72 | 00. | 00. | 00. | 87.72 | 690.84 | 00. | 258,590.08 | 00. | 00. | 259,280.92 |
| Encumbered | | 65.21 | 65.21 | 00° | 00. | 00. | 00. | 00. | 2.24 | 528.45 | 00. | 00. | 530.69 | 46,747.31 | 7,270.44 | 258,621.39 | 6,506.65 | 74.67 | 319,220.46 |
| Pre Encumbered | | 00. | | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | | 00° | 00. | 00. | 00. | 00. | |
| Allocations | | 483,225.33 | 483,225.33 | 2,726,741.00 | 500,000.00 | 5,279,804.30 | 440,000.00 | 30,000.00 | 5,278.70 | 16,000.00 | 26,000.00 | 16,000.00 | 9,039,824.00 | 2,708,920.00 | 1,500,000.00 | 4,972,925.00 | 460,000.00 | 15,000.00 | 9,656,845.00 |
| Dept Bud Ref | | 18 | | 17 | 17 | 17 | 17 | 17 | 18 | 18 | 18 | 18 | | 18 | 18 | 18 | 18 | 18 | |
| Dept | | 20 | | 10 | 20 | 30 | 20 | 88 | 10 | 20 | 30 | 20 | | 10 | 20 | 30 | 50 | 88 | |
| Class | 193 | 19312 | 197 | 19701 | 19701 | 19701 | 19701 | 19701 | 19711 | 19711 | 19711 | 19711 | 198 | 19801 | 19801 | 19801 | 19801 | 19801 | 199 |
| Business Unit | 64500 | | | | | | | | | | | | | | | | | | |



Query Title: OCP_GL0056_BUDGET_BAL Report Name: OCGL0056.RPT

State of Oklahoma Office of State Finar Allotment Budget and As Of F

| e 7/31/2018 | 09:02:52 AM | Page 2 |
|--------------------|--------------------------|-----------------|
| e of State Finance | udget and Available Cash | Of July 31,2018 |

| <u>Available Cash</u> | 606,831.98 | | | | | | 203,802.39 | 12,065.09 | | | | 7.40 | 0.42 | 20,200.83 | | | | 636,105.84 |
|-----------------------|------------|------------|--------------|--------------|------------|-----------|--------------|-----------|----------|----------|----------|----------|------|-----------|-----------|-----------|-----------|------------|
| Allotment Budget | | 526,929.03 | 1,014,789.41 | 509,959.61 | 435,646.38 | 00. | 2,487,324.43 | | 1,735.00 | 2,000.00 | 2,000.00 | 5,735.00 | | | 4,156.41 | 12,299.93 | 11,000.00 | 27,456.34 |
| Prior Yr Exp | | 00. | 00. | 00. | 00. | 00. | • | | 365.00 | 67.00 | 00. | 432.00 | | | 9,390.59 | 15,700.07 | 00. | 25,090.66 |
| Current Yr Exp | | 24,405.97 | 33,872.79 | 108,150.64 | 37,204.62 | 00. | 203,634.02 | | 00° | 00. | 00. | l | | | 00. | 00. | 00. | |
| Encumbered | | 67,035.00 | 2,671,968.80 | 4,255,633.75 | 00. | 40,000.00 | 7,034,637.55 | | 00° | 33.00 | 100.00 | 133.00 | | | 4,453.00 | 1,000.00 | 1,000.00 | 6,453.00 |
| Pre Encumbered | | 00. | 00. | 00. | 00. | 00. | | | 00. | 00. | 00. | | | | 00. | 00. | 00. | |
| Allocations | | 618,370.00 | 3,720,631.00 | 4,873,744.00 | 472,851.00 | 40,000.00 | 9,725,596.00 | | 2,100.00 | 2,100.00 | 2,100.00 | 6,300.00 | | | 18,000.00 | 29,000.00 | 12,000.00 | 59,000.00 |
| Dept Bud Ref | | 19 | 19 | 19 | 19 | 19 | | | 17 | 18 | 19 | | | | 17 | 18 | 19 | |
| Dept | | 10 | 20 | 30 | 20 | 88 | | | 10 | 10 | 10 | | | | 50 | 20 | 50 | |
| Class | 199 | 19901 | 19901 | 19901 | 19901 | 19901 | 200 | 205 | 20500 | 20500 | 20500 | 210 | 215 | 220 | 22000 | 22000 | 22000 | 245 |
| Business Unit | 64500 | | | | | | | | | | | | | | | | | |



Report Name: OCGL0056.RPT Query Title: OCP_GL0056_BUDGET_BAL

Business Unit

64500

Allotment Budget and Available Cash As Of July 31,2018 State of Oklahoma Office of State Finance

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| <u>Available Cash</u> | 636,105.84 | | | | | | | | | | | | | | | | 4,608,775.40 | | | | | |
|-----------------------|------------|-----------|-----------|------------|--------------|------------|-----------|-----------|----------|----------|--------------|------------|------------|----------|------------|-----------|--------------|------------|------------|------------|------------|------------|
| Allotment Budget | | 6,840.22 | 10,477.00 | 591,555.13 | 492,345.59 | 144,506.50 | 35,521.58 | 12,000.00 | 8,765.00 | 8,765.00 | 340,375.82 | 209,555.91 | 123,800.00 | 4,897.56 | 118,163.10 | 11,125.00 | 2,118,693.41 | 221.008.76 | 209,000.00 | 293,519.66 | 74,354.90 | 712,997.00 |
| Prior Yr Exp | | 17,399.78 | 643.49 | 147,019.45 | 711,477.82 | 00. | 7,554.39 | 00. | 00. | 00. | 739,624.18 | 30,772.32 | 00. | 2,177.44 | 2,673.52 | 00. | 1,659,342.39 | 79,506.00 | 00. | 558,069.04 | 666,472.01 | 00. |
| Current Yr Exp | | 00. | 556.07 | 00° | 39,908.85 | 178.50 | 00. | 00. | 00. | 00. | 00. | 33,867.77 | 00. | 00. | 00. | 00. | 74,511.19 | 24,555.24 | 00° | 00. | 47,483.09 | 00. |
| Encumbered | | 260.00 | 3,323.44 | 1,425.42 | 48,915.74 | 84,600.00 | 4,424.03 | 00. | 00. | 00. | 00. | 99,804.00 | 200.00 | 00. | 5,523.38 | 4,200.00 | 252,676.01 | 00. | 00: | 00. | 00. | 75,313.00 |
| Pre Encumbered | | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | | 00. | 00. | 00. | 00. | 00. |
| Allocations | | 24,500.00 | 15,000.00 | 740,000.00 | 1,292,648.00 | 229,285.00 | 47,500.00 | 12,000.00 | 8,765.00 | 8,765.00 | 1,080,000.00 | 374,000.00 | 124,000.00 | 7,075.00 | 126,360.00 | 15,325.00 | 4,105,223.00 | 325,070.00 | 209,000.00 | 851,588.70 | 788,310.00 | 788,310.00 |
| Dept Bud Ref | | 17 | 18 | 17 | 18 | 19 | 18 | 19 | 18 | 19 | 17 | 18 | 19 | 17 | 18 | 19 | | 18 | 19 | 17 | 18 | 19 |
| Dept | | 10 | 10 | 20 | 20 | 20 | 30 | 30 | 40 | 40 | 50 | 20 | 50 | 88 | 88 | 88 | | 20 | 20 | 30 | 30 | 30 |
| Class | 245 | 24500 | 24500 | 24500 | 24500 | 24500 | 24500 | 24500 | 24500 | 24500 | 24500 | 24500 | 24500 | 24500 | 24500 | 24500 | 250 | 25000 | 25000 | 25000 | 25000 | 25000 |

Report Name: OCGL0056.RPT

Query Title: OCP_GL0056_BUDGET_BAL

State of Oklahoma Office of State Finance Allotment Budget and Available Cash As Of July 31,2018

