AGENDA

OKLAHOMA CONSERVATION COMMISSION

Agriculture Building Board Room • 2800 N. Lincoln • Oklahoma City, Oklahoma Monday, January 8, 2018 - 9:30 a.m.

- 1. Call to Order.
- 2. Roll call.
- 3. Pledge of Allegiance.
- 4. Discussion and possible approval of the December 8, 2017 regular meeting minutes.
- 5. Discussion and possible approval of Claims, Financial Statement and Purchase Card Summary (Exhibit #1).
- 6. Recognition of Commission employees:

Tammy Sawatzky, Conservation Programs Director, for being named Employee of the Quarter.

- 7. Presentation of Commission Agreements (Exhibit #2):
 - Discussion and possible approval of the following new agreement:
 - a. Office of Surface Mining (OCC-535) for the 2018 Abandoned Mine Land Reclamation Program Simplified Grant for up to \$3,000,000 to fund the administrative and project inspection staff and engineering and construction work on AML projects.
 - b. Office of Emergency Management 911 Management Authority (OCC-536) for the Office of Geographic Information through the Conservation Commission will create the call taking boundaries for each public agency certified by the 9-1-1 Management Authority based on the information certified to the OK Tax Commission in 2016.
- 8. Out of State Travel Requests (Exhibit #3):
 - Discussion and possible approval of the following request:
 - a. 26th Annual South Central Arc Users Group Conference April 9-13, 2018 San Antonio, Texas
 - b. Office of Surface Mining and Enforcement Technical Innovation and Professional Services Global Mapper for Mining and Reclamation March 12 16, 2018 Louisville, Kentucky
 - c. Office of Surface Mining Training Course: Evidence Preparation and Testimony March $12-17,\,2018$ Lexington, Kentucky
 - d. Office of Surface Mining Training Course: Abandoned Mine Land Drilling and Grouting March 19-23, 2018 Pittsburg, Pennsylvania

- e. Office of Surface Mining CAD 200: Autodesk Map with Raster Design for Permitting and Reclamation March 19-23, 2018 Alton, Illinois
- f. Office of Surface Mining and Enforcement Technical Innovation and Professional Services Mobile Devices for SMCRA March 26-30, 2018 Pittsburg, PA
- 9. Discussion and possible approval of Recommendations for Appointment of Conservation District Director (Exhibit #4).
- 10. Public Comments.
- 11. New Business.
- 12. Break (at option of the Chair)
- 13. Partnership Reports:
 - a. Oklahoma Department of Agriculture, Food and Forestry
 - b. USDA-Natural Resources Conservation Service
 - c. Oklahoma Association of Conservation Districts
- 14. Status Reports:
 - a. Oklahoma Conservation Commission Members
 - b. Oklahoma Conservation Commission Staff
 - 1. Trey Lam, Executive Director
 - 2. Shanon Phillips, Water Quality Director
 - 3. Mike Sharp, Office of Geographic Information and Technical Services Director
 - 4. Robert Toole, Abandoned Mine Land Program Director
 - 5. Tammy Sawatzky, Conservation Programs Director
 - 6. Lisa Knauf Owen, Assistant Director
- 17. Next Meeting: Monday, February 5, 2018, Agriculture Building Board Room, 2800 N. Lincoln Boulevard, Oklahoma City, Oklahoma at 9:30 a.m.

Proposed Meeting Change: Monday, February 12, 2018 @ 9:30 a.m.

18. Adjournment.

MINUTES

CALL TO ORDER

The Oklahoma Conservation Commission met Monday, January 8, 2018, at the Agriculture Building Board Room located at 2800 N. Lincoln in Oklahoma City, Oklahoma. The meeting was called to order at 9:30 a.m. by Chairman Deanna LeGrand. She stated this was a regular scheduled meeting filed in accordance with the Open Meeting Law, Title 25, Oklahoma Statutes, Sections 301 and following as amended. The agenda for this meeting was posted on Thursday, January 4, 2018, at the front entrance of the building.

ROLL CALL

Lisa Knauf Owen, Assistant Director, took roll call and the following members were in attendance:

Deanna LeGrand, Chair, Area 4 Member Bill Clark, Jr., Vice Chair, Area 5 Member

Karl Jett, Secretary, Area 1 Member

Phil Campbell, Area 2 Member

Scotty Herriman, Area 3 Member

Others in attendance were:

Trey Lam, Executive Director

Lisa Knauf Owen, Assistant Director

Shanon Phillips, Water Quality Division Director

Tammy Sawatzky, Conservation Programs Division Director

Robert Toole, Abandoned Mine Land Division Director

Mike Sharp, Office of Geographic Information and Technical Services Director

Janet Stewart, General Counsel

Chris Cox, Public Information Officer

Greg Kloxin, Water Quality Division Assistant Director

Ed Crall, Water Quality Division Finance and Implementation Director

Shelly Willoughby, Office of Geographic Information and Technical Services GIS Specialist

Betty Thompson, Oklahoma Department of Agriculture Deputy Commissioner

Nancy Tackett, Oklahoma Department of Agriculture Comptroller

Keith Stout, Oklahoma Department of Agriculture

Gary O'Neill, Natural Resources Conservation Service State Conservationist

Sarah Blaney, Oklahoma Association of Conservation Districts Executive Director

Lance Terry, Oklahoma Office of Emergency Management 911 Coordinator

PLEDGE OF ALLEGIANCE

Mr. Campbell led the group in the Pledge of Allegiance.

MINUTES OF PREVIOUS REGULAR MEETING

A motion was made by Mr. Clark and seconded by Mr. Campbell to approve the minutes of the December 4, 2017 Commission meeting. Those voting aye were: Jett, Campbell, Clark, Herriman and LeGrand. Nay votes: none. Motion carried.

CLAIMS/FINANCIAL STATEMENT

Nancy Tackett, Oklahoma Department of Agriculture Comptroller, presented the claims and financial statement as listed in Exhibit #1. A motion was made by Mr. Jett and seconded by Mr. Herriman to approve the claims and financial statement. Those voting aye were: Jett, Campbell, Clark, Herriman and LeGrand. Nay votes: none. Motion carried.

STAFF RECOGNITION

Shelly Willoughby, Office of Geographic Information and Technical Services GIS Specialist presented, Tammy Sawatzky, Conservation Programs Division Director for recognition of her being named Employee of the Quarter.

PRESENTATION OF AGREEMENTS

Lisa Knauf Owen, Assistant Director, presented new agreements listed as items "a and b" in Exhibit #2. She recommended approval of these agreements. Mr. Lance Terry with the 911 Management Authority answered questions regarding 911 boundaries. A motion was made by Mr. Herriman and seconded by Mr. Jett to approve the new agreements in Exhibit #2 as presented. Those voting aye were: Jett, Campbell, Clark, Herriman and LeGrand. Nay votes: none. Motion carried.

OUT OF STATE TRAVEL REQUESTS

Trey Lam, Executive Director, presented out of state travel requests for approval as listed in Exhibit #3. A motion was made by Mr. Campbell and seconded by Mr. Jett to approve the travel requests as listed. Those voting aye were: Jett, Campbell, Clark, Herriman and LeGrand. Nay votes: none. Motion carried.

RECOMMENDATION FOR APPOINTMENT

Ms. Knauf Owen presented the recommendation for appointment of conservation district director as listed in Exhibit #4. A motion was made by Mr. Herriman and seconded by Mr. Clark to approve district director appointment as listed. Those voting aye were: Jett, Campbell, Clark, Herriman and LeGrand. Nay votes: none. Motion carried.

PUBLIC COMMENTS

There were no requests for public comments.

NEW BUSINESS

Mr. Lam requested out-of-state travel approval for Tammy Sawatzky to attend the National Association of Conservation Districts annual meeting at no cost to the agency. A motion was made by Mr. Clark and seconded by Mr. Jett to approve the out-of-state travel request as presented. Those voting aye were: Jett, Campbell, Clark, Herriman and LeGrand. Nay votes: none. Motion carried.

CONSERVATION PARTNERSHIP REPORTS

Oklahoma Department of Agriculture, Food and Forestry: Betty Thompson, Oklahoma Department of Agriculture, Food and Forestry Deputy Commission reported on the following items:

- The state of Oklahoma has eliminated 26,409 feral swine this year. The Department is meeting with Tribes this month to possibly duplicate the hog gate program similar to

conservation districts.

- To date, 40 women have been recognized through the Women in Ag program.
- The Department is moving their licensing programs to an online service and it is estimated this will save the agency \$36,000.
- A special meeting of the Department of Agriculture board will be held January 23, 2018 to discuss Dicamba.

USDA-Natural Resources Conservation Service: Gary O'Neill, Natural Resources Conservation Service State Conservationist reported on the following items:

- NRCS is operating under a continuing resolution that is currently funding the federal government which ends January 19th.
- The allocation for the Environmental Quality Incentive Program (EQIP) is set at \$21 million. Easement funds have not yet been allocated. The number of acres for Conservation Stewardship Program (CSP) has been allocated.
- The conservation partnership met with staff at the Agricultural Research Service (ARS) lab to discuss soil health and potential demonstration sites for cover crops on a watershed basis.
- Numerous employee retirements announced including Steve Kelley, Clinton District Conservationist; David McKay, Woodward Technical Services Office; Larry Coppeck, Claremore Technical Services Office; Ed Stinchcomb, Chandler District Conservationist; Jose Vielma, Pawnee Soil Technician; Babette Goodwin, State Office Human Resources.
- National Engineering Meeting being held February 5-7 at the Postal Training Center in Norman, OK. A tour is being planned in the Murray County area.

Oklahoma Association of Conservation Districts: Sarah Blaney, Oklahoma Association of Conservation Districts Executive Director reported on the following items:

- Conservation Movie night was held at the Poncan Theater in Ponca City with 90 in attendance.
- OACD has received 12 applicants for the Leadership Class.
- Conservation Day at the Capitol is scheduled for April 12th.
- Plans are in full swing for the annual meeting. This is the 80th anniversary of the meeting and registration forms are available.
- OACD has submitted a resolution dealing with fractionated tribal lands for consideration to the National Association of Conservation Districts.

OKLAHOMA CONSERVATION COMMISSION MEMBERS

Mr. Campbell reported that he participated in the annual upstream flood control inspections in Oklahoma County and learned a lot about the process.

Mr. Clark noted that he was pleased to see topics about soil health on grazing lands on the agenda for the state meeting.

Mr. Jett reported that he had attended a listening session on wildfire response in Woodward. He noted that the discussion involved the gap in education and communication among wildland fire fighters and participating agencies. He also indicated that a discussion was held about prescribed burning on Conservation Reserve (CRP) lands.

Mr. Herriman reported that he enjoyed the conservation movie night.

Ms. LeGrand had nothing to report.

OKLAHOMA CONSERVATION COMMISSION STAFF

Executive Director: Trey Lam, thanked OACD for hosting the partnership luncheon in December. He also noted that he attended conservation movie night and the executive board meeting with the association. Mr. Lam reported that he participated in a NRCS Grazing Lands Focus Group in Tulsa, as well as attended the Tulsa Farm Show. Mr. Lam attended Christmas dinners and open house events at Cotton County, Garvin and Bryan Conservation Districts. He participated in a farewell video to retiring EPA Region 6 Administrator, Bill Honker. Mr. Lam reported that he, along with members of the conservation partnership, met with staff of the Agriculture Research Station in El Reno to discuss potential soil health projects. Mr. Lam noted that the agency budget/appropriation hearing has been scheduled for the third week in January. He also reported that Ann Edsel has been appointed the new EPA Region 6 Administrator.

Water Quality Program: Shanon Phillips, Director, stated that a written report was in the packet. She said that December was often a lighter month because workloads aligned such that it was the time when many staff could use their annual leave. She updated the Commissioners on a draft report to target stream protection and restoration efforts in the Tyner Creek watershed which would inform efforts for protection in the Illinois River, and possibly other similar watersheds. The Commission contracted with experts who surveyed the entire stream, identified unstable areas, prioritized these areas, and made general recommendations for how to fix these spots. The good news was that of the 16-17 sites, all but 6 or 7 could most likely be stabilized by promoting better bank vegetation and reduced livestock access. At the same time, the report suggested that, in order to stabilize the most highly erosive sites would likely require larger investments per linear foot than the agency had previously made in similar projects. Ms. Phillips also stated that the division has been working on several year-end reports and then asked for questions. Mr. Jett asked whether the investments in partnership with the Grand River Dam Authority (GRDA) for long-term riparian easements were for new agreements or existing ones. Ms. Phillips stated that these were new agreements, and that it was hoped that OCC and GRDA could use the lessons learned from the Tyner Creek targeting to inform any additional work done on long-term riparian targeting in the Illinois and similar watersheds.

Office of Geographic Information and Technical Services: Mike Sharp, OGITS Director, stated that a report was in the packet. Dr. Sharp noted that Ms. Willoughby will be working with Lance Terry, 911 Management Authority Administrator, to update the state addressing system. He also indicated that the 2017 aerial photography in now available and will be uploaded to OKMAPS.

Abandoned Mine Land Reclamation Program: Robert Toole, Abandoned Mine Lands Reclamation Program Director, stated that a written report was in the Commissioner's packet. Mr. Toole summarized the report stating that: Two projects are in contracting phase; construction was completed on one project; construction initiated on two projects; vegetation is being managed on four projects; one project is being monitored for maintenance; five projects are in the design phase; two projects are in survey phase; three sites are in the realty phase; one site is in assessment/evaluation phase, and; four sites are pending project selection.

Conservation Programs: Tammy Sawatzky, Director, stated that a report was in the packet. Ms. Sawatzky reported that funding has been received for remedial repairs for five additional sites – one in Custer County; two in Caddo County; one in Kay County and one in Noble County. Ms. Sawatzky also noted that the pre-bid meeting was this week for rehabilitation of Rock Creek Site 15 in Murray County.

Assistant Director: Ms. Knauf Owen reported that she had prepared and sent out Confirmation of Benefits Statements to all full time benefited district employees for 2018 payroll. She assisted OACD with the development of a funding proposal for part-time archeologists to assist with clearing cultural resource reviews.

NEXT MEETING

Mr. Lam stated that the next regular meeting is scheduled for Monday, February 5, 2018. This is the Monday following the Commissioner's and staff's return from the National Association of Conservation Districts annual meeting. Staff recommends that the meeting be moved to Monday, February 12, 2018.

By common consent, the Commission agreed to change the meeting date of the next regular meeting of the Oklahoma Conservation Commission to Monday, February 12, 2018, in the Agriculture Building, 2800 N. Lincoln Boulevard, Oklahoma City, Oklahoma beginning at 9:30 a.m.

ADJOURNMENT

There being no further business Ms. LeGrand declared the meeting adjourned. The meeting adjourned at 10:30 a.m.

Approved by the Oklahoma Conservation Commission on February 12, 2018.

Jeanna Letsans

| Voucher | Fund Class | Department | Date | Amount | Accour | nt | Payee |
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| | | | | | | | |
| Employee With | hholdings / Retir | rement / Insuranc | e e | | | | |
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| H0371505 | 99400 | | 11/30/2017 | | 633190 | | UNITED WAY OF CENTRAL OKLAHOMA INC |
| H0371509 | 99400 | | 11/30/2017 | | 633190 | | OKLA PUBLIC EMPLOYEES ASSOC |
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| | | | | \$68,033.61 | Employ | ee Wit | hholdings / Retirement / Insurance |
| Administration | | | | | | | |
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| Watershed Ope | eration & Mainte | enance | | | | | |
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| Voucher | Fund Class | Department | Date | Amount | Accoun | t | Payee |
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| Voucher | Fund Class | Department | Date | Amount | Accoun | t | Payee |
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| 00053911 | 19801 | 3000001 | 11/29/2017 | | 555170 | | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00053911 | 19801 | 3000001 | 11/29/2017 | | 555170 | | LINCOLN COUNTY CONSERVATION DISTRICT |
| 00053912 | 19801 | 3000001 | 11/29/2017 | 2,095.99 | | 01 | BEAVER COUNTY CONSERVATION DISTRICT |
| 00053912 | 19801 | 3000001 | 11/29/2017 | | 555170 | ٠. | BEAVER COUNTY CONSERVATION DISTRICT |
| 00053913 | 19801 | 3000001 | 11/29/2017 | 2,115.52 | | | KAY COUNTY CONSERVATION DISTRICT |
| 00053913 | 19801 | 3000001 | 11/29/2017 | 2,471.57 | | | KAY COUNTY CONSERVATION DISTRICT |
| 00053913 | 19801 | 3000001 | 11/29/2017 | | 555170 | | KAY COUNTY CONSERVATION DISTRICT |
| 00053914 00053914 | 19801 19801 | 3000001 3000001 | 11/29/2017 | 2,603.80 | | | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00053914 | 19801 | 3000001 | 11/29/2017 11/29/2017 | 2,487.57 | 555170 | | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00053914 | 19801 | 3000001 | 11/29/2017 | | 555170 | | OKFUSKEE COUNTY CONSERVATION DISTRICT OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00053914 | 19801 | 3000001 | 11/29/2017 | | 555170 | | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00053919 | 19801 | 3000001 | 11/29/2017 | 2,580.60 | | | JACKSON COUNTY CONSERVATION DIST |
| 00053919 | 19801 | 3000001 | 11/29/2017 | 3,226.53 | | | JACKSON COUNTY CONSERVATION DIST |
| 00053919 | 19801 | 3000001 | 11/29/2017 | | 555170 | | JACKSON COUNTY CONSERVATION DIST |
| 00053919 | 19801 | 3000001 | 11/29/2017 | 2,438.56 | | | JACKSON COUNTY CONSERVATION DIST |
| 00053919 | 19801 | 3000001 | 11/29/2017 | | 555170 | | JACKSON COUNTY CONSERVATION DIST |
| 00053919 | 19801 | 3000001 | 11/29/2017 | | 555170 | | JACKSON COUNTY CONSERVATION DIST |
| 00053931 | 19801 | 3000001 | 11/29/2017 | 2,649.17 | 555170 | 03 | CIMARRON COUNTY CONSERVATION DISTRICT |
| 00053931 | 19801 | 3000001 | 11/29/2017 | - | 555170 | | CIMARRON COUNTY CONSERVATION DISTRICT |
| 00053931 | 19801 | 3000001 | 11/29/2017 | 279.66 | 555170 | 86 | CIMARRON COUNTY CONSERVATION DISTRICT |
| 00053931 | 19801 | 3000001 | 11/29/2017 | 94.52 | 555170 | 71 | CIMARRON COUNTY CONSERVATION DISTRICT |
| 00053931 | 19801 | 3000001 | 11/29/2017 | 8.70 | 555170 | 72 | CIMARRON COUNTY CONSERVATION DISTRICT |
| 00053935 | 40000 | 3000001 | 11/29/2017 | 141.00 | 555170 | 91 | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00053955 | 19801 | 3000001 | 12/6/2017 | 5,000.00 | 555170 | | KAY COUNTY CONSERVATION DISTRICT |
| 00053956 | 19801 | 3000001 | 12/6/2017 | 5,000.00 | 555170 | | KAY COUNTY CONSERVATION DISTRICT |
| 00053957 | 19801 | 3000001 | 12/6/2017 | 3,170.03 | 555170 | | GREER COUNTY CONSERVATION DIST |
| 00053961 | 19801 | 3000001 | 12/6/2017 | 577.00 | 555170 | 61 | NORTH CADDO CONSERVATION DISTRICT |
| 00053961 | 19801 | 3000001 | 12/6/2017 | 1,939.78 | 555170 | 01 | NORTH CADDO CONSERVATION DISTRICT |
| 00053961 | 19801 | 3000001 | 12/6/2017 | 139.83 | 555170 | 86 | NORTH CADDO CONSERVATION DISTRICT |
| 00053961 | 19801 | 3000001 | 12/6/2017 | 172.54 | 555170 | 71 | NORTH CADDO CONSERVATION DISTRICT |
| 00053961 | 19801 | 3000001 | 12/6/2017 | 57.91 | 555170 | 80 | NORTH CADDO CONSERVATION DISTRICT |
| 00053961 | 19801 | 3000001 | 12/6/2017 | 43.04 | 555170 | 81 | NORTH CADDO CONSERVATION DISTRICT |
| 00053962 | 19801 | 3000001 | 12/6/2017 | | 555170 | | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00053962 | 19801 | 3000001 | 12/6/2017 | 915.03 | 555170 | 94 | CENTRAL N CANADIAN RIVER CONSERVATION |

| Voucher | Fund Class | Department | Date | Amount | Accoun | t | Payee |
|----------------------|----------------|--------------------|--------------------------|----------------------|--------|----|---|
| | | | | | | | |
| 00053962 | 19801 | 3000001 | 12/6/2017 | 2,309.29 | 555170 | 01 | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00053962 | 19801 | 3000001 | 12/6/2017 | 139.83 | 555170 | 86 | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00053963 | 19801 | 3000001 | 12/6/2017 | 2,729.70 | 555170 | 03 | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00053963 | 19801 | 3000001 | 12/6/2017 | 139.83 | 555170 | 86 | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00053977 | 19801 | 3000001 | 12/12/2017 | 2,384.16 | 555170 | 05 | WEST CADDO CONSERVATION DISTRICT |
| 00053977 | 19801 | 3000001 | 12/12/2017 | 1,149.00 | 555170 | 61 | WEST CADDO CONSERVATION DISTRICT |
| 00053977 | 19801 | 3000001 | 12/12/2017 | 139.83 | 555170 | 86 | WEST CADDO CONSERVATION DISTRICT |
| 00053977 | 19801 | 3000001 | 12/12/2017 | 178.31 | 555170 | 71 | WEST CADDO CONSERVATION DISTRICT |
| 00053977 | 19801 | 3000001 | 12/12/2017 | 43.31 | 555170 | 81 | WEST CADDO CONSERVATION DISTRICT |
| 00053977 | 19801 | 3000001 | 12/12/2017 | 21.36 | 555170 | 82 | WEST CADDO CONSERVATION DISTRICT |
| 00053978 | 19801 | 3000001 | 12/12/2017 | 2,415.72 | 555170 | 02 | TILLMAN COUNTY CONSERVATION DISTRICT |
| 00053978 | 19801 | 3000001 | 12/12/2017 | 139.83 | 555170 | 86 | TILLMAN COUNTY CONSERVATION DISTRICT |
| 00053979 | 19801 | 3000001 | 12/12/2017 | 3,080.69 | 555170 | 05 | LOVE COUNTY CONSERVATION DISTRICT |
| 00053979 | 19801 | 3000001 | 12/12/2017 | 2,338.86 | 555170 | 07 | LOVE COUNTY CONSERVATION DISTRICT |
| 00053979 | 19801 | 3000001 | 12/12/2017 | 613.82 | 555170 | 69 | LOVE COUNTY CONSERVATION DISTRICT |
| 00053979 | 19801 | 3000001 | 12/12/2017 | 139.83 | 555170 | 86 | LOVE COUNTY CONSERVATION DISTRICT |
| 00053979 | 19801 | 3000001 | 12/12/2017 | 43.19 | 555170 | 71 | LOVE COUNTY CONSERVATION DISTRICT |
| 00053979 | 19801 | 3000001 | 12/12/2017 | 35.00 | 555170 | 74 | LOVE COUNTY CONSERVATION DISTRICT |
| 00053979 | 19801 | 3000001 | 12/12/2017 | | 555170 | | LOVE COUNTY CONSERVATION DISTRICT |
| 00053980 | 19801 | 3000001 | 12/12/2017 | 1,969.65 | 555170 | 01 | GRADY COUNTY CONSERVATION DIST |
| 00053980 | 19801 | 3000001 | 12/12/2017 | 2,657.09 | 555170 | 06 | GRADY COUNTY CONSERVATION DIST |
| 00053981 | 19801 | 3000001 | 12/12/2017 | 2,541.36 | 555170 | 02 | CREEK COUNTY CONSERVATION DISTRICT |
| 00053981 | 19801 | 3000001 | 12/12/2017 | 1,860.95 | 555170 | 09 | CREEK COUNTY CONSERVATION DISTRICT |
| 00053981 | 19801 | 3000001 | 12/12/2017 | 105.00 | 555170 | 74 | CREEK COUNTY CONSERVATION DISTRICT |
| 00053981 | 19801 | 3000001 | 12/12/2017 | | 555170 | | CREEK COUNTY CONSERVATION DISTRICT |
| 00053982 | 19801 | 3000001 | 12/12/2017 | 2,922.63 | | | MURRAY COUNTY CONSERVATION DISTRICT |
| 00053982 | 19801 | 3000001 | 12/12/2017 | 2,464.67 | | | MURRAY COUNTY CONSERVATION DISTRICT |
| 00053982 | 19801 | 3000001 | 12/12/2017 | 1,250.00 | | | MURRAY COUNTY CONSERVATION DISTRICT |
| 00053982 | 19801 | 3000001 | 12/12/2017 | | 555170 | | MURRAY COUNTY CONSERVATION DISTRICT |
| 00053982 | 19801 | 3000001 | 12/12/2017 | | 555170 | | MURRAY COUNTY CONSERVATION DISTRICT |
| 00053983 | 19801 | 3000001 | 12/12/2017 | 2,586.80 | | | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00053983 | 19801 | 3000001 | 12/12/2017 | 1,712.86 | | | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00053983 | 19801 | 3000001 | 12/12/2017 | | 555170 | | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00053983 | 19801 | 3000001 | 12/12/2017 | | 555170 | | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00053983 | 19801 | 3000001 | 12/12/2017 | | 555170 | | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00053984 | 19801 | 3000001 | 12/12/2017 | 2,097.24 | | | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00053984 | 19801 | 3000001 | 12/12/2017 | 2,077.34 | | | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00053984 00053984 | 19801 | 3000001 3000001 | 12/12/2017 | 1,150.00 | | | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00053985 | 19801 | 3000001 | 12/12/2017 12/12/2017 | | 555170 | | OKMULGEE COUNTY CONSERVATION DISTRICT |
| 00053985 | 19801 19801 | 3000001 | 12/12/2017 | 2,744.57 2,173.14 | | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00053985 | 19801 | 3000001 | 12/12/2017 | | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00053985 | 19801 | 3000001 | 12/12/2017 | | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT ATOKA COUNTY CONSERVATION DISTRICT |
| 00053985 | 19801 | 3000001 | 12/12/2017 | | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00053985 | 19801 | 3000001 | 12/12/2017 | | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00053985 | 19801 | 3000001 | 12/12/2017 | | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00053985 | 19801 | 3000001 | 12/12/2017 | | 555170 | | ATOKA COUNTY CONSERVATION DISTRICT |
| 00053986 | 19801 | 3000001 | 12/12/2017 | 2,675.67 | | | KINGFISHER COUNTY CONSERVATION DISTRICT |
| 00053986 | 19801 | 3000001 | 12/12/2017 | 2,366.18 | | | KINGFISHER COUNTY CONSERVATION DISTRICT |
| 00053986 | 19801 | 3000001 | 12/12/2017 | | 555170 | | KINGFISHER COUNTY CONSERVATION DISTRICT |
| 00053987 | 19801 | 3000001 | 12/12/2017 | | 555170 | | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 00053987 | 19801 | 3000001 | 12/12/2017 | 2,750.35 | | | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 00053987 | 19801 | 3000001 | 12/12/2017 | | 555170 | | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 00053988 | 19801 | 3000001 | 12/12/2017 | | 555170 | | JEFFERSON COUNTY CONSERVATION DIST |
| 00053988 | 19801 | 3000001 | 12/12/2017 | | 555170 | | JEFFERSON COUNTY CONSERVATION DIST |
| 00053988 | 19801 | 3000001 | 12/12/2017 | | 555170 | | JEFFERSON COUNTY CONSERVATION DIST |
| 00053989 | 19801 | 3000001 | 12/12/2017 | | 555170 | | ARBUCKLE CONSERVATION DISTRICT |
| | | | | | | | |