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|--------------------------|--------|
|--------------------------|--------|

| Available Cash | | 4,608,775.40 | | | | 00.096,09 | | | 12,223,219.70 | | | | | | | | | | | | | | |
|--------------------------------|-------|--------------|--------------|--------------|--------------|---------------|-----------|-----------|---|------------|------------|------------|--------------|--------------|---------------|------------|------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Allotment Budget | | | 1,670,240.63 | 599,592.12 | 583,382.00 | 4,364,095.07 | 00: | | | 14,724.75 | 69,392.22 | 169,182.35 | 7,640,764.26 | 713,513.48 | 13,498,377.00 | 308,626.07 | 283,240.61 | 1,124,637.00 | 5,376,405.45 | 4,942,761.93 | 7,041,843.67 | 13,246.26 | 22,979.89 |
| Prior Yr Exp | | | 671,879.83 | 1,238,076.73 | 00. | 3,214,003.61 | 00. | | | 148,448.49 | 85,024.38 | 00. | 1,965,435.73 | 2,518,501.24 | 00. | 280,374.68 | 456,827.34 | 00. | 2,988,525.50 | 2,029,254.76 | 00. | 2,577,153.72 | 2,231,966.56 |
| Current Yr Exp | | | 00. | 299,424.48 | 20,036.68 | 391,499.49 | 00. | | 100000000000000000000000000000000000000 | 00. | 00. | 5,093.45 | 00. | 937,833.76 | 5,486.29 | 00. | 35,204.34 | 00. | 00. | 34,002.01 | 30,812.42 | .00 | 64,693.13 |
| Encumbered | | | 2,278.54 | 484,906.67 | 2,296,581.32 | 2,859,079.53 | 00. | | | 496.76 | 50,379.40 | 24,621.20 | .01 | 1,432,567.59 | 381,563.71 | 5,736.25 | 2,137.71 | 120,531.00 | 2,719.05 | 768,131.30 | 41,249.91 | 257,100.02 | 1,094,630.42 |
| Pre Encumbered | | | 00. | 00. | 00. | | 00'096'09 | 00,960.00 | | 00. | 00. | 00. | 15,000.00 | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. |
| Allocations | | | 2,344,399.00 | 2,622,000.00 | 2,900,000.00 | 10,828,677.70 | 60,960.00 | 00.096,09 | | 163,670.00 | 204,796.00 | 198,897.00 | 9,621,200.00 | 5,602,416.07 | 13,885,427.00 | 594,737.00 | 777,410.00 | 1,245,168.00 | 8,367,650.00 | 7,774,150.00 | 7,113,906.00 | 2,847,500.00 | 3,414,270.00 |
| Dept Bud Ref | | | 17 | 18 | 19 | | 18 | | | 17 | 18 | 19 | 17 | 18 | 19 | 17 | 18 | 19 | 17 | 18 | 19 | 17 | 18 |
| Dept | | | 50 | 20 | 20 | | 10 | | | 10 | 10 | 10 | 20 | 20 | 20 | 30 | 30 | 30 | 40 | 40 | 40 | 50 | 50 |
| Class | 000 | 007 | 25000 | 25000 | 25000 | 255 | 25500 | 400 | | 40000 | 40000 | 40000 | 40000 | 40000 | 40000 | 40000 | 40000 | 40000 | 40000 | 40000 | 40000 | 40000 | 40000 |
| <u>Business</u> <u>Unit</u> | 64500 | | | | | | | | | | | | | | | | | | | | | | |



Report Name: OCGL0056.RPT Query Title: OCP_GL0056_BUDGET_BAL

State of Oklahoma Office of State Finance Allotment Budget and Available Cash As Of July 31,2018