| Voucher | Fund Class | Department | Date | Amount | Accoun | t | Payee |
|----------------------|----------------|--------------------|--------------------------|----------------------|--------|----|--|
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| 00053989 | 19801 | 3000001 | 12/12/2017 | 40.17 | 555170 | 71 | ARBUCKLE CONSERVATION DISTRICT |
| 00053989 | 19801 | 3000001 | 12/12/2017 | 139.83 | 555170 | 86 | ARBUCKLE CONSERVATION DISTRICT |
| 00053990 | 19801 | 3000001 | 12/12/2017 | 100.00 | 555170 | 62 | JOHNSTON COUNTY CONSERVATION DIST |
| 00053990 | 19801 | 3000001 | 12/12/2017 | 139.83 | 555170 | 86 | JOHNSTON COUNTY CONSERVATION DIST |
| 00053991 | 19801 | 3000001 | 12/12/2017 | 60.65 | 555170 | 71 | GRADY COUNTY CONSERVATION DIST |
| 00053991 | 19801 | 3000001 | 12/12/2017 | 139.83 | 555170 | 86 | GRADY COUNTY CONSERVATION DIST |
| 00053991 | 19801 | 3000001 | 12/12/2017 | 35.75 | 555170 | 82 | GRADY COUNTY CONSERVATION DIST |
| 00053992 | 19801 | 3000001 | 12/12/2017 | | 555170 | | LATIMER COUNTY CONSERVATION DISTRICT |
| 00053992 | 19801 | 3000001 | 12/12/2017 | | 555170 | | LATIMER COUNTY CONSERVATION DISTRICT |
| 00053992 | 19801 | 3000001 | 12/12/2017 | 245.00 | 555170 | 80 | LATIMER COUNTY CONSERVATION DISTRICT |
| 00053992 | 19801 | 3000001 | 12/12/2017 | 1,744.52 | | | LATIMER COUNTY CONSERVATION DISTRICT |
| 00053993 | 19801 | 3000001 | 12/12/2017 | | 555170 | | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00053993 | 19801 | 3000001 | 12/12/2017 | | 555170 | | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00053993 | 19801 | 3000001 | 12/12/2017 | | 555170 | | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00053993 | 19801 | 3000001 | 12/12/2017 | | 555170 | | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00053993 | 19801 | 3000001 | 12/12/2017 | | 555170 | | MUSKOGEE COUNTY CONSERVATION DISTRICT |
| 00053995 | 19801 | 3000001 | 12/12/2017 | 2,107.05 | | | NOBLE COUNTY CONSERVATION DISTRICT |
| 00053995 | 19801 | 3000001 | 12/12/2017 | 2,600.08 | | | NOBLE COUNTY CONSERVATION DISTRICT |
| 00053995 | 19801 | 3000001 | 12/12/2017 | | 555170 | | NOBLE COUNTY CONSERVATION DISTRICT |
| 00053995 | 19801 | 3000001 | 12/12/2017 | 1,001.15 | | | NOBLE COUNTY CONSERVATION DISTRICT |
| 00053995 | 19801 | 3000001 | 12/12/2017 | | 555170 | | NOBLE COUNTY CONSERVATION DISTRICT |
| 00053996 00053996 | 19801 19801 | 3000001 | 12/12/2017 | 2,623.96 3,764.50 | | | ROGERS COUNTY CONSERVATION DISTRICT ROGERS COUNTY CONSERVATION DISTRICT |
| 00053996 | 19801 | 3000001 3000001 | 12/12/2017 12/12/2017 | 2,556.04 | | | ROGERS COUNTY CONSERVATION DISTRICT |
| 00053996 | 19801 | 3000001 | 12/12/2017 | 2,106.99 | | | |
| 00053996 | 19801 | 3000001 | 12/12/2017 | - | 555170 | | ROGERS COUNTY CONSERVATION DISTRICT ROGERS COUNTY CONSERVATION DISTRICT |
| 00053996 | 19801 | 3000001 | 12/12/2017 | | 555170 | | ROGERS COUNTY CONSERVATION DISTRICT |
| 00053996 | 19801 | 3000001 | 12/12/2017 | | 555170 | | ROGERS COUNTY CONSERVATION DISTRICT |
| 00053996 | 19801 | 3000001 | 12/12/2017 | | 555170 | | ROGERS COUNTY CONSERVATION DISTRICT |
| 00053996 | 19801 | 3000001 | 12/12/2017 | | 555170 | | ROGERS COUNTY CONSERVATION DISTRICT |
| 00053997 | 19801 | 3000001 | 12/12/2017 | | 555170 | | TEXAS COUNTY CONSERVATION DISTRICT |
| 00053997 | 19801 | 3000001 | 12/12/2017 | | 555170 | | TEXAS COUNTY CONSERVATION DISTRICT |
| 00053997 | 19801 | 3000001 | 12/12/2017 | 655.59 | 555170 | 12 | TEXAS COUNTY CONSERVATION DISTRICT |
| 00053997 | 19801 | 3000001 | 12/12/2017 | 1,950.29 | 555170 | 01 | TEXAS COUNTY CONSERVATION DISTRICT |
| 00053998 | 19801 | 3000001 | 12/12/2017 | 1,774.62 | 555170 | 12 | KONAWA CONSERVATION DISTRICT |
| 00053998 | 19801 | 3000001 | 12/12/2017 | 119.38 | 555170 | 69 | KONAWA CONSERVATION DISTRICT |
| 00054005 | 19801 | 3000001 | 12/15/2017 | 64.19 | 555170 | 71 | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00054005 | 19801 | 3000001 | 12/15/2017 | 139.83 | 555170 | 86 | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00054005 | 19801 | 3000001 | 12/15/2017 | 714.93 | 555170 | 12 | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00054006 | 19801 | 3000001 | 12/15/2017 | 2,207.89 | 555170 | 02 | COAL COUNTY CONSERVATION DISTRICT NO 19 |
| 00054006 | 19801 | 3000001 | 12/15/2017 | 2,170.05 | 555170 | 05 | COAL COUNTY CONSERVATION DISTRICT NO 19 |
| 00054006 | 19801 | 3000001 | 12/15/2017 | | 555170 | | COAL COUNTY CONSERVATION DISTRICT NO 19 |
| 00054006 | 19801 | 3000001 | 12/15/2017 | | 555170 | | COAL COUNTY CONSERVATION DISTRICT NO 19 |
| 00054007 | 19801 | 3000001 | 12/15/2017 | 2,269.31 | | | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00054007 | 19801 | 3000001 | 12/15/2017 | 2,724.54 | | | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00054007 | 19801 | 3000001 | 12/15/2017 | | 555170 | | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00054007 | 19801 | 3000001 3000001 | 12/15/2017 | 2,810.93 | 555170 | | COMANCHE COUNTY CONSERVATION DISTRICT CRAIG COUNTY CONSERVATION DISTRICT |
| 00054008 00054008 | 19801 19801 | 3000001 | 12/15/2017 12/15/2017 | 2,118.66 | | | CRAIG COUNTY CONSERVATION DISTRICT |
| 00054008 | 19801 | 3000001 | 12/15/2017 | 2,528.39 | | | DEER CREEK CONSERVATION DISTRICT |
| 00054009 | 19801 | 3000001 | 12/15/2017 | 2,328.43 | | | DEWEY COUNTY CONSERVATION DISTRICT |
| 00054010 | 19801 | 3000001 | 12/15/2017 | 1,122.25 | | | DEWEY COUNTY CONSERVATION DISTRICT |
| 00054010 | 19801 | 3000001 | 12/15/2017 | | 555170 | | DEWEY COUNTY CONSERVATION DISTRICT |
| 00054010 | 19801 | 3000001 | 12/15/2017 | | 555170 | | DEWEY COUNTY CONSERVATION DISTRICT |
| 00054011 | 19801 | 3000001 | 12/15/2017 | 1,955.46 | | | ELLIS COUNTY CONSERVATION DISTRICT |
| 00054011 | 19801 | 3000001 | 12/15/2017 | | 555170 | | ELLIS COUNTY CONSERVATION DISTRICT |
| 00054011 | 19801 | 3000001 | 12/15/2017 | 1,377.92 | | | ELLIS COUNTY CONSERVATION DISTRICT |
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| Voucher | Fund Class | Department | Date | Amount | Account | | Payee |
|----------------------|----------------|--------------------|--------------------------|----------------------|---------|----|---|
| | | | | | | | |
| 00054012 | 19801 | 3000001 | 12/15/2017 | 1,780.57 | 555170 | 11 | GARFIELD CO CONSERVATION DISTRICT |
| 00054012 | 19801 | 3000001 | 12/15/2017 | 1,584.73 | 555170 | 12 | GARFIELD CO CONSERVATION DISTRICT |
| 00054012 | 19801 | 3000001 | 12/15/2017 | 56.08 | 555170 | 80 | GARFIELD CO CONSERVATION DISTRICT |
| 00054012 | 19801 | 3000001 | 12/15/2017 | 75.97 | 555170 | 71 | GARFIELD CO CONSERVATION DISTRICT |
| 00054013 | 19801 | 3000001 | 12/15/2017 | 110.98 | 555170 | 26 | GARVIN CONSERVATION DISTRICT |
| 00054013 | 19801 | 3000001 | 12/15/2017 | 2,633.13 | | | GARVIN CONSERVATION DISTRICT |
| 00054013 | 19801 | 3000001 | 12/15/2017 | | 555170 | | GARVIN CONSERVATION DISTRICT |
| 00054014 | 19801 | 3000001 | 12/15/2017 | 2,145.88 | | | GRANT COUNTY CONSERVATION DISTRICT |
| 00054014 | 19801 | 3000001 | 12/15/2017 | 1,860.12 | | | GRANT COUNTY CONSERVATION DISTRICT |
| 00054014 | 19801 | 3000001 | 12/15/2017 | | 555170 | | GRANT COUNTY CONSERVATION DISTRICT |
| 00054014 | 19801 | 3000001 | 12/15/2017 | | 555170 | | GRANT COUNTY CONSERVATION DISTRICT |
| 00054015 | 19801 | 3000001 | 12/15/2017 | 2,345.76 | | | GREER COUNTY CONSERVATION DIST |
| 00054015 | 19801 | 3000001 | 12/15/2017 | | 555170 | | GREER COUNTY CONSERVATION DIST |
| 00054015 | 19801 | 3000001 | 12/15/2017 | | 555170 | | GREER COUNTY CONSERVATION DIST |
| 00054015 | 19801 | 3000001 | 12/15/2017 | | 555170 | | GREER COUNTY CONSERVATION DIST |
| 00054015 | 19801 | 3000001 | 12/15/2017 | | 555170 | | GREER COUNTY CONSERVATION DIST |
| 00054016 00054016 | 19801 19801 | 3000001 | 12/18/2017 | 2,336.86 | 555170 | | DELAWARE CO CONSERVATION DISTRICT |
| 00054016 | 19801 | 3000001 3000001 | 12/18/2017 | | 555170 | | DELAWARE CO CONSERVATION DISTRICT |
| 00054016 | 19801 | 3000001 | 12/18/2017 12/18/2017 | | 555170 | | DELAWARE CO CONSERVATION DISTRICT DELAWARE CO CONSERVATION DISTRICT |
| 00054016 | 19801 | 3000001 | 12/18/2017 | | 555170 | | DELAWARE CO CONSERVATION DISTRICT |
| 00054016 | 19801 | 3000001 | 12/18/2017 | | 555170 | | DELAWARE CO CONSERVATION DISTRICT |
| 00054019 | 19801 | 3000001 | 12/18/2017 | 2,156.86 | | | HARMON COUNTY CONSERVATION DISTRICT |
| 00054019 | 19801 | 3000001 | 12/18/2017 | 2,366.30 | | | HARMON COUNTY CONSERVATION DISTRICT |
| 00054019 | 19801 | 3000001 | 12/18/2017 | | 555170 | | HARMON COUNTY CONSERVATION DISTRICT |
| 00054019 | 19801 | 3000001 | 12/18/2017 | | 555170 | | HARMON COUNTY CONSERVATION DISTRICT |
| 00054020 | 19801 | 3000001 | 12/18/2017 | 1,952.46 | | | HARPER COUNTY CONSERVATION DISTRICT |
| 00054020 | 19801 | 3000001 | 12/18/2017 | • | 555170 | | HARPER COUNTY CONSERVATION DISTRICT |
| 00054020 | 19801 | 3000001 | 12/18/2017 | | 555170 | | HARPER COUNTY CONSERVATION DISTRICT |
| 00054021 | 19801 | 3000001 | 12/18/2017 | 2,580.60 | 555170 | 02 | JACKSON COUNTY CONSERVATION DIST |
| 00054021 | 19801 | 3000001 | 12/18/2017 | 3,226.53 | 555170 | 05 | JACKSON COUNTY CONSERVATION DIST |
| 00054021 | 19801 | 3000001 | 12/18/2017 | 116.98 | 555170 | 71 | JACKSON COUNTY CONSERVATION DIST |
| 00054021 | 19801 | 3000001 | 12/18/2017 | 139.83 | 555170 | 86 | JACKSON COUNTY CONSERVATION DIST |
| 00054021 | 19801 | 3000001 | 12/18/2017 | 2,869.87 | 555170 | 11 | JACKSON COUNTY CONSERVATION DIST |
| 00054022 | 19801 | 3000001 | 12/18/2017 | 3,057.16 | 555170 | 06 | KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 00054022 | 19801 | 3000001 | 12/18/2017 | 2,146.35 | 555170 | 05 | KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 00054022 | 19801 | 3000001 | 12/18/2017 | | 555170 | | KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 00054022 | 19801 | 3000001 | 12/18/2017 | | 555170 | | KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 00054022 | 19801 | 3000001 | 12/18/2017 | | 555170 | | KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 00054022 | 19801 | 3000001 | 12/18/2017 | | 555170 | | KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 00054022 | 19801 | 3000001 | 12/18/2017 | | 555170 | | KIOWA COUNTY CONSERVATION DISTRICT NO 76 |
| 00054023 | 19801 | 3000001 | 12/18/2017 | 2,680.69 | | | MAJOR COUNTY CONSERVATION DISTRICT |
| 00054023 | 19801 | 3000001 | 12/18/2017 | 2,762.62 | | | MAJOR COUNTY CONSERVATION DISTRICT |
| 00054023 | 19801 | 3000001 | 12/18/2017 | 1,000.00 | | | MAJOR COUNTY CONSERVATION DISTRICT |
| 00054023 | 19801 | 3000001 | 12/18/2017 | | 555170 | | MAJOR COUNTY CONSERVATION DISTRICT |
| 00054023 | 19801 | 3000001 | 12/18/2017 | | 555170 | | MAJOR COUNTY CONSERVATION DISTRICT |
| 00054024 00054025 | 19801 19801 | 3000001 3000001 | 12/18/2017 12/18/2017 | 1,944.06 | | | MCINTOSH COUNTY CONSERVATION DISTRICT |
| 00054025 | 19801 | 3000001 | 12/18/2017 | 2,482.26 2,402.95 | | | OSAGE COUNTY CONSERVATION DISTRICT OSAGE COUNTY CONSERVATION DISTRICT |
| 00054026 | 19801 | 3000001 | 12/18/2017 | 2,327.28 | | | |
| 00054026 | 19801 | 3000001 | 12/18/2017 | | 555170 | | PAWNEE COUNTY CONSERVATION DISTRICT PAWNEE COUNTY CONSERVATION DISTRICT |
| 00054026 | 19801 | 3000001 | 12/18/2017 | | 555170 | | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00054026 | 19801 | 3000001 | 12/18/2017 | | 555170 | | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00054027 | 19801 | 3000001 | 12/18/2017 | 1,990.78 | | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00054027 | 19801 | 3000001 | 12/18/2017 | 1,700.00 | | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00054027 | 19801 | 3000001 | 12/18/2017 | 2,368.30 | | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00054027 | 19801 | 3000001 | 12/18/2017 | 3,251.03 | | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| | | | | | | | |

| Voucher | Fund Class | Department | Date | Amount | Accoun | t | Payee |
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| 00054028 | 19801 | 3000001 | 12/18/2017 | 1,952.86 | 555170 | 01 | SEQUOYAH COUNTY CONSERVATION DISTRICT |
| 00054028 | 19801 | 3000001 | 12/18/2017 | 139.83 | 555170 | 86 | SEQUOYAH COUNTY CONSERVATION DISTRICT |
| 00054029 | 19801 | 3000001 | 12/18/2017 | 139.83 | 555170 | 86 | TALIHINA CONSERVATION DISTRICT |
| 00054029 | 19801 | 3000001 | 12/18/2017 | 3,644.55 | 555170 | 05 | TALIHINA CONSERVATION DISTRICT |
| 00054029 | 19801 | 3000001 | 12/18/2017 | 223.72 | 555170 | 69 | TALIHINA CONSERVATION DISTRICT |
| 00054029 | 19801 | 3000001 | 12/18/2017 | 1,022.68 | 555170 | 12 | TALIHINA CONSERVATION DISTRICT |
| 00054029 | 19801 | 3000001 | 12/18/2017 | 70.00 | 555170 | 74 | TALIHINA CONSERVATION DISTRICT |
| 00054030 | 19801 | 3000001 | 12/18/2017 | 1,000.00 | 555170 | 61 | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 00054030 | 19801 | 3000001 | 12/18/2017 | | 555170 | | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 00054030 | 19801 | 3000001 | 12/18/2017 | 2,750.35 | 555170 | 05 | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 00054030 | 19801 | 3000001 | 12/18/2017 | 11.62 | 555170 | 72 | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 00054031 | 19801 | 3000001 | 12/18/2017 | | 555170 | | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00054031 | 19801 | 3000001 | 12/18/2017 | 4,853.61 | | | WOODWARD COUNTY CONSERVATION DISTRICT |
| 00054032 | 40000 | 3000001 | 12/18/2017 | | 555170 | | MAJOR COUNTY CONSERVATION DISTRICT |
| 00054053 | 19801 | 3000001 | 12/19/2017 | 2,603.80 | | | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00054053 | 19801 | 3000001 | 12/19/2017 | 2,487.57 | | | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00054053 | 19801 | 3000001 | 12/19/2017 | | 555170 | | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00054065 | 19801 | 3000001 | 12/20/2017 | 1,958.06 | | | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00054065 | 19801 | 3000001 | 12/20/2017 | 2,249.71 | | | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00054065 | 19801 | 3000001 | 12/20/2017 | | 555170 | | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00054065 | 19801 | 3000001 | 12/20/2017 | | 555170 | | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00054065 | 19801 | 3000001 | 12/20/2017 | | 555170 | | MARSHALL COUNTY CONSERVATION DISTRICT |
| 00054066 00054067 | 19801 | 3000001 | 12/20/2017 | | 555170 | | MARSHALL COUNTY CONSERVATION DISTRICT |
| | 19801 | 3000001 | 12/20/2017 12/20/2017 | | | | CANEY VALLEY CONSERVATION DISTRICT |
| 00054067 00054067 | 19801 19801 | 3000001 3000001 | | | 555170 | | CANEY VALLEY CONSERVATION DISTRICT |
| 00054067 | 19801 | 3000001 | 12/20/2017 12/20/2017 | | 555170 555170 | | CANEY VALLEY CONSERVATION DISTRICT |
| 00054067 | 19801 | 3000001 | 12/20/2017 | | 555170 | | CANEY VALLEY CONSERVATION DISTRICT CANEY VALLEY CONSERVATION DISTRICT |
| 00054067 | 19801 | 3000001 | 12/20/2017 | | 555170 | | CANEY VALLEY CONSERVATION DISTRICT |
| 00054067 | 19801 | 3000001 | 12/20/2017 | 1,952.93 | | | CANEY VALLEY CONSERVATION DISTRICT |
| 00054068 | 19801 | 3000001 | 12/20/2017 | | 555170 | | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00054069 | 19801 | 3000001 | 12/20/2017 | | 555170 | | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00054069 | 19801 | 3000001 | 12/20/2017 | 2,309.29 | | | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00054069 | 19801 | 3000001 | 12/20/2017 | 1,062.00 | | | CENTRAL N CANADIAN RIVER CONSERVATION |
| 00054070 | 19801 | 3000001 | 12/20/2017 | 139.83 | 555170 | 86 | CLEVELAND COUNTY CONSERVATION DISTRICT |
| 00054070 | 19801 | 3000001 | 12/20/2017 | 2,541.88 | 555170 | 02 | CLEVELAND COUNTY CONSERVATION DISTRICT |
| 00054070 | 19801 | 3000001 | 12/20/2017 | 70.00 | 555170 | 74 | CLEVELAND COUNTY CONSERVATION DISTRICT |
| 00054071 | 19801 | 3000001 | 12/20/2017 | 2,728.81 | 555170 | 05 | LOGAN COUNTY CONSERVATION DISTRICT |
| 00054071 | 19801 | 3000001 | 12/20/2017 | 139.83 | 555170 | 86 | LOGAN COUNTY CONSERVATION DISTRICT |
| 00054072 | 19801 | 3000001 | 12/20/2017 | 301.45 | 555170 | 46 | HUGHES COUNTY CONSERVATION DIST |
| 00054072 | 19801 | 3000001 | 12/20/2017 | 2,728.97 | 555170 | 05 | HUGHES COUNTY CONSERVATION DIST |
| 00054072 | 19801 | 3000001 | 12/20/2017 | | 555170 | | HUGHES COUNTY CONSERVATION DIST |
| 00054072 | 19801 | 3000001 | 12/20/2017 | | 555170 | | HUGHES COUNTY CONSERVATION DIST |
| 00054072 | 19801 | 3000001 | 12/20/2017 | | 555170 | | HUGHES COUNTY CONSERVATION DIST |
| 00054072 | 19801 | 3000001 | 12/20/2017 | | 555170 | | HUGHES COUNTY CONSERVATION DIST |
| 00054073 | 19801 | 3000001 | 12/20/2017 | 2,880.34 | | | NOWATA COUNTY CONSERVATION DISTRICT |
| 00054073 | 19801 | 3000001 | 12/20/2017 | | 555170 | | NOWATA COUNTY CONSERVATION DISTRICT |
| 00054074 | 19801 | 3000001 | 12/20/2017 | 2,203.94 | | | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00054074 | 19801 | 3000001 | 12/20/2017 | 2,950.86 | | | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00054074 00054075 | 19801 | 3000001 | 12/20/2017 | | 555170 | | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00054075 | 19801 19801 | 3000001 3000001 | 12/20/2017 12/20/2017 | | 555170 555170 | | TULSA COUNTY CONSERVATION DISTRICT |
| 00054075 | 19801 | 3000001 | 12/20/2017 | | 555170 | | TULSA COUNTY CONSERVATION DISTRICT TULSA COUNTY CONSERVATION DISTRICT |
| 00054075 | 19801 | 3000001 | 12/20/2017 | | 555170 | | TULSA COUNTY CONSERVATION DISTRICT |
| 00054075 | 19801 | 3000001 | 12/20/2017 | | 555170 | | TULSA COUNTY CONSERVATION DISTRICT |
| 00054076 | 19801 | 3000001 | 12/20/2017 | 3,141.53 | | | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00054076 | 19801 | 3000001 | 12/20/2017 | 2,747.52 | | | STEPHENS COUNTY CONSERVATION DISTRICT |

| Voucher | Fund Class | Department | Date | Amount | Accoun | t | Payee |
|----------|------------|------------|------------|--------------|----------|---------|---|
| | | | | | | | |
| 00054076 | 19801 | 3000001 | 12/20/2017 | 1,155.00 | 555170 | 61 | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00054076 | 19801 | 3000001 | 12/20/2017 | 139.83 | 555170 | 86 | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00054076 | 19801 | 3000001 | 12/20/2017 | 350.00 | 555170 | 63 | STEPHENS COUNTY CONSERVATION DISTRICT |
| 00054077 | 19801 | 3000001 | 12/20/2017 | 1,149.00 | 555170 | 61 | SHAWNEE CONSERVATION DISTRICT |
| 00054077 | 19801 | 3000001 | 12/20/2017 | 915.03 | 555170 | 94 | SHAWNEE CONSERVATION DISTRICT |
| 00054077 | 19801 | 3000001 | 12/20/2017 | 139.83 | 555170 | 86 | SHAWNEE CONSERVATION DISTRICT |
| 00054077 | 19801 | 3000001 | 12/20/2017 | 2,149.64 | 555170 | 09 | SHAWNEE CONSERVATION DISTRICT |
| 00054077 | 19801 | 3000001 | 12/20/2017 | 1,029.00 | 555170 | 12 | SHAWNEE CONSERVATION DISTRICT |
| 00054077 | 19801 | 3000001 | 12/20/2017 | 159.50 | 555170 | 71 | SHAWNEE CONSERVATION DISTRICT |
| 00054077 | 19801 | 3000001 | 12/20/2017 | 98.00 | 555170 | 72 | SHAWNEE CONSERVATION DISTRICT |
| 00054078 | 19801 | 3000001 | 12/20/2017 | 2,131.67 | 555170 | 05 | CUSTER COUNTY CONSERVATION DISTRICT |
| 00054078 | 19801 | 3000001 | 12/20/2017 | 2,332.95 | 555170 | 02 | CUSTER COUNTY CONSERVATION DISTRICT |
| 00054078 | 19801 | 3000001 | 12/20/2017 | 139.83 | 555170 | 86 | CUSTER COUNTY CONSERVATION DISTRICT |
| 00054079 | 19801 | 3000001 | 12/20/2017 | 2,108.26 | 555170 | 01 | ALFALFA COUNTY CONSERVATION DISTRICT |
| 00054079 | 19801 | 3000001 | 12/20/2017 | 139.83 | 555170 | 86 | ALFALFA COUNTY CONSERVATION DISTRICT |
| 00054080 | 19801 | 3000001 | 12/20/2017 | 2,649.17 | 555170 | 03 | CIMARRON COUNTY CONSERVATION DISTRICT |
| 00054080 | 19801 | 3000001 | 12/20/2017 | 94.52 | 555170 | 71 | CIMARRON COUNTY CONSERVATION DISTRICT |
| 00054080 | 19801 | 3000001 | 12/20/2017 | 86.12 | 555170 | 12 | CIMARRON COUNTY CONSERVATION DISTRICT |
| 00054080 | 19801 | 3000001 | 12/20/2017 | 2.03 | 555170 | 72 | CIMARRON COUNTY CONSERVATION DISTRICT |
| 00054082 | 19801 | 3000001 | 12/20/2017 | 200.00 | 555170 | 68 | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00054082 | 19801 | 3000001 | 12/20/2017 | 139.83 | 555170 | 86 | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00054083 | 19801 | 3000001 | 12/20/2017 | 2,115.52 | 555170 | 01 | KAY COUNTY CONSERVATION DISTRICT |
| 00054083 | 19801 | 3000001 | 12/20/2017 | 2,471.57 | 555170 | 07 | KAY COUNTY CONSERVATION DISTRICT |
| 00054083 | 19801 | 3000001 | 12/20/2017 | 75.00 | 555170 | 76 | KAY COUNTY CONSERVATION DISTRICT |
| 00054083 | 19801 | 3000001 | 12/20/2017 | 139.83 | 555170 | 86 | KAY COUNTY CONSERVATION DISTRICT |
| 00054084 | 19801 | 3000001 | 12/20/2017 | 2,614.10 | 555170 | 02 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00054084 | 19801 | 3000001 | 12/20/2017 | 950.00 | 555170 | 61 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00054084 | 19801 | 3000001 | 12/20/2017 | 3,014.20 | 555170 | 94 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00054084 | 19801 | 3000001 | 12/20/2017 | 39.99 | 555170 | 67 | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00054085 | 19801 | 3000001 | 12/20/2017 | 465.05 | 555170 | 12 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00054085 | 19801 | 3000001 | 12/20/2017 | 23.92 | 555170 | 80 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00054118 | 40000 | 3000001 | 12/20/2017 | 4,999.70 | 555170 | | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00054119 | 40000 | 3000001 | 12/20/2017 | 365.95 | 555170 | | MCCLAIN COUNTY CONSERVATION DISTRICT |
| 00054120 | 40000 | 3000001 | 12/20/2017 | 648.67 | 555170 | 99 | CLEVELAND COUNTY CONSERVATION DISTRICT |
| 00054121 | 40000 | 3000001 | 12/20/2017 | 11,233.68 | 555170 | 99 | OKLAHOMA COUNTY CONSERVATION DISTRICT |
| | | | | \$303 707 61 | Eigld Ca | na da a | - |

\$393,707.61 *Field Services*

Abandoned Mine Land Reclamation

| 00053973 | 40000 | 4000001 | 12/6/2017 | 80.00 | 522150 | 01 | BANK OF AMERICA |
|----------|-------|---------|------------|-----------|--------|----|-------------------------------------|
| 00053973 | 40000 | 4000001 | 12/6/2017 | 251.48 | 531130 | | BANK OF AMERICA |
| 00053973 | 40000 | 4000001 | 12/6/2017 | 551.31 | 536140 | | BANK OF AMERICA |
| 00054002 | 40000 | 4000005 | 12/12/2017 | 101.52 | 521110 | | ROGERS, VALERIE RENEE |
| 00054000 | 40000 | 4000005 | 12/12/2017 | 100.00 | 531250 | | DEPARTMENT OF ENVIRONMENTAL QUALITY |
| 00053973 | 40000 | 4000005 | 12/6/2017 | 49.00 | 541150 | 01 | BANK OF AMERICA |
| 00053949 | 40000 | 4000005 | 12/4/2017 | 41,040.00 | 545110 | | THOMAS CONSTRUCTION INC |
| 00053964 | 40000 | 4000005 | 12/6/2017 | 39,900.00 | 545110 | | T MCDONALD CONSTRUCTION INC |
| 00054017 | 40000 | 4000005 | 12/18/2017 | 88,278.75 | 545110 | | T MCDONALD CONSTRUCTION INC |
| 00054018 | 40000 | 4000005 | 12/18/2017 | 42,345.29 | 545110 | | THOMAS CONSTRUCTION INC |
| 00054018 | 40000 | 4000005 | 12/18/2017 | 3,590.25 | 545110 | | THOMAS CONSTRUCTION INC |
| 00054091 | 40000 | 4000005 | 12/20/2017 | 50.54 | 555170 | 88 | ROGERS COUNTY CONSERVATION DISTRICT |
| | | | | | | | |

\$216,338.14 Abandoned Mine Land Reclamation

Water Quality

| Voucher | Fund Class | Department | Date | Amount | Account | t | Payee |
|----------------------|----------------|--------------------|--------------------------|----------------------|---------|---------|---|
| | | | | | | | |
| 00053973 | 40000 | 5000001 | 12/6/2017 | (46.99) | 515990 | | BANK OF AMERICA |
| 00053904 | 40000 | 5000001 | 11/28/2017 | | 521120 | | BAROSSI,ROBERT A |
| 00053966 | 40000 | 5000001 | 12/6/2017 | 446.25 | 521120 | | MILLER, CANDICE MARIE |
| 00053968 | 40000 | 5000001 | 12/6/2017 | 140.25 | 521120 | | RAMMING, JASON M |
| 00053968 | 40000 | 5000001 | 12/6/2017 | 15.36 | 521140 | | RAMMING, JASON M |
| 00053967 | 40000 | 5000001 | 12/6/2017 | 51.00 | 521230 | | STACY,BLANE W |
| 00053973 | 40000 | 5000001 | 12/6/2017 | 1,570.60 | 522131 | | BANK OF AMERICA |
| 00053973 | 40000 | 5000001 | 12/6/2017 | 186.00 | 522131 | 01 | BANK OF AMERICA |
| 00053973 | 40000 | 5000001 | 12/6/2017 | 242.48 | 531130 | | BANK OF AMERICA |
| 00053973 | 40000 | 5000001 | 12/6/2017 | 40.00 | 531260 | | BANK OF AMERICA |
| 00053973 | 40000 | 5000001 | 12/6/2017 | 40.00 | 531260 | 01 | BANK OF AMERICA |
| 00053973 | 40000 | 5000001 | 12/6/2017 | 141.92 | 534220 | | BANK OF AMERICA |
| 00053973 | 40000 | 5000001 | 12/6/2017 | 264.28 | 535120 | | BANK OF AMERICA |
| 00053973 | 40000 | 5000001 | 12/6/2017 | | 536140 | | BANK OF AMERICA |
| 00053973 | 40000 | 5000001 | 12/6/2017 | 20.65 | 536140 | 01 | BANK OF AMERICA |
| 00053973 | 40000 | 5000001 | 12/6/2017 | 46.71 | 536140 | 01 | BANK OF AMERICA |
| 00053892 | 40000 | 5000001 | 11/28/2017 | | 555170 | | DELAWARE CO CONSERVATION DISTRICT |
| 00054062 | 40000 | 5000001 | 12/20/2017 | | 555170 | | OTTAWA COUNTY CONSERVATION DISTRICT |
| 00054081 | 40000 | 5000001 | 12/20/2017 | | 555170 | | ADAIR COUNTY CONSERVATION DISTRICT NO 67 |
| 00054086 | 40000 | 5000001 | 12/20/2017 | | 555170 | | CRAIG COUNTY CONSERVATION DISTRICT |
| 00054087 | 40000 | 5000001 | 12/20/2017 | | 555170 | | DELAWARE CO CONSERVATION DISTRICT |
| 00054092 | 40000 | 5000001 | 12/20/2017 | | 555170 | | CREEK COUNTY CONSERVATION DISTRICT |
| 00054090 | 40000 | 5000001 | 12/20/2017 | | 555170 | | NORTH CADDO CONSERVATION DISTRICT |
| 00054092 | 40000 | 5000001 | 12/20/2017 | | 555170 | | CREEK COUNTY CONSERVATION DISTRICT |
| 00054092 | 40000 | 5000001 | 12/20/2017 | | 555170 | | CREEK COUNTY CONSERVATION DISTRICT |
| 00054092 | 40000 | 5000001 | 12/20/2017 | 75.00 | 555170 | 98 | CREEK COUNTY CONSERVATION DISTRICT |
| | | | | \$6,970.62 | Water C | Quality | |
| Wetlands | | | | | | | |
| 7701121740 | | | | | | | |
| 00053973 | 40000 | 5000002 | 12/6/2017 | 175.00 | 531260 | | BANK OF AMERICA |
| | | | | \$175.00 | Wetland | ls | |
| Share - Locally I | Led | | | | | | |
| · | | | | | | | |
| 00053920 | 25000 | 5000004 | 11/29/2017 | 2,600.00 | | | CHECOTAH CONSERVATION DISTRICT NO 20 |
| 00053921 | 25000 | 5000004 | 11/29/2017 | 1,391.27 | | | COMANCHE COUNTY CONSERVATION DISTRICT |
| 00053922 | 25000 | 5000004 | 11/29/2017 | 5,000.00 | | | EAST CANADIAN COUNTY CONSERVATION DISTR |
| 00053923 | 25000 | 5000004 | 11/29/2017 | 2,038.21 | | | HARMON COUNTY CONSERVATION DISTRICT |
| 00053924 | 25000 | 5000004 | 11/29/2017 | 9,451.64 | | | HARPER COUNTY CONSERVATION DISTRICT |
| 00053925 | 25000 | 5000004 | 11/29/2017 | 3,000.00 | | | HUGHES COUNTY CONSERVATION DIST |
| 00053926 | 25000 | 5000004 | 11/29/2017 | 6,416.41 | | | JEFFERSON COUNTY CONSERVATION DIST |
| 00053927 | 25000 | 5000004 | 11/29/2017 | 2,015.52 | | | KONAWA CONSERVATION DISTRICT |
| 00053928 | 25000 | 5000004 | 11/29/2017 | 2,015.52 | | | KONAWA CONSERVATION DISTRICT |
| 00053929 | 25000 | 5000004 | 11/29/2017 | 2,015.52 | | | KONAWA CONSERVATION DISTRICT |
| 00053930 | 25000 | 5000004 | 11/29/2017 | 2,015.52 | | | KONAWA CONSERVATION DISTRICT |
| 00053936 | 25000 | 5000004 | 11/29/2017 | 3,000.00 3,000.00 | | | CANEY VALLEY CONSERVATION DISTRICT CANEY VALLEY CONSERVATION DISTRICT |
| 00053937 00053938 | 25000 25000 | 5000004 5000004 | 11/29/2017 11/29/2017 | 2,362.50 | | | CANEY VALLEY CONSERVATION DISTRICT |
| 00053939 | 25000 | 5000004 | 11/29/2017 | 1,814.82 | | | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00053939 | 25000 | 5000004 | 11/29/2017 | 3,000.00 | | | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00053940 | 25000 | 5000004 | 11/29/2017 | 2,500.00 | | | UPPER WASHITA CONSERVATION DISTRICT |
| 00053941 | 25000 | 5000004 | 11/29/2017 | 3,822.50 | | | SEQUOYAH COUNTY CONSERVATION DISTRICT |
| 00000072 | 20000 | 000007 | . 1/20/2017 | 0,022.00 | 300110 | | TEST CONTROL CONTROL CONTROL |