| 0 8.0 101,090.63 0.0 3,006,382.77 0 8.0 19 3,999,899.00 .00 27,460.06 101,090.63 184,640.65 48,643.29 0 8.8 17 332,744.00 72,000.00 27,460.06 .00 99,697.95 1,132.52 97,129.69 47,117.84 0 8.8 18 245,078.00 .00 210,559.00 .00 .00 90,901.00 0 20 17 1,624,030.00 .00 .00 .00 974,292.40 44,412,739.84 0 20 17 1,624,030.00 .00 .00 .00 974,292.40 649,737.60 0 20 18 1,380,774.00 .00 .00 .00 974,292.40 649,737.60 0 20 18 1,383,774.00 .00 .00 974,292.40 649,737.60 0 30 19 300,000.00 .00 .00 .00 974,292.40 649,737.60 1 < | Class | Dept | Dept Bud Ref | Allocations | Pre Encumbered | Encumbered | Current Yr Exp | Prior Yr Exp | Allotment Budget | Available Cash |
|--|----------------------|------|--------------|----------------|----------------|---------------|----------------|---------------|------------------|----------------|
| 0 50 19 3,909,809,00 .00 892,425.60 101,090,63 .00 3,006,382.77 0 88 17 332,744.00 .00 27,460.06 .00 184,640,65 48,643.29 0 88 18 245,078.00 .00 99,697.95 1,132.52 97,129.69 47,117.84 0 88 19 301,460.00 .00 210,559.00 .00 99,697.95 1,132.52 97,129.69 47,117.84 0 20 17 1,66,682.03 .00 .00 .00 99,697.95 1,132.32 974,292.40 44,412.739.84 0 20 18 1,586,682.93 .00 .00 .00 .00 .00 974,292.40 44,412.739.84 187,88 0 20 18 1,780,712.93 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 400 | | | | | | | | | 12,223,219.70 |
| 0 88 17 332,744,0 72,000.00 27,460.06 0 154,640.65 48,643.29 47,117.84 0 88 18 245,078.00 .00 99,697.95 1,132.52 97,129.69 47,117.84 0 88 19 36,680.378.07 87,000.00 .00 210,559.00 .00 974,292.40 44,412,779.84 0 20 17 1,624,030.00 .00 .00 .00 974,292.40 649,737.60 0 20 18 1,786,712.93 .00 .00 974,292.40 806,420.33 1 1,780,712.93 .00 .00 .00 974,292.40 806,420.33 1 1,780,712.93 .00 .00 .00 133,774.00 .00 2 1 1,380,774.00 .00 .00 .00 133,774.00 .00 3 1 3,360,000.00 .00 293,24 .00 275,807.91 338,150.00 1 3 1 <td< td=""><td>40000</td><td>50</td><td>19</td><td>3,999,899.00</td><td>00.</td><td>892,425.60</td><td>101,090.63</td><td>00.</td><td>3,006,382.77</td><td></td></td<> | 40000 | 50 | 19 | 3,999,899.00 | 00. | 892,425.60 | 101,090.63 | 00. | 3,006,382.77 | |
| 8 8 18 245,078.00 .00 99,697.95 1,132.52 97,129.69 47,117.84 9 8 19 301,460.00 .00 210,559.00 .00 .00 90,901.00 9 20 21,460.00 | 40000 | 88 | 17 | 332,744.00 | 72,000.00 | 27,460.06 | 00. | 184,640.65 | 48,643.29 | |
| 6 88 19 301,460.00 .00 210,539.00 .00 .00 .00 994,901.00 0 20 17 1,624,030.00 .00 .00 974,292.40 649,737.60 0 20 18 156,682.93 .00 .00 974,292.40 649,737.60 1 20 18 156,682.93 .00 .00 974,292.40 649,737.60 1 20 18 15,780,712.93 .00 .00 974,292.40 806,420.53 1 20 18 133,774.00 .00 .00 133,774.00 .00 1 20 133,774.00 .00 .00 .00 133,774.00 .00 1 30,000.00 .00 .00 20,33,40 .00 20,580.93 .00 1 30,000.00 .00 .00 4,159.07 .295,840.93 .00 .00 1 30,000.00 .00 38,754.97 7,547.34 \$51,643,965.55 19, | 40000 | 88 | 18 | 245,078.00 | 00. | 99,697.95 | 1,132.52 | 97,129.69 | 47,117.84 | |
| 0 20 17 1,624,030.00 0.00 0.00 974,292.40 649,737.60 0 20 18 1,586,822.93 .00 .00 974,292.40 649,737.60 0 20 18 1,586,712.93 .00 .00 974,292.40 649,737.60 0 20 18 1,580,712.93 .00 .00 .00 156,682.93 1 1,780,712.93 .00 .00 .00 133,774.00 806,420.53 1 133,774.00 .00 .00 .00 133,774.00 .00 1 133,774.00 .00 .00 .00 133,774.00 .00 1 3 10 300,000.00 .00 203,23 .00 .00 275,807.91 23,898.85 1 3 18 300,000.00 .00 38,754.97 7,547.34 \$71,648.84 332,048.85 3,50 1 113,520,516.03 147,960.00 15,923,557.36 2,151,909.23 39,633,123.89 <td>40000</td> <td>88</td> <td>19</td> <td>301,460.00</td> <td>00.</td> <td>210,559.00</td> <td>00°</td> <td>00.</td> <td>90,901.00</td> <td></td> | 40000 | 88 | 19 | 301,460.00 | 00. | 210,559.00 | 00° | 00. | 90,901.00 | |
| 0 20 17 1,624,030.00 00 .00 974,292.40 649,737.60 0 20 18 1,586,682.93 .00 .00 .00 156,682.93 1 1,780,712.93 .00 .00 .00 .00 135,774.00 .00 1 1,383,774.00 .00 .00 .00 133,774.00 .00 1 1,33,774.00 .00 .00 .00 133,774.00 .00 1 1,33,774.00 .00 .00 .00 .00 .00 1 1,33,774.00 .00 .00 .00 .00 .00 1 .00 .00 .00 .00 .00 .00 .00 0 .00 <td>405</td> <td></td> <td></td> <td>66,690,378.07</td> <td>87,000.00</td> <td>5,412,006.94</td> <td>1,215,348.55</td> <td>15,563,282.74</td> <td>44,412,739.84</td> <td>0.00</td> | 405 | | | 66,690,378.07 | 87,000.00 | 5,412,006.94 | 1,215,348.55 | 15,563,282.74 | 44,412,739.84 | 0.00 |
| 0 18 156,682.93 00 00 00 156,682.93 156,682.93 0 20 18 1,780,712.93 .00 .00 133,774.00 .00 133,774.00 .00 133,774.00 .00 .00 133,774.00 | 40500 | 20 | 17 | 1,624,030.00 | 00. | 00. | 00. | 974,292.40 | 649,737.60 | |
| 0 20 18 1133,774,00 .00 .00 .00 133,774,00 .00 133,774,00 .00 133,774,00 .00 187,88 0 20 18 1133,774,00 .00 .00 133,774,00 .00 .00 187,88 1 133,774,00 .00 <td>40500</td> <td>20</td> <td>18</td> <td>156,682.93</td> <td>00.</td> <td>00.</td> <td>00.</td> <td>00.</td> <td>156,682.93</td> <td></td> | 40500 | 20 | 18 | 156,682.93 | 00. | 00. | 00. | 00. | 156,682.93 | |
| 0 18 133,774.00 .00 .00 133,774.00 .00 133,774.00 1 133,774.00 133,774.00 .00 133,774.00 .00 187,88 1 133,774.00 | 415 | | | 1,780,712.93 | | | I | 974,292.40 | 806,420.53 | 0.52 |
| 133,774.00 187,88 187,88 187,88 187,88 187,88 187,88 187,88 187,88 187,88 187,88 187,88 187,88 187,800.00 | 41500 | 20 | 18 | 133,774.00 | 00. | 00. | 00° | 133,774.00 | 00. | |
| 0 30 17 300,000.00 .00 293.24 .00 275,807.91 23,898.85 0 30 18 300,000.00 .00 38,461.73 3,388.27 .00 308,150.00 0 30 19 350,000.00 .00 38,754.97 7,547.34 571,648.84 332,048.85 113,520,516.03 147,960.00 15,923,557.36 2,151,909.23 39,653,123.89 55,643,965.55 19, | 424 | | | 133,774.00 | | | I | 133,774.00 | | 69.0 |
| 0 30 17 300,000.00 .00 293.24 .00 275,807.91 23,898.85 0 30 18 300,000.00 .00 38,461.73 3,388.27 .00 308,150.00 0 30 19 350,000.00 .00 38,754.97 7,547.34 571,648.84 332,048.85 113,520,516.03 147,960.00 15,923,557.36 2,151,909.23 39,653,123.89 55,643,965.55 19, | 5 | | | | | | | | | 187,880.98 |
| 0 30 17 300,000.00 .00 293.24 .00 275,807.91 23,898.85 0 30 18 300,000.00 .00 .00 4,159.07 295,840.93 .00 0 30 19 350,000.00 .00 38,461.73 3,388.27 .00 308,150.00 950,000.00 .00 38,754.97 7,547.34 571,648.84 332,048.85 113,520,516.03 .147,960.00 15,923,557.36 2,151,909.23 39,653,123.89 55,643,965.55 | 700 | | | | | | | | | 100,291.18 |
| 0 30 18 300,000.00 .00 .00 4,159.07 295,840.93 .00 0 30 19 350,000.00 .00 38,461.73 3,388.27 .00 308,150.00 950,000.00 950,000.00 18,754.97 7,547.34 571,648.84 332,048.85 113,520,516.03 147,960.00 15,923,557.36 2,151,909.23 39,653,123.89 55,643,965.55 | 70000 | 30 | 17 | 300,000.00 | 00. | 293.24 | 00° | 275,807.91 | 23,898.85 | |
| 0 30 19 350,000.00 .00 38,461.73 3,388.27 .00 308,150.00 950,000.00 38,754.97 7,547.34 571,648.84 332,048.85 113,520,516.03 147,960.00 15,923,557.36 2,151,909.23 39,653,123.89 55,643,965.55 | 70000 | 30 | 18 | 300,000.00 | 00. | 00. | 4,159.07 | 295,840.93 | 00: | |
| 950,000.00 38,754.97 7,547.34 571,648.84 332,048.85 113,520,516.03 147,960.00 15,923,557.36 2,151,909.23 39,653,123.89 55,643,965.55 | 70000 | 30 | 19 | 350,000.00 | 00. | 38,461.73 | 3,388.27 | 00. | 308,150.00 | |
| 113,520,516.03 147,960.00 15,923,557.36 2,151,909.23 39,653,123.89 55,643,965.55 55 | 994 | | | 950,000.00 | | 38,754.97 | 7,547.34 | 571,648.84 | 332,048.85 | 3,694.51 |
| | Business Unit Totals | | | 113,520,516.03 | 147,960.00 | 15,923,557.36 | 2,151,909.23 | 39,653,123.89 | 55,643,965.55 | 19,941,161.95 |

Report Name: OCGL0056.RPT Query Title: OCP_GL0056_BUDGET_BAL

Allotment Budget and Available Cash As Of July 31,2018 State of Oklahoma Office of State Finance

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Business

Unit

64500

Class

Dept Bud Ref

Allocations

Pre Encumbered

Encumbered

Current Yr Exp

Prior Yr Exp

Allotment Budget

Available Cash

Query Title: OCP_GL0056_BUDGET_BAL Report Name: OCGL0056.RPT

| - 10 (MAC) (10 Mac) |
|---------------------|
| |

State of Oklahoma

| Office of State Finance | Allotment Budget and Available Cash | As Of July 31,2018 |
|-------------------------|-------------------------------------|--------------------|
| Off | Allotment] | As |

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| Available Cash | 19,941,161.95 |
|------------------|----------------|
| Allotment Budget | 55,643,965.55 |
| Prior Yr Exp | 39,653,123.89 |
| Current Yr Exp | 2,151,909.23 |
| Encumbered | 15,923,557.36 |
| Pre Encumbered | 147,960.00 |
| Allocations | 113,520,516.03 |
| Dept Bud Ref | |
| Class | |
| Unit | Grand Totals |