| Voucher | Fund Class | Department | Date | Amount | Account | Payee |
|----------|------------|------------|------------|-----------|---------|---|
| | | | | | | |
| 00053943 | 25000 | 5000004 | 11/29/2017 | 5,000.00 | | PONTOTOC COUNTY C D |
| 00053944 | 25000 | 5000004 | 11/29/2017 | 3,490.25 | | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00053945 | 25000 | 5000004 | 11/29/2017 | 5,931.20 | | PAYNE COUNTY CONSERVATION DISTRICT |
| 00053946 | 25000 | 5000004 | 11/29/2017 | 3,938.88 | | MCINTOSH COUNTY CONSERVATION DISTRICT |
| 00053947 | 25000 | 5000004 | 11/29/2017 | 2,506.94 | | MAYES COUNTY CONSERVATION DISTRICT |
| 00053950 | 25000 | 5000004 | 12/6/2017 | 4,000.00 | | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00053951 | 25000 | 5000004 | 12/6/2017 | 3,000.00 | | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00053952 | 25000 | 5000004 | 12/6/2017 | 2,363.42 | | NOWATA COUNTY CONSERVATION DISTRICT |
| 00053953 | 25000 | 5000004 | 12/6/2017 | 4,180.36 | | NOBLE COUNTY CONSERVATION DISTRICT |
| 00053954 | 25000 | 5000004 | 12/6/2017 | 1,969.44 | | MCINTOSH COUNTY CONSERVATION DISTRICT |
| 00053958 | 25000 | 5000004 | 12/6/2017 | 2,600.00 | | CHECOTAH CONSERVATION DISTRICT NO 20 |
| 00053959 | 25000 | 5000004 | 12/6/2017 | 4,000.00 | 555170 | BEAVER COUNTY CONSERVATION DISTRICT |
| 00053960 | 25000 | 5000004 | 12/6/2017 | 1,306.13 | | ALFALFA COUNTY CONSERVATION DISTRICT |
| 00054042 | 25000 | 5000004 | 12/19/2017 | 4,000.00 | | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00054041 | 25000 | 5000004 | 12/19/2017 | 4,000.00 | 555170 | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00054043 | 25000 | 5000004 | 12/19/2017 | 4,000.00 | | SEMINOLE COUNTY CONSERVATION DISTRICT |
| 00054044 | 25000 | 5000004 | 12/19/2017 | 2,000.00 | 555170 | TALIHINA CONSERVATION DISTRICT |
| 00054045 | 25000 | 5000004 | 12/19/2017 | 3,500.00 | 555170 | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00054046 | 25000 | 5000004 | 12/19/2017 | 2,228.82 | 555170 | PAWNEE COUNTY CONSERVATION DISTRICT |
| 00054047 | 25000 | 5000004 | 12/19/2017 | 1,096.52 | 555170 | MCINTOSH COUNTY CONSERVATION DISTRICT |
| 00054048 | 25000 | 5000004 | 12/19/2017 | 2,000.00 | 555170 | LATIMER COUNTY CONSERVATION DISTRICT |
| 00054049 | 25000 | 5000004 | 12/19/2017 | 2,139.89 | 555170 | HASKELL COUNTY CONSERVATION DISTRICT |
| 00054050 | 25000 | 5000004 | 12/19/2017 | 2,500.00 | 555170 | GARVIN CONSERVATION DISTRICT |
| 00054051 | 25000 | 5000004 | 12/19/2017 | 5,000.00 | 555170 | BLAINE COUNTY CONSERVATION DISTRICT |
| 00054052 | 25000 | 5000004 | 12/19/2017 | 3,473.72 | 555170 | BEAVER COUNTY CONSERVATION DISTRICT |
| 00054055 | 25000 | 5000004 | 12/19/2017 | 2,441.79 | 555170 | PUSHMATAHA CONSERVATION DISTRICT NO 44 |
| 00054056 | 25000 | 5000004 | 12/19/2017 | 3,270.63 | 555170 | PITTSBURG COUNTY CONSERVATION DISTRICT |
| 00054057 | 25000 | 5000004 | 12/19/2017 | 3,333.33 | 555170 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00054058 | 25000 | 5000004 | 12/19/2017 | 3,333.33 | 555170 | OKFUSKEE COUNTY CONSERVATION DISTRICT |
| 00054059 | 25000 | 5000004 | 12/19/2017 | 3,000.00 | 555170 | HUGHES COUNTY CONSERVATION DIST |
| 00054060 | 25000 | 5000004 | 12/19/2017 | 2,500.00 | 555170 | CUSTER COUNTY CONSERVATION DISTRICT |
| 00054061 | 25000 | 5000004 | 12/19/2017 | 475.16 | 555170 | CHECOTAH CONSERVATION DISTRICT NO 20 |
| 00054088 | 25000 | 5000004 | 12/20/2017 | 4,819.50 | 555170 | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00054089 | 25000 | 5000004 | 12/20/2017 | 233.10 | 555170 | CHEROKEE COUNTY CONSERVATION DISTRICT |
| 00054096 | 25000 | 5000004 | 12/20/2017 | 2,958.00 | 555170 | HASKELL COUNTY CONSERVATION DISTRICT |
| 00054097 | 25000 | 5000004 | 12/20/2017 | 5,531.77 | 555170 | JEFFERSON COUNTY CONSERVATION DIST |
| 00054098 | 25000 | 5000004 | 12/20/2017 | 3,000.00 | 555170 | PAYNE COUNTY CONSERVATION DISTRICT |
| 00054099 | 25000 | 5000004 | 12/20/2017 | 637.82 | 555170 | CIMARRON COUNTY CONSERVATION DISTRICT |
| 00054100 | 25000 | 5000004 | 12/20/2017 | 5,000.00 | 555170 | CIMARRON COUNTY CONSERVATION DISTRICT |
| 00054101 | 25000 | 5000004 | 12/20/2017 | 5,000.00 | 555170 | HARMON COUNTY CONSERVATION DISTRICT |
| 00054102 | 25000 | 5000004 | 12/20/2017 | 2,000.00 | 555170 | LATIMER COUNTY CONSERVATION DISTRICT |
| 00054103 | 25000 | 5000004 | 12/20/2017 | 4,928.40 | 555170 | MCINTOSH COUNTY CONSERVATION DISTRICT |
| 00054107 | 25000 | 5000004 | 12/20/2017 | 2,500.00 | 555170 | ARBUCKLE CONSERVATION DISTRICT |
| 00054108 | 25000 | 5000004 | 12/20/2017 | 2,500.00 | 555170 | ARBUCKLE CONSERVATION DISTRICT |
| 00054109 | 25000 | 5000004 | 12/20/2017 | 2,000.00 | 555170 | COAL COUNTY CONSERVATION DISTRICT NO 19 |
| 00054110 | 25000 | 5000004 | 12/20/2017 | 2,500.00 | | KIAMICHI CONSERVATION DISTRICT |
| 00054111 | 25000 | 5000004 | 12/20/2017 | 2,344.13 | | KIAMICHI CONSERVATION DISTRICT |
| 00054112 | 25000 | 5000004 | 12/20/2017 | 1,931.16 | | KIAMICHI CONSERVATION DISTRICT |
| 00054113 | 25000 | 5000004 | 12/20/2017 | 2,500.00 | | KIAMICHI CONSERVATION DISTRICT |
| 00054114 | 25000 | 5000004 | 12/20/2017 | 2,550.00 | | SEQUOYAH COUNTY CONSERVATION DISTRICT |
| 00054115 | 25000 | 5000004 | 12/20/2017 | 3,000.00 | | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 00054116 | 25000 | 5000004 | 12/20/2017 | 3,000.00 | | WAGONER COUNTY CONSERVATION DIST NO 22 |
| 00054117 | 25000 | 5000004 | 12/20/2017 | 1,950.00 | | WAGONER COUNTY CONSERVATION DIST NO 22 |
| | | | | .,,000.00 | | |

\$216,923.12 Cost Share - Locally Led

| Voucher | Fund Class | Department | Date | Amount | Account | t | Payee | |
|--------------|------------|------------|-----------|--------|---------|----|------------------|--|
| | | ÷ | | | | | | |
| ISD Data Pro | cessing | | | | | | | |
| 00053965 | 40000 | 8800010 | 12/6/2017 | 80.91 | 531130 | 21 | AT&T CORPORATION | |
| 00053973 | 40000 | 8800010 | 12/6/2017 | 3.70 | 531600 | 11 | BANK OF AMERICA | |
| 00053973 | 40000 | 8800010 | 12/6/2017 | 56.10 | 533120 | 11 | BANK OF AMERICA | |
| 00053973 | 40000 | 8800010 | 12/6/2017 | 248.75 | 533120 | | BANK OF AMERICA | |
| 00053973 | 40000 | 8800010 | 12/6/2017 | 123.05 | 533120 | 11 | BANK OF AMERICA | |
| 00053973 | 40000 | 8800010 | 12/6/2017 | 61.80 | 533120 | | BANK OF AMERICA | |
| | | | _ | | | | | |

\$574.31

\$1,203,559.62 Total Claims Paid

Allotment Budget and Available Cash As Of December 31,2017 Office of State Finance State of Oklahoma

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| 77018 | 0:35:46 | 1 91 |
| 77/1 | 10: | Расе |
| | | |

| Available Cash | 576.62 | | | 0.97 | | | | | | | | | | | 46,954.55 | | | | | | |
|------------------|--------|--------------|------------|--------------|--------------|------------|--------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|--------------|------------|--------------|------------|-----------|----------|
| Allotment Budget | | 351,291.91 | 131,349.40 | 482,641.31 | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | | 00. | 00. | 00. | 00. | 00. | 5,278.70 |
| Prior Yr Exp | | 1,097,574.67 | 00. | 1,097,574.67 | 2,796,111.00 | 481,113.00 | 5,543,986.58 | 409,000.00 | 30,828.00 | 45,437.28 | 59,553.00 | 85,000.00 | 42,000.00 | 16,476.72 | 9,509,505.58 | 2,708,521.56 | 484,146.22 | 4,589,698.54 | 438,785.11 | 12,444.91 | 00. |
| Current Yr Exp | | 131,933.42 | 350,715.29 | 482,648.71 | 00° | 00. | 00. | 00. | 00. | 00. | 8,447.00 | 00. | 00. | 00. | 8,447.00 | 18,219.44 | 15,853.78 | 690,105.76 | 1,214.89 | 17,555.09 | 00. |
| Encumbered | | 00. | 1,160.64 | 1,160.64 | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | | 00. | 00. | 00. | 00. | 00. | 00. |
| Pre Encumbered | | 00: | 00. | | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | | 00. | 00. | 00. | 00. | 00. | 00. |
| Allocations | | 1,580,800.00 | 483,225.33 | 2,064,025.33 | 2,796,111.00 | 481,113.00 | 5,543,986.58 | 409,000.00 | 30,828.00 | 45,437.28 | 68,000.00 | 85,000.00 | 42,000.00 | 16,476.72 | 9,517,952.58 | 2,726,741.00 | 500,000.00 | 5,279,804.30 | 440,000.00 | 30,000.00 | 5,278.70 |
| Dept Bud Ref | | 17 | 18 | | 16 | 16 | 16 | 16 | 16 | 17 | 17 | 17 | 17 | 17 | | 17 | 17 | 17 | 17 | 17 | 18 |
| Dept | | 20 | 20 | | 10 | 20 | 30 | 50 | 88 | 10 | 20 | 30 | 20 | 88 | | 10 | 20 | 30 | 50 | 88 | 10 |
| Class | 193 | 19312 | 19312 | 196 | 19601 | 19601 | 19601 | 19601 | 19601 | 119611 | 19611 | 19611 | 19611 | 19611 | 197 | 19701 | 19701 | 19701 | 19701 | 19701 | 19711 |
| Business Unit | 64500 | | | | | | | | | | | | | | | | | | | | |



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| Available Cash | 46,954.55 | | | | 821,164.70 | | | | | | 203,802.39 | 6,611.61 | | | | 7.40 | 0.42 | 20,200.83 | |
|------------------|-----------|-----------|-----------|-----------|--------------|--------------|--------------|--------------|------------|-----------|--------------|----------|----------|----------|----------|----------|------|-----------|--|
| Allotment Budget | | 13,988.25 | 26,000.00 | 727.00 | 45,993.95 | 191,973.02 | 1,155,957.95 | 792,951.55 | 189,269.08 | 2,109.10 | 2,332,260.70 | | 1,975.20 | 1,735.00 | 2,100.00 | 5,810.20 | | | |
| Prior Yr Exp | | 00. | 00. | 00. | 8,233,596.34 | 00' | 00. | 00. | 00. | 00. | • | | 1,324.80 | 00. | 00. | 1,324.80 | | | |
| Current Yr Exp | | 1,041.15 | 00. | 15,273.00 | 759,263.11 | 1,569,700.51 | 292,202.91 | 1,909,761.21 | 254,515.65 | 5,977.02 | 4,032,157.30 | | 00. | 365.00 | 00. | 365.00 | | | |
| Encumbered | | 09:026 | 00. | 00. | 970.60 | 947,246.47 | 51,839.14 | 2,320,010.24 | 16,215.27 | 6,913.88 | 3,342,225.00 | | 00. | 00. | 00. | l | | | |
| Pre Encumbered | | 00' | 00. | 00. | | 00. | 00. | 00. | 00. | 00. | l | | 00. | 00. | 00. | | | | |
| Allocations | | 16,000.00 | 26,000.00 | 16,000.00 | 9,039,824.00 | 2,708,920.00 | 1,500,000.00 | 5,022,723.00 | 460,000.00 | 15,000.00 | 9,706,643.00 | | 3,300.00 | 2,100.00 | 2,100.00 | 7,500.00 | | | |
| Dept Bud Ref | | 18 | 18 | 18 | | 18 | 18 | 18 | 18 | 18 | | | 16 | 17 | 18 | | | | |
| Dept | | 20 | 30 | 50 | | 10 | 20 | 30 | 50 | 88 | | | 10 | 10 | 10 | | | | |
| Class | 197 | 19711 | 19711 | 19711 | 198 | 19801 | 19801 | 19801 | 19801 | 19801 | 200 | 205 | 20500 | 20500 | 20500 | 210 | 215 | 220 | |
| Business Unit | 64500 | | | | | | | | | | | | | | | | | | |



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| Available Cash | 20,200.83 | | | | 680,468.34 | | | | | | | | | | | | | | | 4,899,164.94 | |
|--------------------------------|-----------|-----------|-----------|-----------|------------|-----------|-----------|-----------|------------|------------|------------|-----------|-----------|----------|--------------|--------------|------------|----------|------------|--------------|------------|
| Allotment Budget | | 9,570.94 | 4,156.41 | 12,299.93 | 26,027.28 | 11,297.14 | 6,840.22 | 11,200.00 | 469,484.13 | 591,555.13 | 383,088.68 | 8,396.50 | 41,302.56 | 8,765.00 | 961,153.48 | 340,375.82 | 303,785.67 | 4,897.56 | 116,640.00 | 3,258,781.89 | 245,564.00 |
| Prior Yr Exp | | 8,429.06 | 6,027.77 | 00. | 14,456.83 | 5,159.79 | 16,376.20 | 00. | 7,515.87 | 141,098.79 | 00. | 4,603.50 | 00. | 00. | 182,846.52 | 619,812.55 | 00. | 2,126.53 | 00. | 979,539.75 | 00. |
| Current Yr Exp | | 00. | 3,362.82 | 15,700.07 | 19,062.89 | 43.07 | 1,023.58 | 355.60 | 00. | 5,920.66 | 73,871.28 | 00. | 1,773.41 | 00. | 00. | 17,135.63 | 4,954.20 | 50.91 | 732.01 | 105,860.35 | 00. |
| Encumbered | | 00. | 4,453.00 | 1,000.00 | 5,453.00 | 00° | 260.00 | 3,444.40 | 00. | 1,425.42 | 91,987.04 | 00. | 4,424.03 | 00. | 00. | 102,676.00 | 65,260.13 | 00. | 8,987.99 | 278,465.01 | 79,506.00 |
| Pre Encumbered | | 00. | 00. | 00. | | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | | 00. |
| Allocations | | 18,000.00 | 18,000.00 | 29,000.00 | 65,000.00 | 16,500.00 | 24,500.00 | 15,000.00 | 477,000.00 | 740,000.00 | 548,947.00 | 13,000.00 | 47,500.00 | 8,765.00 | 1,144,000.00 | 1,080,000.00 | 374,000.00 | 7,075.00 | 126,360.00 | 4,622,647.00 | 325,070.00 |
| Dept Bud Ref | | 16 | 17 | 18 | | 16 | 17 | 18 | 16 | 17 | 18 | 16 | 18 | 18 | 16 | 17 | 18 | 17 | 18 | | 18 |
| Dept | | 50 | 50 | 50 | | 10 | 10 | 10 | 20 | 20 | 20 | 30 | 30 | 40 | 20 | 20 | 20 | 88 | 88 | | 20 |
| Class | 220 | 22000 | 22000 | 22000 | 245 | 24500 | 24500 | 24500 | 24500 | 24500 | 24500 | 24500 | 24500 | 24500 | 24500 | 24500 | 24500 | 24500 | 24500 | 250 | 25000 |
| <u>Business</u> <u>Unit</u> | 64500 | | | | | | | | | | | | | | | | | | | | |



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| Available Cash | 4,899,164.94 | | | | | | | 12,943,504.83 | | | | | | | | | | | | | | |
|------------------|--------------|------------|------------|------------|--------------|--------------|--------------|---------------|------------|-------------|------------|--------------|--------------|--------------|------------|--------------|------------|--------------|--------------|--------------|--------------|--------------|
| Allotment Budget | | 224,323.61 | 293,519.66 | 564,890.91 | 921,552.52 | 1,670,240.63 | 999,744.57 | 4,919,835.90 | 36,541.03 | 14,724.75 | 142,022.92 | 3,048,973.89 | 7,551,258.18 | 1,649,072.57 | 238,345.37 | 308,626.07 | 376,150.79 | 6,027,715.93 | 5,376,405.45 | 5,058,551.44 | 1,047,757.77 | 13,246.26 |
| Prior Yr Exp | | 563,986.39 | 558,069.04 | 00. | 961,000.40 | 186,931.73 | 00. | 2,269,987.56 | 125,717.97 | 159,361.30 | 00. | 142,280.11 | 762,366.67 | 00. | 603,058.12 | 554,102.69 | 00. | 3,068,279.77 | 2,350,909.60 | 00. | 2,281,934.53 | 2,439,551.02 |
| Current Yr Exp | | 00. | 00. | 223,419.09 | 143,962.08 | 482,768.30 | 363,394.25 | 1,213,543.72 | 00. | (10,912.81) | 47,903.54 | 00. | 1,203,069.06 | 544,278.09 | 00. | (273,728.01) | 401,259.21 | 00. | 430,191.99 | 860,502.23 | 00. | 132,602.70 |
| Encumbered | | 00. | 00. | 00. | 00. | 4,458.34 | 1,258,861.18 | 1,342,825.52 | 00. | 496.76 | 14,869.54 | 00. | 89,506.09 | 1,583,500.41 | 280.51 | 5,736.25 | 00. | 113.74 | 210,142.96 | 448,783.33 | 155,899.70 | 262,100.02 |
| Pre Encumbered | | 00. | 00. | 00. | 00. | 00. | 00. | | 00. | 00. | 00. | 00. | 15,000.00 | 1,825,565.00 | 00. | 00. | 00. | 64,474.56 | 00. | 1,406,313.00 | 00. | 00. |
| Allocations | | 788,310.00 | 851,588.70 | 788,310.00 | 2,026,515.00 | 2,344,399.00 | 2,622,000.00 | 9,746,192.70 | 162,259.00 | 163,670.00 | 204,796.00 | 3,191,254.00 | 9,621,200.00 | 5,602,416.07 | 841,684.00 | 594,737.00 | 777,410.00 | 9,160,584.00 | 8,367,650.00 | 7,774,150.00 | 3,485,592.00 | 2,847,500.00 |
| Dept Bud Ref | | 16 | 17 | 18 | 16 | 17 | 18 | | 16 | 17 | 18 | 16 | 17 | 18 | 91 | 17 | 18 | 16 | 17 | 18 | 16 | 17 |
| Dept | | 30 | 30 | 30 | 20 | 20 | 50 | | 10 | 10 | 10 | 20 | 20 | 20 | 30 | 30 | 30 | 40 | 40 | 40 | 20 | 20 |
| Class | 250 | 25000 | 25000 | 25000 | 25000 | 25000 | 25000 | 400 | 40000 | 40000 | 40000 | 40000 | 40000 | 40000 | 40000 | 40000 | 40000 | 40000 | 40000 | 40000 | 40000 | 40000 |
| Business Unit | 64500 | | | | | | | | | | | | | | | | | | | | | |

| <u>Available Cash</u> | 12,943,504.83 | | | | | 0.00 | | | | 133,774.52 | | 69:0 | 187,880.98 | 0.00 | | 64,807.85 | | |
|-----------------------|---------------|--------------|------------|------------|------------|---------------|--------------|--------------|------------|--------------|--------------|--------------|------------|------|--------------|--------------|------------|------------|
| Allotment Budget | | 1,002,041.34 | 116,477.73 | 50,394.79 | 100,789.00 | 32,159,095.28 | 643,138.40 | 649,737.60 | 156,682.93 | 1,449,558.93 | 133,774.37 | 133,774.37 | | | 116,347.24 | 116,347.24 | 5,814.58 | 23,748.77 |
| Prior Yr Exp | | 00° | 168,686.47 | 185,133.69 | 00. | 12,841,381.94 | 825,707.60 | 642,031.13 | 00. | 1,467,738.73 | 1,934,537.63 | 1,934,537.63 | | | 1,052,284.76 | 1,052,284.76 | 294,185.42 | 265,537.23 |
| Current Yr Exp | | 966,422.78 | 80.91 | (4,788.01) | 19,967.86 | 4,316,849.54 | 00: | 332,261.27 | 00. | 332,261.27 | 00. | I | | | 00. | l | 00. | 10,270.68 |
| Encumbered | | 1,445,805.88 | 4,124.35 | 30,003.53 | 124,321.14 | 4,375,684.21 | 00. | 00. | 00. | • | 00. | | | | 00. | | 00. | 443.32 |
| Pre Encumbered | | 00. | 3,630.54 | 72,000.00 | 00. | 3,386,983.10 | 331,154.00 | 00. | 00. | 331,154.00 | 00° | | | | 00. | | 00° | 00. |
| Allocations | | 3,414,270.00 | 293,000.00 | 332,744.00 | 245,078.00 | 57,079,994.07 | 1,800,000.00 | 1,624,030.00 | 156,682.93 | 3,580,712.93 | 2,068,312.00 | 2,068,312.00 | | | 1,168,632.00 | 1,168,632.00 | 300,000.00 | 300,000.00 |
| Dept Bud Ref | | 18 | 16 | 17 | 18 | | 16 | 17 | 18 | | 16 | | | | 16 | | 16 | 17 |
| Dept | | 50 | 88 | 88 | 88 | | 20 | 20 | 20 | | 20 | | | | 20 | | 30 | 30 |
| Class | 400 | 40000 | 40000 | 40000 | 40000 | 405 | 40500 | 40500 | 40500 | 415 | 41500 | 424 | 425 | 490 | 49000 | 700 | 70000 | 70000 |
| Business Unit | 64500 | | | | | | | | | | | | | | | | | |

State of Oklahoma
Office of State Finance
Allotment Budget and Available Cash
As Of December 31,2017

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| dget Available Cash | 64,807.85 | 3.17 | 3.52 (117.05) | 0.57 20,008,804.59 |
|---------------------|-----------|-------------|---------------|----------------------|
| Allotment Budget | | 115,830.17 | 145,393.52 | 45,075,520.57 |
| Prior Yr Exp | | 00. | 559,722.65 | 39,961,651.24 |
| Current Yr Exp | | 151,091.93 | 161,362.61 | 11,431,821.50 |
| Encumbered | | 33,077.90 | 33,521.22 | 9,380,305.20 |
| Pre Encumbered | | 00. | | 3,718,137.10 |
| Allocations | | 300,000.00 | 900,000.00 | 109,567,435.61 |
| Dept Bud Ref | | 18 | | |
| Dept | | 70000 30 18 | | |
| Class | 200 | 70000 | 994 | nit Totals |
| Business Unit | 04500 | | | Business Unit Totals |



State of Oklahoma
Office of State Finance
Allotment Budget and Available Cash
As Of December 31,2017

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Available Cash

Allotment Budget

| 71 | |
|----------------|--|
| Prior Yr Exp | |
| Current Yr Exp | |
| Encumbered | |
| Pre Encumbered | |
| Allocations | |
| Dept Bud Ref | |

Class

Business Unit Grand Totals

| 20,008,804.59 | |
|----------------|--|
| 45,075,520.57 | |
| 39,961,651.24 | |
| 11,431,821.50 | |
| 9,380,305.20 | |
| 3,718,137.10 | |
| 109,567,435.61 | |

Report Name: OCGL0056.RPT

Query Title: OCP_GL0056_BUDGET_BAL

OKLAHOMA CONSERVATION COMMISSION PURCHASE CARD TRANSACTIONS NOVEMBER, 2017

| Account Description | | HOLIDAY INN EXPRESS McAlester - Trey Lam 300473 - 1 night HOLIDAY INN EXPRESS McAlester - Lisa Owen 104384 - 2 nights HOLIDAY INN EXPRESS ALVA - Trey Lam 300473 - 1 night HOLIDAY INN EXPRESS ALVA - Lisa Owen 104384 - 1 night AMERICAN IN EXPRESS ALVA - Lisa Owen 104384 - 1 night Monthly drinking were rewrice - Oklahoma City Office Kraft Easy Fold Mailers - 1 box, 2018 At-A-Glance Calendar | | | | | | | HOLLIDAY INN EXPRESS McAlester - Lammy Sawatzky 109022 - 2 nights | Z primer ink cartridges | OGGETUSTATMENTSBILLDAY - 626 N SANTA EE | OCGRETOUTH WITH OBJECT - 020 OBJECT FILE | OF COLL SERVICE FEE OLS FONG COSTER CO | ON INTIDATE ON STRAIGHT | ON INTEGRAL GAS - COSTEN CO | Garmin plivit 551 MT GPS and mount | ROBBERS CAVE STATE PARK - Hotel - Dennis Boney 106871 - 2 nights | ROBBERS CAVE STATE PARK - Lodging - George Moore 105147 - 2 nights | ROBBERS CAVE STATE PARK - Lodging - Johnny Pelley 108608 - 2 nights | Payment - G. Moore, Noble County, Pelley, Boney, Garvin County, Okfuskee County, Sawatzky | Payment - Lam, Owen | HOLIDAY INN EXPRESS & SU - Bartiesville - Lisa Knauf Owen 104384 - 1 night | SUPER 8 MOTELS - Sallisaw - Denis Boney 106871 - 1 night | SUPER 8 MOTELS - Johnny Pelley 108608 - 1 night 2018 calendars | | | WWW.OKAPP.ORG - PcardUpdate and Beyond Training | ATT Bill Bayment - Croy, Willoughby, Sharp, Toole, Roye | 2 printer cartridges, 10 3-ring plastic pouch, 2018 calendar/planners | GEOGRACA - TOLOA - Survey larnes | | | | WALKER COMPANIES - Purchase Name Tag for Robert Barossi | WWW.OKAPP.ORG - Purchase Additional p-card training for Ed Crall 105134 | RAVELODGE - Purchase 1 night lodging for Robert Barossi #328490 | I KAVELOUGE - Purchase T Night lodging for Robert Barossi #328490 | Lodging in wyoodward for Jason Kamming 10/8/4 - 1 night | ATT BILL PATMENT - Orall, L. Moore, Barossi, Open Maders 1 pair | LA OUINTA INN & SUITES - Robert Barnssi 328490 - 1 night | HOLIDAY INN EXPRESS OF ADA - Robert Barossi 328490 - 1 night | HOMES TO SUITES BY HILTON - Tulsa - Candice Miller 191166 - 3 nights | HOLIDAY INN EXPRESS & SU - Purchase |
|-----------------------------------|----------------|--|---------------------------|-----------|----------------|---|--|------------|---|-------------------------|---|--|--|-------------------------|-----------------------------|------------------------------------|--|--|---|---|---------------------|--|--|---|----------------------|---------------------------------|---|---|---|----------------------------------|--|---------------|---|---|---|---|---|---|--|--|--|--|-------------------------------------|
| Account | | 522131 522131 522131 522131 532130 536140 536140 | | | | | | | 522131 | 531370 | 531600 | 531600 | 531370 | 531370 | 531130 | 542120 | 522130 | 522130 | 522130 | 531130 | 531130 | 522131 | 522131 | 522131 536140 | | | 522150 | 531130 | 536140 | 04 1 20 | | | | 536140 | 531260 | 522131 | 522131 | 522131 | 534220 | 522131 | 522131 | 522131 | 522131 |
| Fund Class Department-Program Sub | | 1000-19801 1000001-B0001 1000-19801 1000001-B0201 1000-19801 1000001-B0201 1000-19801 1000001-NP000 1000-19801 1000001-NP000 1000-19801 1000001-NP000 | | | | | | | 1000-19711 2000001-80201 | | | | | | | | 1000-24500 2000001-NP000 | | | | | | | 1000-24500 200001-NP000 1000-24500 2000001-NP000 | | | | | 1000-40000 4000001-NP000 | 000 LkI-00000+ | uc | | | | 5000001-B0201 | | 5000001-50201 | | | | | | 1000-40000 5000001-B0201 |
| Amount Payee | | \$91.00 HOLIDAY INN EXPRESS & SU \$182.00 HOLIDAY INN EXPRESS & SU \$93.00 HOLIDAY INN EXPRESS & SU \$93.00 HOLIDAY INN EXPRESS & SU \$437.50 AMERICAN SELF STORAGE \$48.65 EUREKA WATER COMPANY \$93.43 Staples Inc - VT | \$1,038.58 Administration | | | | | | \$182.00 HOLIDAT INN EAFRESS & SO \$29.98 Stanles Inc. \AT | | | \$3.70 ODC LITE SERVICE FEE 049 | \$34.47 OK NATURA! GAS | | | | | | | | | | \$80.00 SUPER 8 MOIELS | | \$1,627.35 Watershed | _ | | | \$551.31 Staples Inc - VT | | \$931.79 Abandoned Mine Land Reclamation | | | | \$40.00 WWW.OKAPP.ORG | \$93.00 TRAVELODGE | \$91.00 TPAYELODGE | | | | | | \$95.55 HOLIDAY INN EXPRESS & SU |
| Date | | 11/13/2017 11/13/2017 11/17/2017 11/3/2017 11/15/2017 | | | | | | 44,40,0047 | 11/29/2017 | 11/20/2017 | 11/20/2017 | 11/20/2017 | 11/20/2017 | 11/20/2017 | 11/20/2017 | 11/1/2017 | 11/1/2017 | 11/1/2017 | 11/1/2017 | 11/3/2017 | 11/3/2017 | 11/9/2017 | 11/9/2017 | 11/29/2017 | | Abandoned Mine Land Reclamation | 11/15/2017 | 11/3/2017 | 11/29/2017 | | | | | 11/13/2017 | 11/16/2017 | 11/20/2017 | 11/2/2017 | 11/3/2017 | 11/3/2017 | 11/6/2017 | 11/6/2017 | 11/8/2017 | 11/9/2017 |
| ler | ration | Brooks Brooks Brooks Brooks Brooks Brooks | | Þ | D _o | ł | | 2,000 | Brooks | Mary | Mary | Mary | Mary | Mary | Mary | Brooks | Brooks | Brooks | Brooks | Brooks | Brooks | Brooks | Brooks | Brooks | | ed Mine Land | Dianne | Brooks | Brooks | | | ality | 2 | Edward | Edward | D Ward | Brooks | Brooks | Brooks | Brooks | Brooks | Brooks | Brooks |
| Cardholder | Administration | Tramell Tramell Tramell Tramell Tramell Tramell | | Watershed | Watersh | | | Tomos | Tramell | Finley | Finley | Finley | Finley | Finley | Finley | Tramell | Tramell | Tramell | Tramell | Tramell | Tramell | Tramell | rameil | Tramell | | Abandor | Ireton | Tramell | Trameil | | | Water Quality | | Crall | <u> </u> | <u> </u> | Tramell | Tramell | Tramell | Tramell | Tramell | Tramell | Iramell |