OKLAHOMA CONSERVATION COMMISSION PURCHASE CARD TRANSACTIONS JUNE, 2018

| Description | | Agency cell phones - Admin ATT BUS PHONE PMT - Janets office STAPLES - tape, post-it notes EUREKA WATER COMPANY - Purchase AA and AAA batteries | | | CC fee for gas for Pauls valley shop | Natural gas for Pauls Valley shop | Convenience fee for gas for Clinton | Electricity for Pauls Valley Shop | Electricity for Chickasha shop | Convenience fee Chickasha shop | Sanitation Service for Pauls Valley shop | Sanitation Service for Pauls Valley shop | Electricity for Clinton Shop | Convenience fee Electricity for Clinton Shop | Convenience fee Chickasha Shop | Gas for Clinton Shop | Internet for Pauls Valley | Internet for Chickasha | ATT BUS PHONE PMT - Purchase | Conservation Programs | Ink cartridges | Boat registration/tag renewal for 4 boats OKLA SERVICE FEE - boat registration |
|------------------------|----------------|---|-------------------------|-----------------------------------|--------------------------------------|-----------------------------------|-------------------------------------|-----------------------------------|--------------------------------|--------------------------------|--|--|------------------------------|--|--------------------------------|----------------------|---------------------------|------------------------|------------------------------|-----------------------|------------------|---|
| Sub | | 2 2 | | | 6 | 5 | 5 | 5 6 | 2 2 | 9 | 2 | 5 | 5 | 5 3 | 2 2 | 2 | 5 | 2 | 2 | | | |
| Account | | 531130 531130 536140 515990 536140 | | | 531370 | 531370 | 531370 | 5313/0 | 531370 | 531210 | 531370 | 531210 | 531370 | 531210 | 531210 | 531370 | 531130 | 531130 | 531130 | 531130 | 536140 | 531250 515990 |
| Department- Program | b . | 1000001-NP000 1000001-NP000 1000001-NP000 1000001-NP000 | | | 2000001-B0001 | 2000001-B0001 | 2000001-B0001 | 2000001-B0001 | 2000001-B0001 | 2000001-B0001 | 2000001-B0001 | 2000001-B0001 | 2000001-B0001 | 2000001-B0001 | 2000001-B0001 | 2000001-B0001 | 2000001-B0001 | 2000001-B0001 | 2000001-B0001 | 2000001-NP000 | 2000001-NP000 | 2000001-NP000 |
| Fund Class | | 1000-19801 1000-24500 1000-24500 1000-19801 1000-19711 | | | 1000-24500 | 1000-24500 | 1000-24500 | 1000-24500 | 1000-24500 | 1000-24500 | 1000-24500 | 1000-24500 | 1000-24500 | 1000-24500 | 1000-24500 | 1000-24500 | 1000-24500 | 1000-24500 | 1000-24500 | 1000-19801 | 1000-24500 | 1000-24500 |
| Amount Payee | | \$109.46 AT&T PREMIER EBIL \$81.07 ATT BUS PHONE PMT \$52.00 STAPLES \$48.65 EUREKA WATER COMPANY \$27.76 STAPLES | \$318.94 Administration | 0. | | | \$3.70 OPC UTL SERVICE FEE 013 | \$110.04 OG&E/OSPATMENTSBILLPAY | | | | | #4Z.80 FSI PSO BILLMA I KIX | \$1.60 FOLDENTERPOINT ENERGY | | | | | 2 | | \$123.96 STAPLES | \$1.13 OKLA SERVICE FEE |
| Date | | 6/29/2018 6/13/2018 6/22/2018 6/18/2018 6/27/2018 | | Watershed Operation & Maintenance | 6/15/2018 | 6/15/2018 | 6/20/2018 | 6/20/2018 | 6/20/2018 | 6/20/2018 | 6/20/2018 | 6/20/2018 | 6/20/2018 | 6/20/2018 | 6/20/2018 | 6/20/2018 | 6/22/2018 | 6/22/2018 | 6/27/2018 | 6/29/2018 | 6/8/2018 | 6/8/2018 |
| der | ration | Brooks Edward Dianne Edward Brooks | | ed Operation | Edward | Edward | Edward | Edward | Edward | Edward | Edward | Edward | Laward | Edward | Edward | Edward | Edward | Edward | Edward | Brooks | Brooks | Brooks |
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\$1,160.34 Watershed Operation & Maintenance

OKLAHOMA CONSERVATION COMMISSION PURCHASE CARD TRANSACTIONS JUNE, 2018

| Description | THE RESIDENCE OF THE PARTY OF T | | Conference Registration - Ireton Conference Registration - Toole Conference Registration - Sharp Agency cell phones - AML Agency cell phones - AML Public notice on Cherokee West | | | Agency cell phones - Water Quality | R Barossi - 328490 - 1 night - below state rate | Small dip nets - educational program supplies 1 night istate for Shanon Phillins | 1 night, state rate for Amy Seiger | 2 nights, conference rate for Great Kloxin | 2 nights, conference rate, J Lemmon and K Spinner | 2 nights, conference rate for Dan Dvorett | 1 nights, state rate for Brad Rogers Water for Bristow office | Purchase shipping of samples | 1 night, at state rate for Greg Scott | Recycling Fees | ce for water samples | ce for Water Samples | ITTOTO Seattette Lattib- N.B. Water Sattipling Intern - R.B. Water SAmplina | Ge for Water Samples | ce for Water Samples | ice for Water Samples | ice for Water Samples | ce for Water Samples | ce for Water Samples | ce for Water Samples |
|------------------------|--|---------------------------------|--|--|---------------|------------------------------------|---|---|------------------------------------|--|---|--|--|------------------------------|---------------------------------------|----------------|------------------------------|----------------------|--|-------------------------------|----------------------|-----------------------|-----------------------|----------------------|----------------------|------------------------------|
| Sub De | | | 25 20 20 20 20 20 20 20 20 20 20 20 20 20 | | | Ag | œ | ns 10 | | | | | 2 2 | | | | <u>8</u> . | <u>s</u> 5 | <u> </u> | <u> </u> | 8 8 | 8 | <u>8</u> | <u>8</u> | <u>8</u> | <u>8</u> |
| Account | | | 522150 522150 522150 531130 531160 | | | 531130 | 522131 | 522131 | 522131 | 522130 | 522130 | 522130 | 522131 | 531110 | 522131 | 515610 | 537190 | 522130 | 522131 | 537190 | 537190 | 537190 | 537190 | 537190 | 537190 | 537190 |
| Department- Program | | | 4000001-NP000 4000001-NP000 4000001-NP000 4000005-NP000 4000005-NP000 | | | 5000001-B0201 | 5000001-B0201 | 5000001-B0201 5000001-B0201 | 5000001-B0201 | 5000001-B0201 | 5000001-B0201 | 5000001-B0201 | 5000001-B0201 | 5000001-B0201 | 5000001-B0201 | 5000001-B0201 | 5000001-80201 | 5000001-B0201 | 500001-B0201 | 5000001-B0201 | 5000001-B0201 | 5000001-B0201 | 5000001-B0201 | 5000001-B0201 | 5000001-B0201 | 5000001-B0201 |
| Fund Class | | | 1000-40000 1000-40000 1000-40000 1000-40000 | | | 1000-40000 | 1000-40000 | 1000-40000 | 1000-40000 | 1000-40000 | 1000-40000 | 1000-40000 | 1000-40000 | 1000-40000 | 1000-40000 | 1000-40000 | 1000-40000 | 1000-40000 | 1000-40000 | 1000-40000 | 1000-40000 | 1000-40000 | 1000-40000 | 1000-40000 | 1000-40000 | 1000-40000 |
| Amount Payee | | | \$400.00 NATIONAL ASSOCIATION OF A \$400.00 NATIONAL ASSOCIATION OF A \$400.00 NATIONAL ASSOCIATION OF A \$54.73 AT&T PREMIER EBIL \$93.84 AT&T PREMIER EBIL \$29.20 1400 MUSKOGEE PHOENIX | \$1,377.77 Abandoned Mine Land Reclamation | | | \$50.00 SUPER 8 MOTEL | \$93.00 BEST WESTERN HOTELS | BEST WESTERN | | | \$311.20 HOLIDAY INN DALLAS MARKE \$93.00 REST WESTERN HOTELS | QUALITY WATER | NICHOLS HILLS P | | - | \$3.67 SHELL OIL 3/441431608 | | | \$5.97 LOVE S COUNTRY00000182 | | | \$3.98 EARNHEART | | | \$5.67 SHELL OIL 57441431608 |
| Date A | | Reclamation | 6/6/2018 6/6/2018 6/6/2018 6/29/2018 6/29/2018 | \$1 | | | 6/11/2018 | | | | | 6/11/2018 | 6/14/2018 | 6/18/2018 | 6/25/2018 | 6/26/2018 | 6/5/2018 | 6/7/2018 | 6/7/2018 | 6/7/2018 | 6/20/2018 | 6/21/2018 | 6/28/2018 | 6/28/2018 | 6/29/2018 | 6/29/2018 |
| Ja | | Abandoned Mine Land Reclamation | Dianne Dianne Dianne Brooks Brooks Chianne | | ıality | | Robert | _ | | | | Edward | | | | Edward 6 | Jeanette | Jeanette | Jeanette | Jeanette | _ | | | _ | _ | Jeanette |
| Cardholder | | Abandon | Ireton Ireton Ireton Tramell Tramell | | Water Quality | Tramell | Barossi | Crall | Crall | Crall | Cra | | Crall | Crall | Crall | Crail | l amb | Lamb | Lamb | Lamb | Lamb | Lamb | Lamb | Lamb | Lamb | Lamb |

OKLAHOMA CONSERVATION COMMISSION PURCHASE CARD TRANSACTIONS JUNE, 2018

| Description | L Moore, 1 night lce for Water Samples Aalkalinity, hardness supplies Ice for Water Samples I night, below rate for Jason Ramming I night have recommended for Jason Rammi | MAY COPIER RENTAL MAY COPIER RENTAL COPIER RENTAL Toner for DesignJet Z5600 |
|------------------------|--|---|
| Sub | | 2222 |
| Account | 522131 537190 537190 537190 537190 537190 537190 537190 537190 531260 531260 531260 531260 531260 531260 | 536140 536140 536140 536150 |
| Department- Program | 5000001-80201 5000001-80201 5000001-80201 5000001-80201 5000001-80201 5000001-80201 5000001-80201 5000001-80201 5000001-80201 5000001-80201 5000001-80201 5000001-80201 5000001-80201 5000001-80201 | 8800010-NP000 8800010-NP000 8800010-NP000 8800010-NP000 |
| Fund Class | 1000-40000 1000-40000 1000-40000 1000-40000 1000-40000 1000-40000 1000-40000 1000-40000 1000-40000 1000-40000 | 1000-40000 1000-40000 1000-40000 |
| nt Payee | \$93.00 DAYS INNS & SUITES \$4.98 LOVES COUNTRY 00003855 \$721.53 THOMAS SCIENTIFIC HOLDIN \$2.98 HOP AND SACK # 19 \$1.69 HUP AND SACK # 19 \$2.49 LOVES COUNTRY 00003855 \$4.98 PHILLIPS 66 - GORES TRAVE \$83.30 TRAVELODGE \$3.38 SHELL OIL 12498047005 \$40.95 MONARCH WATCH \$250.25 OK TAX COMMISSION TAG AG \$7.41 OKLA SERVICE FEE \$49.99 AMAZON MKTPLACE PMTS WWW \$12.79 LOWES #02540 \$52.62 STAPLES | .80 FUZZELL'S BUSINESS EQUI .70 FUZZELL'S BUSINESS EQUI .80 FUZZELL'S BUSINESS EQUI .75 VALLEY LASER |
| Amount | \$93.00 \$4.98 \$721.53 \$72.153 \$1.69 \$2.49 \$3.38 \$40.95 \$7.41 \$7.41 \$7.273 \$3,721.30 | \$57.80 \$151.70 \$61.80 \$402.75 |
| Date | 6/7/2018 6/18/2018 6/20/2018 6/20/2018 6/26/2018 6/28/2018 6/28/2018 6/38/2018 6/13/2018 6/13/2018 6/13/2018 6/13/2018 | 6/7/2018 6/7/2018 6/7/2018 6/18/2018 |
| Cardholder | Moore Leonard Ramming Jason Ra | ISD Data Processing Finley Mary Finley Mary Finley Mary Finley Mary Ireton Dianne |

\$7,252.40 Total Purchase Card Expenditures

\$674.05 ISD Data Processing

| FUNDING SOURCE | Federal | Federal | Federal | Federal | Federal | Federal Funds |
|--------------------|---|--|--|--|---|--|
| AMOUNT FROM OCC | \$2,692,300 | \$1,346,150 | \$1,615,385 | \$4,038,500 | \$4,260,230 | \$1,078,000 |
| AMOUNT TO OCC | \$5,000,000 | \$2,800,000 | \$3,495,000 | \$8,199,000 | \$8,545,860 | \$2,485,000.00 |
| END DATE | 9/30/2020 | 9/30/2020 | 1/1/2020 | 9/30/2020 | 9/30/2020 | 9/30/2020 |
| BEGIN DATE | 10/1/2018 | 10/1/2018 | 9/1/2016 | 9/1/2014 | 9/1/2014 | 9/1/2015 |
| AMENDMENT PURPOSE | | | Amendment 1 adds an additional \$1,575,000 | Amendment 1 adds \$1,700,000 and extends time to 9-30- 2020 | Amendment 3 Adds \$3,650,000 and extends date to 9-30- 2020 | Amendment 2 extends the time to 9-30-2020 |
| PURPOSE | Rehabilitation of Quapaw Site 15 in Lincoln County | Rehabilitation of Boiling Springs Site 1 in Latimer County | rehabilitation design and construction of Upper Elk Creek Site 23D in North Fork of Red River CD (Beckham County). | rehab of Upper Black Bear Creek Site 62, Noble County. | Rehabilitation of Fourche Maline Creek Site 7M, Latimer County. | Rehabilitation design and construction of Upper Clear Boggy 26, Pontotoc County. |
| ON | ÓCC-561 | OCC-562 | 69-7335-16-212 (OCC-485) | 69-7335-14-08 (OCC-377) | 69-7335-14-12 (OCC-381) | 68-7335-15-47 (OCC-450) |
| OCC PARTY ID | NRCS | NRCS | NRCS | NRCS | NRCS | NRCS |
| <u>0</u> | m | Ð | ပ | ס | Φ | 4 |

Exhibit 2

| FUNDING | Federal | Funds | Federal |
|--------------------|--|--|--|
| AMOUNT FROM OCC | \$4,038,500 | \$4,260,230 | \$483,000.00 |
| AMOUNT TO OCC | \$8,199,000 | \$8,545,860 | |
| END DATE | 9/30/2020 | 1/1/2020 | 9/30/2020 |
| BEGIN DATE | 11/18/2014 | 11/18/2014 | 4/1/2016 |
| AMENDMENT PURPOSE | Amendment 1 extends time to 9-30-2020 | Amendment 2 adds \$150,000 | Amendment 1 extends time to 9-30-2020 |
| PURPOSE | Reimbursable Agreement for engineering services and technical assistance for planning, design, and construction mangement on Upper Black Bear Creek, Site 62, near town of Perry, Noble County | Reimbursable Agreement for engineering services and technical assistance for planning, design, and construction mangement on Fourche Maline Creek, Site 7M, near town of Wilburton, Latimer County | Reimbursable Agreement to provide Technical Assistance to the sponsor with completion of a design and engineering services for rehab of Upper Clear Boggy 26 (OCC/NRCS entered into Agreement No. 68-7335-15-47 to cover ths project). |
| ON | 65-7335-15-03 (OCC-402) | 65-7335-15-07 (OCC-397) | 68-7335-16-203 (OCC-469) |
| OCC PARTY ID | g NRCS | h NRCS | i NRCS |