OKLAHOMA CONSERVATION COMMISSION PURCHASE CARD TRANSACTIONS NOVEMBER, 2017

| | Account Description | 59994 HOLIDAV INILEVENECO ALLA | 522131 HOLIDAY INN EXPRESS ALVA - Jeanette Lamb 238037 - 1 night 522131 HOLIDAY INN EXPRESS - Badlesville - Debot Bosonsi 228400 - 4 zijett | | | | | - 20 | | | 515990 AMERICAN ROD AND GUN - Credit for waders | 531260 OkAPP annual membership - Brooks Tramell | | 535120 3 pairs of hip waders | 536140 2018 calendar/planners | 536140 butterfly clamps; zip binder pockets; 1" ring binders | | | | 531260 PAYPAL ASWM annual agency membership | | | | 533120 FUZZELL'S BUSINESS EQUI -OCT MAINT CONTRACT 531600 OPC UTL SERVICE FEE 013 - Purchase | 533120 FUZZELL'S BUSINESS MAINT CONTR OCT 533120 FUZZELL'S BUSINESS EQUI -MAINT CONTRACT OCT | |
|------------------|-----------------------------------|----------------------------------|---|--------------------------|--------------------------|----------------------------------|--------------------------|--------------------------|--------------------------|--------------------|---|---|--------------------------|------------------------------|-------------------------------|--|--------------------------|----------|----------|---|-------------------|---------------------|---------------------------------------|---|---|------------------------------|
| | count Description | | | | | | | | | | | | | | | | | | | 1260 PAYPAL ASWM annual agency n | | | | | | |
| NOVEMBER, 2017 | | 2 | 2 25 | 52 | 52 | 52 | 53 | 53 | 52 | 53 | 51 | 53 | 25 | 53 | 53 | / | | | | 53 | | | | | 23 33 | |
| NOVEMB NOVEMB | Fund Class Department-Program Sub | 1000-40000 500001-B0201 | | 000-40000 5000001-B0201 | 1000-40000 5000001-B0201 | 1000-40000 5000001-B0201 | 1000-40000 5000001-B0201 | 1000-40000 5000001-B0201 | 1000-40000 5000001-B0201 | | | 000-40000 5000001-B0201 | | | | 000-40000 5000001-NP000 01 | | | e | 1000-40000 5000002-B0201 | | | 8800010-NP000 | | 1000-40000 8800010-NP000 1000-40000 8800010-NP000 | |
| | Amount Payee Fun | \$91.00 HOLIDAY INN EXPRESS & SU | HOLIDAY INN EXPRESS & SU | HOLIDAY INN EXPRESS & SU | HOLIDAY INN EXPRESS & SU | CROWNE PLAZA DOWNTOWN DAI | AMERICAN ROD AND GUN | QUALITY WATER SERVICES | HOLIDAY INN EXPRESS & SU | ACADEMY SPORTS #85 | AMERICAN ROD AND GUN | WWW.OKAPP.ORG | HOLIDAY INN EXPRESS & SU | AMERICAN ROD AND GUN | Staples Inc - VT | \$46.71 STAPLES 1000 | \$2,598.02 Water Quality | | | \$175.00 PAYPAL ASWM 1000 | \$175.00 Wetlands | | \$123.05 FUZZELL'S BUSINESS EQUI 1000 | OPC UTL SERVICE FEE 013 | \$61.80 FUZZELL'S BUSINESS EQUI 1000 \$248.75 FUZZELL'S BUSINESS EQUI 1000 | \$493.40 ISD Data Processing |
| | Date | 11/9/2017 | 11/9/2017 | 11/13/2017 | 11/13/2017 | 11/13/2017 | 11/14/2017 | 11/14/2017 | 11/17/2017 | 11/17/2017 | 11/17/2017 | 11/2/11/11 | 11/20/2017 | 11/28/2011 | 11/29/2017 | 11/10/2017 | | | | 11/17/2017 | | | 11/22/2017 | 11/20/2017 | 11/20/2017 11/20/2017 | |
| | der | Brooks | Brooks | Brooks | Brooks | Brooks | Brooks | Brooks | Brooks | Brooks | Brooks | Brooks | Brooks | Brooks | Brooks | Dianne | | Р | | Brooks | | ISD Data Processing | Mitch | Mary | Mary Mary | |
| | Cardholder | Tramell | Tramell | Tramell | Tramell | Tramell | Tramell | Tramell | Tramell | Tramell | Tramell | Tamell | Tramell | Tamell | ramell | Ireton | | Wotlando | Mellalid | Tramell | | ISD Data | Broiles | Finley | Finley | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |

\$6,864.14 Total Purchase Card Expenditures

| FUNDING | OSM - USDI | OK 911 Management Authority |
|--------------------|--|---|
| AMOUNT FROM OCC | | |
| AMOUNT TO OCC | 12/31/2020 up to \$3,000,000 | \$5,000.00 |
| END DATE | 12/31/2020 | 5/1/2018 |
| BEGIN DATE | 1/1/2018 | 1/1/2018 |
| AMENDMENT PURPOSE | | |
| PURPOSE | This grant has been submitted and agreement will be coming. The grant will fund the Commission's AML Reclamation Program administrative staff, project inspection staff, engineering work on reclamation projects, and construction of these projects. | The Office of Geographic Information through the Conservation Commission will create the call taking boundaries for each public agency certified by the 9-1-1 Management Authority based on the information certified to the OK Tax Commission in 2016. |
| ON | 2018 AML Simplified Grant (OCC-535) | 9CC-536 |
| OCC PARTY ID | Office of Surface Mining | Office of Emergency Management 911 Management Authority |
|) □ | О | ۵ |

1/8/2018

1/8/2018

OUT OF STATE TRAVEL REQUESTS

| FUNDING SOURCE | SCAUG | OSMRE (Federal Funds) | Office of Surface Mining (Federal Funds) | Office of Surface Mining (OSM) | Office of Surface Mining - TIPS | Federal Funds: OSMRE |
|-------------------|---|---|---|---|---|---|
| EST COST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ATTENDANCE | Shellie Willoughby | Dianne Ireton, Acacia Croy | Janet Stewart | Valerie Rogers | Mike Sharp | Greg Kindell |
| LOCATION | San Antonio, TX | Louisville, KY | Lexington, KY | Pittsburgh, PA | Alton, IL | Pittsburg, PA |
| NAME OF MEETING | 26th Annual South Central Arc Users Group Conference | OSMRE Technical Innovation and Professional Services (TIPS) - Global Mapper for Mining and Reclamation | OSM Training Course: Evidence Preparation and Testimony | OSM Training Course: AML Drilling and Grouting | CAD 200: Autodesk Map with Raster Design for Permitting and Reclamation | OSMRE Technical Innovation and Professional Services (TIPS) - Mobile Devices for SMCRA |
| SPONSOR | South Central Arc Users Group | Office of Surface Mining Reclamation and Enforcement (OSMRE) | Office of Surface Mining (OSM) | Office of Surface Mining (OSM) | Office of Surface Mining (OSM) | Office of Surface Mining Reclamation and Enforcement (OSMRE) |
| DATES | April 9-13, 2018 | March 12-16, 2018 | March 12-17, 2018 | March 19-23, 2018 | March 19-23, 2018 | March 26-30, 2018 |
| OCC | Ф | ٩ | U | σ | σ | *_ |

RECOMMENDATION FOR APPOINTMENT OF CONSERVATION DISTRICT DIRECTOR

| | | | | # OF | |
|----------|------------------|---------------|---------------|------|------|
| DISTRICT | NAME | SUCCEEDS | TERM EXPIRES | MTGS | POS# |
| Atoka | Bradley Phillips | Harvey Arnold | June 30, 2018 | | E2 |

OKLAHOMA CONSERVATION COMMISSION ADMINISTRATION STAFF - SUMMARY OF ACTIVITIES Monday, January 8, 2018

Executive Director/Assistant Director

- · Participated in OACD partnership luncheon and attended executive board meeting.
- · Participated in NACD Tribal RPG conference call
- · Attended and provided input into the NRCS Grazing Lands Focus Group
- · Attended the Tulsa Farm Show
- Attended Christmas dinners and Open House at Cotton County, Bryan and Garvin Conservation Districts
- · Participated in the Water Research Advisory Board at Oklahoma State University
- · Attended the Oklahoma Food and Agriculture Council Meeting and the Oklahoma State Emergency Board Meeting with opportunity to meet the new administrators.
- · Participated in training workshop for potentially starting a new conservation foundation
- · Participated in conference call regarding Cottonwood Site 33 upstream flood control site in East Canadian County Conservation District
- · Participated in farewell video for EPA Region 6 Administrator, Bill Honker
- · Participated in NACD South Central Region conference call to discuss potential resolutions
- · Participated in Conservation Movie Night at the Poncan Theater in Ponca City.
- Met with OACD, ARS and NRCS to discuss potential soil health projects on the El Reno Research Station
- · Met with OACD, NRCS and OSU to discuss OSU's perspective on soil health and cover crops
- Met with Michael Teague with Oklahoma Emergency Management to discuss the close out of the Sugar Creek Project
- · Participated in the agency full staff meeting
- · Continued planning for state meeting
- · Worked with OACD and NACD to develop proposal for funding for part-time archeologists to assist with clearing cultural resource reviews
- Work with Dept of Agriculture Financial Management staff daily to process claims and bills for agency operations
- Worked with ODAFF Human Resources staff to reconcile OSEGIB and OPERS payments for November
- · Reviewed district preclaim summaries for completeness.
- · Reconciled the AFLAC billing for agency and district employees.
- · Reviewed conservation district claims prior to processing.

- Generated Confirmation of Benefits statements for Conservation District employees in order to prepare for 2018 payroll
- · Updated the Commission's Agreements database
- · Updated District Director's database
- · Prepared the minutes from the previous regular scheduled meeting for review and approval
- · Finalized January Commission meeting packet: Prepared tentative meeting agenda; Out of State Travel exhibit; Agreements exhibit, Recommendations for Appointment exhibit, Administration Division Monthly Summary
- · Compiled the tentative meeting packet for hard-copy and email distribution to Commission members and principal staff
- · Sent email Meeting Notice

General Counsel December 2017 Report

- ➤ Responded to issues and questions for or on behalf of the following conservation districts: Comanche County CD, East Canadian County CD, Grady County CD, Kingfisher County CD, Logan County CD, Love County CD, Pontotoc County CD, Sequoyah County CD, and South Caddo CD
- > Timesheet and reports
- > Attended December principle staff meeting and Commission meeting
- Conservancy District clarification responses 2
- ➤ Administration assistance 3
- Document preparation 3
- ➤ Attended Employee Self-Serve meeting in OKC on December 7
- ➤ Attended the full staff meeting on December 19
- Responded to questions by conservation districts regarding the following topics: old easements for flood control structures that have not been built; easement violations and enforcement; revolving funds and ownership of land in fee simple; landowner creek crossing concerns, and partnership issues
- ➤ Case before the Oklahoma Water Resources Board regarding Sallisaw Creek Watershed Site #33; witness lists and motions filed in December and the start of discovery
- Meeting with the Secretary of State's Office on December 7 to discuss the proper filing of the consolidation paperwork and orders
- > Follow-up on South Caddo CD
- AML: work on letter and agreement on Sparks project, gather updated addresses and phone numbers for landowners for the William-Talala Project; work on ROE's; work on Cherokee West Cooperative Agreement, Roberson
- ➤ Assist Garvin County and Murray County CD's with issues arising on Wildhorse Site # 99 and #227
- ➤ Attended meetings and conference call regarding Sundance Airport Expansion over and across Cottonwood Creek Watershed Site #33
- Attended and presented at the Oklahoma Water Laws and Regulations Conference in OKC, OK on December 21

- ➤ Attended meeting on December 20 regarding Lower Bayou Creek Watershed Site #12 easements and mitigation issues and concerns; followed up with Merit Energy to discuss their Loving oil and gas pad as NRCS proceeds with the design of Site #12
- ➤ Work with Realtor, Pontotoc County CD, and NRCS regarding proposed development on the backside of Sandy Creek Site# 1

I hope everyone had a great holiday season and a Happy New Year!

OKLAHOMA CONSERVATION COMMISSION WATER QUALITY DIVISION DECEMBER MONTHLY SUMMARY

Shanon Phillips, Director January 8, 2018

Conservation District Meetings

Staff attended Craig, Delaware, North Fork of the Red River, Ottawa Conservation District Board meetings.