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| ე ე | OCC PARTY ID | ON | PURPOSE | AMENDMENT PURPOSE | BEGIN DATE | END DATE | AMOUNT TO OCC | AMOUNT FROM OCC | FUNDING SOURCE |
|--------|--|---------|--|-------------------|------------|-----------|------------------|--------------------|------------------------------|
| | OK Office of Emergency Management 911 Authority | OCC-563 | OGI&TS through OCC will create the call taking boundaries for each public agency certified by the 911 Management Authority based on the information certified t the OK Tax Commission in 2016. | | 8/6/2018 | 5/1/2019 | \$7,500 | | OK 911 Mngt. Authority |
| ~ | NRCS | OCC-564 | Provide financial assistance to OCC for the continuation of the Dam Watch pilot program. The program is patented by U.S. Engineer Corp. who in turn allow for local conservation districts, OCC employees, and NRCS employees to access the program. | | 9/1/2018 | 9/30/2020 | \$150,000 | | Federal |

OUT OF STATE TRAVEL REQUESTS

| | FUNDING | Fund 245 | General Revenue |
|--|-----------------|--|--|
| | EST COST | \$778.00 | \$5,100.00 |
| | ATTENDANCE | Tammy Sawatzky, George Moore, Johnny Pelley, Dennis Boney, new engineer | Trey Lam, Lisa Knauf Owen, Division New Hire |
| | LOCATION | Decatur, Texas | Syracuse, New York |
| | NAME OF MEETING | NRCS Watershed Program Seminar and Listening Session for Watershed Project Sponsors and their Partners | 2018 Annual Meeting and Field Staff Idea Sharing Session |
| | SPONSOR | National Watershed Coalition | National Association of State Conservation Agencies |
| | DATES | September 18, 2018 | September 30 - October 4, 2018 |
| | DCC | | Q : |

Page 1 of 1

RECOMMENDATION FOR APPOINTMENT OF CONSERVATION DISTRICT DIRECTOR

| | | | | # OF | | |
|-----------------|------------------|---------------------|---------------|------|------|--|
| DISTRICT | NAME | SUCCEEDS | TERM EXPIRES | MTGS | POS# | |
| Deer Creek | Nathan Miller | John Flaming | June 30, 2021 | | E2 | |
| Ellis County | Ted Thimling | Grant Dowler | June 30, 2020 | | Α | |
| Ellis County | Kenneth Boyd | Ted Thimling | June 30, 2020 | | E1 | |
| Okfuskee County | Tom Goode | Gary Turbeville | June 30, 2019 | | E3 | |
| Talihina | E. Scott Medders | Jason Adams | June 30, 2021 | | E2 | |
| Woods County | Deb Kimbro | Collin Pierce | June 30, 2020 | | Α | |

Exhibit #4 8/6/2018

Joint Plans of Operation Fiscal Year 2019 Recommendations for Approval

Area I Area II Area III Garvin Blaine Mayes Ellis Lincoln Muskogee Okmulgee Grant Murray Woods Noble Tulsa Woodward Wagoner Pawnee

Seminole Shawnee

Area IV
Greer
Hughes
Kiowa
Johnston
North Caddo
Kiamichi
South Caddo
Marshall
Stephens
Okfuskee
Washita
Pushmataha

Exhibit #5 August 6, 2018

OKLAHOMA CONSERVATION COMMISSION ADMINISTRATION STAFF – SUMMARY OF ACTIVITIES Monday, August 6, 2018

Executive Director/Assistant Director

- Met with the Oklahoma Capitol Improvement Authority to discuss bond for the watershed rehabilitation program.
- · Participated in the NACD Tribal RPG teleconference.
- · Attended the Water Research Advisory Board meeting.
- · Hosted Scott Stoodley's OSU watershed planning graduate class.
- · Attended the Oklahoma Cattlemen's Association banquet.
- Participated in the 2nd session of the OACD Leadership Class hosted by Noble Research Institute.
- · Conducted a field tour to Fourteen Mile Creek in Wagoner County with Department of Agriculture for Anne Idsal, EPA Region 6 Administrator.
- · Met with the State Auditor to discuss options for conservation districts auditing requirements.
- · Participated in the NACD South Central Region teleconference.
- Met with Secretary of Energy and Environment Teague and other water agencies to discuss the process for moving forward with an agreement with Arkansas on the Illinois River.
- Public Information Officer attended the Sac and Fox Tribal Fair in Stroud and the soil health seminar in Marietta.
- Held a meeting with NRCS and Commission staff to discuss conservation planning staffing agreements.
- · Assisted Logan, Bryan, Garfield and Osage County Conservation Districts due to vacancies occurring at the end of the quarter. Finalized hiring of staff in Logan County and assisted with board meeting preparation. Completed quarterly tax reporting for multiple districts.
- · Participated in the Oklahoma Prescribe Burn Association board meeting.
- · Assisted with the submission of the Indirect Cost Rate proposal to Department of Interior.
- · Prepared yearly purchase orders and requests for acquisition to begin FY19.
- Emailed each district the FY19 allocation and fielded questions regarding the new Fiscal Year funds.
- Work with Dept of Agriculture Financial Management staff daily to process claims and bills for agency operations.
- · Worked with ODAFF Human Resources staff to reconcile OPERS payments for June.
- Logged district preclaim summaries data into Access.
- · Reconciled the AFLAC billing for agency and district employees.

- · Processed invoices.
- · Reviewed conservation district claims prior to processing.
- · Updated the Commission's Agreements database and District Director's database.
- · Prepared the Commission Meeting minutes from the previous regular scheduled meeting for review and approval
- Finalized August Commission meeting packet: Prepared tentative meeting agenda; Out of State Travel exhibit; Agreements exhibit, Recommendations for Appointment exhibit, Administration Division Monthly Summary, Commissioner Travel Claims.
- · Compiled the tentative meeting packet for hard-copy and email distribution to Commission members and principal staff
- · Sent email Meeting Notice.

OKLAHOMA CONSERVATION COMMISSION WATER QUALITY DIVISION JULY MONTHLY SUMMARY

Shanon Phillips, Director August 6, 2018

Conservation District Meetings

Staff attended Delaware and North Fork of the Red River Conservation District Board meetings.

Neosho River Basin Regional Conservation Partnership Program

Staff conducted the following activities:

- Ranking cutoff of April 20, 2018: 1 application made, was not eligible
- Illinois River riparian claims started and sent to conservation districts
- 3 state agreements for riparian area exclusion
- 5 active federal contracts
- 8 cooperators are actively participating
- Conducted 1 site visits this month to inspect completed BMPs

State funds paid to date: \$19,877
Federal funds paid to date \$38,321
Total claims paid to date: \$58,198
Cooperators Share: \$0

Federal funds obligated to date: \$391,835
State funds obligated to date: \$140,341

Activities:

- NRCS DC Teleconference, 6/25
- Wildlife Habitat Evaluation Guide Training, Jay, 7/5
- Delaware County Board Meeting, Jay, 7/9
- CNMP Training, Stilwell, 7/10
- CNMP Training, Jay, 7/16
- NRCS Quality Assurance Review, Tahlequah, 7/18-19

Upcoming Events:

- Craig County Board meeting, Vinita, 8/1
- Ottawa County Board Meeting, Miami, 8/8
- Women in Ag Conference, OKC, 8/9-10
- Delaware County Board Meeting, Jay, 8/13
- OACD Leadership class, 8/13-14
- Craig County Board meeting, Vinita, 9/5
- Delaware County Board meeting, Jay, 9/10
- Ottawa County Board meeting, Miami, 9/12
- Cherokee Nation Leadership Class, 9/17-18
- OCC Full Staff Meeting, 9/20

Elk City Lake Regional Conservation Partnership Program

- Contracts being finalized
- Monty and Jerry are surveying possible work to be done
- Renewing contacts with producers

Blue Thumb May Report

Blue Thumb Water Quality Education Program
Water Quality division, Oklahoma Conservation Commission
Report for Rob Barossi, Candice Miller, Kim Shaw, Becky Zawalski, Jean Lemmon

Compiled activity for June: 470 total people reached

Ongoing activities

- Rob Barossi resigned effective 7/20 to go to Vermont
- Contacts with volunteers (fish/bug collections and Quality Assurance sessions)
- Beta testing the new Blue Thumb phone app
- Publications updates: Catalog of Services, 2019 calendar

July activities:

- Fish and macroinvertebrate collections
- 7/3: Blue Thumb staff meeting
- 7/10: Camp Discover, Broken Bow
- 7/11: GRDA Camp (6-8 year-olds), Langley (20 students)
- 7/12-13: GRDA Camp (9-11 year-olds), Langley (20 students)
- 7/13: Ag in the Classroom State Summer Conference
- 7/13: Greer County Festival, Mangum
- 7/16: B'nai Emunah Explorer Camp, Tulsa (10 students, 5 adults)
- 7/16: Harrel Nature Center Summer Camp, Broken Arrow (20 people)
- 7/17: Board of Adjustment Meeting, Sapulpa (dirt mining)
- 7/17: Woolaroc Summer Camp
- 7/18: Stormwater workshop presentation, OKC (75 professionals)
- 7/18-20: Riverology 101, Teacher Workshop, Langley
- 7/20: OU group, Norman
- 7/24: Woolaroc Summer Camp
- 7/26: TyPROS Program, Tulsa

August activities:

- Fish and macroinvertebrate collections
- 8/4: Girl Scout troop, Blanchard
- 8/7: Blue Thumb staff meeting
- 8/9-10: Women in Ag conference
- 8/11: Introduction to Blue Thumb, Sawyer
- 8/12: Blue Thumb Monitoring Training, Sawyer
- 8/28: Cameron University mini academy, Lawton
- 8/29: Southwest OSU mini academy, Weatherford

Management Staff

- Participated in the following meetings:
 - 1. Commission meeting (07/09)
 - 2. Tribal Data Sharing working group meeting (07/17)
 - 3. OCLWA Board Meeting (07/18)
 - 4. Tour with EPA Region VI Regional Administrator, Ann Idsel (07/25)
 - 5. Eufaula project groundbreaking (07/30)
 - 6. NWQI Pilot project work days (07/19, 07/25, 07/30)
- Participated in Illinois River watershed model training (07/09-07/11)
- Continued work on the NWQI Pilot project (throughout)
- Revised workplans and associated budgets
- Responded to numerous internal and external info requests throughout the month

Carbon/Soil Health Education Program

- Farm to Food Bank coordination for planting and harvesting
- Soil Health Field Days:
 - Stephens County on July 12th
 - o Cheyenne and Arapaho Tribes on June 22nd
 - Keep Oklahoma Beautiful on July 26th
- Attending the national Soil and Water Conservation Convention in Albuquerque, NM
- Attended Range Land initiative for Native American Lands
- Developing MOU for a research partnership with Langston University
- Attended Train the Trainer Monarch educational course
- Working with Oklahoma City and establishing a permanent urban lawn research site in Will Rogers Park
- Worked with water monitoring and soil health group to teach EPA Regional Administrator Idsal Ag Conservation Implementation and WQ Monitoring in NE Oklahoma
- Continue to establish soil health classes and presentations throughout the state
- Assisted several landowners/producers with questions about Soil Health Practices, principles, and how to implement them into their operation
- General Admin/Timesheets/Leave Forms/Travel

Monitoring

- Continued routine water quality monitoring for the Rotating Basin Project 3.4 (RBP 3.4) (Lower Arkansas, Lower North Canadian and Lower South Canadian Basins) cycle
- Continued routine water quality monitoring for the Rotating Basin Project 2.4 (RBP 2.4)(Upper Arkansas, Upper North Canadian, and Cimarron River Basins) cycle
- Continued monthly water quality sampling at 5 stream sites in the Neosho River Basin Regional Conservation Partnership Program (RCPP) Project area and one site on West Elk Creek in the Elk City Lake RCPP Project area
- Continued monthly water quality sampling at 3 stream sites in the Little Beaver Creek watershed in support of the Little Beaver NRCS National Water Quality Initiative (NWQI)

- Continued support for the monitoring of Holi-Tuska Creek in support of the New Spiro Lake Project in LeFlore County
- Continued subsampling macroinvertebrate collections in preparation for identification by the contracted taxonomist
- Continued summer 2018 fish collections with habitat assessments on Rotating Basin Project –
 3.4 (RBP 3.4) Lower Arkansas, Lower North Canadian, and Lower South Canadian.
- Continued summer 2018 macroinvertebrate collections on Rotating Basin Project 3.4 (RBP 3.4) Lower Arkansas, Lower North Canadian, and Lower South Canadian.
- Continued summer 2018 macroinvertebrate collections on Rotating Basin Project 2.4 (RBP 2.4)(Upper Arkansas, Upper North Canadian, and Cimarron River Basins) cycle

Wetlands

Staff conducted the following activities:

- Completed approximately 20 wetland determinations.
- Continued field application of the Oklahoma Rapid Assessment Method (OKRAM) on riverine wetlands in Central Oklahoma.
- Began data analysis comparing vegetation metrics with OKRAM condition assessment scores, for sites assessed during the 2017 National Wetlands Condition Assessment intensification project.
- Participated in Interagency Review Team (IRT) meetings regarding potential In-Lieu-Fee properties. Reviewed proposed Mitigation Plans for In-Lieu-of-Fee projects, and conducted site visits on potential In-Lieu-of-Fee properties.
- Distributed a Wetlands Bulletin on wetland functions to over 500 e-mail recipients
- Began project planning for a statewide application of the Restorable Wetlands Identification Protocol, a screening tool designed to identify wetland restoration opportunities.

Technical Writing & Records Management

Staff conducted the following activities:

- · Worked on various reports and written outputs in fulfillment of work plan deliverables
- Worked on 2018 Integrated Report data analysis
- Fulfilled multiple information requests
- Entered sampling information
- Working to change database from Access to AWQMS
- 7/18-19, Fish collections
- 7/24, AWQMS telephone conference
- 7/31, Awards and Recognition Committee meeting

Upcoming Events:

8/29, Water Quality Standards meeting, OWRB

Environmental Projects Coordinator

- Updated Locally Led Cost Share Report
- · Processed invoices and Requests for Acquisitions
- Processed contracts

Submitted to EPA Region 6:

• Quality Assurance Project Plan Recertification Report

Received from EPA Region 6:

• Approval of 2018 Blue Thumb QAPP



Langley Kids Camp



Teachers Workshop

OKLAHOMA CONSERVATION COMMISSION OFFICE OF GEOGRAPHIC INFORMATION & TECHNICAL SERVICES DIVISION MONTHLY SUMMARY

Mike Sharp, State Geographic Information Coordinator & Director July, 2018

OGI & TS Activity

- Worked on various hardware and software support issues for OCC non-OMES computer systems.
- Followed up on and provided assistance regarding OMES helpdesk tickets submitted by OCC and District staff.
- Routine server, software and anti-virus and anti-spam maintenance on OGI computer systems.
- · Worked with various conservation districts on IT issues.
- Provided assistance to OCC staff regarding computer operating system upgrades from Windows 7 to Windows 10.
- · Participated in division budget meetings.