Neosho River Basin Regional Conservation Partnership Program

Staff conducted the following activities:

- 2 state agreements for riparian area exclusion
- 5 active federal contracts
- 7 cooperators are actively participating
- Federal funds obligated to date: \$391,835
- State funds obligated to date: \$58,160.50

Activities:

- Effective Outreach meeting, OKC, 12/5
- Craig County board meeting, Vinita, 12/6
- NRCS Zone Safety Meeting, Pryor, 12/8
- Delaware County board meeting, Jay, 12/11
- Ottawa County board meeting, Miami, 12/13
- NRCS/FSA Cherokee County luncheon, Tahleguah, 12/13
- OCC Full Staff Meeting, Arcadia, 12/19

Upcoming Events:

- Craig County board meeting, Vinita, 1/3
- Delaware County board meeting, Jay, 1/8
- Ottawa County board meeting, Miami, 1/10
- RCPP Workgroup meeting, TBD, 1/11
- Craig County board meeting, Vinita, 2/7
- Delaware County board meeting, Jay, 2/12
- Ottawa County board meeting, Miami, 2/14

Elk City Lake Regional Conservation Partnership Program

- Monty Ramming continues to contact producers in the watershed
- Jerry and Monty are monitoring ongoing projects and planning new ones
- Another contract has been sent in for payment

Blue Thumb December Report

Blue Thumb Water Quality Education Program
Water Quality Division, Oklahoma Conservation Commission
Report for Rob Barossi, Candice Miller, Kim Shaw, Jean Lemmon

Compiled activity summary for November: 748 total people reached

Ongoing activities:

- Contacts with volunteers (Bug picking and Quality Assurance sessions)
- Preparing documentation for hiring new Blue Thumb Field Educator

December activities (scheduled public events): December is typically a very slow month for Blue Thumb because many citizens are already busy between Thanksgiving and Christmas.

- 12/1: Friends of Blue Thumb Meeting
- 12/2: Crow Creek Meadow work day
- 12/4: OACD Christmas Luncheon
- 12/8: Career Day, Wyandotte High School
- 12/19: Full Staff Meeting, Lake Arcadia

January activities

- 1/18: Grand Adventure/Riverology 101 planning meeting, Tulsa
- 1/27-28: Blue Thumb Training, Norman

Management Staff

- · Participated in the following meetings:
 - 1. Commission meeting/OACD Luncheon (12/04)
 - 2. P-Card Approver training/test (12/06)
 - 3. OCLWA Board meeting (12/11)
 - 4. Tribal/State water quality management coordination meeting (12/12)
 - 5. Tyner Creek riparian prioritization project meeting (12/15)
 - 6. OCC full staff meeting (12/19)
 - 7. NWQI Pilot project meeting in Stillwater (12/21)
- HRDS training class (12/08)
- Attended P-Card Training
- Began assisting CPA firm with Compilation
- Began assisting CPA firm with audit
- Continued work on the NWQI Pilot project (throughout)
- Responded to numerous internal and external info requests throughout the month

Carbon/Soil Health Education Program

- Attended and presented Soil Health Program display at Tulsa Farm Show (very well received)
- Continued tracking and inputting participation numbers to Soil Health events
- Attended OKEECC and H2OK coordination meetings
- Assisted Washita CCD with Environmental Education materials checkout
- Planned to Attend No-Till on the Plains Winter Conference
- Reviewed and sent final SH program report

- Assisted with materials and display items for Conservation Movie Night in Ponca City
- Began planning for 2018 SH trainings and workshops

Monitoring

- Continued routine water quality monitoring for Rotating Basin Project 1.4 (RBP1.4) (Neosho/Grand and Upper Canadian Basins) cycle
- Continued routine water quality monitoring for the Rotating Basin Project 2.4 (RBP 2.4)(Upper Arkansas, Upper North Canadian, and Cimarron River Basins) cycle
- Continued monthly water quality sampling at 5 stream sites in the Neosho River Basin Regional Conservation Partnership Program (RCPP) Project area and one site on West Elk Creek in the Elk City Lake RCPP Project area
- Continued monthly water quality sampling at 3 stream sites in the Little Beaver Creek watershed in support of the Little Beaver NRCS National Water Quality Initiative (NWQI)
- Continued support for the monitoring of Holi-Tuska Creek in support of the New Spiro Lake Project in LeFlore County
- Continued subsampling macroinvertebrate collections in preparation for identification by the contracted taxonomist
- Completed fish identification of fish samples collected for the Rotating Basin 2.4 sites

Wetlands

Staff conducted the following activities:

- Completed plant identification for 10 wetland sites assessed during the National Wetland Condition Assessment (NWCA) Intensification project
- Began data entry for the NWCA Intensification project
- Completed a draft Final Report for the Historic Mapping Trends project
- Completed a draft Final Report for the In-Lieu-Fee Program Development project
- Completed 20 wetland determinations
- Participated in Interagency Review Team (IRT) meetings regarding potential In-Lieu-Fee properties

Technical Writing & Records Management

Staff conducted the following activities:

- Worked on various reports and written outputs in fulfillment of work plan deliverables
- Fulfilled multiple information requests
- Entered sampling information
- 12/1 2018 Integrated Report meeting, DEQ
- 12/4 OACD Christmas Luncheon
- 12/6 Meter Calibration/QA
- 12/6 Field Audit for remaining field staff
- 12/12 2018 Integrated Report, Tribal Meeting
- 12/19 Full Staff Meeting, Lake Arcadia

Upcoming Events:

1/18 TMDL Workgroup meeting, DEQ

Environmental Projects Coordinator

- Updated Locally Led Cost Share Report
- Processed invoices and Requests for Acquisitions
- Processed contracts

Submitted to EPA Region 6:

- Submitted Minority/Women Business Reports
- Submitted wetlands project final report: Historic Mapping

Received from EPA Region 6:

- Approval of wetlands FY 2015 Project 1, Task 6 Report
- Approval of wetlands FY 2015 Project 2, Task 3 Report

Environmental Programs

OWRB Green Infrastructure Funding

- Eufaula Wetland designer has been selected and contract has been signed. Initial design completed.
- Pre-construction meeting held on October 17 with contractor for McMurtry Parking Lot.
 Follow-up meeting held 11/21 with contractor to discuss final design modifications to meet material specifications. Change order approved by OMES to meet new design requirements due to design change based new component specifications
- GRDA design contractor has been selected. Meeting held with contractor to discuss designs and plan project schedule. Site visit completed for additional data collection, contractor provided initial draft of design for review, will finalize design in early January. GRDA board approved contribution of \$100,000 to complete project.
- Developed an MOU with Team up to Clean Up for project oversight on Eufaula Wetland Project.
- OCC staff continues to work with OWRB, OMES and Jeri Fleming to complete required documentation for SRF projects.

Implementation

- Working with Ed Fite/GRDA to enroll ~150 acres in conservation easements in the Illinois River watershed. GRDA has approved an agreement with us to provide them \$500,000 to purchase the conservation easements. GRDA has approved three easements. First invoice received for initial enrollments. Second invoice is pending.
- Olsson & Assoc. completed field work for Tyner Creek watershed assessment. OCC staff met with Olsson and reviewed initial product in November. Olsson provided draft final report in mid-December. Staff met with Olsson on December 15 to discuss report modifications. Final report expected by end of December.

OKLAHOMA CONSERVATION COMMISSION OFFICE OF GEOGRAPHIC INFORMATION & TECHNICAL SERVICES DIVISION MONTHLY SUMMARY

Mike Sharp, State Geographic Information Coordinator & Director December, 2017

OGI & TS Activity

- Worked on various hardware and software support issues for OCC non-OMES computer systems.
- Followed up on and provided assistance regarding OMES helpdesk tickets submitted by OCC and District staff.
- Routine server, software and anti-virus and anti-spam maintenance on OGI computer systems.
- Worked with various conservation districts on IT issues.

Geographic Information System (GIS) Activity

- Provided GIS services to AML, WQ, CP and Administration.
- Provided maps for the Watershed Dam Assessment Project.
- Provided mapping services to Caddo County CD.

Office of Geographic Information/State Geographic Information Council

- Worked on OKMaps servers, software and data.
- Worked on compiling parcel data for statewide parcel data layer.
- Provided support to OKMaps users.
- Prepared minutes and agenda for GI Council meeting on January 12.
- Met with State 911 Technical Subcommittee to discuss mapping needs.
- Met with Department of Public Safety staff to discuss applying GIS technology to mapping crash data.
- Met with OMES and Department of Homeland Security to discuss Data Center operations for OKMaps and other OGI applications.
- Attended the GI Council Data Sharing Workgroup meeting.
- Participated in conference call with ESRI staff concerning the creation of an ArcGIS Online Open Data Portal to enhance OKMaps delivery of state geospatial data.

OKLAHOMA CONSERVATION COMMISSION ABANDONED MINE LAND DIVISION MONTHLY SUMMARY

Robert W. Toole, AML Program Director

January 8, 2017

AML Project Management

Pryor (Muskogee County)

Construction contract was completed on December 5, 2017, for \$997,480.40.

Sparks (Muskogee County)

Construction contract was awarded on March 27, 2017, to Thomas Construction, Inc., for \$631,859.20. Contract has been extended due to weather days and additional work items. The contract time is 308 days with a completion date of February 7, 2018. Project is on schedule.

McSpadden East (Rogers County)

In-house design has been completed; contract packet being assembled. Request was made to Office of Surface Mining Reclamation and Enforcement (OSMRE) for an Authorization to Proceed (ATP).

Moore North (Rogers County)

Bid opening was on December 19, 2017. Eight bids were submitted and all were acceptable. Low bidder is being vetted for eligibility.

Pryor South (Muskogee County)

Construction contract was awarded on December 20, 2017, to Dill Transport, Inc., for \$163,086.25. The contract time is 120 days with a completion date of April 28, 2018. Pre-construction conference was conducted with contractor and mobilization was scheduled.

Selrahc (Haskell County)

In-house design is completed. Environmental clearances are on-going.

Fowler (Haskell County)

Environmental clearances are on-going; right-of-entries are finalized; in-house design is in preliminary stage.

Greer Phase 3 (Rogers County)

Fall vegetation plan has been implemented. Repairs and erosion control are being monitored.

Baumann (Rogers County)

Fall vegetation plan has been implemented; project being monitored.

Greer Phase 2 (Rogers County)

Monitoring is on-going.

Moore South (Rogers County)

Environmental assessment 95% completed pending ABB study and NLEB habitat assessment scheduled for August 2018; realty and rights-of-entry are in progress; final design has been completed. Construction scheduled for 2018 pending availability of funds, ABB survey results, and ATP from OSMRE.

Loudermilk Area (Rogers County)

Realty is being cleared; design pending.

Taloka Creek (Haskell County)

Design pending.

West Chelsea Area (Rogers County)

Project selection pending completion of realty.

Williams Talala (Rogers County)

Project selection pending completion of realty.

Laney (Wagoner County)

Realty in progress; assessment pending.

Busby (Rogers County)

Aerial photogrammetry completed; bathometric survey completed; project selection pending.

Ryan Williams (Rogers County)

Aerial photogrammetry completed; bathometric survey completed; project selection pending.

Woytas (Rogers County)

Aerial photogrammetry completed; bathometric survey completed; project selection pending.

Johnny Patterson (Haskell County)

Aerial photogrammetry completed; bathometric survey completed; project selection pending.

McMillin-Graf (LeFlore County)

Site evaluation for project selection has been completed; evaluation data being analyzed.

Robson (Wagoner County)

Request for consideration received; assessment scheduled; realty in progress.

AML Administration

- Underground mine mapping and inventory update: on-going.
- Digitized Problem Area boundaries from scanned quad maps.
- Realty Research & Verification: on-going.
- Budget Management: on-going.
- Personnel Management: on-going.
- Equipment Management: on-going.
- Operations Management: on-going.
- New Conservation District Director Orientation: AML Program information prepared and submitted.
- Updated federal Abandoned Mine Land Inventory System.
- Participated in a conference call with the Mid-Continent Region Technology Transfer Team of OSMRE.
- Participated in a conference call with the National Association of Abandoned Mine Land Programs' Public Information and Education Committee.
- Professional Development: Training schedule for 2018 has been released by OSMRE for the National Technical Training Program (NTTP) and the Technical Innovation and Professional Services (TIPS) courses. AML staff will be scheduled as needed.
- Attended OCC Full Staff Meeting.

OKLAHOMA CONSERVATION COMMISSION **CONSERVATION PROGRAMS DIVISION** Tammy Sawatzky, Director **January 8, 2018**

Administration

- Reconciled O&M and rehab financial records.
- Continued work on watershed dam hazard class review project.
- Attended OCC full staff meeting.
- Participated in a conference call concerning the landowner's request to make alterations to Cottonwood Creek Site 33 in East Canadian County Conservation District.
- Conducted a division staff meeting.
- Attended a meeting with NRCS staff concerning the status of the environmental assessment and potential mitigation plans for Lower Bayou Site 12.
- Attended a meeting with Mayes County Conservation District board members, staff, NRCS, and Pryor Creek Site 31 landowner to discuss O&M issues.
- Attended the following board meetings: Arbuckle and Love County
- Claims processed:

| | # of Claims | Amount |
|--------------------|----------------|-------------|
| CPD Administration | 13 | \$15,385.97 |
| District O&M | 8 | 14,165.61 |
| District Rehab | 2 | 10,970.18 |
| | TOTAL | \$45,521.76 |

Operation & Maintenance

• Technical, administrative, and legal/easement assistance to 19 Conservation Districts:

| Creek County | Logan County | Pittsburg County |
|----------------|-----------------|------------------|
| Custer County | Washita County | Grady County |
| Lincoln County | Kay County | Atoka County |
| Murray County | Pontotoc County | Wagoner County |
| Dewey County | Love County | Mayes County |
| Noble County | Rogers County | Okmulgee County |
| Osage County | - - | |

- Attended OCC full staff meeting.
- Attended CPD staff meeting.
- Continued work on watershed dam hazard class review project.
- Attended a meeting with Mayes County Conservation District board members, staff, NRCS, and Pryor Creek Site 31 landowner to discuss O&M issues.
- Attended the NFRR board meeting.
- Approved O&M Funding Requests:

| District | Project | A | mount |
|----------------|--|-----|----------|
| Atoka County | Multiple Sites-supplies | \$ | 50.00 |
| Lincoln County | Multiple Sites-vehicle & equipment fuel | | 1,000.00 |
| | Quapaw 11-SolarBee annual maintenance | | 5,680.00 |
| | Quapaw 30-repair drop inlet | | 7,500.00 |
| Wagoner County | Wagoner County Kadashan Bottom 2-brush control | | 87.47 |
| | TOTAL | \$1 | 4,317.47 |

• Approved wildlife service's requests:

| | # of |
|-----------------|------|
| District | Dams |
| Creek County | 6 |
| Kay County | 1 |
| Pontotoc County | 1 |
| Okmulgee County | 1 |
| Rogers County | 1 |

Watershed Rehabilitation

Administrative, technical and land rights assistance to

Sequoyah County – Sallisaw 33 Murray County – Rock 15 and 16 City of Perry – Upper Black Bear 62 Logan County – Cottonwood 54 Dewey County – Barnitz 5 NFRR – Upper Elk 23D

Washita County – Turkey 9

- NRCS rehabilitation agreement management
- Made a site visit to Rock Creek Site 16.
- A pre-construction meeting for Rock Creek Site 15 in Murray County has been scheduled for January 11. Bids will be opened January 23.

Cost-Share Program

• Reviewed Program Year 18 monthly reports received from conservation districts.

• Assistance: Provided Cost-Share Program assistance to 12 Conservation Districts:

Mayes County Dewey County Beaver County

Tulsa County Harper County North Fork of Red River Kay County Nowata County Upper Washita

Kay CountyNowata CountyUpper WashitaWoodward CountyPushmatahaPittsburg County

| # of Claims | # of Districts | Claim Amount | | |
|---------------------------|----------------|-----------------|-------------------|-------------|
| <u>PY 18</u> | | | | |
| 65 | 34 | \$175,681.72 | | |
| Brush Management | | 518.9 acres | Pasture Planting | 12.9 acres |
| Cover Crop | | 34 acres | Pipeline | 6,162.4 lf |
| | Fence | 11,145 lf | Pond | 45,208.7 cy |
| Heavy Use Area Protection | | 1,658.4 sf | Pumping Plant | 3 |
| Herbaceous Weed Control | | 1,837 acres | Watering Facility | 5 |
| | | | Well | 3 |