Geographic Information System (GIS) Activity

Provided GIS services to AML, WQ, and Administration.

Office of Geographic Information/State Geographic Information Council

- · Worked on OKMaps servers, software and data.
- · Worked on compiling parcel data for statewide parcel data layer.
- · Provided support to OKMaps users.
- · Attended ESRI GIS User Conference in San Diego

OKLAHOMA CONSERVATION COMMISSION ABANDONED MINE LAND DIVISION MONTHLY SUMMARY

Robert W. Toole, AML Program Director

August 6, 2018

AML Project Management

Moore North (Rogers County)

Construction contract was awarded on January 18, 2018, to Bruce Davis Construction, LLC, for \$920,274.00. The contract time is 435 days with a completion date of April 7, 2019. Construction is proceeding on schedule.

Pryor South (Muskogee County)

Reclamation construction completed. Spring vegetation plan completed. Project site is being monitored for maintenance.

Pryor (Muskogee County)

Reclamation construction completed. Spring vegetation plan completed. Project site is being monitored for maintenance.

Sparks (Muskogee County)

Reclamation construction completed. Spring vegetation plan completed. Project site is being monitored for maintenance.

Greer Phase 3 (Rogers County)

Maintenance completed. Vegetation plan implemented. Project site is being monitored.

Selrahc (Haskell County)

In-house design is completed; ABB study in contracting; construction scheduled for 2018 pending multiple on-going environmental clearances and OSMRE Authorization To Proceed (ATP).

Fowler (Haskell County)

In-house design is completed; ABB study in contracting; construction scheduled for 2018 pending multiple on-going environmental clearances and OSMRE ATP.

Moore South (Rogers County)

Environmental assessment 95% completed pending ABB study and NLEB habitat assessment scheduled for August 2018; realty and rights-of-entry are in place; final design has been completed. Construction scheduled for 2018 pending availability of funds, ABB survey results, and ATP from OSMRE.

McMillin-Graf (LeFlore County)

Design pending environmental reviews; ABB study in contracting; construction scheduled for 2019.

Cherokee West OSMRE Cooperative Project (Muskogee County)

Cooperative Agreement received for \$99, 170; surveys completed by OSMRE; Rights-of-Entry acquired by OCC-AML; design in progress by OCC-AML; ABB study scheduled for August by Cherokee Nation; project on schedule.

McSpadden East (Rogers County)

Project is ready for contracting in 2019 pending an American Burying Beetle study in August 2019.

Loudermilk Phase 1 (Rogers County)

Realty is being cleared; design pending.

Loudermilk Phase 2 (Rogers County)

Landowner meeting conducted on July 25; realty is being cleared; design pending.

Robson (Wagoner County)

Realty is in progress; aerial and bathymetric surveys have been completed. Design scheduled.

Taloka Creek South (Haskell County)

Design pending selection of engineering contractor.

West Chelsea Area (Rogers County)

Project selections pending completion of realty.

Williams-Talala (Rogers County)

Project selection pending completion of realty.

Laney (Wagoner County)

Realty is in progress; assessment pending.

Busby (Rogers County)

Project selection pending.

Ryan Williams (Rogers County)

Project selection pending.

Woytas (Rogers County)

Project selection pending completion of realty.

Johnny Patterson (Haskell County)

Project selection pending.

AML Administration

- American Burying Beetle (ABB) surveys solicited for multiple sites and contractors selected.
- Underground mine mapping and inventory update: on-going.
- Surface mine assessments and inventory update: Coal County Initiative on-going.
- Digitized Problem Area boundaries from scanned quad maps.
- Realty Research & Verification: on-going.
- Budget Management: on-going.
- Personnel Management: on-going.
- Equipment Management: on-going.
- Operations Management: on-going.
- Updated federal Abandoned Mine Land Inventory System.
- Professional Development: One staff attended the Office of Surface Mining Reclamation and Enforcement (OSMRE National Technical Training Program (NTTP) training course – Coalfield Communications. One staff attended the OSMRE Technical Innovation and Professional Services (TIPS) training course – Soils and Revegetation, and one staff attended the OSMRE TIPS training course – Surface and Groundwater Hydrology. One staff was an instructor at the OSMRE TIPS training course CAD: 400 - Bridging the Gap between CAD and GIS.

OKLAHOMA CONSERVATION COMMISSION CONSERVATION PROGRAMS DIVISION Tammy Sawatzky, Director August 6, 2018

Administration

- Reconciled O&M and rehab financial records.
- NRCS agreement management for remedial repairs and new construction.
- Submitted several items, including four old watershed vehicles to OMES to be placed on the state's online surplus auction.
- Presented a field tour session highlighting Oklahoma's Watershed Program for the NRCS National State Conservation Engineers Conference.
- Claims processed:

| | # of Claims | A | mount |
|--------------------|----------------|-----|------------|
| CPD Administration | 10 | \$ | 1,530.47 |
| District O&M | 18 | | 41,501.57 |
| District Rehab | 3 | Į | 572,457.95 |
| | TOTAL | \$(| 515,489.99 |

Operation & Maintenance

Technical, administrative, and legal/easement assistance to 27 Conservation Districts:

| Logan County | LeFlore County |
|-----------------|--|
| Cherokee County | Caney Valley |
| McClain County | Grady County |
| Murray County | Washita County |
| Comanche County | Custer County |
| Kay County | Atoka County |
| Mayes County | Muskogee County |
| Sequoyah County | South Caddo |
| Upper Washita | Wagoner County |
| | Cherokee County McClain County Murray County Comanche County Kay County Mayes County Sequoyah County |

- Conducted a pre-bid meeting for Upper Black Bear Site 36 remedial repairs in Garfield County CD.
- Conducted a pre-bid meeting for Duck Creek Pipe Drop remedial repairs in Kay County CD.
- Conducted a final inspection for Cottonwood Creek Site 17 remedial repairs in East Canadian County CD.

Watershed Rehabilitation

- NRCS rehabilitation agreement management
- Administrative, technical and land rights assistance to

Sequoyah County – Sallisaw 33

Murray County – Rock 15 and 16

City of Perry – Upper Black Bear 62

Logan County – Cottonwood 54

Dewey County – Barnitz 5

NFRR – Upper Elk 23D

Washita County – Turkey 9 Town of Meeker – Ouapaw 15

- Conducted a final inspection for Rock Creek Site 16 rehabilitation in Murray County CD.
- Attended landowner meeting for Upper Elk Creek Site 23D in North Fork of Red River CD.

Cost-Share Program

- Reviewed Program Year 18 and 19 monthly reports received from conservation districts.
- Certified \$143,289.01 of CSPY 18 carry-over funds for 25 conservation districts.
- Assistance: Provided Cost-Share Program assistance to 27 Conservation Districts:

| Deer Creek |
|-------------------|
| Kingfisher County |
| Hughes County |
| Kingfisher County |
| Latimer County |
| Lincoln County |
| Okfuskee County |
| Payne County |
| Upper Washita |
| |

| # of Claims # of Districts | | Claim Amount | | |
|----------------------------|---------------------|-----------------|-------------------------|-------------|
| <u>PY 18</u> | | | | |
| 55 | 34 | \$121,611.20 | | |
| | Brush Management | 1,792.6 acres | Pond | 12,080.9 cy |
| | Diversion | 481 acres | Pumping Plant | 2 |
| | Fence | 10,948 lf | Watering Facility | 1 |
| Herba | aceous Weed Control | 9 acres | Well | 3 |
| | Pasture Planting | 241.4 acres | | |
| PY 19 | | | | - |
| 18 | 39 | \$109,342.60 | | |
| | Brush Management | 2,371.7 acres | Herbaceous Weed Control | 72 acres |
| | Cover Crop | 59 acres | Pasture Planting | 357 acres |
| | Grassed Waterway | 16.8 acres | Pond | 3,544 cy |
| Herba | aceous Weed Control | 2,461 acres | Well | 2 |